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**JOURNAL of the PROCEEDINGS
of the
CITY COUNCIL
of the
CITY of CHICAGO, ILLINOIS**

Regular Meeting—Wednesday, June 26, 1985

at 10:00 A.M.

(Council Chamber—City Hall—Chicago, Illinois)

OFFICIAL RECORD.

HAROLD WASHINGTON
Mayor

WALTER S. KOZUBOWSKI
City Clerk

Attendance at Meeting.

Present -- Honorable Harold Washington, Mayor, and Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone.

Absent -- None.

Call to Order.

On Wednesday, June 26, 1985 at 11:03 (the hour appointed for the meeting was 10:00 A.M.) Honorable Harold Washington, Mayor, called the City Council to order. Daniel J. Burke, Deputy City Clerk, called the roll of members and it was found that there were present at that time: Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Quorum present.

Invocation.

Bishop Arthur Brazier, Apostolic Church of God, opened the meeting with prayer.

REPORTS AND COMMUNICATIONS FROM CITY OFFICERS.

TRIBUTE TO LATE EDWARD T. ZAWILA.

Honorable Harold Washington, Mayor, on behalf of himself and all the members of the City Council, presented the following proposed resolution:

WHEREAS, Mr. Edward T. Zawila died on Thursday, June 20, 1985; and

WHEREAS, Mr. Zawila was a respected community leader and dedicated public servant;
and

WHEREAS, Mr. Zawila expressed his fine statesmanly qualities by sharing his time and talent with others; and

WHEREAS, Mr. Zawila served the City of Chicago in excess of twenty-six years; and

WHEREAS, The service Mr. Zawila provided in the Office of Budget and Management and in the Cook County Assessor's Office will go unparalleled in the coming years; and

WHEREAS, Mr. Zawila also served as Precinct Captain of the sixty-sixth precinct of the Thirteenth Ward Regular Democratic Organization, Administrative Aide in the General Assembly of the State of Illinois, member of the St. Turibius Holy Name Society and Usher Club Member -- all on a volunteer basis; and

WHEREAS, Mr. Zawila always took time out to be a dedicated family man as well as an exemplary citizen; now, therefore,

Be It Resolved, That the Mayor and the City Council assembled here on this 26th day of June, 1985 do hereby recognize the many contributions of Mr. Edward T. Zawila and commend him for the service he extended to the City of Chicago throughout his lifetime: and

Be It Further Resolved, That proper recognition will be expressed by this body toward the immediate family members of Mr. Zawila; his wife Marie, his daughter Maureen and his son James; and

Be It Further Resolved, That a suitable copy of this resolution be forwarded to the family of Edward T. Zawila.

Alderman Madrzyk moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion prevailed.

On motion of Alderman Madrzyk, seconded by Aldermen Mell and Pucinski, the foregoing proposed resolution was *Adopted*, unanimously, by a rising vote.

Honorable Harold Washington, Mayor, extended his personal condolences to the family members of Mr. Zawila; his wife Marie, his daughter Maureen and his son James.

CONGRATULATIONS EXTENDED TO CHICAGO PUBLIC SCHOOL SYSTEM
STUDENTS FOR THEIR CONTRIBUTIONS TO FIELDS OF
SCIENCE AND MATHEMATICS.

Honorable Harold Washington, Mayor, on behalf of himself and all the members of the City Council, presented the following proposed resolution:

WHEREAS, The Chicago Public Schools Student Science Fair has been in existence for thirty-five years, and was founded by a group of Chicago Public School physics teachers in

1950 to showcase Chicago Public School students outstanding achievements in scientific and mathematical research; and

WHEREAS, Funding for the students experimental projects was available through a minigrant program administered by the Chicago Board of Education and Science Fair, Inc., and maxigrant program administered by Banker's Trust of Chicago, whereby high school students may obtain grants of up to \$500 to further their research; and

WHEREAS, The 35th Annual Chicago Public Schools Student Science Fair took place at the Museum of Science and Industry from March 25 through March 31, 1985; and

WHEREAS, The following four student winners, selected from a field of more than 270 entries, represented the City of Chicago in Shreveport, Louisiana at the International Science and Engineering Fair, May 12-17, 1985: Ramon Deleon -- Lane Technical High School; Adam Hartman -- Lane Technical High School; Jeff Hauser -- Von Steuben High School; Richard Marasas -- Kelly High School; and

WHEREAS, The following student winners represented the City of Chicago at the Illinois Junior Academy of Science Fair at the University of Illinois, at Urbana, on May 10-11, 1985:

Ava Ackerman -- Lane
Nicholas Apostolopoulos -- Whitney Young
Paul Berland -- Kenwood
Thomas Bonk -- Kennedy
Darius Buntinas -- Von Steuben

Thomas Chow -- Lane
Maina Diment -- Mather
Kenny Dockery -- Douglass
Andre Fortson -- Corliss
Adam Hartman -- Lane

Peter Ho -- Newberry
Benjamin Ing -- Von Steuben
Thomas Jackson -- Lane
Sae Kyung Kim -- Lincoln Park
Cyndi Kenzinger -- Clissold

Young Jin Lee -- Lane
Nikita Magel -- Lincoln Park
William Meyer -- Taft
Willie Morrisette -- Whitney Young
Marcello Navarro -- Lane

Than Nhan Nguyen -- Von Steuben
Corey Ovick -- Lincoln Park
Pete Papchristou -- Lane
Michael Repkin -- Von Steuben

Michael Ash -- Lincoln Park
Ganges Bell -- Anderson
Carson Biederman -- Newberry
Tahira Boyd -- Kenwood
Chauncey Colquitt -- Beasley

Judith Deutsch -- Von Steuben
Ramon DeLeon -- Lane
Joanna Drake -- Lincoln Park
Mark Goodman -- Ray
Jeff Hauser -- Von Steuben

John Hoesly -- Goodlow
Erika Interrante -- Haugan
Christine Jost -- Curie
Dorothy Kozlowski -- Curie
Brian Landan -- Lincoln Park

Benito Magna -- Anderson
Richard Marasas -- Kelly
Robert Molitsky -- Washington
Sara Musa -- Curie
Tanyacherice Newton -- Melody

Adam Orlov -- Lincoln Park
Joel Pacis -- Von Steuben
Christopher Peterson -- Whitney Young
Sharlyn Rhee -- Whitney Young

Kelly Robinson -- Julian
George Shores -- Lindbloom
Jennifer Sutton -- Lincoln Park
Erica Swanson -- Clissold
Joseph Welk -- Taft

Neal Schwarzberger -- Mather
Rosendo Suarez -- Bogan
Fred Silver -- Lane
Scott Wasserstrom -- Mather
Lewis Wright -- Dunne

Gordon Yordanoff -- Whitney Young
Yurhee Yoo -- Lincoln Park

Sean York -- Ray
Lucinda Yuen -- Ward;

now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago, gathered here this 26th day of June, 1985, do hereby congratulate these outstanding young men and women for their contributions to the fields of Science and Math. In this the International Youth Year, we extend best wishes to these fine products of the Chicago Public School System; and

Be It Further Resolved, That a suitable copy of this resolution be presented to each student named hereto.

Alderman Bloom moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Bloom, the foregoing proposed resolution was *Adopted*, unanimously.

Referred -- ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 1985.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Finance*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- I transmit herewith an ordinance providing for the issuance of General Obligation Bonds, Series 1985, in the amount of \$283,000,000 and for the levy and collection of a direct annual tax sufficient to pay the principal and interest on said bonds. The purpose of this bond issue is twofold. First, it will refund the currently outstanding 1982 General Obligation Bonds at a lower rate of interest, thereby effecting considerable savings for the City. Second, it will raise \$125 million for needed infrastructure improvements in the City, including neighborhood improvements as well as

money for the rehabilitation of Navy Pier. These improvements include \$16 million for the replacement of WPA streets, \$44 million for resurfacing of streets in residential areas, \$8 million for vaulted sidewalk reconstruction, and \$15.8 million for sewer construction projects. As I have stated before, these projects are more appropriately funded by general obligation bonds than by Community Development Block Grant moneys. The importance of these projects to the renewal of the City of Chicago cannot be overstated. I therefore urge the City Council to give this ordinance prompt and favorable consideration.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- AUTHORIZATION FOR CONTINUATION OF
COMMUNITY DEVELOPMENT BLOCK GRANT FUNDED
PROGRAMS FOR PERIOD JULY 1, 1985
THROUGH JULY 15, 1985.

Honorable Harold Washington, Mayor, submitted the following communication:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Budget Director, I transmit herewith, for your immediate consideration, an Ordinance authorizing the continuation of Community Development Block Grant funded programs for the period July 1, 1985 through July 15, 1985 and reprogramming the necessary money from available Community Development Block Grant salvage funds. Under the Year X C.D.B.G. ordinance, funding for various programs and salaried positions ends on June 30, 1985. An application for Year XI C.D.B.G. funds has not yet been submitted to the Department of Housing and Urban Development and could not be submitted in time to permit funding of programs by July 1, 1985.

I have been forced to reject previously passed Year XI C.D.B.G. applications in part because they contained programs which the Budget Director and the Community Development Advisory Committee have determined to be ineligible. Federal regulations require that the City certify that programs contained in the application to H.U.D. are eligible for federal money. I cannot certify programs which I believe to be ineligible in order to make a politically expedient compromise. The danger of such a position is evident from a communication received by the Budget director on June 24, 1985 from H.U.D. requesting reimbursement of over \$400,000 for money spent in prior C.D.B.G. years on projects and groups that were not eligible under federal guidelines. Money to reimburse the federal government will have to be taken out of our already strapped corporate budget. Most of the groups found to be ineligible are groups that the Council majority has insisted

must be funded. These groups include the Belmont-Central Chamber of Commerce, the Beverly Area Planning Association, the Jefferson Park Chamber of Commerce, the 95th St./Beverly Hills Business Association, and the Portage Park Chamber of Commerce. It is clear, of course, that H.U.D. is likely to take the same position on use of funds for repair of the W.P.A. streets sought by the Council majority.

I have also introduced today a new 1985 General Obligation Bond Ordinance, which includes refunding of previously bonded debt from 1982, in order to provide funds for much needed capital improvements throughout the City. I will continue to insist upon a C.D.B.G. ordinance that is not only legal, but equitable. Funds for capital improvement projects can be found through the issuance of bonds. Funds for the needy residents of this City are, at best, difficult to find and impossible to replace if rashly spent.

Consequently, I hope that the City Council will give this continuation ordinance immediate consideration and I call upon them to join me in a fair compromise on the C.D.B.G. ordinance for Year XI which will truly benefit the citizens of this City.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Alderman Evans moved to suspend the rules temporarily for the immediate consideration of and action upon the said proposed ordinance. The motion lost by yeas and nays as follows:

Yeas -- Aldermen Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Langford, Streeter, Kelley, Henry, W. Davis, Smith, D. Davis, Frost, Natarus, Oberman, Volini, Orr -- 20.

Nays -- Aldermen Roti, Vrdolyak, Huels, Madrzyk, Burke, Brady, Kellam, Sheahan, Stemberk, Marzullo, Nardulli, Hagopian, Santiago, Gabinski, Kotlarz, Banks, Damato, Cullerton, Laurino, Pucinski, Hansen, McLaughlin, Orbach, Schuler, Stone -- 25.

Thereupon, Alderman Evans moved to *Refer* the said proposed ordinance to the Committee on Finance. The motion *Prevailed*.

Referred -- MAYOR'S APPOINTMENT OF MR. JAMES S. FUERST
AS MEMBER OF BOARD OF DIRECTORS OF
CHICAGO PUBLIC LIBRARY.

Honorable Harold Washington, Mayor, submitted the following communication, which was, at the request of two aldermen present (under the provisions of Council Rule 43), *Referred to the Committee on Municipal Institutions*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- I appoint Mr. James S. Fuerst as a member of the Board of Directors of the Chicago Public Library for a term ending June 30, 1986.

I respectfully request your approval of this appointment.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- MAYOR'S APPOINTMENT OF MR. PAUL KARAS AS
COMMISSIONER OF PUBLIC WORKS.

Honorable Harold Washington, Mayor, submitted the following communication, which was, at the request of two aldermen present (under the provisions of Council Rule 43), *Referred to the Committee on Finance:*

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- I have appointed Mr. Paul Karas as Commissioner of Public Works and respectfully request your approval of this appointment.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- MAYOR'S APPOINTMENT OF MR. JESSE E. HOSKINS
AS COMMISSIONER OF DEPARTMENT OF PERSONNEL.

Honorable Harold Washington, Mayor, submitted the following communication, which was, at the request of two aldermen present (under the provisions of Council Rule 43), *Referred to the Committee on Administration, Reorganization and Personnel:*

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- I have appointed Mr. Jesse E. Hoskins as Commissioner of the Department of Personnel and respectfully request your approval of this appointment.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- MAYOR'S APPOINTMENT OF MR. JEROME R. BUTLER
AS COMMISSIONER OF AVIATION.

Honorable Harold Washington, Mayor, submitted the following communication, which was, at the request of two aldermen present (under the provisions of Council Rule 43),
Referred to the Committee on Aviation:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- I have appointed Mr. Jerome R. Butler as Commissioner of Aviation and respectfully request your approval of this appointment.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- APPROVAL OF DESIGNATION OF BLIGHTED
COMMERCIAL AREA PROJECT ARCHER-WENTWORTH.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Housing and Neighborhood Development:*

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of Planning, I am transmitting herewith an ordinance "To Approve the Designation of Blighted Commercial Area Project Archer-Wentworth."

Also submitted is a certified copy of Resolution No. 85-CDDC-26, adopted by the Commercial District Development Commission on June 18, 1985.

Your favorable consideration of this ordinance would be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- AUTHORIZATION FOR EXECUTION OF CHICAGO
MIDWAY AIRPORT -- AGENCY AND PARTICIPATION
AGREEMENT BETWEEN CITY AND ILLINOIS
DEPARTMENT OF TRANSPORTATION.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Aviation*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Aviation, I transmit herewith an ordinance authorizing the execution of a Chicago Midway Airport -- Agency and Participation Agreement between the City of Chicago and the Illinois Department of Transportation.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- AUTHORIZATION FOR EXECUTION OF APPLICATION
FOR FEDERAL ASSISTANCE AT CHICAGO MIDWAY AIRPORT.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Aviation*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Aviation, I transmit herewith an ordinance authorizing the execution by the Commissioner of Aviation and transmittal to the Federal Aviation Administration, of applications for federal assistance with respect to the Chicago Midway Airport 1985 Development Program.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- REPROGRAMMING OF COMMUNITY DEVELOPMENT
BLOCK GRANT FUNDS TO YEAR X SPECIAL
ENVIRONMENTAL SERVICES PROGRAM.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed resolution transmitted therewith, *Referred to the Committee on Finance*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Budget Director, I transmit herewith a resolution reprogramming Community Development Block Grant funds in the amount of \$65,000 to the Year X Special Environmental Services Program.

Your favorable consideration of this resolution will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- REPROGRAMMING OF COMMUNITY DEVELOPMENT BLOCK
GRANT FUNDS TO INDUSTRIAL VIADUCT AND
BUSINESS AREA IMPROVEMENTS.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed resolution transmitted therewith, *Referred to the Committee on Finance*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Budget Director, I transmit herewith a resolution reprogramming Community Development Block Grant funds in the amount of \$377,000 to fund Industrial Viaduct Improvements and Business Area Improvements.

Your favorable consideration of this resolution will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- REPROGRAMMING OF COMMUNITY DEVELOPMENT BLOCK
GRANT FUNDS TO VARIOUS YEAR V -- YEAR IX
INFRASTRUCTURE PROJECTS.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed resolution transmitted therewith, *Referred to the Committee on Finance*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Budget Director, I transmit herewith a resolution reprogramming Community Development Block Grant funds in the amount of \$189,781 to various Year V -- Year IX infrastructure projects.

Your favorable consideration of this resolution will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

***Referred --* REPROGRAMMING OF COMMUNITY DEVELOPMENT BLOCK
GRANT FUNDS TO JUMPING JACK RECREATION PROGRAM.**

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed resolution transmitted therewith, *Referred to the Committee on Finance*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Budget Director, I transmit herewith a resolution reprogramming Community Development Block Grant funds in the amount of \$300,000 to the Jumping Jack Recreation Program.

Your favorable consideration of this resolution will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

***Referred --* REQUEST TO RESCIND ORDINANCE APPROVING DESIGNATION
BY COMMERCIAL DISTRICT DEVELOPMENT COMMISSION OF
BLIGHTED COMMERCIAL AREA CLINTON-VAN BUREN.**

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Housing and Neighborhood Development*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of Planning, I am transmitting herewith an ordinance "To Rescind an Ordinance Approving the Designation by the Commercial District Development Commission of Blighted Commercial Area Clinton-Van Buren."

Also submitted is a certified copy of Resolution No. 85-CDDC-18, adopted by the Commercial District Development Commission on March 19, 1985.

Your favorable consideration of this ordinance would be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- CONDITIONAL APPROVAL OF INDUSTRIAL
REVENUE BOND FOR CONSTRUCTION OF
PROJECT BY DEARBORN STATION
ASSOCIATES.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Economic Development*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Economic Development, I transmit herewith an ordinance providing for the conditional approval of an industrial revenue bond in the amount of \$6,800,000 for the construction of a project by Dearborn Station Associates.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- AUTHORIZATION FOR EXECUTION OF AIR RIGHTS
EASEMENT AGREEMENT WITH AMERICAN NATIONAL BANK
AND TRUST COMPANY FOR USE OF J.M.B. REALTY
AND METROPOLITAN STRUCTURES,
INCORPORATED.

Honorable Harold Washington, Mayor, submitted the following communication, which was, together with the proposed ordinance transmitted therewith, *Referred to the Committee on Land Acquisition and Disposition*:

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 26, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- At the request of the Commissioner of the Department of Public Works, I transmit herewith an ordinance authorizing the execution by the Mayor and attestation by the City Clerk of an air rights easement agreement on behalf of the City of Chicago with the American National Bank and Trust Company, as Trustee under Trust 51234, for the use of J.M.B. Realty and Metropolitan Structures, Inc., located at the south side of Madison Street and the east bank of the Chicago River.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

City Council Informed As To Miscellaneous
Documents Filed Or Received In City
Clerk's Office.

Honorable Walter S. Kozubowski, City Clerk, informed the City Council that documents have been filed or received in his office relating to the respective subjects designated as follows:

Placed on File -- MAYORAL VETO OF ORDINANCE AUTHORIZING
SUBMISSION OF FINAL STATEMENT OF OBJECTIVES AND
PROJECTED USE OF FUNDS FOR COMMUNITY
DEVELOPMENT BLOCK GRANT ENTITLEMENT
FOR YEAR XI.

Honorable Harold Washington, Mayor, submitted the following communication, which was *Placed on File*.

OFFICE OF THE MAYOR
CITY OF CHICAGO

June 14, 1985.

To the Honorable, The City Council of the City of Chicago:

LADIES AND GENTLEMEN -- It is with deep personal regret that I return herewith, without my approval, an Ordinance Authorizing Submission of Final Statement of Objectives and Projected Use of Funds for Community Development Block Grant Entitlement to the U.S. Department of Housing and Urban Development for Year XI passed on June 12, 1985. Despite the importance of this program and the urgency with which these funds are needed, I must withhold my approval from this ordinance to prevent a far greater harm from resulting to this City.

As I stated in my veto message of May 31, 1985, the ordinance put forward by my administration was developed through a lengthy process of open meetings, public testimony and input from many different areas of the City. Countless staff hours went into the preparation of the ordinance. It represented a delicate balancing of varied interests to achieve the best use of limited federal funds.

Most of the proposed amendments put forward by the City Council majority block are irresponsible from both a policy standpoint and from a procedural standpoint. Money has been slashed from important programs which meet eligibility criteria established by ordinance and by federal guidelines, only to be funnelled, helter-skelter, to competing aldermen, with no city-wide plan or policy in mind. The only concern expressed by the chairman of the Finance Committee was that any proposed amendments balance out to zero. No testimony was taken from department heads, no testimony was taken from affected community groups, and there was no serious explanation given by any of the proponents of amendments as to why they were necessary or desirable.

The procedure by which amendments were adopted is even less defensible. These eleventh hour amendments were put forward at the June 11 meeting of the Committee on Finance, with no opportunity for reasoned debate. The majority proposal was then amended further at the meeting on June 12. Copies of those further amendments proposed at the Finance Committee meeting of June 12 were not even available to those voting at the meeting, nor were they made available to my staff until after the Council meeting itself. This was not an open, fair and honest legislative process, but rather an attempt to grab as much money as possible for aldermen's projects at the last minute while holding millions of dollars of desperately needed money hostage.

This procedure contrasts markedly with that developed by the Community Development Advisory Committee, which spent many hours reviewing applications for this money, held public hearings and which tried to balance the needs of all of the applicants. As a consequence, these amendments cannot be accepted. The Substitute Ordinance introduced into the Finance Committee on June 11 dropped one million dollars the majority block wanted for Chicago Port Authority improvements. It also dropped a proposed grant of \$46,800 to the Chicago Community Corporation, no doubt bowing to the pressure brought to bear by the news media who uncovered the scandalous situation involving the origins of that group. It is clear that the Council majority are simply trying, once again, to inject politics into an important community program. This is the same type of behavior the Council majority used last summer to threaten the airport development and transit

projects. I could not approve of those actions any more than I can approve of the actions taken by this Council at its June 12 meeting.

The Council majority has once again imposed restrictions on the manner of awarding contracts, grants and loans funded with C.D.B.G. moneys. This ordinance would require City Council approval of any contract or grant involving more than \$10,000, and any loan of \$75,000 or more, if at least 25% of the loan is C.D.B.G. money. The administration of funds is normally and properly an executive function. These intrusions on the executive operation of government are unnecessary, unacceptable and can hinder the important work to be performed under the C.D.B.G. program. This is especially true in the context of loans, where delays caused by City Council restrictions may make developers lose private sector loan commitments. As a result, necessary housing rehabilitation projects have been stymied. Other important programs, such as the youth development program, will be hopelessly delayed by grinding the necessary contracts, grants and loans through the legislative process. The people and neighborhoods most in need of these services can only be harmed by the Council's attempts to usurp control over day-to-day operation of the C.D.B.G. program.

The proposal for the W.P.A. street resurfacing under the ordinance passed on June 12 is an inappropriate way to spend these limited funds. This money is intended to benefit disadvantaged neighborhoods in this city which have long suffered from neglect and deprivation. Many people in these neighborhoods need these C.D.B.G. funded programs in order merely to survive. We cannot abandon these needy people in order to spend money on W.P.A. street resurfacing when other, more appropriate sources of revenue can be found for those projects. I am still awaiting council approval of my 1984 General Obligation Bond ordinance, which has been languishing in the Finance Committee for well over a year. If the majority were serious about such street repair and resurfacing projects city wide, that bond ordinance would long ago have been approved and construction would be under way. It is no answer to suggest that the General Obligation Bond issue would result in increased real estate taxes. Indeed, if the General Obligation Bond issue were passed contemporaneously with the Bond Refunding Ordinance, there would actually be an immediate reduction in property taxes.

The new proposal put forward by the council majority still contains serious inequities. It still cuts nearly seven million dollars from important housing programs, including three million targeted for Urban Renewal Programs. Programs put forth by the Department of Economic Development remain slashed by nearly one million dollars. Serious cuts remain in Health programs, Human Services programs, and in programs designed to aid the aging and disabled. I cannot submit an application which contains such inequities.

The preamble to this ordinance contains the statement that both the Mayor and the City Council are cognizant of the conditions imposed on the C.D.B.G. program by federal law, and desire to comply with those conditions. In significant portions, however, the ordinance ignores those conditions, and the statutory purpose they protect, by earmarking funds for projects in areas of the city which do not qualify as low and moderate income areas. By law those areas are ineligible for C.D.B.G. funds. I therefore cannot certify in the grant application to the Department of Housing and Urban Development -- as I am required by federal law and this ordinance to do -- that all the funds in the program budget are designated for eligible purposes. Some members of the Council have suggested that the

City should allocate funds to these ineligible projects anyway, and ask an opinion of the Department of Housing and Urban Development as to their legality. This would be an exercise in futility. The federal law and regulations are explicit; there is no need for clarification. There is no indication that the Department would honor the request for an advisory opinion at all, let alone in time to allow programming of these funds.

It is pointless for the Council majority to complain that this application could have been submitted on time if I had not vetoed this ordinance. The application would have been filed by the original deadline had the Council passed the ordinance as originally submitted. Instead, the Council majority have sought to undermine this important program through last-minute amendments to shift funds to their own projects at the expense of this City's disabled, disadvantaged and elderly citizens. I cannot permit this result.

I am fully cognizant of the harm that will befall this City if the C.D.B.G. ordinance is not passed forthwith. There is, however, a far greater harm that will result to the City if I allow this ordinance to pass in its present form.

As a result, I therefore withhold my approval from the ordinance passed on June 12, 1985 and transmit herewith, as a substitute, a revised application for Year XI C.D.B.G. funds. In view of the vital importance of this program to the residents of this City, and in a spirit of compromise, I have proposed an ordinance which responds to some concerns expressed by aldermen. This revised application includes funding for the following proposals:

--The addition of 13 delegate agencies which were originally omitted from my proposal, but which are eligible under the established guidelines.

--The addition of a number of model blocks.

--Up to \$800,000 for the Lighted Schoolhouse program, in the form of a matching grant dependent on similar funding from the Board of Education.

Having offered this compromise, I call upon the Council majority to respond with favorable consideration of this ordinance.

Very truly yours,
(Signed) HAROLD WASHINGTON,
Mayor.

Referred -- SUBSTITUTE ORDINANCE AUTHORIZING SUBMISSION
OF FINAL STATEMENT OF OBJECTIVES AND PROJECTED
USE OF FUNDS FOR COMMUNITY DEVELOPMENT
BLOCK GRANT ENTITLEMENT FOR YEAR XI.

Honorable Harold Washington, Mayor, submitted with his veto message a proposed substitute ordinance authorizing the submission of a Final Statement of Objectives and

Projected Use of Funds for Community Development Block Grant Entitlement for Year XI, which was *Referred to the Committee on Finance*.

Placed on File -- APPROVAL BY CHICAGO PLAN COMMISSION
AND DEPARTMENT OF PLANNING OF CERTAIN PROPOSALS.

Copies of resolutions adopted by the Chicago Plan Commission on June 13, 1985 and reports of the Department of Planning, approving the following proposals, which were *Placed on File*:

Department of Finance.

Disposition of Vacant City-Owned Properties.

Referral Number	Address
85-116-02	2296 North Clybourn Avenue
85-117-02	1956 West Dickens Street
85-118-02	526 North Laramie Avenue
85-119-02	2744 West Harrison Street
85-120-02	2936 West Roosevelt Road
85-121-02	3155 West Ogden Avenue
85-122-02	550 West 44th Street
85-124-02	5208-10 South Martin Luther King Junior Drive
85-125-02	5403 South Marshfield Avenue
85-127-02	1314-16 West 79th Street

Department of Urban Renewal.

Referral Number	Project
85-128-08	Amendment No. 3 to the Englewood Conservation Plan
85-129-08	Amendment No. 5 to the Lincoln Park General Neighborhood Renewal Plan.

Placed on File -- CERTIFICATION AS TO AMOUNT
OF ASSESSMENTS FOR NEW STREET IMPROVEMENT
PROGRAMS AT SPECIFIED LOCATIONS.

Also, communications from Louis Koncza, City Engineer, Department of Public Works, addressed to the City Clerk under date of June 21, 1985, transmitting certified copies of amounts of assessments for new street improvement programs in accordance with Chapter 200.4-4 of the Municipal Code. -- *Placed on File*.

Placed on File -- INSPECTION REPORTS OF MUNICIPAL LOCKUPS
FROM ILLINOIS DEPARTMENT OF CORRECTIONS.

Also, the annual inspection reports of municipal lockups, submitted by Robert H. Klemm, Deputy Director, Bureau of Inspections and Audits of the Illinois Department of Corrections, which were *Placed on File*.

City Council Informed as to Publication of Journals.

(June 12, 1985).

The City Clerk informed the City Council that all those ordinances, etc. which were passed by the City Council on June 12, 1985 and which were required by statute to be published in book or pamphlet form or in one or more newspapers, were published in pamphlet form on June 26, 1985 by being printed in full text in printed pamphlet copies of the Journal of the Proceedings of the City Council of the regular meeting held on June 12, 1985, published by authority of the City Council in accordance with the provisions of Section 5-5 of the Municipal Code of Chicago, as passed on December 22, 1947.

(June 14, 1985)
(Special Meeting).

The City Clerk informed the City Council that the call for the special meeting and appropriate comments thereto, which were discussed by the City Council on June 14, 1985 and which were required by statute to be published in book or pamphlet form or in one or more newspapers, were published in pamphlet form on June 26, 1985 by being printed in full text in printed pamphlet copies of the Journal of the Proceedings of the City Council of the special meeting held on June 14, 1985, published by authority of the City Council in accordance with the provisions of Section 5-5 of the Municipal Code of Chicago, as passed on December 22, 1947.

(June 20, 1985)
(Special Meeting).

The City Clerk informed the City Council that the call for the special meeting and appropriate comments thereto, which were discussed by the City Council on June 20, 1985 and which were required by statute to be published in book or pamphlet form or in one or more newspapers, were published in pamphlet form on June 26, 1985 by being printed in full text in printed pamphlet copies of the Journal of the Proceedings of the City Council of the special meeting held on June 20, 1985, published by authority of the City Council in

accordance with the provisions of Section 5-5 of the Municipal Code of Chicago, as passed on December 22, 1947.

**Miscellaneous Communications, Reports, Etc., Requiring
Council Action (Transmitted To City Council
By City Clerk).**

The City Clerk transmitted communications, reports, etc., relating to the respective subjects listed below, which were acted upon by the City Council in each case in the manner noted, as follows:

Referred -- ZONING RECLASSIFICATIONS OF PARTICULAR AREAS.

Applications (in triplicate) together with the proposed ordinances for amendment of the Chicago Zoning Ordinance, as amended, for the purpose of reclassifying particular areas, which were *Referred to the Committee on Zoning*, as follows:

Harold Aronson -- to classify as a Commercial Planned Development instead of C1-1 Restricted Commercial and M2-2 General Manufacturing Districts the areas shown on Map Nos. 10-J and 12-J bounded by

Parcel 1: the alley next north of and parallel to West 47th Street; South Homan Avenue; West 47th Street; and South Trumbull Avenue; Parcel 2: West 47th Street; a line 1,160 feet west of and parallel to South Kedzie Avenue; West 47th Place; and a line 1,466 feet west of and parallel to South Kedzie Avenue;

Bank of Ravenswood -- to classify as a B5-2 General Service District instead of an R4 General Residence District the area shown on Map No. 11-H bounded by

a line 249.0 feet south of and parallel to West Lawrence Avenue; a line 162.6 feet east of and parallel to North Wolcott Avenue; a line 330.22 feet south of and parallel to West Lawrence Avenue; and North Wolcott Avenue;

Vernon L. Caldwell -- to classify as a C1-3 Restricted Commercial District instead of a B3-3 General Retail District the area shown on Map No. 18-C bounded by

a line 495.93 feet north of East 72nd Street (as measured along the alley next west of and parallel to South Yates Boulevard); East 71st Street running in a southeasterly direction; South Yates Boulevard; a line 422.73 feet north of and parallel to East 72nd Street; and the alley next west of and parallel to South Yates Boulevard;

Public Building Commission of Chicago -- to classify as an Institutional Planned Development instead of an R4 General Residence District the area shown on Map No. 4-G bounded by

the alley lying north of and parallel to West 17th Street on the north; a line lying 166 feet west of the west line of South Loomis Street on the east; West 17th Street on the south; and the east line of South Laflin Street on the west;

Public Building Commission of Chicago -- to classify as an Institutional Planned Development instead of an R3 General Residence District the area shown on Map No. 6-J bounded by

West 27th Street on the north; South Sawyer Avenue on the east; West 28th Street on the south; and the alley lying west of and parallel to South Sawyer Avenue on the west;

Richard A. Stein -- to classify as a Business Planned Development (including a Communications Planned Development) instead of a C3-7 Commercial- Manufacturing District the area shown on Map No. 2-F bounded by

West Monroe Street; a line 233.68 feet east of and parallel to South Franklin Street; a line 199.46 feet south of and parallel to West Monroe Street; a line 196.82 feet east of and parallel to South Franklin Street; West Adams Street; and South Franklin Street;

Wells Historic Associates -- to classify as a Residential Planned Development instead of a C3-6 Commercial-Manufacturing District the area shown on Map No. 2-F bounded by

a line 237.78 feet south of West Harrison Street; the alley next east of and parallel to South Wells Street; a line 357.42 feet south of West Harrison Street; and South Wells Street.

Referred -- CLAIMS AGAINST CITY OF CHICAGO.

Also, claims against the City of Chicago, which were *Referred to the Committee on Claims and Liabilities*, filed by the following:

Allstate Ins. Co. (3) Carl Anderson, James and June Polk and David Sippel, Arandjelovic Angelo;

Baker Abe, Bazant Richard R., Bonner Thomas L.;

Capodice Anthony F., Castellanos Marco A., Conway Diane A., Cosmos George;

Doyle Sharlene (2), Dublanski Darlene, Dvniecki Tadeusz;

Fee Thomas M.;

Garcia William, Geico and Mark H. Gainer, Guadagoo James, Guccione Sal L.;

Hillock David Anthony, Horemis Gus Jr., Howard Bertha, Hudson Frederick;

Ingrams Frank;

Jones Jean B.;

Kirchoff Robert, Kirkos Chris, Knox Robert, Kozlowski Alfred;

Lashley J., Lobo Antonio, Longo Hilda D., Lopez Olga C., Luster Jeannette E.;

Makar Restaurant Inc., M. B. Nixon Electric Co., Metzler Patricia, Midwest Wrecking Co.,
Monument of Love Church, Moore Jane R., Murphy Lillian;

Nosko Steve Paul;

Orschel Victor Burt;

Parker Phyllis, Passin James W., Powells Frank;

Reno Theresa, Rice Carrie L., Rodriguez A., Rogalewicz W., Ruvalcaba Juan;

Scheel Roberta A., Simms Thomas, Soto Antonio, Speciale John, Stouffer Corp.;

Thomas Ida B., Taylor Jesse;

Underwriters Adjusting Co. and Ottanio Dibari;

Valley Forge Ins. and Jan Fiedor, Ventre Frank T. Jr., Villafria Luis Dadia, Vinson Olive;

Wall James M., White Hen Pantry.

Referred -- SETTLEMENTS AND SUITS WITH ENTRIES OF
JUDGMENTS AGAINST CITY.

Also, reports from the Corporation Counsel (filed in the Office of the City Clerk on June 18, 1985,) addressed to the City Council (signed by Timothy D. O'Hara, Assistant Corporation Counsel) as to suits against the City of Chicago in which settlements were made and judgments entered as of the period ended April, 1985, which were *Referred to the Committee on Finance*.

Referred -- REQUEST BY BOARD OF EDUCATION FOR CITY
TO SELL CERTAIN SCHOOL PROPERTY AT
SPECIFIED LOCATIONS.

Also, two communications from the Board of Education of the City of Chicago requesting the City to sell certain school property, at specified locations, title to which is held by the City

O R D I N A N C E

WHEREAS, pursuant to the enactment of the Federal Housing and Community Development Act of 1974, as amended, the City of Chicago proposes to submit the Final Statement for the entitlement of Ninty-Nine Million, Three Hundred One Thousand Dollars; and

WHEREAS, it is provided in the act and in the regulations promulgated thereunder that the City provide certain assurances to the federal government; and

WHEREAS, the Mayor and the City Council of the City of Chicago are cognizant of the conditions of the Housing and Community Development Act of 1974, as amended, and are desirous of complying therewith; and

WHEREAS, the Mayor and the City Council are desirous of establishing procedures which insure the fair, open and equitable administration of federal grant funds; now, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

of Chicago, In Trust for the Use of Schools, which were *Referred to the Committee on Land Acquisition and Disposition.*

REPORTS OF COMMITTEES.

COMMITTEE ON FINANCE.

AUTHORITY GRANTED FOR SUBMISSION OF FINAL STATEMENT OF OBJECTIVES AND PROJECTED USE OF FUNDS FOR COMMUNITY DEVELOPMENT BLOCK GRANT ENTITLEMENT YEAR XI.

The Committee on Finance submitted a report recommending that the City Council pass a proposed ordinance, as amended, transmitted therewith, authorizing the submission of a final statement of objectives and projected use of funds for Community Development Block Grant Entitlement Year XI.

Alderman Bloom, along with Aldermen Rush, Orr, Tillman, W. Davis, Smith, Hutchinson, Beavers, Langford, Kelley and Streeter submitted the following motion:

I move to substitute the attached budget recommendations and ordinance authorizing submission of a final statement of objectives and proposed use of funds for C.D.B.G. Entitlement to the U. S. Department of Housing and Urban Development for the Year XI.

[Substitute ordinance printed on pages 17938 through
18046 of this Journal.]

Alderman Gabinski moved to *Lay on the Table* the substitute ordinance. The motion *Prevailed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Kellam, Sheahan, Stemberk, Krystyniak, Marzullo, Nardulli, Hagopian, Santiago, Gabinski, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Hansen, McLaughlin, Orbach, Schuler, Stone -- 28.

Nays -- Aldermen Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Langford, Streeter, Kelley, Sherman, Henry, W. Davis, Smith, Frost, Natarus, Oberman, Volini, Orr -- 20.

Aldermen Pucinski and McLaughlin then introduced the following amendment:

(Continued on page 18047)

SECTION 1. The Mayor of the City of Chicago is authorized to make Year XI submission for federal funds, including the Final Statement of Community Development Objectives and Projected Use of Funds, as set forth in this ordinance and all understandings and assurances contained therein, pursuant to the provisions of the Federal Housing and Community Development Act of 1974, as amended, and the regulations promulgated in connection with the Act in the sum of Ninety-Nine Million, Three Hundred One Thousand Dollars in entitlement funds, and federal non-expended prior year funds in the amount of Three Million, Two Hundred Ten Thousand, Three Hundred Thirteen Dollars, non-expended City entitlement funds reprogrammed from prior years in the amount of Twelve Million, Three Hundred Eight Thousand, Two Hundred Fifty Two Dollars and anticipated income from the sale of land in the amount of Eleven Million, Eight Hundred Fifty Thousand Dollars.

SECTION 2. The Mayor of the City of Chicago is further authorized to act in connection with the submission, to give what assurances are necessary and to provide such additional information as is required.

SECTION 3. The criteria for Community Development Block Grant funded programs previously approved by the City Council shall remain in effect.

SECTION 4. Except for those funds specifically appropriated for contractor-delegate agencies, the Mayor may reprogram amounts

to or from any object or purpose amounts set forth in the Year XI Community Development Block Grant Appropriation Ordinance (the "CDBG Appropriation Ordinance") or allocations from prior block grant years provided that no appropriation for any object or purpose shall by virtue of any reprogramming authorized herein, be reduced below an amount sufficient to cover all obligations incurred or to be incurred by that appropriation subject to the following requirements:

- a. the Mayor, without the approval of the City Council may reprogram up to Fifty Thousand Dollars to or from any object or purpose; and
- b. the Mayor, with the approval of the City Council may reprogram Fifty Thousand Dollars or more to or from any object or purpose;

and in the event that the City Council has not acted respecting a proposal reprogramming of Fifty Thousand Dollars or more within 40 business days of the transmittal of proposed reprogramming to the City Council, such approval shall be deemed given.

All proposed reprogramming of funds as outlined in the Final Statement of Projected Use of Funds by program for the Year XI and

in the allocations for prior years shall be made by providing citizens with reasonable notice of and the opportunity to comment on any proposed reprogramming of 5% or more of the funds from one activity to another, which includes the deletion of an activity or the addition of an activity.

SECTION 5. For all funds expended under the Community Development Block Grant programs for the Year XI, the Office of Budget and Management shall submit to the City Council semi-annual reports on the obligations of funds within 45 days of the end of each six months. The semi-annual reports shall include an accounting for all funds expended during the preceeding six months for all block grant years, all income generated from the current block grant year and all prior block grant years, and a projection of income for the remaining half of the fiscal year.

SECTION 6. The Office of Budget and Management shall notify Aldermen of projects in their respective wards contemplated under this program.

SECTION 7. Pursuant to Section 104 (a) (2) (D) and Section 104 (b) (5) of the Federal Housing and Community Development Act of 1974, as amended, the City shall provide citizens with reasonable access to information regarding the past use of all Community Development Block Grant funds. Such information shall be available, on request, through the Office of Budget and Management, and the Department of Finance.

SECTION 8. Included in the Appropriation for Personal Services in applicable departments shall be an account appearing as Code No. ".015 Schedule Salary Adjustments."

Also to be included in the allocation for Personal Services shall be an account appearing as Code No. ".070 Fringe Benefits" for the purposes of providing City employees with health insurance, dental insurance, optical insurance, life insurance, pension (employer's share), unemployment insurance, worker's compensation, tuition reimbursement, paid vacation, in-house training programs, sick leave, deferred compensation, holidays, time off with pay for family death, paid salary while on jury duty, and disability payments.

SECTION 9. Any employee who is required and is authorized to use his personally owned automobile in the regular conduct of official City business shall be allowed and paid eighteen (\$.18) cents per mile allowance for the number of miles per month use of such privately owned automobile, to a maximum amount of One Hundred Fifty Dollars (\$150.00) per month; and provided further that this allowance is subject to change by the City Council during the fiscal year beginning July 1, 1985 and ending June 30, 1986, in accordance with contracts approved by the City Council between the City of Chicago and recognized collective bargaining agents. City-owned or leased automobiles shall be used only for City business.

Section 10. The objects and purposes for which allocations are made in this ordinance are classified and standardized by the following items:

- 1) Personal Services
- 2) Contractual Services
- 3) Travel
- 4) Commodities
- 5) Equipment
- 6) Permanent Improvements
- 7) Land
- 8) Contingencies

An appropriation in one or more of the items above specified shall be construed in accordance with the definitions and limitations specified in Illinois Revised Statutes, Ch. 24 Section 8-2-5 (1983), unless this ordinance otherwise provides. An allocation for a purpose other than one specified and defined in this section may be made only as an additional, separate and distinct item, specifically stating the object and purpose thereof.

SECTION 11. The Office of Budget and Management shall prepare and present to the City Council, with the semi-annual Report specified in Section 5, a report explaining the reasons for all unencumbered and unexpended allocations in all block grant

years, as reported in the Department of Finance's monthly "Community Development Block Grant fund, Schedule of HUD Approved Allocations, Current Committee Approved Allocations Expenditures, Accruals, Encumbrances and available Balances."

SECTION 12. The following sums of money are set apart according to the departments of city government and contractor-delegate agencies and are to be expended for the objects and purposes as set forth in Section 10 hereof.

702 - YEAR XI COMMUNITY DEVELOPMENT BLOCK GRANT FUND

ESTIMATES OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING
FOR YEAR XI - JULY 1, 1985 THROUGH JUNE 30, 1986

Community Development Block Grant Entitlement For Year XI	\$ 99,301,000
U. S. Department of Housing and Urban Development Reallocation of Prior Year Entitlement Funds	3,210,313
Reallocation of Unspent Community Development Block Grant Funds From Prior Years (II through X)	12,308,252
Revenue from the Sale of Land, Purchased Under Various Community Development Block Grant Programs Including Residential Urban Renewal and Commercial District Development	11,850,000
Total	<u>\$126,669,565</u>

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

*Note: The objects and purposes for which appropriations are recommended are designated in the Budget Document by asterisk.

**702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND
OFFICE OF BUDGET AND MANAGEMENT
ADMINISTRATION AND MONITORING**

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 302,862	\$ 302,862	\$ 298,088
.015	SCHEDULE SALARY ADJUSTMENTS.....	7,042	7,042	14,433
.070	FRINGE BENEFITS.....	61,980	61,980	59,363
*0100.000	FOR PERSONAL SERVICES.....	371,884	371,884	371,884
.130	POSTAGE AND POSTAL CHARGES.....	2,500	2,500	2,500
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	73,700	73,700	73,700
.152	ADVERTISING.....	2,500	2,500	2,500
.157	RENTAL OF EQUIPMENT AND SERVICES.....	32,000	32,000	32,000
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	2,500	2,500	2,500
.166	SUBSCRIPTIONS AND DUES.....	1,666	1,666	1,666
*0100.100	FOR CONTRACTUAL SERVICES.....	114,866	114,866	114,866
.245	REIMBURSEMENT TO TRAVELERS.....	3,700	3,700	3,700
.270	LOCAL TRANSPORTATION.....	1,000	1,000	1,000
*0100.200	FOR TRAVEL.....	4,700	4,700	4,700
.320	GASOLINE.....	400	400	
.348	BOOKS AND RELATED MATERIALS.....	500	500	500
.350	STATIONERY AND OFFICE SUPPLIES.....	6,200	6,200	6,600
*0100.300	FOR COMMODITIES.....	7,100	7,100	7,100
.422	OFFICE MACHINES.....	500	500	500
.424	FURNITURE AND FURNISHINGS.....	1,500	1,500	1,500
*0100.400	FOR EQUIPMENT.....	2,000	2,000	2,000
*ORGANIZATION TOTAL.....		\$ 500,550	\$ 500,550	\$ 500,550

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		No	Rate	No	Rate	No	Rate
ADMINISTRATION AND MONITORING-0100							
1127	MANAGEMENT SYSTEMS SPECIALIST.....	1	\$ 19,224	1	\$ 19,224	1	\$ 19,224
1124	ASSISTANT BUDGET DIRECTOR.....					1	46,500
1119	SUPERVISING BUDGET ANALYST.....	1	28,392	1	28,392		
1107	PRINCIPAL BUDGET ANALYST.....					1	27,000
1107	PRINCIPAL BUDGET ANALYST.....	1	25,776	1	25,776	1	27,000
1105	SENIOR BUDGET ANALYST.....	4	23,388	4	23,388	2	23,388
1103	BUDGET ANALYST.....					1	11,800
1103	BUDGET ANALYST.....	2	21,180	2	21,180	1	21,180
0404	STUDENT AS TRAINEE.....	1	5,000	1	5,000	1	5,000
0323	MANAGER OF COMMUNITY DEVELOPMENT						
	ADMINISTRATION.....	1	42,672	1	42,672	1	40,500
0303	ADMINISTRATIVE ASSISTANT III.....	1	27,060	1	27,060	1	25,700
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,412	1	17,412		
0301	ADMINISTRATIVE ASSISTANT I.....	1	15,072	1	15,072	1	14,300
0301	ADMINISTRATIVE ASSISTANT I.....					1	12,300
	SCHEDULE SALARY ADJUSTMENTS.....		7,042		7,042		14,433
	ACTIVITY TOTAL.....	14	323,562	14	323,562	13	312,500
		14	323,562	14	323,562	13	312,500
LESS TURNOVER.....			13,658		13,658		
TOTAL.....			\$ 309,904		\$ 309,904		\$ 312,500

**DEPARTMENT OF ECONOMIC DEVELOPMENT
ECONOMIC DEVELOPMENT PROGRAM SUPPORT**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 2,652,672	\$ 2,652,672	\$ 2,529,648
.015	SCHEDULE SALARY ADJUSTMENTS.....	14,043	14,043	127,354
.070	FRINGE BENEFITS.....	933,350	933,350	929,952
*0200.000	FOR PERSONAL SERVICES.....	3,600,065	3,600,065	3,586,954
.125	OFFICE AND BUILDING SERVICES.....	2,000	2,000	2,000
.128	FEES AND SERVICES.....	7,800	7,800	8,000
.130	POSTAGE AND POSTAL CHARGES.....	8,000	8,000	8,000
.143	COURT REPORTING.....	4,000	4,000	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	344,000	344,000	135,000
.150	PUBLICATIONS.....	20,000	20,000	10,000
.152	ADVERTISING.....	50,000	50,000	150,000
.155	RENTAL OF PROPERTY.....	300,000	300,000	266,100
.157	RENTAL OF EQUIPMENT AND SERVICES.....	42,000	42,000	49,000
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	7,400	7,400	2,500
.166	SUBSCRIPTIONS AND DUES.....	4,000	4,000	4,000
.169	TECHNICAL MEETING COSTS.....	12,000	12,000	
.173	STATE VEHICLE LICENSE PLATES.....	200	200	
	HEAT, LIGHT, AND POWER (PUBLIC)			
.182	AND RELATED SERVICES.....	7,200	7,200	7,200
.186	TELEPHONE.....	8,200	8,200	8,200
*0200.100	FOR CONTRACTUAL SERVICES.....	816,800	816,800	650,000
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....			15,960
.228	AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	15,840	15,840	
.245	REIMBURSEMENT TO TRAVELERS.....	10,000	10,000	9,000
.270	LOCAL TRANSPORTATION.....	3,000	3,000	3,000
*0200.200	FOR TRAVEL.....	28,840	28,840	27,960
.320	GASOLINE.....	7,200	7,200	8,000
.350	STATIONERY AND OFFICE SUPPLIES.....	22,000	22,000	12,000
*0200.300	FOR COMMODITIES.....	29,200	29,200	20,000
.422	OFFICE MACHINES.....	28,000	28,000	9,000
.424	FURNITURE AND FURNISHINGS.....	7,200	7,200	5,000
*0200.400	FOR EQUIPMENT.....	35,200	35,200	14,000
.526	IMPROVEMENTS.....	21,826	21,826	
*0200.500	FOR PERMANENT IMPROVEMENTS.....	21,826	21,826	
.801	INDIRECT COST.....	156,900	156,900	156,900
*0200.800	FOR SPECIFIC PURPOSES-GENERAL.....	156,900	156,900	156,900
*ORGANIZATION TOTAL.....		\$ 4,688,831	\$ 4,688,831	\$ 4,455,814

Positions and Salaries

		CD XI				CD X	
		Mayor's		Mayor's		CD X	
		Recommendation 2		Recommendation 1		Appropriation	
<u>Code</u>	<u>Positions</u>	<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>
ECONOMIC DEVELOPMENT PROGRAM							
SUPPORT-0200							
9843	FIRST DEPUTY COMMISSIONER-ECONOMIC DEVELOPMENT.....	1	\$ 50,000	1	\$ 50,000	1	\$ 50,000
9679	DEPUTY COMMISSIONER.....	1	46,000	1	46,000	1	46,000
9662	DEPUTY COMMISSIONER OF ECONOMIC DEVELOPMENT.....	1	40,000	1	40,000	1	40,000
5413	LANDSCAPE ARCHITECT III.....	1	25,776	1	25,776	1	24,528
5404	ARCHITECT IV.....	1	25,776	1	25,776		
5403	ARCHITECT III.....					1	23,388
5402	ARCHITECT II.....	1	20,184	1	20,184		
5401	ARCHITECT I.....					1	18,312
4224	MAINTENANCE AIDE II.....					1	15,823
3966	COMMUNITY RESOURCE SPECIALIST.....	1	27,060	1	27,060	1	27,060
3966	COMMUNITY RESOURCE SPECIALIST.....	1	25,776	1	25,776	3	24,528
3966	COMMUNITY RESOURCE SPECIALIST.....	4	24,528	4	24,528	1	23,388
3966	COMMUNITY RESOURCE SPECIALIST.....	1	23,388	1	23,388	1	23,388
3966	COMMUNITY RESOURCE SPECIALIST.....	1	22,260	1	22,260	1	22,260

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF ECONOMIC DEVELOPMENT - CONTINUED
ECONOMIC DEVELOPMENT PROGRAM SUPPORT - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI				CD X	
		Mayor's Recommendation 2		Mayor's Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
ECONOMIC DEVELOPMENT PROGRAM SUPPORT-0200 - CONTINUED							
3966	COMMUNITY RESOURCE SPECIALIST.....	1	18,312	1	18,312	2	25.77
3879	UNIT DIRECTOR OF HUMAN SERVICES.....					1	27.06
3879	UNIT DIRECTOR OF HUMAN SERVICES.....	1	27,060	1	27,060	1	25.77
3823	HOUSING COUNSELOR.....					1	22.26
1990	ASSISTANT DIRECTOR OF LOAN PROCESSING...	2	24,528	2	24,528		
1989	DIRECTOR OF LOAN PROCESSING.....	1	29,844	1	29,844		
1987	LOAN PROCESSING OFFICER.....					1	22.26
1987	LOAN PROCESSING OFFICER.....	2	21,180	2	21,180	2	20.18
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	37,368	1	37,368	1	37.36
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	2	34,272	2	34,272	1	32.79
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	32,796	1	32,796	1	32.79
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	31,320	1	31,320		
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	29,844	1	29,844		
1977	INDUSTRIAL DEVELOPMENT REPRESENTATIVE III.....	1	25,776	1	25,776	1	24.52
1972	INDUSTRIAL DEVELOPMENT REPRESENTATIVE II	1	22,260	1	22,260	1	27.06
1972	INDUSTRIAL DEVELOPMENT REPRESENTATIVE II	1	20,184	1	20,184	1	20.18
1971	INDUSTRIAL DEVELOPMENT REPRESENTATIVE I.	2	24,528	2	24,528	2	23.38
1971	INDUSTRIAL DEVELOPMENT REPRESENTATIVE I.	1	19,224	1	19,224	1	21.18
1971	INDUSTRIAL DEVELOPMENT REPRESENTATIVE I.	1	18,312	1	18,312	1	20.18
1937	ASSISTANT TO COMMISSIONER.....					1	25.77
1930	PROPERTY MANAGEMENT SUPERVISOR.....					1	24.52
1913	ASSISTANT PROJECT COORDINATOR.....	1	22,260	1	22,260	1	22.26
1912	PROJECT COORDINATOR.....	1	24,528	1	24,528	1	25.77
1908	ASSISTANT DIRECTOR OF DEVELOPMENT.....	1	28,392	1	28,392	1	29.84
1908	ASSISTANT DIRECTOR OF DEVELOPMENT.....	1	24,528	1	24,528		
1906	DIRECTOR OF PROPERTY MANAGEMENT.....	1	27,060	1	27,060		
1811	STOREKEEPER.....	1	14,352	1	14,352	1	14.35
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	46,596	1	46,596	1	44.59
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	2	42,672	2	42,672	2	42.67
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	39,072	1	39,072	1	37.36
1751	COORDINATOR OF PROGRAM SERVICES AND EVALUATION.....					1	27.06
1749	DIRECTOR OF PROGRAM SERVICES.....	1	29,844	1	29,844		
1746	PROGRAM SPECIALIST II.....	1	28,392	1	28,392	1	28.39
1741	SUPERVISOR OF PROGRAM SERVICES.....					1	28.39
1731	COORDINATOR OF PROGRAM SERVICES.....	1	29,844	1	29,844		
1646	SPECIAL COUNSEL ON ECONOMIC DEVELOPMENT AND EQUAL OPPORTUNITY.....	1	40,824	1	40,824	1	40.82
1624	LAND ACQUISITION OFFICER.....	2	22,260	2	22,260	2	21.18
1604	DIRECTOR OF PROPERTY ACQUISITION.....	1	37,368	1	37,368	1	37.36
1602	DIRECTOR OF LAND DISPOSITION.....	1	37,368	1	37,368	1	37.36
1406	PLANNING ASSISTANT.....					1	18.3
1406	PLANNING ASSISTANT.....	1	15,072	1	15,072	1	17.4
1405	CITY PLANNER V.....	1	35,796	1	35,796	1	35.79
1404	CITY PLANNER IV.....	2	23,388	2	23,388	1	29.84
1403	CITY PLANNER III.....	1	29,844	1	29,844	1	29.84
1403	CITY PLANNER III.....	1	27,060	1	27,060		
1403	CITY PLANNER III.....	2	24,528	2	24,528	2	23.38
1403	CITY PLANNER III.....	1	21,180	1	21,180		
1402	CITY PLANNER II.....	1	27,060	1	27,060	1	27.06
1402	CITY PLANNER II.....	2	21,180	2	21,180	2	22.26
1402	CITY PLANNER II.....	2	19,224	2	19,224	1	25.77
1401	CITY PLANNER I.....	1	23,388	1	23,388	2	23.38
1401	CITY PLANNER I.....					2	20.18
1401	CITY PLANNER I.....	1	18,312	1	18,312	3	17.4
1401	CITY PLANNER I.....	2	17,412	2	17,412	1	24.52
1302	ADMINISTRATIVE SERVICES OFFICER II.....	1	31,320	1	31,320	1	29.84
1301	ADMINISTRATIVE SERVICES OFFICER I.....	1	27,060	1	27,060	1	25.77
0836	SENIOR TYPIST.....					1	13.02
0836	SENIOR TYPIST.....	1	13,020	1	13,020	1	12.39

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF ECONOMIC DEVELOPMENT - CONTINUED
ECONOMIC DEVELOPMENT PROGRAM SUPPORT - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI		CD X	
		Mayor's		Appropriation	
		Recommendation 2	Recommendation 1	No	Rate
		No	Rate	No	Rate
ECONOMIC DEVELOPMENT PROGRAM					
SUPPORT-0200 - CONTINUED					
0836	SENIOR TYPIST.....	1	11,844	1	11,316
0836	SENIOR TYPIST.....	1	10,272	1	10,788
0826	PRINCIPAL TYPIST.....	1	13,668	1	
0826	PRINCIPAL TYPIST.....	1	12,396	1	11,844
0826	PRINCIPAL TYPIST.....	1	11,844	1	11,844
0825	PRINCIPAL STENOGRAPHER.....	1	17,412	1	17,412
0825	PRINCIPAL STENOGRAPHER.....	1	16,608	1	16,603
0809	EXECUTIVE SECRETARY I.....	1	17,412	1	16,608
0809	EXECUTIVE SECRETARY I.....	1	15,828	1	15,825
0805	SECRETARY.....	1	14,352	1	13,668
0805	SECRETARY.....	1	13,020	2	12,396
0805	SECRETARY.....	1	12,396	1	16,608
0632	DATA CONTROLLER.....	1	12,396	1	
0415	INQUIRY AIDE III.....	1	15,072	1	15,072
0407	STAFF AIDE.....	1	11,316	1	
0401	JUNIOR CLERK.....			2	9,324
0365	MANAGEMENT REPRESENTATIVE.....	1	19,224	1	19,224
0365	MANAGEMENT REPRESENTATIVE.....	1	16,608	1	
0363	MANAGEMENT AIDE.....			1	17,412
0318	ASSISTANT TO THE COMMISSIONER.....	1	23,388	1	22,260
0313	ASSISTANT COMMISSIONER.....	1	42,000	1	42,000
0313	ASSISTANT COMMISSIONER.....	1	40,824	1	40,824
0313	ASSISTANT COMMISSIONER.....	1	38,000	1	38,000
0313	ASSISTANT COMMISSIONER.....	1	35,796	1	35,796
0309	COORDINATOR OF SPECIAL PROJECTS.....	1	27,060	1	
0308	STAFF ASSISTANT.....	1	23,388	1	22,260
0306	ASSISTANT TO THE DIRECTOR.....			1	31,320
0304	ASSISTANT TO COMMISSIONER OF ECONOMIC DEVELOPMENT.....	1	28,392	1	
0303	ADMINISTRATIVE ASSISTANT III.....	1	22,260	1	21,180
0303	ADMINISTRATIVE ASSISTANT III.....	1	21,180	1	
0303	ADMINISTRATIVE ASSISTANT III.....	2	18,312	2	18,312
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,412	1	19,224
0302	ADMINISTRATIVE ASSISTANT II.....			1	21,180
0185	MANAGER OF ACCOUNTING.....	1	31,320	1	31,320
0146	SENIOR ACCOUNT CLERK.....	1	15,828	1	15,828
0146	SENIOR ACCOUNT CLERK.....	1	11,844	1	11,316
0124	FINANCE OFFICER.....			1	29,844
7114	CHAUFFEUR.....	1	14,30H	1	14,30H
	SCHEDULE SALARY ADJUSTMENTS.....		14,043		127,354
	ACTIVITY TOTAL.....	107	2,666,715	107	2,657,002
		107	\$ 2,666,715	107	\$ 2,657,002

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
INDUSTRIAL INFRASTRUCTURE IMPROVEMENTS PROGRAM**

Code	Proposed Appropriations	CD XI		CD X Appropriation	
		Mayor's Recommendation 2	Mayor's Recommendation 1		
.144	ENGINEERING.....	\$ 250,000	\$ 250,000	\$	\$
*0300.100	FOR CONTRACTUAL SERVICES.....	250,000	250,000		
.526	IMPROVEMENTS.....	1,650,000	1,650,000	1,647,000	
*0300.500	FOR PERMANENT IMPROVEMENTS.....	1,650,000	1,650,000	1,647,000	
*ORGANIZATION TOTAL.....		\$ 1,900,000	\$ 1,900,000	\$ 1,647,000	\$

0301	94TH AND GENOA ROADWAY CONSTRUCTION	750,000	750,000
0302	GRENSHAW, FILLMORE, KILBOURNE	500,000	500,000
0303	KILPATRICK AVENUE	400,000	400,000
0304	CRAWFORD INDUSTRIAL PARK	250,000	250,000
PROJECT TOTAL.....		1,900,000	1,900,000

INDUSTRIAL VIADUCT IMPROVEMENT

Code	Proposed Appropriations	CD XI		CD X Appropriation	
		Mayor's Recommendation 2	Mayor's Recommendation 1		
*0400.100	FOR CONTRACTUAL SERVICES.....			160,000	
*0400.500	FOR PERMANENT IMPROVEMENTS.....			480,000	
*ORGANIZATION TOTAL.....		\$	\$	\$ 640,000	\$

INDUSTRIAL WATER LINE IMPROVEMENT

Code	Proposed Appropriations	CD XI		CD X Appropriation	
		Mayor's Recommendation 2	Mayor's Recommendation 1		
*0500.500	FOR PERMANENT IMPROVEMENTS.....			110,000	
*ORGANIZATION TOTAL.....		\$	\$	\$ 110,000	\$

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
INDUSTRIAL RETENTION PROGRAM**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.801	INDIRECT COSTS.....	\$	\$	\$ 500,000 \$
.807	INDUSTRIAL RETENTION COSTS.....	738,000	738,000	
*0800.800	FOR SPECIFIC PURPOSES-GENERAL.....	738,000	738,000	500,000
*ORGANIZATION TOTAL.....		\$ 738,000	\$ 738,000	\$ 500,000 \$

BUSINESS AREA IMPROVEMENTS PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.144	ENGINEERING.....	\$ 335,000	\$ 335,000	\$ 680,000 \$
*0700.100	FOR CONTRACTUAL SERVICES.....	335,000	335,000	680,000
.526	IMPROVEMENTS.....	2,500,000	2,500,000	2,485,000
*0700.500	FOR PERMANENT IMPROVEMENTS.....	2,500,000	2,500,000	2,485,000
*ORGANIZATION TOTAL.....		\$ 2,835,000	\$ 2,835,000	\$ 3,165,000 \$

0701	63RD/WESTERN	45,000	45,000
0702	MILWAUKEE/DIVERSEY	340,000	340,000
0703	53RD/HARPER	340,000	340,000
0704	ROOSEVELT/HOMAN	290,000	290,000
0705	CLARK/TOUHY	300,000	300,000
0706	79TH/YATES	80,000	80,000
0707	DIVISION (CALIFORNIA-WESTERN)	340,000	340,000
0708	47TH (MICHIGAN-VINCENNES)	330,000	330,000
0709	35TH/KING DRIVE	50,000	50,000
0710	MADISON (CICERO-CENTRAL)	335,000	335,000
0711	63RD (KING DRIVE-COTTAGE GROVE)	340,000	340,000
0712	LARAMIE/CHICAGO	45,000	45,000
PROJECT TOTAL.....		2,835,000	2,835,000

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
BUSINESS AREA SIGNAGE AND SIDEWALK AMENITIES PROGRAM**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.526 IMPROVEMENTS.....		\$ 150,000	\$ 150,000	\$ 334,655
*0800.500 FOR PERMANENT IMPROVEMENTS.....		150,000	150,000	334,655
*ORGANIZATION TOTAL.....		\$ 150,000	\$ 150,000	\$ 334,655

COMMERCIAL FACADE REBATE PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.802 REHABILITATION LOANS AND GRANTS.....		\$ 800,000	\$ 800,000	\$ 800,000
*0900.800 FOR SPECIFIC PURPOSES-GENERAL.....		800,000	800,000	800,000
*ORGANIZATION TOTAL.....		\$ 800,000	\$ 800,000	\$ 800,000

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
COMMERCIAL DISTRICT DEVELOPMENT PROGRAM**

\$1,300,000 of the \$3,230,000 of the funding for the Commercial District Development Program is to be derived from revenues from the sale of land. Expenditures for this program will be limited to \$1,930,000 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.144	ENGINEERING.....	75,000	75,000	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	120,000	120,000	
*1000.100	FOR CONTRACTUAL SERVICES.....	195,000	195,000	29,500
.526	IMPROVEMENTS.....	725,000	725,000	
.528	REMOVAL OR DEMOLITION.....	225,000	225,000	
*1000.500	FOR PERMANENT IMPROVEMENTS.....	950,000	950,000	1,340,000
	FOR ACQUISITION OF PROPERTY NOT OTHERWISE PROVIDED FOR: TO BE EXPENDED UNDER			
.610	THE DIRECTION OF THE CITY COUNCIL.....	1,835,000	1,835,000	1,250,000
*1000.600	FOR LAND.....	1,835,000	1,835,000	1,250,000
	RELOCATION PAYMENTS AND ASSISTANCE			
.803	PROPERTY, MAINTENANCE, MANAGEMENT.....	250,000	250,000	760,500
*1000.800	FOR SPECIFIC PURPOSES-GENERAL.....	250,000	250,000	760,500
*ORGANIZATION TOTAL.....		\$ 3,230,000	\$ 3,230,000	\$ 3,380,000

1001 71ST/JEFFERY
 1002 16TH/CANAL
 1003 47TH/KEDZIE
 1004 BELMONT-SHEFFIELD COMM. DIST
 1005 LINCOLN/LAWRENCE/WESTERN
 1006 CICERO-KINZIE PHASE II
 1007 MADISON-CICERO COMM. DIST

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
TECHNICAL ASSISTANCE TO BUSINESS AREA AND ECONOMIC DEVELOPMENT GROUPS**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's	Mayor's	
		Recommendation 2	Recommendation 1	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 2,970,000	\$ 2,870,000	\$ 2,515,000
*1100.100	FOR CONTRACTUAL SERVICES.....	2,970,000	2,870,000	2,515,000
	*ORGANIZATION TOTAL.....	\$ 2,970,000	\$ 2,870,000	\$ 2,515,000

1101	ALIANZA DE NEGOCIANTES FEMENINAS	25,000	25,000
1102	ANDERSONVILLE CHAMBER OF COMMERCE	25,000	25,000
1103	AUSTIN BUSINESS COUNCIL	25,000	25,000
1104	BACK OF THE YARDS BUSINESS ASSOCIATION	25,000	25,000
1105	BRYN MAWR/BROADWAY/RIDGE MERCHANTS ASSN.	40,000	40,000
1106	CHICAGO/ASHLAND BUSINESS ASSOCIATION	25,000	25,000
1107	CALUMET AREA INDUSTRIAL COMMISSION	30,000	30,000
1108	CERMAK ROAD CHAMBER OF COMMERCE	30,000	30,000
1109	CHATHAM BUSINESS ASSOCIATION	45,000	45,000
1110	CHINATOWN CHAMBER OF COMMERCE	35,000	35,000
1111	DEVON NORTHTOWN BUSINESS ASSOC., INC.	35,000	35,000
1112	EAST 75TH AND 79TH ST. BUSINESS ASSOC.	25,000	25,000
1113	EASTSIDE CHAMBER OF COMMERCE	30,000	30,000
1115	FIFTH CITY INDUSTRIAL PROMOTIONAL CORP.	25,000	25,000
1116	47TH ST. BUSINESS ASSOC.	25,000	25,000
1117	FULLERTON AVENUE MERCHANTS ASSOC.	25,000	25,000
1118	GARFIELD PARK CHAMBER OF COMMERCE	25,000	25,000
1119	GREATER ENGLEWOOD LOCAL DEV. CORP.	25,000	25,000
1120	GREATER MILWAUKEE AVE CHAMBER OF COMMERCE	35,000	35,000
1121	GREATER SOUTHWEST DEVELOPMENT CORP.	45,000	45,000
1122	HOWARD/PAULINA DEVELOPMENT CORP.	25,000	25,000
1123	HYDE PARK-KENWOOD DEVELOPMENT CORP	35,000	35,000
1124	LAKEVIEW CENTRAL BUSINESS ASSN.	30,000	30,000
1125	LAKEVIEW CHAMBER OF COMMERCE	40,000	40,000
1126	LAKEVIEW EAST DEVELOPMENT CORP.	25,000	25,000
1127	LAWNDALE LOCAL DEVELOPMENT CORP.	25,000	25,000
1128	MILWAUKEE/DIVERSEY CHAMBER OF COMMERCE	25,000	25,000
1129	NEAR SOUTHSIDE CHAMBER OF COMMERCE	25,000	25,000
1130	NORTHCENTER CHAMBER OF COMMERCE	25,000	25,000
1131	NORTH RIVER COMMISSION/LAWRENCE AV. DEV	45,000	45,000
1132	NORTHWEST NEIGHBORHOOD FEDERATION	25,000	25,000
1133	PILSEN CHAMBER OF COMMERCE	25,000	25,000
1134	PROJECT 80 COMMUNITY DEVELOPMENT CORP., INC.	30,000	30,000
1135	ROGERS PARK BUSINESS AREA DEVELOPMENT CORP.	25,000	25,000
1136	ROSELAND BUSINESS DEVELOPMENT COUNCIL	25,000	25,000
1137	SOUTH SHORE COUNCIL OF COMMERCE	35,000	35,000
1138	UNITED LATIN AMERICAN BUSINESSMEN OF 26TH	25,000	25,000
1139	UPTOWN CHAMBER OF COMMERCE	35,000	35,000
1140	WESTSIDE BUSINESS IMPROVEMENT ASSOC.	35,000	35,000
1141	WESTTOWN CONCERNED CITIZENS COALITION	25,000	25,000
1142	CABALLEROS DE SAN JUAN CREDIT UNION	80,000	80,000
1143	CHICAGO ASSOC. OF NEIGHBORHOOD DEVELOPMENT	45,000	45,000
1144	CHICAGO ECONOMIC DEVELOPMENT CORP.	155,000	155,000

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF ECONOMIC DEVELOPMENT - CONTINUED
TECHNICAL ASSISTANCE TO BUSINESS AREA AND ECONOMIC DEVELOPMENT GROUPS - CONTINUED

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
1145	CHICAGO ECONOMIC DEVELOPMENT CORP.	45,000	45,000	
1146	CHICAGO WORKSHOP ON ECONOMIC DEVELOPMENT	35,000	35,000	
1147	COSMOPOLITAN CHAMBER OF COMMERCE	45,000	45,000	
1148	HISPANIC FEDERATION OF ILLINOIS CH OF COM.	30,000	30,000	
1149	INVENTORS COUNCIL	25,000	25,000	
1150	KOREAN MIDWEST FEDERATION	25,000	25,000	
1151	BACK OF THE YARDS NEIGHBORHOOD COUNCIL	45,000	45,000	
1152	GREATER NORTH PULASKI DEVELOPMENT CORP.	65,000	65,000	
1153	INDUSTRIAL COUNCIL OF NORTHWEST CHICAGO	65,000	65,000	
1154	NEW CITY YMCA	65,000	65,000	
1155	NORTH BUSINESS AND INDUSTRIAL COUNCIL	55,000	55,000	
1156	SOUTH AUSTIN/MADISON CORP.	55,000	55,000	
1157	SOUTH CHICAGO DEVELOPMENT CORP.	65,000	65,000	
1158	BICKERDIKE REDEVELOPMENT CORP.	15,000	15,000	
1159	CHICAGO HIGH TECH ASSN.	25,000	25,000	
1160	KENWOOD-OAKLAND COMMUNITY ORGANIZATION	35,000	35,000	
1161	MIDWEST CENTER FOR LABOR RESEARCH	15,000	15,000	
1162	MIDWEST COOP. ASSN.	35,000	35,000	
1163	SOUTH AUSTIN COALITION COMMUNITY COUNCIL	15,000	15,000	
1164	UNITED NEIGHBORHOOD ORG. SOUTHEAST CHICAGO	10,000	10,000	
1165	WOMEN'S GROUP	10,000	10,000	
1166	PHILIPPINE CHAMBER OF COMMERCE	25,000	25,000	
1167	LATIN AMERICAN CHAMBER OF COMMERCE	25,000	25,000	
1168	HOWARD/PAULINA DEVELOPMENT CORP.	10,000	10,000	
1169	CENTER FOR NEW HORIZONS: GRAND BLVD.	30,000	30,000	
1170	VOICE OF THE PEOPLE IN UPTOWN	20,000	20,000	
1171	UNIVERSITY VILLAGE ASSOCIATION	20,000	20,000	
1172	ASSOC. PRO DERECHAS OBREROS	20,000	20,000	
1173	CENTER FOR NEIGHBORHOOD TECHNOLOGY	45,000	45,000	
1174	INSTITUTE FOR CULTURAL AFFAIRS	45,000	45,000	
1175	CITIZENS INFORMATION SERVICE	30,000	30,000	
1176	HUMAN RESOURCE INSTITUTE	35,000	35,000	
1177	CENTER FOR URBAN ECONOMIC DEVELOPMENT	45,000	45,000	
1178	18TH ST DEVELOP CORP./PILSEN INDUSTRIAL COUN	25,000	25,000	
1179	NORTH PULASKI CHAMBER OF COMMERCE	25,000	25,000	
1181	EAST EDGEWATER BUSINESS ASSOCIATION	25,000	25,000	
1182	HYDE PARK BUSINESS & PROFESSIONAL ASS.	25,000	25,000	
1183	BRIGHTON PARK CHAMBER OF COMMERCE	25,000	25,000	
1184	UPTOWN CHICAGO COMMISSION	25,000	25,000	
1185	BUCKTOWN BUSINESS ASSOCIATION	25,000	25,000	
1186	TAYLOR STREET CHAMBER OF COMMERCE	25,000	25,000	
1187	GREATER WESTSIDE DEVELOPMENT CORPORATION	25,000	25,000	
1188	71ST STREET MERCHANTS ASSOCIATION	25,000	25,000	
1189	ENGLEWOOD BUSINESSMEN'S ASSOCIATION	25,000	25,000	
1190	SOUTH CHICAGO CHAMBER OF COMMERCE	25,000		
1191	BRIGHTON/MCKINLEY PARK DEVELOP. CORP	25,000		
1192	RAVENSWOOD ECONOMIC ADVISORY COMM.	25,000		
1193	CUBAN AMERICAN CHAMBER OF COMMERCE	25,000		
	PROJECT TOTAL.....	3,970,000	2,870,000	

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF ECONOMIC DEVELOPMENT
DIRECT MICRO-LOAN PROGRAM**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.805	LOAN PROGRAM COSTS.....	\$ 600,000	\$ 600,000	\$ 300,000
*1200.800	FOR SPECIFIC PURPOSES-GENERAL.....	600,000	600,000	300,000
*ORGANIZATION TOTAL.....		\$ 600,000	\$ 600,000	\$ 300,000

BUSINESS DEVELOPMENT LOAN PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.805	LOAN PROGRAM COSTS.....	\$ 2,500,000	\$ 2,500,000	\$ 1,500,000
*1300.800	FOR SPECIFIC PURPOSES-GENERAL.....	2,500,000	2,500,000	1,500,000
*ORGANIZATION TOTAL.....		\$ 2,500,000	\$ 2,500,000	\$ 1,500,000

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUNL

CO-VENTURE AND ENTREPRENEUR EQUITY INVESTMENT

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.805	LOAN PROGRAM COSTS.....	\$	\$	\$ 593,624 \$
*1400.800	FOR SPECIFIC PURPOSES-GENERAL.....			593,624
*ORGANIZATION TOTAL.....		\$	\$	\$ 593,624 \$

DEMONSTRATION PROGRAMS

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	
*1500.100	FOR CONTRACTUAL SERVICES.....			900,000
*ORGANIZATION TOTAL.....		\$	\$	\$ 900,000 \$

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**CITY COUNCIL
COMMITTEE ON FINANCE**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's		CD X	
		Recommendation 2	Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 71,532	\$ 71,532	\$ 69,780	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	924	924	3,804	
.070	FRINGE BENEFITS.....	25,360	25,360	25,754	
*1800.000	FOR PERSONAL SERVICES.....	97,816	97,816	99,338	
.340	MATERIAL AND SUPPLIES.....	8,000	8,000	8,000	
*1800.300	FOR COMMODITIES.....	8,000	8,000	8,000	
*ORGANIZATION TOTAL.....		\$ 105,816	\$ 105,816	\$ 107,338	\$

Positions and Salaries

Code	Positions	CD XI		CD X	
		Mayor's		CD X	
		Recommendation 2	Recommendation 1	Appropriation	
		No	Rate	No	Rate
COMMITTEE ON FINANCE					
0323	MANAGER OF COMMUNITY DEVELOPMENT				
	ADMINISTRATION.....	1	\$ 40,824	1	\$ 39,07
0302	ADMINISTRATIVE ASSISTANT II.....	1	18,312	1	18,31
0836	SENIOR TYPIST.....	1	12,396	1	12,39
	SCHEDULE SALARY ADJUSTMENTS.....		924		3,80
	ACTIVITY TOTAL.....	3	72,456	3	73,58
		3	\$ 72,456	3	\$ 73,58

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF PLANNING
ADMINISTRATION AND PLANNING

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	REIMBURSEMENT FOR SALARIES AND WAGES			
.004	CORPORATE FUND PAYROLL.....	\$	\$	\$ 770,892 \$
.005	SALARIES AND WAGES-ON PAYROLL.....	792,108	862,176	
.014	SCHEDULE SALARY ADJUSTMENTS.....			38,554
.015	SCHEDULE SALARY ADJUSTMENTS.....	8,120	8,120	
.070	FRINGE BENEFITS.....	280,080	304,604	283,376
*1900.000	FOR PERSONAL SERVICES.....	1,080,308	1,174,900	1,092,822
.128	FEES AND SERVICES.....	12,400	12,400	3,000
.130	POSTAGE AND POSTAL CHARGES.....	10,000	10,000	10,600
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	24,970	24,970	26,560
.152	ADVERTISING.....	1,400	1,400	1,400
.157	RENTAL OF EQUIPMENT AND SERVICES.....	3,500	3,500	2,800
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	19,500	19,500	19,000
.166	SUBSCRIPTIONS AND DUES.....	500	500	1,000
.169	TECHNICAL MEETING COSTS.....	4,500	4,500	5,000
	MAINTENANCE AND OPERATION-CITY OWNED			
.176	VEHICLES.....	1,000	1,000	4,000
*1900.100	FOR CONTRACTUAL SERVICES.....	77,770	77,770	73,360
.245	REIMBURSEMENT TO TRAVELERS.....	3,000	3,000	2,700
*1900.200	FOR TRAVEL.....	3,000	3,000	2,700
.320	GASOLINE.....	5,000	5,000	3,500
.340	MATERIAL AND SUPPLIES.....	10,000	10,000	18,000
.350	STATIONERY AND OFFICE SUPPLIES.....	9,500	9,500	7,710
*1900.300	FOR COMMODITIES.....	24,500	24,500	29,210
*ORGANIZATION TOTAL.....		\$ 1,185,578	\$ 1,280,170	\$ 1,198,092 \$

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1			
		No	Rate	No	Rate	No	Rate
ADMINISTRATION AND PLANNING-1900							
5757	COMPUTER CARTOGRAPHER II.....	1	\$ 14,352	1	\$ 14,352		\$
5754	CHIEF GRAPHIC ARTIST.....	1	32,796	1	32,796		
1731	COORDINATOR OF PROGRAM SERVICES.....	1	40,824	1	40,824		
1458	ASSISTANT DIRECTOR OF CAPITAL PLANNING..	1	32,796	1	32,796		
1447	DISTRICT PLANNING LIAISON.....	1	42,672	1	42,672		
1447	DISTRICT PLANNING LIAISON.....			1	35,796		
1441	COORDINATING PLANNER I.....	1	42,672	1	42,672		
1440	COORDINATING PLANNER II.....	1	46,596	1	46,596		
1439	FINANCIAL PLANNING ANALYST.....			1	34,272		
1405	CITY PLANNER V.....	4	35,796	4	35,796		
1405	CITY PLANNER V.....	1	31,320	1	31,320		
1405	CITY PLANNER V.....	1	29,844	1	29,844		
1404	CITY PLANNER IV.....	3	32,796	3	32,796		
1404	CITY PLANNER IV.....	1	25,776	1	25,776		
1403	CITY PLANNER III.....	1	25,776	1	25,776		
1403	CITY PLANNER III.....	1	24,528	1	24,528		
1403	CITY PLANNER III.....	2	22,260	2	22,260		
1403	CITY PLANNER III.....	1	21,180	1	21,180		
1401	CITY PLANNER I.....	1	19,224	1	19,224		
1401	CITY PLANNER I.....	1	18,312	1	18,312		
0805	SECRETARY.....	1	13,020	1	13,020		
0407	STAFF AIDE.....	1	11,844	1	11,844		
0189	ACCOUNTING TECHNICIAN I.....	1	15,072	1	15,072		
0147	PRINCIPAL ACCOUNT CLERK.....	1	17,412	1	17,412		
0147	PRINCIPAL ACCOUNT CLERK.....						
	SCHEDULE SALARY ADJUSTMENTS.....		8,120		8,120		
	ACTIVITY TOTAL.....	28	800,228	30	870,296		
		28	\$ 800,228	30	\$ 870,296		

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING
PLANNING AND ADMINISTRATION

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,415,626	\$ 1,415,626	\$ 1,752,236
.015	SCHEDULE SALARY ADJUSTMENTS.....	25,566	25,566	80,798
.025	VACATION RELIEF.....			8,691
.070	FRINGE BENEFITS.....	504,417	504,417	593,859
*2200.000	FOR PERSONAL SERVICES.....	1,945,609	1,945,609	2,435,584
.125	OFFICE AND BUILDING SERVICES.....	8,400	8,400	7,702
.126	OFFICE CONVENIENCES.....	1,150	1,150	1,000
.130	POSTAGE AND POSTAL CHARGES.....	3,500	3,500	1,500
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	182,000	182,000	168,000
.150	PUBLICATIONS.....	4,000	4,000	10,000
.152	ADVERTISING.....	500	500	500
.155	RENTAL OF PROPERTY.....	245,000	245,000	224,236
.157	RENTAL OF EQUIPMENT AND SERVICES.....	130,000	130,000	134,316
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	55,000	55,000	49,000
.166	SUBSCRIPTIONS AND DUES.....	1,000	1,000	1,000
.169	TECHNICAL MEETING COSTS.....	5,000	5,000	14,000
.172	INSURANCE PREMIUMS.....	3,800	3,800	3,150
.173	STATE VEHICLE LICENSE PLATES.....			200
	TRANSPORTATION CHARGES			
.175	(EXCLUSIVE OF TRAVEL).....	500	500	1,000
	MAINTENANCE AND OPERATION-CITY OWNED			
.176	VEHICLES.....	1,500	1,500	3,000
	HEAT, LIGHT, AND POWER (PUBLIC)			
.182	AND RELATED SERVICES.....	22,500	22,500	22,260
.186	TELEPHONE.....	45,000	45,000	42,744
*2200.100	FOR CONTRACTUAL SERVICES.....	708,850	708,850	683,608
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	1,000	1,000	1,000
.245	REIMBURSEMENT TO TRAVELERS.....	6,000	6,000	6,000
.270	LOCAL TRANSPORTATION.....	3,000	3,000	3,000
*2200.200	FOR TRAVEL.....	10,000	10,000	10,000
.320	GASOLINE.....	6,000	6,000	7,000
.340	MATERIAL AND SUPPLIES.....	31,500	31,500	31,500
.348	BOOKS AND RELATED MATERIALS.....	250	250	250
.350	STATIONERY AND OFFICE SUPPLIES.....	5,000	5,000	5,000
*2200.300	FOR COMMODITIES.....	42,750	42,750	43,750
.422	OFFICE MACHINES.....	1,000	1,000	1,000
.424	FURNITURE AND FURNISHINGS.....	2,500	2,500	4,000
.440	MACHINERY AND EQUIPMENT.....	83,600	83,600	88,000
*2200.400	FOR EQUIPMENT.....	87,100	87,100	93,000
*ORGANIZATION TOTAL.....		\$ 2,794,309	\$ 2,794,309	\$ 3,265,942

Positions and Salaries

		CD XI				CD X	
Code	Positions	Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate		
PLANNING AND ADMINISTRATION-2200							
5742	GRAPHIC ARTIST II.....	1	\$ 23,388	1	\$ 23,388	1	\$ 23,388
5614	CIVIL ENGINEER IV.....					1	35,710
5408	COORDINATING ARCHITECT II.....	1	46,596	1	46,596	1	46,596
5403	ARCHITECT III.....					1	25,776
5401	ARCHITECT I.....					1	21,111
3896	PROGRAM AUDITOR III.....	1	25,776	1	25,776		
3896	PROGRAM AUDITOR III.....	1	20,184	1	20,184		
3988	PROGRAM DEVELOPMENT COORDINATOR.....					1	27,000
3883	ASSISTANT DIRECTOR OF FINANCE.....	1	35,796	1	35,796	1	31,320
3875	DIRECTOR OF FINANCE.....	1	31,320	1	31,320	1	34,200
3080	AFFIRMATIVE ACTION OFFICER.....	1	25,776	1	25,776		
3055	RECORDS COORDINATOR.....	1	18,312	1	18,312		
2934	PROGRAM EXPEDITOR III.....	1	25,776	1	25,776		
2902	CHIEF RESEARCH ANALYST.....	1	25,776	1	25,776		

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING - CONTINUED
PLANNING AND ADMINISTRATION - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI				CD X	
		Mayor's		Mayor's		Appropriation	
		Recommendation 2	Rate	Recommendation 1	Rate	No	Rate
		No		No			
PLANNING AND ADMINISTRATION-2200 - CONTINUED							
1987	LOAN PROCESSING OFFICER.....					1	31,320
1987	LOAN PROCESSING OFFICER.....					2	24,528
1987	LOAN PROCESSING OFFICER.....					1	23,388
1985	REHABILITATION CONSTRUCTION ASSISTANT...					1	17,412
1937	ASSISTANT TO COMMISSIONER.....	1	24,528	1	24,528	1	27,060
1927	AREA COORDINATOR.....	1	44,592	1	44,592	1	42,672
1811	STOREKEEPER.....	1	11,316	1	11,316	1	13,668
1762	EVALUATION SPECIALIST III.....	1	29,844	1	29,844	1	28,392
1755	RESEARCH AIDE.....					1	12,396
1749	DIRECTOR OF PROGRAM SERVICES.....	1	29,844	1	29,844	1	28,392
1747	PROGRAM SPECIALIST III.....	1	23,388	1	23,388	1	22,260
1746	PROGRAM SPECIALIST II.....					1	25,776
1745	PROGRAM SPECIALIST I.....	2	19,224	2	19,224	1	18,312
1730	PROGRAM ANALYST.....					1	28,392
1725	RESEARCH ASSISTANT.....	1	13,668	1	13,668		
1724	SENIOR RESEARCH ASSISTANT.....	1	18,312	1	18,312		
1512	BUYER II.....	1	21,180	1	21,180	1	20,184
1452	PLANNING AIDE.....					1	14,352
1440	COORDINATING PLANNER II.....					1	42,672
1432	DIRECTOR OF PLANNING.....	1	32,796	1	32,796		
1405	CITY PLANNER V.....					1	27,060
1404	CITY PLANNER IV.....	1	32,796	1	32,796	1	32,796
1403	CITY PLANNER III.....	1	29,844	1	29,844	1	29,844
1401	CITY PLANNER I.....	1	17,412	1	17,412		
1383	PERSONNEL TECHNICIAN III.....	1	24,528	1	24,528		
1358	EMPLOYEE DEVELOPMENT SPECIALIST II.....	1	24,528	1	24,528	1	24,528
1342	PERSONNEL ASSISTANT III.....	1	22,260	1	22,260		
1341	PERSONNEL ASSISTANT II.....	1	17,412	1	17,412	1	16,608
1327	SUPERVISOR OF PERSONNEL ADMINISTRATION..					1	31,320
1318	FIELD TRAINING DIRECTOR.....	1	27,060	1	27,060		
1308	ASSISTANT SUPERVISOR OF PERSONNEL SERVICES.....					1	25,776
1302	ADMINISTRATIVE SERVICES OFFICER II.....					1	34,272
1144	DIRECTOR OF OPERATIONAL AND INFORMATIONAL SERVICES.....	1	37,368	1	37,368	1	35,796
1143	OPERATIONS RESEARCH ANALYST.....	1	19,224	1	19,224	1	22,260
1141	PRINCIPAL OPERATIONS RESEARCH ANALYST...	1	28,392	1	28,392		
1128	SENIOR MANAGEMENT SYSTEMS SPECIALIST....					1	27,060
1128	SENIOR MANAGEMENT SYSTEMS SPECIALIST....	1	28,392	1	28,392	1	27,060
1127	MANAGEMENT SYSTEMS SPECIALIST.....	1	24,528	1	24,528	1	23,388
0836	SENIOR TYPIST.....					1	12,396
0836	SENIOR TYPIST.....	1	12,396	1	12,396	3	11,844
0836	SENIOR TYPIST.....	1	10,272	1	10,272	1	11,316
0833	WORD PROCESSING OPERATOR I.....	1	11,844	1	11,844		
0832	WORD PROCESSING OPERATOR II.....	1	12,396	1	12,396		
0826	PRINCIPAL TYPIST.....	2	11,844	2	11,844		
0823	SENIOR STENOGRAPHER.....	1	13,668	1	13,668	1	13,020
0809	EXECUTIVE SECRETARY I.....	1	21,180	1	21,180	1	20,184
0809	EXECUTIVE SECRETARY I.....	1	16,608	1	16,608		
0805	SECRETARY.....	1	15,828	1	15,828	2	15,828
0805	SECRETARY.....	1	12,396	1	12,396	1	13,020
0692	REPROGRAPHICS TECHNICIAN I.....	2	11,316	2	11,316		
0683	TELEPHONE OPERATOR.....	1	15,828	1	15,828	1	15,072
0683	TELEPHONE OPERATOR.....	1	11,844	1	11,844	1	12,396
0676	SENIOR DATA TRANSCRIBER.....					1	12,396
0669	REMOTE TERMINAL OPERATOR.....	1	15,072	1	15,072	1	14,352
0669	REMOTE TERMINAL OPERATOR.....					1	13,668
0669	REMOTE TERMINAL OPERATOR.....	2	13,668	2	13,668	1	13,020
0644	DOCUMENTATION LIBRARIAN.....					1	16,608
0637	SENIOR MICROFILM MACHINE OPERATOR.....	1	13,020	1	13,020		
0635	SENIOR SYSTEMS ENGINEER-DATA CENTER.....	1	10,788	1	10,788		
0461	MESSENGER CLERK.....					1	10,272

DEPARTMENT OF HOUSING - CONTINUED
PLANNING AND ADMINISTRATION - CONTINUED
Positions and Salaries - Continued

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702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING
FAIR HOUSING COUNSELING

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 394,836	\$ 394,836	\$ 396,336	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	1,377	1,377	19,893	
.025	VACATION RELIEF.....			14,015	
.070	FRINGE BENEFITS.....	138,674	138,674	146,209	
*2300.000	FOR PERSONAL SERVICES.....	534,887	534,887	576,453	
.125	OFFICE AND BUILDING SERVICES.....	1,750	1,750	1,467	
.126	OFFICE CONVENIENCES.....	550	550	500	
.130	POSTAGE AND POSTAL CHARGES.....	2,250	2,250	1,000	
.143	COURT REPORTING.....	2,000	2,000	3,000	
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	100,000	100,000	92,000	
.150	PUBLICATIONS.....	1,500	1,500		
.152	ADVERTISING.....	250	250		
.155	RENTAL OF PROPERTY.....	47,000	47,000	42,712	
.157	RENTAL OF EQUIPMENT AND SERVICES.....	5,000	5,000	5,000	
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	5,000	5,000	5,000	
.166	SUBSCRIPTIONS AND DUES.....	750	750	1,000	
.172	INSURANCE PREMIUMS.....	800	800	600	
	HEAT, LIGHT, AND POWER (PUBLIC)				
.182	AND RELATED SERVICES.....	4,500	4,500	4,320	
.186	TELEPHONE.....	10,000	10,000	8,142	
*2300.100	FOR CONTRACTUAL SERVICES.....	181,350	181,350	164,741	
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	3,000	3,000	4,500	
.245	REIMBURSEMENT TO TRAVELERS.....	1,000	1,000	1,000	
.270	LOCAL TRANSPORTATION.....	2,000	2,000	2,000	
*2300.200	FOR TRAVEL.....	8,000	6,000	7,500	
.340	MATERIAL AND SUPPLIES.....	2,000	2,000	2,000	
.350	STATIONERY AND OFFICE SUPPLIES.....	2,000	2,000	2,000	
*2300.300	FOR COMMODITIES.....	4,000	4,000	4,000	
.422	OFFICE MACHINES.....	500	500	1,000	
.424	FURNITURE AND FURNISHINGS.....	1,200	1,200		
*2300.400	FOR EQUIPMENT.....	1,700	1,700	1,000	
*ORGANIZATION TOTAL.....		\$ 727,937	\$ 727,937	\$ 753,694	\$

Positions and Salaries

		CD XI				CD X	
Code	Positions	Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate		
FAIR HOUSING COUNSELING-2300							
3096	DIRECTOR OF FAIR HOUSING.....	1	\$ 39,072	1	\$ 39,072	1	\$ 37,368
3043	ASSISTANT DIRECTOR OF FAIR HOUSING.....	1	28,392	1	28,392	1	27,060
3013	HUMAN RELATIONS OFFICER III.....	1	29,844	1	29,844	1	29,844
3013	HUMAN RELATIONS OFFICER III.....	1	28,392	1	28,392	1	28,392
3013	HUMAN RELATIONS OFFICER III.....	1	27,060	1	27,060	1	27,060
3013	HUMAN RELATIONS OFFICER III.....	1	24,528	1	24,528	1	23,388
3009	HUMAN RELATIONS OFFICER I.....	1	21,180	1	21,180		
3009	HUMAN RELATIONS OFFICER I.....	1	15,072	1	15,072		
3008	HUMAN RELATIONS OFFICER II.....					2	27,060
3008	HUMAN RELATIONS OFFICER II.....	2	27,060	2	27,060	1	24,528
3008	HUMAN RELATIONS OFFICER II.....	2	24,528	2	24,528	1	23,388
3008	HUMAN RELATIONS OFFICER II.....	1	22,260	1	22,260	2	21,180
0836	SENIOR TYPIST.....	1	12,396	1	12,396	1	12,396
0836	SENIOR TYPIST.....					2	11,844
0823	SENIOR STENOGRAPHER.....	1	15,072	1	15,072	1	14,352
0303	ADMINISTRATIVE ASSISTANT III.....	1	28,392	1	28,392	1	28,392
	SCHEDULE SALARY ADJUSTMENTS.....		1,377		1,377		19,893
	ACTIVITY TOTAL.....	16	396,213	16	396,213	17	416,229
		16	\$ 396,213	16	\$ 396,213	17	\$ 416,229

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING
REHABILITATION PROGRAM SUPPORT

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,856,004	\$ 1,900,524	\$ 1,577,004
.015	SCHEDULE SALARY ADJUSTMENTS.....	8,398	8,398	80,841
.025	VACATION RELIEF.....			4,825
.070	FRINGE BENEFITS.....	652,541	665,183	594,174
*2400.000	FOR PERSONAL SERVICES.....	2,516,943	2,574,105	2,256,844
.125	OFFICE AND BUILDING SERVICES.....	10,850	10,850	9,904
.126	OFFICE CONVENIENCES.....	1,100	1,100	1,000
.130	POSTAGE AND POSTAL CHARGES.....	8,000	8,000	3,500
.141	APPRAISALS.....	10,000	10,000	3,000
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	315,140	315,140	273,000
.150	PUBLICATIONS.....	15,000	15,000	5,000
.152	ADVERTISING.....	6,000	6,000	6,000
.155	RENTAL OF PROPERTY.....	317,000	317,000	288,304
.157	RENTAL OF EQUIPMENT AND SERVICES.....	12,000	12,000	13,000
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	12,000	12,000	12,000
.166	SUBSCRIPTIONS AND DUES.....	1,250	1,250	1,000
.169	TECHNICAL MEETING COSTS.....	5,000	5,000	3,000
.172	INSURANCE PREMIUMS.....	5,000	5,000	4,050
.173	STATE VEHICLE LICENSE PLATES.....			50
	TRANSPORTATION CHARGES			
.175	(EXCLUSIVE OF TRAVEL).....	750	750	1,000
	MAINTENANCE AND OPERATION-CITY OWNED			
.176	VEHICLES.....	1,500	1,500	750
	HEAT, LIGHT, AND POWER (PUBLIC)			
.182	AND RELATED SERVICES.....	28,500	28,500	29,160
.186	TELEPHONE.....	55,000	55,000	54,966
*2400.100	FOR CONTRACTUAL SERVICES.....	804,090	804,090	708,684
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	17,000	17,000	15,000
	DIRECT PAYMENT TO PRIVATE TRANSPORT			
.240	AGENCIES.....	500	500	500
.245	REIMBURSEMENT TO TRAVELERS.....	6,000	6,000	6,000
.270	LOCAL TRANSPORTATION.....	2,000	2,000	1,500
*2400.200	FOR TRAVEL.....	25,500	25,500	23,000
.320	GASOLINE.....	7,000	7,000	8,000
.340	MATERIAL AND SUPPLIES.....	13,000	13,000	13,000
.348	BOOKS AND RELATED MATERIALS.....	250	250	600
.350	STATIONERY AND OFFICE SUPPLIES.....	3,000	3,000	3,000
*2400.300	FOR COMMODITIES.....	23,250	23,250	24,600
.422	OFFICE MACHINES.....	1,000	1,000	1,000
.424	FURNITURE AND FURNISHINGS.....	1,000	1,000	
*2400.400	FOR EQUIPMENT.....	2,000	2,000	1,000
*ORGANIZATION TOTAL.....		\$ 3,371,783	\$ 3,428,945	\$ 3,014,128

Positions and Salaries

		CD XI				CD X	
Code	Positions	Mayor's Recommendation 2		Mayor's Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
REHABILITATION PROGRAM SUPPORT-2400							
9679	DEPUTY COMMISSIONER.....	1	\$ 47,508	1	\$ 47,508		
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	27,060	1	27,060	1	23.3
3896	PROGRAM AUDITOR III.....	1	25,776	1	25,776		
2157	CODE ENFORCEMENT INSPECTOR I.....						
1993	LOAN PROCESSING OFFICER ASSISTANT.....	4	18,312	4	18,312		
1990	ASSISTANT DIRECTOR OF LOAN PROCESSING...	1	37,368	1	37,368	1	37.3
1989	DIRECTOR OF LOAN PROCESSING.....	1	37,368	1	37,368	1	35.7
1988	LOAN PROCESSING SUPERVISOR.....	1	34,272	1	34,272	1	34.2
1988	LOAN PROCESSING SUPERVISOR.....	1	32,796	1	32,796	1	32.7
1988	LOAN PROCESSING SUPERVISOR.....	1	28,392	1	28,392	2	27.0
1988	LOAN PROCESSING SUPERVISOR.....	2	27,060	2	27,060	1	25.7
1988	LOAN PROCESSING SUPERVISOR.....			2	22,260	1	24.5

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING - CONTINUED
REHABILITATION PROGRAM SUPPORT - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI				CD X	
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate		
REHABILITATION PROGRAM SUPPORT-2400 - CONTINUED							
1987	LOAN PROCESSING OFFICER.....	1	27,060	1	27,060	1	25,776
1987	LOAN PROCESSING OFFICER.....	8	25,776	8	25,776	8	24,528
1987	LOAN PROCESSING OFFICER.....	5	24,528	5	24,528	2	23,388
1987	LOAN PROCESSING OFFICER.....	1	23,388	1	23,388	1	23,388
1987	LOAN PROCESSING OFFICER.....	1	20,184	1	20,184	1	24,528
1985	REHABILITATION CONSTRUCTION ASSISTANT...					1	22,260
1985	REHABILITATION CONSTRUCTION ASSISTANT...					2	18,312
1985	REHABILITATION CONSTRUCTION ASSISTANT...					6	17,412
1969	DIRECTOR OF REHABILITATION FINANCE.....	1	40,824	1	40,824	1	37,368
1949	DIRECTOR OF REHABILITATION CONSTRUCTION.	1	47,508	1	47,508	1	46,596
1941	ASSISTANT DIRECTOR OF REHABILITATION						
	CONSTRUCTION.....	1	32,796	1	32,796	1	31,320
1940	SUPERVISING REHABILITATION CONSTRUCTION						
	SPECIALIST.....	1	34,272	1	34,272	1	34,272
1940	SUPERVISING REHABILITATION CONSTRUCTION						
	SPECIALIST.....	2	31,320	2	31,320	3	31,320
1940	SUPERVISING REHABILITATION CONSTRUCTION						
	SPECIALIST.....	1	28,392	1	28,392	1	28,392
1940	SUPERVISING REHABILITATION CONSTRUCTION						
	SPECIALIST.....					1	27,060
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	31,320	1	31,320	1	31,320
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	29,844	1	29,844		
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	28,392	1	28,392	2	27,060
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	27,060	1	27,060	3	25,776
1939	REHABILITATION CONSTRUCTION SPECIALIST..	6	25,776	6	25,776	6	24,528
1939	REHABILITATION CONSTRUCTION SPECIALIST..	6	24,528	6	24,528	3	23,388
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	23,388	1	23,388		
1440	COORDINATING PLANNER II.....	1	44,592	1	44,592		
0836	SENIOR TYPIST.....	1	14,352	1	14,352	1	13,668
0836	SENIOR TYPIST.....	3	12,396	3	12,396	1	12,396
0836	SENIOR TYPIST.....	1	13,020	1	13,020	1	12,396
0836	SENIOR TYPIST.....	4	10,272	4	10,272	5	11,844
0826	PRINCIPAL TYPIST.....	1	15,828	1	15,828		
0805	SECRETARY.....	1	12,396	1	12,396		
0669	REMOTE TERMINAL OPERATOR.....						
0421	PRINCIPAL CLERK.....	1	16,608	1	16,608		
0421	PRINCIPAL CLERK.....	1	15,072	1	15,072	1	15,072
0421	PRINCIPAL CLERK.....	1	14,352	1	14,352		
0421	PRINCIPAL CLERK.....	1	12,396	1	12,396		
0403	SENIOR CLERK.....	3	9,780	3	9,780	1	11,316
0320	ASSISTANT TO THE COMMISSIONER.....	1	24,528	1	24,528		
0308	STAFF ASSISTANT.....	1	27,060	1	27,060	1	25,776
0302	ADMINISTRATIVE ASSISTANT II.....	1	22,260	1	22,260		
0302	ADMINISTRATIVE ASSISTANT II.....	1	16,608	1	16,608		
0301	ADMINISTRATIVE ASSISTANT I.....	1	13,668	1	13,668		
	SCHEDULE SALARY ADJUSTMENTS.....		8,398		8,398		80,841
	ACTIVITY TOTAL.....	78	1,864,402	80	1,908,922	66	1,657,845
		78	\$ 1,864,402	80	\$ 1,908,922	66	\$ 1,657,845

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HOUSING
DEVELOPMENT PROGRAM SUPPORT**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,223,253	\$ 1,223,253	\$ 1,405,834	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	15,225	15,225	67,497	
.025	VACATION RELIEF.....			1,050	
.070	FRINGE BENEFITS.....	433,467	433,467	515,666	
*2500.000	FOR PERSONAL SERVICES.....	1,671,945	1,671,945	1,990,047	
.125	OFFICE AND BUILDING SERVICES.....	7,000	7,000	6,235	
.126	OFFICE CONVENIENCES.....	1,100	1,100	1,000	
.130	POSTAGE AND POSTAL CHARGES.....	4,500	4,500	2,000	
.141	APPRAISALS.....	200,000	200,000	250,000	
.143	COURT REPORTING.....	3,000	3,000	5,000	
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	150,000	150,000	137,000	
.150	PUBLICATIONS.....	4,000	4,000	2,500	
.152	ADVERTISING.....	6,000	6,000	5,000	
.155	RENTAL OF PROPERTY.....	200,000	200,000	181,525	
.157	RENTAL OF EQUIPMENT AND SERVICES.....	21,000	21,000	22,000	
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	12,454	12,454	12,454	
.166	SUBSCRIPTIONS AND DUES.....	1,250	1,250	1,300	
.169	TECHNICAL MEETING COSTS.....	5,000	5,000	3,000	
.172	INSURANCE PREMIUMS.....	3,200	3,200	2,550	
.173	STATE VEHICLE LICENSE PLATES.....			1,300	
	TRANSPORTATION CHARGES				
.175	(EXCLUSIVE OF TRAVEL).....	750	750	500	
	MAINTENANCE AND OPERATION-CITY OWNED				
.176	VEHICLES.....	1,500	1,500	3,000	
	HEAT, LIGHT, AND POWER (PUBLIC)				
.182	AND RELATED SERVICES.....	76,500	76,500	78,360	
.186	TELEPHONE.....	55,000	55,000	54,186	
*2500.100	FOR CONTRACTUAL SERVICES.....	752,254	752,254	768,910	
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	5,000	5,000	7,500	
	DIRECT PAYMENT TO PRIVATE TRANSPORT				
.240	AGENCIES.....	500	500	500	
.245	REIMBURSEMENT TO TRAVELERS.....	6,000	6,000	3,000	
.270	LOCAL TRANSPORTATION.....	2,000	2,000	3,000	
*2500.200	FOR TRAVEL.....	13,500	13,500	14,000	
.320	GASOLINE.....	15,500	15,500	18,000	
.340	MATERIAL AND SUPPLIES.....	32,000	32,000	32,000	
.348	BOOKS AND RELATED MATERIALS.....	250	250	250	
.350	STATIONERY AND OFFICE SUPPLIES.....	4,000	4,000	3,000	
*2500.300	FOR COMMODITIES.....	51,750	51,750	53,250	
.422	OFFICE MACHINES.....	1,000	1,000	1,000	
*2500.400	FOR EQUIPMENT.....	1,000	1,000	1,000	
*ORGANIZATION TOTAL.....		\$ 2,490,449	\$ 2,490,449	\$ 2,827,207	\$

Positions and Salaries

		CD XI		CD X	
Code	Positions	Mayor's	Mayor's	Appropriation	
		Recommendation 2	Recommendation 1	No	Rate
		No	Rate	No	Rate
DEVELOPMENT PROGRAM SUPPORT-2500					
9679	DEPUTY COMMISSIONER.....	1	\$ 47,508	1	\$ 47,508
6163	DEMOLITION INSPECTOR.....	1	21,180	1	21,180
6163	DEMOLITION INSPECTOR.....	1	13,668	1	15,800
5614	CIVIL ENGINEER IV.....	1	35,796	1	
5404	ARCHITECT IV.....	1	28,392	1	
5403	ARCHITECT III.....	1	23,388	1	
4236	MAINTENANCE AIDE III.....	1	22,260	1	22,260
4236	MAINTENANCE AIDE III.....	2	21,180	3	21,180
4236	MAINTENANCE AIDE III.....			1	17,400
4230	MAINTENANCE SUPERVISOR.....	1	24,528	1	24,528
4230	MAINTENANCE SUPERVISOR.....	1	22,260	1	21,180
4224	MAINTENANCE AIDE II.....	1	19,224	1	19,224

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING - CONTINUED
DEVELOPMENT PROGRAM SUPPORT - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI				CD X	
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate		
DEVELOPMENT PROGRAM SUPPORT-2500 - CONTINUED							
4224	MAINTENANCE AIDE II.....	1	16,608	1	16,608	2	16,608
4224	MAINTENANCE AIDE II.....	2	15,828	2	15,828	2	15,828
4224	MAINTENANCE AIDE II.....	3	15,072	3	15,072	1	14,352
4221	MAINTENANCE AIDE I.....					1	14,352
4221	MAINTENANCE AIDE I.....					1	13,668
4221	MAINTENANCE AIDE I.....					1	13,020
2989	GRANTS RESEARCH SPECIALIST.....	1	32,796	1	32,796	1	31,320
2981	GRANTS RESEARCH ANALYST.....	1	23,388	1	23,388		
1985	REHABILITATION CONSTRUCTION ASSISTANT...					1	20,184
1950	ACQUISITION COORDINATOR.....	1	19,224	1	19,224	1	18,312
1947	CHIEF DEMOLITION INSPECTOR.....	1	25,776	1	25,776	1	24,528
1946	DIRECTOR OF DEMOLITION.....	1	24,528	1	24,528		
1939	REHABILITATION CONSTRUCTION SPECIALIST..					2	24,528
1939	REHABILITATION CONSTRUCTION SPECIALIST..					1	22,260
1936	COORDINATOR OF BUILDING MANAGEMENT.....	1	42,672	1	42,672		
1932	COORDINATOR OF URBAN DEVELOPMENT.....	1	44,592	1	44,592		
1932	COORDINATOR OF URBAN DEVELOPMENT.....	1	32,796	1	32,796		
1930	PROPERTY MANAGEMENT SUPERVISOR.....	1	22,260	1	22,260	1	21,180
1930	PROPERTY MANAGEMENT SUPERVISOR.....	1	18,312	1	18,312		
1927	AREA COORDINATOR.....					1	42,672
1906	DIRECTOR OF PROPERTY MANAGEMENT.....					1	40,824
1906	DIRECTOR OF PROPERTY MANAGEMENT.....	1	35,796	1	35,796	1	34,272
1724	SENIOR RESEARCH ASSISTANT.....					1	18,312
1724	SENIOR RESEARCH ASSISTANT.....					1	17,412
1624	LAND ACQUISITION OFFICER.....	1	27,060	1	27,060	1	25,776
1624	LAND ACQUISITION OFFICER.....	1	25,776	1	25,776	1	24,528
1622	LAND DISPOSITION OFFICER.....	1	24,528	1	24,528	1	23,388
1606	ASSISTANT DIRECTOR OF LAND ACQUISITION AND DISPOSITION.....					1	27,060
1603	DIRECTOR OF LAND ACQUISITION AND DISPOSITION.....	1	32,796	1	32,796		
1405	CITY PLANNER V.....	1	31,320	1	31,320	3	29,844
1404	CITY PLANNER IV.....					1	29,844
1403	CITY PLANNER III.....	1	28,392	1	28,392		
1403	CITY PLANNER III.....	1	25,776	1	25,776	1	24,528
1403	CITY PLANNER III.....	1	21,180	1	21,180		
1402	CITY PLANNER II.....	1	19,224	1	19,224	1	27,060
1401	CITY PLANNER I.....					1	21,180
1401	CITY PLANNER I.....	1	17,412	1	17,412	2	19,224
1179	MANAGER OF FINANCE.....	1	32,796	1	32,796		
0836	SENIOR TYPIST.....	1	13,020	1	13,020	1	12,396
0836	SENIOR TYPIST.....	1	12,396	1	12,396	2	11,844
0836	SENIOR TYPIST.....	1	11,844	1	11,844	1	11,316
0826	PRINCIPAL TYPIST.....	1	13,020	1	13,020		
0823	SENIOR STENOGRAPHER.....					1	14,352
0809	EXECUTIVE SECRETARY I.....	1	23,388	1	23,388	1	23,388
0809	EXECUTIVE SECRETARY I.....					1	19,224
0809	EXECUTIVE SECRETARY I.....	1	17,412	1	17,412	1	16,608
0805	SECRETARY.....	1	15,072	1	15,072	1	14,352
0403	SENIOR CLERK.....					1	10,788
0365	MANAGEMENT REPRESENTATIVE.....	1	19,224	1	19,224	1	19,224
0365	MANAGEMENT REPRESENTATIVE.....	1	18,312	1	18,312	1	18,312
0365	MANAGEMENT REPRESENTATIVE.....					3	17,412
0362	MANAGEMENT SUPERVISOR.....					1	21,180

DEPARTMENT OF HOUSING - CONTINUED
DEVELOPMENT PROGRAM SUPPORT - CONTINUED
Positions and Salaries - Continued

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702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HOUSING
COMMUNITY SERVICES TECHNICAL ASSISTANCE**

CD XI				
Code	Proposed Appropriations	Mayor's Recommendation 2	Mayor's Recommendation 1	CD X Appropriation
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,683,180	\$ 1,683,180	\$ 1,731,520
.015	SCHEDULE SALARY ADJUSTMENTS.....	13,950	13,950	85,335
.025	VACATION RELIEF.....			8,019
.070	FRINGE BENEFITS.....	593,996	593,996	627,203
*2600.000	FOR PERSONAL SERVICES.....	2,291,126	2,291,126	2,452,077
.125	OFFICE AND BUILDING SERVICES.....	7,000	7,000	6,235
.126	OFFICE CONVENIENCES.....	1,100	1,100	1,000
.130	POSTAGE AND POSTAL CHARGES.....	6,750	6,750	3,000
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....			10,000
.150	PUBLICATIONS.....	1,500	1,500	1,000
.152	ADVERTISING.....	250	250	500
.155	RENTAL OF PROPERTY.....	200,000	200,000	181,524
.157	RENTAL OF EQUIPMENT AND SERVICES.....	5,000	5,000	6,000
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	7,000	7,000	7,000
.166	SUBSCRIPTIONS AND DUES.....	750	750	1,000
.169	TECHNICAL MEETING COSTS.....	1,000	1,000	1,000
.172	INSURANCE PREMIUMS.....	3,200	3,200	2,550
.173	STATE VEHICLE LICENSE PLATES.....			50
	TRANSPORTATION CHARGES			
.175	(EXCLUSIVE OF TRAVEL).....	250	250	500
	MAINTENANCE AND OPERATION-CITY OWNED			
.176	VEHICLES.....	1,500	1,500	750
	HEAT, LIGHT, AND POWER (PUBLIC)			
.182	AND RELATED SERVICES.....	18,000	18,000	18,360
.186	TELEPHONE.....	35,000	35,000	34,602
*2600.100	FOR CONTRACTUAL SERVICES.....	288,300	288,300	275,071
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	5,000	5,000	2,000
	DIRECT PAYMENT TO PRIVATE TRANSPORT			
.240	AGENCIES.....	500	500	2,000
.245	REIMBURSEMENT TO TRAVELERS.....	500	500	1,000
.270	LOCAL TRANSPORTATION.....	2,000	2,000	
*2600.200	FOR TRAVEL.....	8,000	8,000	5,000
.320	GASOLINE.....	1,500	1,500	1,500
.340	MATERIAL AND SUPPLIES.....	4,000	4,000	4,000
.348	BOOKS AND RELATED MATERIALS.....	250	250	250
.350	STATIONERY AND OFFICE SUPPLIES.....	2,000	2,000	2,000
*2600.300	FOR COMMODITIES.....	7,750	7,750	7,750
.422	OFFICE MACHINES.....	1,000	1,000	1,000
.424	FURNITURE AND FURNISHINGS.....	1,000	1,000	
*2600.400	FOR EQUIPMENT.....	2,000	2,000	1,000
*ORGANIZATION TOTAL.....		\$ 2,597,176	\$ 2,597,176	\$ 2,740,898

Positions and Salaries

Code	Positions	CD XI					
		Mayor's Recommendation 2		Mayor's Recommendation 1		CD X Appropriation	
		No	Rate	No	Rate	No	Rate
COMMUNITY SERVICES TECHNICAL ASSISTANCE-2600							
9679	DEPUTY COMMISSIONER.....	1	\$ 47,508	1	\$ 47,508	1	\$ 47,502
3931	SOCIAL WORKER.....	1	25,776	1	25,776	1	24,528
3823	HOUSING COUNSELOR.....					1	25,776
3823	HOUSING COUNSELOR.....	3	25,776	3	25,776	3	24,528
3823	HOUSING COUNSELOR.....	2	24,528	2	24,528	2	23,388
3823	HOUSING COUNSELOR.....	3	23,388	3	23,388	3	22,260
3823	HOUSING COUNSELOR.....	4	22,260	4	22,260	5	21,180
3823	HOUSING COUNSELOR.....	6	21,180	6	21,180	5	20,184
3823	HOUSING COUNSELOR.....	1	20,184	1	20,184	1	19,224
3823	HOUSING COUNSELOR.....	2	19,224	2	19,224	2	19,224
3076	COORDINATOR OF COMMUNITY SERVICES.....	1	32,796	1	32,796	1	32,796
2932	PROGRAM EXPEDITOR I.....					1	20,184

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING - CONTINUED
COMMUNITY SERVICES TECHNICAL ASSISTANCE - CONTINUED
Positions and Salaries - Continued

		CD XI				CD X	
Code	Positions	Mayor's Recommendation 2		Mayor's Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
COMMUNITY SERVICES TECHNICAL ASSISTANCE-2600 - CONTINUED							
2961	DIRECTOR OF HOUSING SERVICES.....	1	39,072	1	39,072	1	37,36
2934	PROGRAM EXPEDITOR III.....	1	29,844	1	29,844	1	29,39
2919	SENIOR PLANNING ANALYST.....	2	29,844	2	29,844		
2919	SENIOR PLANNING ANALYST.....	1	28,392	1	28,392		
2919	SENIOR PLANNING ANALYST.....	1	27,060	1	27,060		
1927	AREA COORDINATOR.....					2	37,36
1927	AREA COORDINATOR.....					1	34,27
1922	RELOCATION SUPERVISOR.....	1	29,844	1	29,844	1	27,06
1922	RELOCATION SUPERVISOR.....					1	25,77
1922	RELOCATION SUPERVISOR.....					3	24,52
1922	RELOCATION SUPERVISOR.....	2	25,776	2	25,776	3	23,39
1920	HEAD HOUSING COUNSELOR.....	1	25,776	1	25,776	1	24,52
1920	HEAD HOUSING COUNSELOR.....	1	24,528	1	24,528	1	23,38
1915	RELOCATION REPRESENTATIVE.....	2	24,528	2	24,528	2	23,38
1915	RELOCATION REPRESENTATIVE.....	3	23,388	3	23,388	2	22,26
1915	RELOCATION REPRESENTATIVE.....	5	22,260	5	22,260	7	21,18
1915	RELOCATION REPRESENTATIVE.....	4	21,180	4	21,180	4	20,18
1915	RELOCATION REPRESENTATIVE.....	1	18,312	1	18,312	1	21,18
1905	DIRECTOR OF RELOCATION.....	1	37,368	1	37,368	1	35,79
1902	RELOCATION PROGRAM OFFICER.....					1	23,39
1904	ASSISTANT DIRECTOR OF RELOCATION.....	1	25,776	1	25,776		
1901	RELOCATION SPECIALIST.....	2	25,776	2	25,776		
1528	ASSISTANT DIRECTOR OF COMPLIANCE.....	1	29,844	1	29,844		
1440	COORDINATING PLANNER II.....	1	40,824	1	40,824	1	39,07
1405	CITY PLANNER V.....					1	29,39
0836	SENIOR TYPIST.....	1	15,072	1	15,072	1	15,07
0836	SENIOR TYPIST.....	3	14,352	3	14,352	2	14,35
0836	SENIOR TYPIST.....	1	13,668	1	13,668	2	13,66
0836	SENIOR TYPIST.....	5	12,396	5	12,396	1	13,01
0836	SENIOR TYPIST.....					4	11,84
0825	PRINCIPAL STENOGRAPHER.....					1	17,41
0823	SENIOR STENOGRAPHER.....	1	14,352	1	14,352	1	14,35
0809	EXECUTIVE SECRETARY I.....	1	18,312	1	18,312	1	17,41
0791	DIRECTOR OF NEIGHBORHOOD HOUSING SUPPORT	1	31,320	1	31,320	1	29,84
0421	PRINCIPAL CLERK.....	1	17,412	1	17,412	1	15,91
0421	PRINCIPAL CLERK.....	1	14,352	1	14,352		
0413	INQUIRY AIDE I.....					1	14,35
0313	ASSISTANT COMMISSIONER.....	1	40,824	1	40,824		
0303	ADMINISTRATIVE ASSISTANT III.....	1	25,776	1	25,776		
0302	ADMINISTRATIVE ASSISTANT II.....	1	15,828	1	15,828		
	SCHEDULE SALARY ADJUSTMENTS.....		13,950		13,950		95,31
	ACTIVITY TOTAL.....	74	1,737,954	74	1,737,954	77	1,816,81
		74	1,737,954	74	1,737,954	77	1,816,81
LESS TURNOVER.....			40,824		40,824		
TOTAL.....			\$ 1,697,130		\$ 1,697,130		\$ 1,816,81

6/26/85

REPORTS OF COMMITTEES

17971

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING
PROPERTY MANAGEMENT AND MAINTENANCE

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.820	PROPERTY MANAGEMENT.....	\$ 460,000	\$ 460,000	\$ 620,465
.821	MAINTENANCE AND CONSTRUCTION.....	240,000	240,000	240,528
*2700.800	FOR SPECIFIC PURPOSES-GENERAL.....	700,000	700,000	860,993
*ORGANIZATION TOTAL.....		\$ 700,000	\$ 700,000	\$ 860,993

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HOUSING
RESIDENTIAL URBAN RENEWAL**

\$1,000,000 of the \$5,718,860 funding for the Residential Urban Renewal Program is to be derived from revenues from the sale of land. Expenditures for this program will be limited to \$5,718,860 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	CD X Appropriation	
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	\$ 100,000	\$ 100,000	\$	\$
*2800.100	FOR CONTRACTUAL SERVICES.....	100,000	100,000		
.526	IMPROVEMENTS.....	1,853,026	2,415,000	2,787,576	
.528	REMOVAL OR DEMOLITION.....	450,000	450,000	291,700	
*2800.500	FOR PERMANENT IMPROVEMENTS.....	2,303,026	2,865,000	3,079,276	
	FOR ACQUISITION OF PROPERTY NOT OTHER- WISE PROVIDED FOR: TO BE EXPENDED UNDER				
.610	THE DIRECTION OF THE CITY COUNCIL.....	2,752,834	3,472,000	2,264,731	
*2800.600	FOR LAND.....	2,752,834	3,472,000	2,264,731	
	RELOCATION PAYMENTS AND ASSISTANCE				
.803	PROPERTY MAINTENANCE MANAGEMENT.....	563,000	563,000	295,000	
*2800.800	FOR SPECIFIC PURPOSES-GENERAL.....	563,000	563,000	295,000	
*ORGANIZATION TOTAL.....		\$ 5,718,860	\$ 7,000,000	\$ 5,639,007	\$

2801 AUSTIN-LAKE/CORCORAN PLACE APTS.
 2802 CENTRAL WEST/RUSH PRESBYTERIAN ST. LUKE'S EXPANSION
 2803 CENTRAL WEST/SCATTERED SITE HOUSING DEVELOPMENT
 2804 CHICAGO-ORLEANS/OAK AND WELLS PROJECT
 2805 ENGLEWOOD CONSERVATION AREA/ST. BERNARD'S HOSPITAL
 2806 GRAND BLVD. PROJECT
 2807 HASKINS-HERMITAGE REDEVELOP/TRIANGLE PARK
 2808 HYDE PARK-KENWOOD/47th COTTAGE GROVE DEVELOP.
 2809 HYDE PARK-KENWOOD/48th-DORCHESTER DEVELOP.
 2810 HYDE PARK-KENWOOD/SCATTERED SITE HOUSING DEVELOP.
 2811 LAKE-KEDZIE REDEVELOP/MAYPOLE AND KEDZIE PROJECT
 2812 LAWDALE CONSERVATION AREA/SCATTERED SITE DEVELOPMENT
 2813 LINCOLN PARK/GOODWILL HANDICAPPED HOUSING
 2814 LINCOLN PARK/WILLOW & FREMONT DEVELOPMENT
 2815 MADISON-ALBANY REDEVELOP PROJECT
 2816 MADISON-CANAL REDEVELOP PROJECT/PRESIDENTIAL TOWERS
 2817 MOHAWK-NORTH REDEVELOP PROJECT
 2818 NEAR WEST SIDE CONSERVATION AREA/SCATTERED SITE DEVELOP.
 2819 UPTOWN CONSERVATION AREA/SCATTERED SITE DEVELOPMENT
 2820 41ST-KING DR. REDEVELOP/PAUL STEWART APTS.
 2821 47TH-LAKE PARK PROJECT
 2822 63RD-STONY ISLAND/T.W.O. DEVELOPMENT
 2823 67TH-STONY ISLAND/69TH-EAST END
 2824 69TH-S. CHICAGO/69TH AND COTTAGE GROVE
 2825 63RD AND DORCHESTER DEVELOPMENT
 2826 PERSHING AND COTTAGE GROVE DEVELOPMENT
 2827 CITYWIDE EMERGENCY DEMOLITION
 2828 MISC. SITE IMPROVEMENTS

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HOUSING
HOUSING ACTION GRANTS**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 2,220,000	\$ 2,100,000	\$ 2,096,000 \$
*2900.100	FOR CONTRACTUAL SERVICES.....	2,220,000	2,100,000	2,096,000
	*ORGANIZATION TOTAL.....	\$ 2,220,000	\$ 2,100,000	\$ 2,096,000 \$
2901	ASSOCIATION HOUSE	55,000	55,000	
2902	ST. MICHAELS M. B. CHURCH	10,000	10,000	
2903	CHICAGO URBAN LEAGUE	60,000	60,000	
2904	CONCERNED CITIZENS OF LITTLE VILLAGE	55,000	55,000	
2905	EDGEWATER COMMUNITY COUNCIL	49,000	49,000	
2906	18TH STREET DEVELOPMENT	30,000	30,000	
2907	GREATER SOUTH WEST DEVELOPMENT	26,000	26,000	
2908	HOWARD AREA COMMUNITY CENTER	45,000	45,000	
2909	LATIN AMERICAN TASK FORCE	35,000	35,000	
2910	LEADERSHIP COUNCIL	55,000	55,000	
2911	NORTH RIVER COMMISSION	30,000	30,000	
2912	PROVIDENT COMMUNITY DEVELOPMENT CORP.	67,500	67,500	
2913	ROGERS PARK COMMUNITY COUNCIL	45,000	45,000	
2914	UPTOWN CENTER HULL HOUSE	45,000	45,000	
2915	VOICE OF THE PEOPLE	49,000	49,000	
2916	CHICAGO REHAB NETWORK	175,000	175,000	
2917	LATIN UNITED COMMUNITY HOUSING ASSOC.	40,000	40,000	
2918	COMMUNITY INVESTMENT CORPORATION	550,000	550,000	
2919	ACCESS LIVING OF METROPOLITAN CHICAGO	55,000	55,000	
2920	CO-OP CENTER AT TRUMAN COLLEGE	25,000	25,000	
2921	CHATHAM-AVALON PARK COMMUNITY COUNCIL	20,000	20,000	
2922	HERITAGE SOUTH DEVELOPMENT CORPORATION	30,000	30,000	
2923	ENGLEWOOD COMMUNITY DEVELOPMENT	25,000	25,000	
2924	GRAND BLVD DEVELOPMENT	30,000	30,000	
2925	LAWYER'S COMMITTEE FOR BETTER HOUSING	25,000	25,000	
2926	KENWOOD OAKLAND COMMUNITY ORG.	49,000	49,000	
2927	MARCY-NEWBERRY ASSOC.	35,000	35,000	
2928	LAKE REGION HISPANIC TEEN LIFE AGENCY	25,000	25,000	
2929	NATIVE AMERICANS COMMITTEE	24,000	24,000	
2930	LAKEVIEW CITIZENS COUNCIL	20,000	20,000	
2931	WESTSIDE BUSINESS IMPROVEMENT ASSOC.	25,000	25,000	
2932	PEOPLE HOUSING	30,000	30,000	
2933	PEOPLES REINVESTMENT & DEVELOPMENT	25,000	25,000	
2934	PROJECT 80	25,000	25,000	
2935	ROOSEVELT U	40,000	40,000	
2936	SOUTHWEST ALLIANCE OF CONCERNED CITIZENS	25,000	25,000	
2937	VOLUNTEERS FOR HOUSING	25,000	25,000	
2938	THE WILL FEED COMMUNITY ORGANIZATION	25,000	25,000	
2939	ROGERS PARK TENANTS COMMITTEE	20,500	20,500	
2940	UPTOWN CHICAGO COMMISSION	25,000	25,000	
2941	MIDWEST COMMUNITY COUNCIL	20,000	20,000	
2942	SOUTH AUSTIN/MAOISON CORPORATION	20,000	20,000	
2943	ASHLAND-OAKLEY CONCERNED RESIDENTS	10,000	10,000	
2944	WASHINGTON PARK	35,000		
2945	HYDE PARK	35,000		
2946	LAKE REGION HISPANIC TEEN LIFE	25,000		
2947	NORTHWEST HOUSING COALITION	25,000		
	PROJECT TOTAL.....	2,220,000	2,100,000	

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HOUSING
NEIGHBORHOOD HOUSING SERVICES OF CHICAGO**

<u>Code</u>	<u>Proposed Appropriations</u>	<u>CD XI</u>		<u>CD X</u>	
		<u>Mayor's Recommendation 2</u>	<u>Mayor's Recommendation 1</u>	<u>Appropriation</u>	
.802	REHABILITATION LOANS AND GRANTS.....	\$ 200,000	\$ 200,000	\$	\$
*3000.800	FOR SPECIFIC PURPOSES-GENERAL.....	200,000	200,000		
	*ORGANIZATION TOTAL.....	\$ 200,000	\$ 200,000	\$	\$
3001	NEIGHBORHOOD HOUSING SERVICES				
	PROJECT TOTAL.....	200,000	200,000		

SENIOR CITIZENS/HANDICAPPED HOME MAINTENANCE

<u>Code</u>	<u>Proposed Appropriations</u>	<u>CD XI</u>		<u>CD X</u>	
		<u>Mayor's Recommendation 2</u>	<u>Mayor's Recommendation 1</u>	<u>Appropriation</u>	
.149	OTHER PROFESSIONAL AND TECHNICAL SERVICES.....	\$ 1,500,000	\$ 1,500,000	\$ 805,000	\$
*3100.100	FOR CONTRACTUAL SERVICES.....	1,500,000	1,500,000	805,000	
	*ORGANIZATION TOTAL.....	\$ 1,500,000	\$ 1,500,000	\$ 805,000	\$
3101	BACK-OF-THE YARDS COMMUNITY COUNCIL	120,000	120,000		
3102	BETHEL NEW LIFE	144,000	144,000		
3103	BICKERDIKE	140,000	140,400		
3104	CHICAGO COMMONS	200,000	200,000		
3105	GREATER SOUTHWEST DEVELOPMENT CORP.	115,000	115,000		
3106	MIDWEST COMMUNITY COUNCIL	162,466	162,466		
3107	PEOPLES ASSOC. PRO-COMMUNITY ACTION	90,000	90,000		
3108	VOICE OF THE PEOPLE	89,000	89,000		
3109	MISSION OF FAITH	81,000	81,000		
3110	LATIN AMERICAN TASK FORCE	55,000	55,000		
3111	METROPOLITAN CHICAGO COALITION FOR THE AGING	80,000	80,000		
3112	THE NEIGHBORHOOD INSTITUTE	113,134	113,134		
3113	SOUTHWEST ALLIANCE OF CONCERNED CITIZENS	55,000	55,000		
3114	WASHINGTON PARK DEVELOPMENT CORPORATION	55,000	55,000		
	PROJECT TOTAL.....	1,500,000	1,500,000		

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUN

**DEPARTMENT OF HOUSING
HOMELESS SHELTER REHABILITATION**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 500,000	\$ 500,000	\$ 500,000
*3200.100	FOR CONTRACTUAL SERVICES.....	500,000	500,000	500,000
	*ORGANIZATION TOTAL.....	\$ 500,000	\$ 500,000	\$ 500,000

MULTI-UNIT LOAN PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.802	REHABILITATION LOAN AND GRANTS.....	\$	\$	\$ 3,000,000
*3300.800	FOR SPECIFIC PURPOSES-GENERAL.....			3,000,000
	*ORGANIZATION TOTAL.....	\$	\$	\$ 3,000,000

EMERGENCY HOUSING ASSISTANCE PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.802	REHABILITATION LOAN AND GRANTS.....	\$ 1,500,000	\$ 1,500,000	\$ 1,000,000
*3400.800	FOR SPECIFIC PURPOSES-GENERAL.....	1,500,000	1,500,000	1,000,000
	*ORGANIZATION TOTAL.....	\$ 1,500,000	\$ 1,500,000	\$ 1,000,000

HOUSING FACADE PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.802	REHABILITATION LOANS AND GRANTS.....	\$ 500,000	\$ 500,000	\$
*3410.800	FOR SPECIFIC PURPOSES-GENERAL.....	500,000	500,000	
	*ORGANIZATION TOTAL.....	\$ 500,000	\$ 500,000	\$

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING
CHICAGO ENERGY SAVERS FUND

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.802	REHABILITATION LOANS AND GRANTS.....	\$ 500,000	\$ 500,000	\$
*3420.800	FOR SPECIFIC PURPOSES-GENERAL.....	500,000	500,000	\$
*ORGANIZATION TOTAL.....		\$ 500,000	\$ 500,000	\$

CHICAGO NEIGHBORHOOD HOUSING PLAN

The Chicago Neighborhood Housing Plan is to be funded solely with revenues received from the sale of land. Expenditures will be made only upon the receipt of revenues and the allotment of these revenues to the program. The allotment of funds will be under the direction of the Budget Director.

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.802	REHABILITATION LOANS AND GRANTS.....	\$ 6,650,000	\$ 6,650,000	\$
*3430.800	FOR SPECIFIC PURPOSES-GENERAL.....	6,650,000	6,650,000	\$
*ORGANIZATION TOTAL.....		\$ 6,650,000	\$ 6,650,000	\$

CHICAGO HOUSING PARTNERSHIP

\$1,300,000 of the \$4,000,000 of funding for the Chicago Neighborhood Housing Partnership Program is to be derived from the sale of land. Expenditures will be limited to \$2,700,000 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.802	REHABILITATION LOANS AND GRANTS.....	\$ 4,000,000	\$ 4,000,000	\$
*3440.800	FOR SPECIFIC PURPOSES-GENERAL.....	4,000,000	4,000,000	\$
*ORGANIZATION TOTAL.....		\$ 4,000,000	\$ 4,000,000	\$

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUN

DEPARTMENT OF HOUSING HOUSING REHABILITATION

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's	Mayor's	
		Recommendation 2	Recommendation 1	
.802	REHABILITATION LOANS AND GRANTS.....	\$ 1,300,000	\$ 1,300,000	\$
*3450.800	FOR SPECIFIC PURPOSES-GENERAL.....	1,300,000	1,300,000	\$
*ORGANIZATION TOTAL.....		\$ 1,300,000	\$ 1,300,000	\$

HOMESTEAD REHABILITATION

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's	Mayor's	
		Recommendation 2	Recommendation 1	
.149	OTHER PROFESSIONAL AND TECHNICAL SERVICES.....	\$	\$	\$ 375,000
*3500.100	FOR CONTRACTUAL SERVICES.....			375,000
*ORGANIZATION TOTAL.....		\$	\$	\$ 375,000

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HOUSING
HOMESTEAD LOAN PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.802	REHABILITATION LOANS AND GRANTS.....	\$	\$	\$ 400,000
*3800.800	FOR SPECIFIC PURPOSES-GENERAL.....			400,000
*ORGANIZATION TOTAL.....		\$	\$	\$ 400,000

HOUSING ABANDONMENT PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 350,000	\$ 350,000	\$
*3700.100	FOR CONTRACTUAL SERVICES.....	350,000	350,000	
.802	REHABILITATION LOANS AND GRANTS.....	650,000	650,000	1,000,000
*3700.800	FOR SPECIFIC PURPOSES-GENERAL.....	650,000	650,000	1,000,000
*ORGANIZATION TOTAL.....		\$ 1,000,000	\$ 1,000,000	\$ 1,000,000

RELOCATION ASSISTANCE IN SUPPORT OF REHABILITATION PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	RELOCATION ASSISTANCE IN SUPPORT OF			
.803	REHABILITATION.....	\$ 360,000	\$ 360,000	\$ 550,000
*3800.800	FOR SPECIFIC PURPOSES-GENERAL.....	360,000	360,000	550,000
*ORGANIZATION TOTAL.....		\$ 360,000	\$ 360,000	\$ 550,000

NORTH PARK VILLAGE SENIOR DINING FACILITY

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.526	IMPROVEMENTS.....	\$	\$	\$ 350,000
*3850.500	FOR PERMANENT IMPROVEMENTS.....			350,000
*ORGANIZATION TOTAL.....		\$	\$	\$ 350,000

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HOUSING
NHS-ROSELAND GRANTS PROGRAM**

Code	<u>Proposed Appropriations</u>	<u>CD XI</u>		<u>CD X</u>
		<u>Mayor's</u> <u>Recommendation 2</u>	<u>Mayor's</u> <u>Recommendation 1</u>	<u>Appropriation</u>
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 150,000	\$ 150,000	\$
*3900.100	FOR CONTRACTUAL SERVICES.....	150,000	150,000	\$
	*ORGANIZATION TOTAL.....	\$ 150,000	\$ 150,000	\$
3901	NEIGHBORHOOD HOUSING SERVICE	150,000	150,000	
	PROJECT TOTAL.....	150,000	150,000	

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF CULTURAL AFFAIRS
CHICAGO OFFICE OF FINE ARTS--COMMUNITY ARTS DEVELOPMENT**

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 179,844	\$ 179,844	\$ 176,364
.015	SCHEDULE SALARY ADJUSTMENTS.....	4,118	4,118	7,786
.070	FRINGE BENEFITS.....	64,387	64,387	64,453
*4000.000	FOR PERSONAL SERVICES.....	248,349	248,349	248,603
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	216,924	216,924	149,596
.150	PUBLICATIONS.....	3,469	3,469	
*4000.100	FOR CONTRACTUAL SERVICES.....	220,393	220,393	149,596
.270	LOCAL TRANSPORTATION.....	700	700	
*4000.200	FOR TRAVEL.....	700	700	
*ORGANIZATION TOTAL.....		\$ 469,442	\$ 469,442	\$ 398,199

Positions and Salaries

Code	Positions	CD XI		CD X	
		Mayor's		Appropriation	
		Recommendation 2	Recommendation 1	No	Rate
		No	Rate	No	Rate
COMMUNITY ARTS DEVELOPMENT-4000					
0358	DIRECTOR OF ARTS DEVELOPMENT.....	1	\$ 35,796	1	\$ 34,27
2915	PROGRAM AUDITOR II.....	1	20,184	1	20,18
1747	PROGRAM SPECIALIST III.....	1	27,060	1	25,77
1747	PROGRAM SPECIALIST III.....	2	23,388	1	22,26
1746	PROGRAM SPECIALIST II.....			1	23,36
1746	PROGRAM SPECIALIST II.....	1	21,180	1	22,26
0741	PUBLIC INFORMATION ASSISTANT I.....	1	15,828	1	15,82
0301	ADMINISTRATIVE ASSISTANT I.....	1	13,020	1	12,39
	SCHEDULE SALARY ADJUSTMENTS.....		4,118		7,78
	ACTIVITY TOTAL.....	8	183,962	8	184,15
		8	\$ 183,962	8	\$ 184,15

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF CULTURAL AFFAIRS
CHICAGO OFFICE OF FINE ARTS-STAFF SERVING THE COMMUNITY**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 106,464	\$ 106,464	\$ 101,208
.015	SCHEDULE SALARY ADJUSTMENTS.....	1,846	1,846	5,369
.070	FRINGE BENEFITS.....	37,909	37,909	37,302
*4100.000	FOR PERSONAL SERVICES.....	146,219	146,219	143,879
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	1,697	1,697	1,697
*4100.100	FOR CONTRACTUAL SERVICES.....	1,697	1,697	1,697
*ORGANIZATION TOTAL.....		\$ 147,916	\$ 147,916	\$ 145,576

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1			
		No	Rate	No	Rate	No	Rate
STAFF SERVING THE COMMUNITY-4100							
1747	PROGRAM SPECIALIST III.....	1	\$ 23,388	1	\$ 23,388	1	\$ 22,260
1746	PROGRAM SPECIALIST II.....	1	24,528	1	24,528	1	22,260
1730	PROGRAM ANALYST.....	1	28,392	1	28,392	1	27,060
1805	STOCKHANDLER.....	1	11,844	1	11,844	1	11,316
0810	EXECUTIVE SECRETARY II.....	1	18,312	1	18,312	1	18,312
	SCHEDULE SALARY ADJUSTMENTS.....		1,846		1,846		5,369
	ACTIVITY TOTAL.....	5	108,310	5	108,310	5	106,577
		5	\$ 108,310	5	\$ 108,310	5	\$ 106,577

CULTURAL ENRICHMENT

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 118,884	\$ 98,884	\$ 82,000
*4200.100	FOR CONTRACTUAL SERVICES.....	118,884	98,884	82,000
*ORGANIZATION TOTAL.....		\$ 118,884	\$ 98,884	\$ 82,000

4201	URBAN GATEWAYS	82,000	82,000
4202	IMAGINATION THEATRE	16,884	16,884
4203	UKANIAN VILLAGE	20,000	
	PROJECT TOTAL.....	118,884	98,884

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

CITY COMPTROLLER
SPECIAL ACCOUNTING DIVISION-FISCAL MANAGEMENT, ACCOUNTING AND AUDITING SERV

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation
	REIMBURSEMENT FOR SALARIES AND WAGES			
.004	CORPORATE FUND PAYROLL.....	\$ 201,892	\$ 201,892	\$ 652,604
.005	SALARIES AND WAGES-ON PAYROLL.....	499,188	499,188	
.014	SCHEDULE SALARY ADJUSTMENTS.....			32,630
.015	SCHEDULE SALARY ADJUSTMENTS.....	3,636	3,636	
.070	FRINGE BENEFITS.....	246,650	246,650	239,832
*4300.000	FOR PERSONAL SERVICES.....	951,366	951,366	925,066
.130	POSTAGE AND POSTAL CHARGES.....	497	497	1,325
	AUDITING AT THE DIRECTION OF THE			
.142	COMMITTEE ON FINANCE.....	250,000	250,000	250,000
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	2,588	2,588	4,488
.150	PUBLICATIONS.....	298	298	883
.157	RENTAL OF EQUIPMENT AND SERVICES.....	7,554	7,554	14,000
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	2,803	2,803	3,500
.166	SUBSCRIPTIONS AND DUES.....	800	800	500
.169	TECHNICAL MEETING COSTS.....	2,394	2,394	300
	HEAT, LIGHT, AND POWER (PUBLIC)			
.182	AND RELATED SERVICES.....			4,500
.186	TELEPHONE.....	7,117	7,117	10,600
*4300.100	FOR CONTRACTUAL SERVICES.....	274,051	274,051	290,096
.270	LOCAL TRANSPORTATION.....	298	298	563
*4300.200	FOR TRAVEL.....	298	298	563
.350	STATIONERY AND OFFICE SUPPLIES.....	3,737	3,737	2,633
*4300.300	FOR COMMODITIES.....	3,737	3,737	2,633
.422	OFFICE MACHINES.....	2,386	2,386	
.424	FURNITURE AND FURNISHINGS.....	7,952	7,952	
*4300.400	FOR EQUIPMENT.....	10,338	10,338	
.801	CITY-WIDE INDIRECT COSTS.....	382,536	382,536	220,599
*4300.800	FOR SPECIFIC PURPOSES-GENERAL.....	382,536	382,536	220,599
*ORGANIZATION TOTAL.....		\$ 1,822,326	\$ 1,622,326	\$ 1,438,957

Positions and Salaries

		CD XI				CD X	
Code	Positions	Mayor's Recommendation 2		Mayor's Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
FISCAL MANAGEMENT, ACCOUNTING AND AUDITING SERVICES							
0662	SENIOR COMPUTER CONSOLE OPERATOR.....	1	\$ 21,180	1	\$ 21,180		\$
0191	AUDITOR I.....	1	20,184	1	20,184		
0190	ACCOUNTING TECHNICIAN II.....	2	25,776	2	25,776		
0190	ACCOUNTING TECHNICIAN II.....	1	24,528	1	24,528		
0189	ACCOUNTING TECHNICIAN I.....	2	17,412	2	17,412		
0189	ACCOUNTING TECHNICIAN I.....	1	16,608	1	16,608		
0189	ACCOUNTING TECHNICIAN I.....	1	15,828	1	15,828		
0189	ACCOUNTING TECHNICIAN I.....	1	15,072	1	15,072		
0120	SUPERVISOR OF ACCOUNTING.....	1	32,796	1	32,796		
0120	SUPERVISDR OF ACCOUNTING.....	1	29,844	1	29,844		
0119	ASSISTANT SUPERVISOR OF ACCOUNTING.....	1	24,528	1	24,528		
0119	ASSISTANT SUPERVISOR OF ACCOUNTING.....	1	22,260	1	22,260		
0104	ACCOUNTANT IV.....	1	29,844	1	29,844		
0104	ACCOUNTANT IV.....	1	28,392	1	28,392		
0103	ACCOUNTANT III.....	1	21,180	1	21,180		
0102	ACCOUNTANT II.....	3	23,388	3	23,388		
0102	ACCOUNTANT II.....	1	19,224	1	19,224		
0101	ACCOUNTANT I.....	1	21,180	1	21,180		
	SCHEDULE SALARY ADJUSTMENTS.....		3,636		3,636		
	ACTIVITY TOTAL.....	22	502,824	22	502,824		
		22	\$ 502,824	22	\$ 502,824		

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF PURCHASES, CONTRACTS AND SUPPLIES
CONTRACT MONITORING AND COMPLIANCE**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 104,712	\$ 104,712	\$ 118,488
.015	SCHEDULE SALARY ADJUSTMENTS.....	1,467	1,467	1,206
.070	FRINGE BENEFITS.....	37,347	37,347	41,893
*4350.000	FOR PERSONAL SERVICES.....	143,526	143,526	161,587
.166	SUBSCRIPTIONS AND DUES.....	100	100	50
.169	TECHNICAL MEETING COSTS.....	1,000	1,000	400
*4350.100	FOR CONTRACTUAL SERVICES.....	1,100	1,100	450
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	750	750	
.245	REIMBURSEMENT TO TRAVELERS.....	750	750	
.270	LOCAL TRANSPORTATION.....	750	750	1,000
*4350.200	FOR TRAVEL.....	2,250	2,250	1,000
.350	STATIONERY AND OFFICE SUPPLIES.....	2,500	2,500	2,257
*4350.300	FOR COMMODITIES.....	2,500	2,500	2,257
.422	OFFICE MACHINES.....	2,500	2,500	15,975
.424	FURNITURE AND FURNISHINGS.....	1,500	1,500	2,384
*4350.400	FOR EQUIPMENT.....	4,000	4,000	18,359
.806	SPECIAL PROGRAM COSTS.....	2,500	2,500	2,000
*4350.800	FOR SPECIFIC PURPOSES-GENERAL.....	2,500	2,500	2,000
*ORGANIZATION TOTAL.....		\$ 155,876	\$ 155,876	\$ 185,653

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		CD X	
		Recommendation 2		Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
CONTRACT MONITORING AND COMPLIANCE							
3098	COORDINATOR OF CONTRACT COMPLIANCE.....	1	\$ 24,528	1	\$ 24,528	1	\$ 31,320
3053	EQUAL OPPORTUNITY SPECIALIST.....	1	19,224	1	19,224	1	18,312
3053	EQUAL OPPORTUNITY SPECIALIST.....	2	18,312	2	18,312	1	22,260
3053	EQUAL OPPORTUNITY SPECIALIST.....					1	21,180
0832	WORD PROCESSING OPERATOR II.....	1	13,020	1	13,020	1	12,396
0823	SENIOR STENOGRAPHER.....	1	11,316	1	11,316	1	13,020
	SCHEDULE SALARY ADJUSTMENTS.....		1,467		1,467		1,206
	ACTIVITY TOTAL.....	6	106,179	6	106,179	6	119,694
		6	\$ 106,179	6	\$ 106,179	6	\$ 119,694

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
NEIGHBORHOOD HEALTH CENTER CENTRAL MANAGEMENT**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 984,220	\$ 984,220	\$ 965,048	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	12,125	12,125	45,994	
.070	FRINGE BENEFITS.....	348,721	348,721	350,747	
*4500.000	FOR PERSONAL SERVICES.....	1,345,066	1,345,066	1,361,789	
.126	OFFICE CONVENIENCES.....			500	
.130	POSTAGE AND POSTAL CHARGES.....			500	
.157	RENTAL OF EQUIPMENT AND SERVICES.....	1,200	1,200	520	
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	500	500	500	
.166	SUBSCRIPTIONS AND DUES.....	100	100	250	
.169	TECHNICAL MEETING COSTS.....	1,500	1,500	200	
.186	TELEPHONE.....			200	
*4500.100	FOR CONTRACTUAL SERVICES.....	3,300	3,300	2,670	
.228	AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	1,800	1,800		
.245	REIMBURSEMENT TO TRAVELERS.....	1,535	1,535		
.270	LOCAL TRANSPORTATION.....	90	90	90	
*4500.200	FOR TRAVEL.....	3,425	3,425	90	
.320	GASOLINE.....	500	500		
.340	MATERIAL AND SUPPLIES.....			75	
.345	APPARATUS AND INSTRUMENTS.....	6,700	6,700		
.348	BOOKS AND RELATED MATERIALS.....	1,000	1,000	10	
.350	STATIONERY AND OFFICE SUPPLIES.....	1,000	1,000	1,500	
*4500.300	FOR COMMODITIES.....	9,200	9,200	1,585	
.422	OFFICE MACHINES.....	1,950	1,950		
*4500.400	FOR EQUIPMENT.....	1,950	1,950		
*ORGANIZATION TOTAL.....		\$ 1,382,941	\$ 1,362,941	\$ 1,366,134	\$

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate	No	Rate
NEIGHBORHOOD HEALTH CENTER							
CENTRAL MANAGEMENT-4500							
5954	ASSISTANT OCCUPATIONAL SAFETY AND HEALTH						
	DIRECTOR.....	1	\$ 34,272	1	\$ 34,272	1	\$ 32,796
3962	COORDINATOR OF FISCAL REVIEWS.....	1	34,272	1	34,272	1	34,272
3875	DIRECTOR OF FINANCE.....	1	35,796	1	35,796		
3748	COMMUNITY HEALTH ASSISTANT I.....	1	11,844	1	11,844	1	11,316
3743	PUBLIC HEALTH AIDE.....	1	15,828	1	15,828	1	15,072
3574	SOCIAL WORK ASSISTANT.....	1	15,072	1	15,072	1	14,352
3570	MEDICAL INTERVIEWER.....					1	15,072
3502	PLAYROOM SUPERVISOR.....	1	15,828	1	15,828	1	15,828
3465	PUBLIC HEALTH ADMINISTRATOR I.....	1	24,528	1	24,528		
3424	HEALTH EDUCATOR AIDE I.....	1	16,608	1	16,608	1	16,608
3424	HEALTH EDUCATOR AIDE I.....	2	15,072	2	15,072	1	15,072
3406	SPEECH THERAPY ASSISTANT.....	1	19,224	1	19,224	1	18,312
3213	DENTAL ASSISTANT.....	1	14,352	1	14,352	1	14,352
3203	DENTIST.....	1,820H	20.00H	1,820H	20.00H	1,820H	20.00H
3130	LABORATORY TECHNICIAN III.....	1	21,180	1	21,180	1	20,184
3117	PHARMACIST.....	1	28,392	1	28,392	1	27,060
3055	RECORDS COORDINATOR.....	1	23,388	1	23,388	1	22,260
2920	PLANNING ANALYST.....	1	22,260	1	22,260	1	21,180
2915	PROGRAM AUDITOR II.....	1	21,180	1	21,180	1	20,184
2903	DIRECTOR, COMMUNITY SERVICES.....	1	37,368	1	37,368	1	35,796
2391	HEALTH CODE ENFORCEMENT INSPECTION						
	ANALYST.....	1	24,528	1	24,528	1	23,388
1852	SUPERVISOR OF INVENTORY CONTROL II.....	1	22,260	1	22,260	1	21,180
1850	SUPERVISOR OF INVENTORY CONTROL I.....	1	21,180	1	21,180	1	21,180
1725	RESEARCH ASSISTANT.....	1	14,352	1	14,352	1	14,352
1408	HEALTH PLANNER III.....	1	25,776	1	25,776	1	24,528
1408	HEALTH PLANNER III.....	1	21,180	1	21,180	1	22,260
0810	EXECUTIVE SECRETARY II.....	1	27,060	1	27,060	1	27,060

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HEALTH - CONTINUED
NEIGHBORHOOD HEALTH CENTER CENTRAL MANAGEMENT - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI				CD X	
		Mayor's		Mayor's		Appropriation	
		Recommendation 2 No	Rate	Recommendation 1 No	Rate	No	Rate
NEIGHBORHOOD HEALTH CENTER CENTRAL MANAGEMENT-4500 - CONTINUED							
0810	EXECUTIVE SECRETARY II.....	1	24,528	1	24,528	1	23.38
0809	EXECUTIVE SECRETARY I.....	1	15,072	1	15,072	1	20.18
0669	REMOTE TERMINAL OPERATOR.....					1	13.68
0669	REMOTE TERMINAL OPERATOR.....	1	14,352	1	14,352	1	14.35
0669	REMOTE TERMINAL OPERATOR.....	1	13,668	1	13,668	1	13.02
0596	DIRECTOR OF COMMUNITY EDUCATION.....	1	39,072	1	39,072	1	39.07
0423	HEAD CLERK.....					1	13.68
0415	INQUIRY AIDE III.....					1	12.39
0406	CLINIC CLERK.....	2	13,200	2	13,200	3	13.02
0406	CLINIC CLERK.....	2	12,396	2	12,396	1	12.39
0403	SENIOR CLERK.....	1	15,072	1	15,072	1	15.07
0401	JUNIOR CLERK.....	1	11,844	1	11,844		
0384	SPECIAL ASSISTANT TO THE COMMISSIONER OF HEALTH.....	1	40,824	1	40,824	1	39.07
0384	SPECIAL ASSISTANT TO THE COMMISSIONER OF HEALTH.....	1	39,072	1	39,072	1	37.38
0314	SUPERVISOR OF PROGRAM REVIEW AND AUDIT..	1	31,320	1	31,320	1	29.84
0303	ADMINISTRATIVE ASSISTANT III.....	1	20,184	1	20,184	1	19.27
0302	ADMINISTRATIVE ASSISTANT II.....	1	21,180	1	21,180	1	21.18
0301	ADMINISTRATIVE ASSISTANT I.....					1	17.47
0301	ADMINISTRATIVE ASSISTANT I.....	1	15,072	1	15,072	1	14.35
0185	MANAGER OF ACCOUNTING.....					1	32.79
0175	FIELD PAYROLL AUDITOR.....	1	15,072	1	15,072		
0102	ACCOUNTANT II.....	1	23,388	1	23,388	1	23.38
7114	CHAUFFEUR.....	1	14,304	1	14,304	1	14.30
	SCHEDULE SALARY ADJUSTMENTS.....		12,125		12,125		45.98
	ACTIVITY TOTAL.....	46	1,046,481	46	1,046,481	47	1,056,14
		46	1,046,481	46	1,046,481	47	1,056,14
	LESS TURNOVER.....		50,136		50,136		55.10
	TOTAL.....		\$ 996,345		\$ 996,345		\$ 1,011,04

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HEALTH
SPECIAL A I D S SUPPORT PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.806	SPECIAL PROGRAM COSTS.....	\$ 150,000	\$ 150,000	\$
*4400.800	FOR SPECIFIC PURPOSES-GENERAL.....	150,000	150,000	\$
*ORGANIZATION TOTAL.....		\$ 150,000	\$ 150,000	\$

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
COMMUNICABLE DISEASE CONTROL**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's	Mayor's	CD X	
		Recommendation 2	Recommendation 1	Appropriation	
	.005 SALARIES AND WAGES-ON PAYROLL.....	\$ 292,356	\$ 292,356	\$ 293,016	\$
	.015 SCHEDULE SALARY ADJUSTMENTS.....	771	771	14,723	
	.070 FRINGE BENEFITS.....	102,594	102,594	108,217	
*4600.000	FOR PERSONAL SERVICES.....	395,721	395,721	415,956	
*ORGANIZATION TOTAL.....		\$ 395,721	\$ 395,721	\$ 415,956	\$

Positions and Salaries

Code	Positions	CD XI		CD X	
		Mayor's	Mayor's	CD X	
		Recommendation 2	Recommendation 1	Appropriation	
		No	Rate	No	Rate
COMMUNICABLE DISEASE CONTROL-4600					
3433	COMMUNICABLE DISEASE CONTROL				
	INVESTIGATOR I.....	7	\$ 18,312	7	\$ 18,312
3433	COMMUNICABLE DISEASE CONTROL				
	INVESTIGATOR I.....	3	17,412	5	17,412
3433	COMMUNICABLE DISEASE CONTROL				
	INVESTIGATOR I.....	1	16,608	4	16,608
3433	COMMUNICABLE DISEASE CONTROL				
	INVESTIGATOR I.....	1	15,828	1	15,072
3433	COMMUNICABLE DISEASE CONTROL				
	INVESTIGATOR I.....	3	13,668	1	13,668
3419	HEALTH EDUCATOR I.....	1	18,312	1	18,312
3130	LABORATORY TECHNICIAN III.....	1	20,184	1	19,224
	SCHEDULE SALARY ADJUSTMENTS.....		771		14,723
	ACTIVITY TOTAL.....	17	293,127	17	307,739
		17	\$ 293,127	17	\$ 307,739

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
MENTAL HEALTH MEDICATION**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	DRUGS, MEDICAL AND CHEMICAL MATERIALS			
.342	AND SUPPLIES.....	\$ 116,000	\$ 116,000	\$ 110,000
*4650.300	FOR COMMODITIES.....	116,000	116,000	110,000
	*ORGANIZATION TOTAL.....	\$ 116,000	\$ 116,000	\$ 110,000

NEAR NORTH HEALTH FACILITY CONSTRUCTION

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	CONSTRUCTION/REHABILITATION LOANS			
.802	AND GRANTS.....	\$ 500,000	\$ 500,000	\$
*4700.800	FOR SPECIFIC PURPOSES-GENERAL.....	500,000	500,000	
	*ORGANIZATION TOTAL.....	\$ 500,000	\$ 500,000	\$

4701	NEAR NORTH HEALTH FACILITY CONSTRUCTION	500,000	500,000
	PROJECT TOTAL.....	500,000	500,000

ADULT HEALTH MEDICATION

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	DRUGS, MEDICAL AND CHEMICAL MATERIALS			
.342	AND SUPPLIES.....	\$ 323,000	\$ 323,000	\$ 307,000
*4800.300	FOR COMMODITIES.....	323,000	323,000	307,000
	*ORGANIZATION TOTAL.....	\$ 323,000	\$ 323,000	\$ 307,000

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUI

**DEPARTMENT OF HEALTH
NUTRITION PROGRAM**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 132,132	\$ 132,132	\$	\$
.070	FRINGE BENEFITS.....	46,246	46,246		
*4810.000	FOR PERSONAL SERVICES.....	178,378	178,378		
.130	POSTAGE AND POSTAL CHARGES.....	250	250		
.169	TECHNICAL MEETING COSTS.....	140	140		
.186	TELEPHONE.....	720	720		
*4810.100	FOR CONTRACTUAL SERVICES.....	1,110	1,110		
.270	LOCAL TRANSPORTATION.....	240	240		
*4810.200	FOR TRAVEL.....	240	240		
.348	BOOKS AND RELATED MATERIALS.....	3,050	3,050		
.350	STATIONERY AND OFFICE SUPPLIES.....	699	699		
*4810.300	FOR COMMODITIES.....	3,749	3,749		
*ORGANIZATION TOTAL.....		\$ 183,477	\$ 183,477	\$	\$

Positions and Salaries

		CD XI				CD X			
		Mayor's		Mayor's		CD X			
		Recommendation 2		Recommendation 1		Appropriation			
<u>Code</u>	<u>Positions</u>	<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>
NUTRITION PROGRAM-4810									
3412	PUBLIC HEALTH NUTRITIONIST III.....	1	\$ 22,260	1	\$ 22,260			\$	
3411	PUBLIC HEALTH NUTRITIONIST II.....	6	18,312	6	18,312				
	ACTIVITY TOTAL.....	7	132,132	7	132,132				
		7	\$ 132,132	7	\$ 132,132				

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
PSYCHOLOGY INTERNSHIP PROGRAM**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	\$	\$ 96,000	\$	\$
*4830.100	FOR CONTRACTUAL SERVICES.....		96,000		
.340	MATERIAL AND SUPPLIES.....		1,000		
*4830.300	FOR COMMODITIES.....		1,000		
	*ORGANIZATION TOTAL.....	\$	\$ 97,000	\$	\$

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
LEAD PAINT IDENTIFICATION AND ABATEMENT**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 489,884	\$ 489,884	\$	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	4,629	4,629		
.070	FRINGE BENEFITS.....	173,079	173,079		
*4840.000	FOR PERSONAL SERVICES.....	667,592	667,592		
.130	POSTAGE AND POSTAL CHARGES.....	500	500		
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	35,700	35,700		
.150	PUBLICATIONS.....	500	500		
.157	RENTAL OF EQUIPMENT AND SERVICES.....	1,320	1,320		
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	6,060	6,060		
.186	TELEPHONE.....	5,400	5,400		
*4840.100	FOR CONTRACTUAL SERVICES.....	49,480	49,480		
.228	AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	13,200	13,200		
*4840.200	FOR TRAVEL.....	13,200	13,200		
.350	STATIONERY AND OFFICE SUPPLIES.....	1,980	1,980		
*4840.300	FOR COMMODITIES.....	1,980	1,980		
*ORGANIZATION TOTAL.....		\$ 732,252	\$ 732,252	\$	\$

Positions and Salaries

Code	Positions	CD XI				CD X	
		Mayor's Recommendation 2		Mayor's Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
LEAD PAINT IDENTIFICATION AND ABATEMENT-4840							
2121	DISTRICT DIRECTOR.....	1	\$ 27,060	1	\$ 27,060		\$
2931	ASSISTANT COORDINATOR OF FIELD SERVICES.....	2	31,320	2	31,320		
2159	CODE ENFORCEMENT SUPERVISOR.....	1	34,272	1	34,272		
2159	CODE ENFORCEMENT SUPERVISOR.....	1	32,796	1	32,796		
2159	CODE ENFORCEMENT SUPERVISOR.....	1	25,776	1	25,776		
2158	CODE ENFORCEMENT INSPECTOR II.....	1	25,776	1	25,776		
2158	CODE ENFORCEMENT INSPECTOR II.....	1	24,528	1	24,528		
2157	CODE ENFORCEMENT INSPECTOR I.....	1	27,060	1	27,060		
2157	CODE ENFORCEMENT INSPECTOR I.....	1	25,776	1	25,776		
2157	CODE ENFORCEMENT INSPECTOR I.....	1	24,528	1	24,528		
2157	CODE ENFORCEMENT INSPECTOR I.....	2	23,388	2	23,388		
2157	CODE ENFORCEMENT INSPECTOR I.....	2	22,260	2	22,260		
2157	CODE ENFORCEMENT INSPECTOR I.....	3	18,312	3	18,312		
2040	ELECTRONIC EQUIPMENT TECHNICIAN.....	1	23,388	1	23,388		
0836	SENIOR TYPIST.....	1	10,272	1	10,272		
0406	CLINIC CLERK.....	1	9,780	1	9,780		
	SCHEDULE SALARY ADJUSTMENTS.....		4,629		4,629		
	ACTIVITY TOTAL.....	21	504,513	21	504,513		
		21	504,513	21	504,513		
	LESS TURNOVER.....		10,000		10,000		
	TOTAL.....		\$ 494,513		\$ 494,513		

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
ADOLESCENT SUBSTANCE ABUSE**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 272,747	\$ 272,747	\$	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	2,230	2,230		
.070	FRINGE BENEFITS.....	96,242	96,242		
*4850.000	FOR PERSONAL SERVICES.....	371,219	371,219		
.130	POSTAGE AND POSTAL CHARGES.....	400	400		
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	600	600		
.166	SUBSCRIPTIONS AND DUES.....	300	300		
.169	TECHNICAL MEETING COSTS.....	1,500	1,500		
.186	TELEPHONE.....	3,000	3,000		
*4850.100	FOR CONTRACTUAL SERVICES.....	5,800	5,800		
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	600	600		
.270	LOCAL TRANSPORTATION.....	4,270	4,270		
*4850.200	FOR TRAVEL.....	4,870	4,870		
.330	FOOD.....	7,500	7,500		
.340	MATERIAL AND SUPPLIES.....	3,000	3,000		
	DRUGS, MEDICAL AND CHEMICAL MATERIALS				
.342	AND SUPPLIES.....	1,500	1,500		
.348	BOOKS AND RELATED MATERIALS.....	1,000	1,000		
.350	STATIONERY AND OFFICE SUPPLIES.....	1,000	1,000		
*4850.300	FOR COMMODITIES.....	14,000	14,000		
.422	OFFICE MACHINES.....	3,000	3,000		
.445	TECHNICAL AND SCIENTIFIC EQUIPMENT.....	7,800	7,800		
*4850.400	FOR EQUIPMENT.....	10,800	10,800		
*ORGANIZATION TOTAL.....		\$ 406,689	\$ 406,689	\$	\$

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate		
ADOLESCENT SUBSTANCE ABUSE-4850							
4235	CUSTODIAL AIDE.....	8MS	777.00M	8MS	777.00M	\$	
3620	HOSPITAL LICENSED PRACTICAL NURSE.....	1	12.396	1	12.396		
3620	HOSPITAL LICENSED PRACTICAL NURSE.....	20M	1,033.00M	20M	1,033.00M		
3615	HOSPITAL NURSE.....	1	17,592	1	17,592		
3536	ALCOHOLISM COUNSELOR.....	4	13,668	4	13,668		
3536	ALCOHOLISM COUNSELOR.....	12M	1,139.00M	12M	1,139.00M		
3534	CLINICAL THERAPIST III.....	1	23,388	1	23,388		
3534	CLINICAL THERAPIST III.....	4M	1,949.00M	4M	1,949.00M		
3533	CLINICAL THERAPIST II.....	2	19,224	2	19,224		
3533	CLINICAL THERAPIST II.....	4M	1,602.00M	4M	1,602.00M		
3532	CLINICAL THERAPIST I.....	1	17,412	1	17,412		
3384	PSYCHIATRIST.....	416H	28.00H	416H	28.00H		
3363	PHYSICIAN.....	416H	27.00H	416H	27.00H		
2733	ASSISTANT COOK.....	694H	6.24H	694H	6.24H		
0836	SENIOR TYPIST.....	1	10,272	1	10,272		
0549	MEDICAL RECORDS LIBRARIAN.....	1	16,608	1	16,608		
	SCHEDULE SALARY ADJUSTMENTS.....		2,230		2,230		
	ACTIVITY TOTAL.....	12	274,977	12	274,977		
		12 \$	274,977	12 \$	274,977		

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
WIC VOLUNTEER PROGRAM**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 29,628	\$ 29,628	\$	\$
.070	FRINGE BENEFITS.....	10,370	10,370		
*4860.000	FOR PERSONAL SERVICES.....	39,998	39,998		
.130	POSTAGE AND POSTAL CHARGES.....	1,000	1,000		
*4860.100	FOR CONTRACTUAL SERVICES.....	1,000	1,000		
.270	LOCAL TRANSPORTATION.....	300	300		
*4860.200	FOR TRAVEL.....	300	300		
.350	STATIONERY AND OFFICE SUPPLIES.....	192	192		
*4860.300	FOR COMMODITIES.....	192	192		
.422	OFFICE MACHINES.....	750	750		
.424	FURNITURE AND FURNISHINGS.....	660	660		
*4860.400	FOR EQUIPMENT.....	1,410	1,410		
*ORGANIZATION TOTAL.....		\$ 42,900	\$ 42,900	\$	\$

Positions and Salaries

		CD XI				CD X	
		Mayor's Recommendation 2		Mayor's Recommendation 1		Appropriation	
<u>Code</u>	<u>Positions</u>	<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>
WIC VOLUNTEERS PROGRAM							
3465	PUBLIC HEALTH ADMINISTRATOR I.....	1	\$ 18,312	1	\$ 18,312		\$
3435	NUTRITIONIST ASSISTANT.....	1	11,316	1	11,316		
	ACTIVITY TOTAL.....	2	29,628	2	29,628		
		2	\$ 29,628	2	\$ 29,628		

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
WOODLAWN NEIGHBORHOOD HEALTH CENTER**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 601,102	\$ 601,102	\$ 563,156	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	6,162	6,162	26,355	
.070	FRINGE BENEFITS.....	212,542	212,542	206,328	
.097	UNIFORM ALLOWANCE-NURSES.....	900	900		
*4900.000	FOR PERSONAL SERVICES.....	820,706	820,706	795,839	
.126	OFFICE CONVENIENCES.....	150	150	165	
.130	POSTAGE AND POSTAL CHARGES.....	100	100	100	
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	400	400	400	
.157	RENTAL OF EQUIPMENT AND SERVICES.....	3,200	3,200	8,747	
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	9,300	9,300	2,740	
.186	TELEPHONE.....	18,800	18,800	27,585	
*4900.100	FOR CONTRACTUAL SERVICES.....	31,950	31,950	39,737	
.340	MATERIAL AND SUPPLIES.....	7,100	7,100	5,100	
	DRUGS, MEDICAL AND CHEMICAL MATERIALS				
.342	AND SUPPLIES.....	125,000	125,000	125,000	
.343	X-RAY SUPPLIES.....	8,400	8,400	9,000	
.350	STATIONERY AND OFFICE SUPPLIES.....	2,500	2,500	3,500	
*4900.300	FOR COMMODITIES.....	143,000	143,000	142,600	
.940	LESS MISCELLANEOUS REVENUE.....	102,000	102,000	88,000	
*4900.900	FOR SPECIFIC PURPOSES-FINANCIAL.....	102,000	102,000	88,000	
*ORGANIZATION TOTAL.....		\$ 893,656	\$ 893,656	\$ 890,176	\$

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1			
		No	Rate	No	Rate	No	Rate
WOODLAWN NEIGHBORHOOD HEALTH CENTER-4900							
3782	NURSE CLINICIAN.....	1	\$ 27,324	1	\$ 27,324	1	\$ 27,324
3754	PUBLIC HEALTH NURSE IV.....	1	33,240	1	33,240		
3750	CLINIC NURSE.....	2	26,016	2	26,016	1	26,016
3750	CLINIC NURSE.....	1	17,592	1	17,592	1	24,712
3613	LICENSED PRACTICAL NURSE.....	1	18,312	1	18,312	1	18,312
3613	LICENSED PRACTICAL NURSE.....	1	15,828	1	15,828	1	15,828
3611	NURSES AIDE.....	1	11,844	1	11,844	1	11,844
3570	MEDICAL INTERVIEWER.....	1	16,608	1	16,608	1	16,608
3570	MEDICAL INTERVIEWER.....	1	15,072	1	15,072		
3502	PLAYROOM SUPERVISOR.....					1	14,312
3480	NEIGHBORHOOD HEALTH CENTER ADMINISTRATOR I.....					1	29,844
3420	HEALTH EDUCATOR II.....	1	20,184	1	20,184	1	20,184
3411	PUBLIC HEALTH NUTRITIONIST II.....	1	22,260	1	22,260	1	21,180
3203	DENTIST.....	1,820H	20,00H	1,820H	20,00H	1,820H	20,00H
3169	MEDICAL X-RAY TECHNICIAN II.....	1	20,184	1	20,184	1	23,312
3133	MEDICAL TECHNOLOGIST I.....	1	21,180	1	21,180	1	21,180
3130	LABORATORY TECHNICIAN III.....	1	21,180	1	21,180		
3118	PHARMACY HELPER.....	1	16,608	1	16,608	1	16,608
3117	PHARMACIST.....	1	29,844	1	29,844	1	29,844
3117	PHARMACIST.....	1	21,180	1	21,180	1	22,260
3105	CARDIOVASCULAR TECHNICIAN I.....	1	16,608	1	16,608	1	16,608
1852	SUPERVISOR OF INVENTORY CONTROL II.....					1	24,512
1805	STOCKHANDLER.....	1	13,668	1	13,668	1	13,668
1305	PERSONNEL AIDE.....	1	15,072	1	15,072		

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HEALTH - CONTINUED
WOODLAWN NEIGHBORHOOD HEALTH CENTER - CONTINUED
Positions and Salaries - Continued

<u>Code</u>	<u>Positions</u>	<u>CD XI</u>		<u>CD X</u>	
		<u>Mayor's</u>		<u>Appropriation</u>	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>No</u>	<u>Rate</u>
		<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>
WOODLAWN NEIGHBORHOOD HEALTH CENTER-4900 - CONTINUED					
0846	MEDICAL STENOGRAPHER.....	1	11,316	1	15,072
0836	SENIOR TYPIST.....	1	12,396	1	12,396
0669	REMOTE TERMINAL OPERATOR.....	1	13,668	1	13,668
0669	REMOTE TERMINAL OPERATOR.....	1	11,316	1	11,316
0550	MEDICAL RECORDS TECHNICIAN.....	1	16,608	1	16,608
0408	RECORD CLERK.....	1	11,844	1	11,316
0406	CLINIC CLERK.....	6	13,020	6	13,020
0406	CLINIC CLERK.....			1	12,396
0406	CLINIC CLERK.....	1	11,844	1	11,316
	SCHEDULE SALARY ADJUSTMENTS.....		6,162		26,355
	ACTIVITY TOTAL.....	34	635,494	34	614,851
		34	835,494	34	614,851
	LESS TURNOVER.....		28,230		25,340
	TOTAL.....		\$ 607,264		\$ 589,511

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
UPTOWN NEIGHBORHOOD HEALTH CENTER**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,987,893	\$ 1,987,893	\$ 1,822,520
.015	SCHEDULE SALARY ADJUSTMENTS.....	8,269	8,269	95,690
.070	FRINGE BENEFITS.....	698,656	698,656	673,940
.097	UNIFORM ALLOWANCE-NURSES.....	3,700	3,700	
*5000.000	FOR PERSONAL SERVICES.....	2,698,518	2,698,518	2,592,150
.130	POSTAGE AND POSTAL CHARGES.....	165	165	100
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	580	580	1,000
.157	RENTAL OF EQUIPMENT AND SERVICES.....	13,924	13,924	12,600
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	13,950	13,950	10,000
.186	TELEPHONE.....	43,890	43,890	44,350
*5000.100	FOR CONTRACTUAL SERVICES.....	72,509	72,509	68,050
.340	MATERIAL AND SUPPLIES.....	11,000	11,000	5,200
	DRUGS, MEDICAL AND CHEMICAL MATERIALS			
.342	AND SUPPLIES.....	216,500	216,500	216,514
.343	X-RAY SUPPLIES.....	14,400	14,400	12,300
.350	STATIONERY AND OFFICE SUPPLIES.....	5,600	5,600	13,000
*5000.300	FOR COMMODITIES.....	247,500	247,500	247,014
.422	OFFICE MACHINES.....	600	600	
.424	FURNITURE AND FURNISHINGS.....	10,000	10,000	
*5000.400	FOR EQUIPMENT.....	10,600	10,600	
.940	LESS MISCELLANEOUS REVENUE.....	392,000	392,000	319,000
*5000.900	FOR SPECIFIC PURPOSES-FINANCIAL.....	392,000	392,000	319,000
*ORGANIZATION TOTAL.....		\$ 2,637,127	\$ 2,637,127	\$ 2,588,214

Positions and Salaries

		CD XI				CD X	
Code	Positions	Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate	No	Rate
UPTOWN NEIGHBORHOOD HEALTH CENTER-5000							
3754	PUBLIC HEALTH NURSE IV.....	1	\$ 33,240	1	\$ 33,240	1	\$ 33,24
3753	PUBLIC HEALTH NURSE III.....	1	31,668	1	31,668	1	31,66
3751	PUBLIC HEALTH NURSE I.....	1	27,324	1	27,324		
3750	CLINIC NURSE.....	2	26,016	2	26,016	2	26,01
3750	CLINIC NURSE.....	5	24,780	5	24,780	4	24,78
3750	CLINIC NURSE.....	1	23,604	1	23,604	3	23,60
3750	CLINIC NURSE.....	2	22,464	2	22,464	2	22,46
3750	CLINIC NURSE.....	2	20,376	2	20,376	1	21,35
3750	CLINIC NURSE.....	1	18,468	1	18,468	2	19,41
3613	LICENSED PRACTICAL NURSE.....	1	15,072	1	15,072	1	15,07
3613	LICENSED PRACTICAL NURSE.....	728H	6.50H	728H	6.50H	728H	6.5
3611	NURSES AIDE.....	2	13,020	2	13,020	2	13,02
3611	NURSES AIDE.....	2	12,396	2	12,396	2	12,39
3611	NURSES AIDE.....	1	11,844	1	11,844	1	11,84
3582	PUBLIC HEALTH SOCIAL WORKER III.....	1	29,844	1	29,844		
3570	MEDICAL INTERVIEWER.....	2	15,828	2	15,828	1	15,82
3570	MEDICAL INTERVIEWER.....	2	15,072	2	15,072	2	15,07
3570	MEDICAL INTERVIEWER.....	2	14,352	2	14,352	2	14,35
3570	MEDICAL INTERVIEWER.....	1	13,020	1	13,020		
3569	CASEWORKER AIDE.....	1	11,316	1	11,316	1	13,66
3512	PROGRAM AIDE-BOARD OF HEALTH.....					1	15,82
3502	PLAYROOM SUPERVISOR.....					1	15,07
3473	NEIGHBORHOOD HEALTH CENTER						
	ADMINISTRATOR II.....	1	37,368	1	37,368	1	35,75
3470	CLINIC COORDINATOR.....	1	24,528	1	24,528		
3465	PUBLIC HEALTH ADMINISTRATOR I.....					1	24,52
3419	HEALTH EDUCATOR I.....	1	18,312	1	18,312	1	18,31
3412	PUBLIC HEALTH NUTRITIONIST III.....					1	28,35
3411	PUBLIC HEALTH NUTRITIONIST II.....	1	22,260	1	22,260	1	21,16
3369	PHYSICIAN SPECIALIST.....	1,820H	33.00H	1,820H	33.00H	1,820H	33.0

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HEALTH - CONTINUED
UPTOWN NEIGHBORHOOD HEALTH CENTER - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI				CD X	
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate		
UPTOWN NEIGHBORHOOD HEALTH CENTER-5000 - CONTINUED							
3369	PHYSICIAN SPECIALIST.....	1,092H	30.00H	1,092H	30.00H	1,092H	30.00H
3369	PHYSICIAN SPECIALIST.....	1,820H	29.00H	1,820H	29.00H	1,820H	29.00H
3363	PHYSICIAN.....	2,184H	30.00H	2,184H	30.00H	3,276H	30.00H
3363	PHYSICIAN.....	4,004H	29.00H	4,004H	29.00H	2,184H	29.00H
3363	PHYSICIAN.....	3,640H	28.00H	3,640H	28.00H		
3363	PHYSICIAN.....	1,092H	26.00H	1,092H	26.00H	1,092H	26.00H
3213	DENTAL ASSISTANT.....	2	15,072	2	15,072	2	15,072
3210	DENTAL HYGIENIST.....	1	19,224	1	19,224	1	18,312
3203	DENTIST.....	1,820H	21.50H	1,820H	21.50H	1,820H	21.50H
3178	MICROBIOLOGIST III.....	1	29,844	1	29,844	1	28,392
3169	MEDICAL X-RAY TECHNICIAN II.....	1	22,260	1	22,260	1	22,260
3163	X-RAY TECHNICIAN.....	1	15,072	1	15,072	1	15,072
3137	CARDIOPULMONARY TECHNOLOGIST II.....	1	15,072	1	15,072	1	14,352
3130	LABORATORY TECHNICIAN III.....	1	19,224	1	19,224	1	18,312
3130	LABORATORY TECHNICIAN III.....	1	18,312	1	18,312	1	17,412
3118	PHARMACY HELPER.....	1	14,352	1	14,352	2	13,668
3118	PHARMACY HELPER.....	1	12,396	1	12,396		
3117	PHARMACIST.....					2	29,844
3117	PHARMACIST.....	3	29,844	3	29,844	1	28,392
3055	RECORDS COORDINATOR.....					1	23,388
1852	SUPERVISOR OF INVENTORY CONTROL II.....	1	25,776	1	25,776	1	25,776
1813	SENIOR STOREKEEPER.....	1	13,668	1	13,668		
1747	PROGRAM SPECIALIST III.....	1	31,320	1	31,320	1	31,320
1745	PROGRAM SPECIALIST I.....	1	22,260	1	22,260	1	21,180
0903	AUDIO-VISION TESTER.....	1	16,608	1	16,608	1	16,608
0846	MEDICAL STENOGRAPHER.....	1	15,072	1	15,072	1	15,072
0836	SENIOR TYPIST.....	1	13,020	1	13,020		
0669	REMOTE TERMINAL OPERATOR.....	1	12,396	1	12,396		
0669	REMOTE TERMINAL OPERATOR.....	1	11,844	1	11,844	1	11,316
0669	REMOTE TERMINAL OPERATOR.....	4	11,316	4	11,316	4	11,316
0550	MEDICAL RECORDS TECHNICIAN.....	2	16,608	2	16,608	2	16,608
0421	PRINCIPAL CLERK.....	1	18,312	1	18,312	1	18,312
0406	CLINIC CLERK.....	1	15,072	1	15,072	1	14,352
0406	CLINIC CLERK.....	4	13,020	4	13,020	4	13,020
0406	CLINIC CLERK.....	9	12,396	9	12,396	8	12,396
0406	CLINIC CLERK.....	1	11,844	1	11,844	2	11,844
0406	CLINIC CLERK.....	2	9,780	2	9,780	2	12,396
0403	SENIOR CLERK.....	2	14,352	2	14,352	2	14,352
0401	JUNIOR CLERK.....	1	11,844	1	11,844	1	11,844
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,412	1	17,412	1	17,412
0302	ADMINISTRATIVE ASSISTANT II.....	1	16,608	1	16,608	1	16,608
0205	CASHIER.....	1	11,844	1	11,844		
	SCHEDULE SALARY ADJUSTMENTS.....		8,269		8,269		95,690
	ACTIVITY TOTAL.....	88	2,071,215	88	2,071,215	85	2,002,160
		88	2,071,215	88	2,071,215	85	2,002,160
	LESS TURNOVER.....		75,053		75,053		83,950
	TOTAL.....		\$ 1,996,162		\$ 1,996,162		\$ 1,918,210

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HEALTH
CLAUDE W B HOLMAN NEIGHBORHOOD HEALTH CENTER

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,211,514	\$ 1,211,514	\$ 1,059,503
.015	SCHEDULE SALARY ADJUSTMENTS.....	7,086	7,086	55,453
.070	FRINGE BENEFITS.....	426,510	426,510	390,392
.097	UNIFORM ALLOWANCE-NURSES.....	3,200	3,200	
*5100.000	FOR PERSONAL SERVICES.....	1,648,310	1,648,310	1,505,348
.126	OFFICE CONVENIENCES.....	200	200	
.130	POSTAGE AND POSTAL CHARGES.....	100	100	100
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	45,800	45,800	46,000
.157	RENTAL OF EQUIPMENT AND SERVICES.....	3,820	3,820	11,144
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	12,000	12,000	4,150
.186	TELEPHONE.....	27,350	27,350	32,130
*5100.100	FOR CONTRACTUAL SERVICES.....	89,270	89,270	93,524
.228	AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....			450
*5100.200	FOR TRAVEL.....			450
.340	MATERIAL AND SUPPLIES.....	7,200	7,200	5,100
	DRUGS, MEDICAL AND CHEMICAL MATERIALS			
.342	AND SUPPLIES.....	117,250	117,250	117,252
.343	X-RAY SUPPLIES.....	9,300	9,300	9,634
.350	STATIONERY AND OFFICE SUPPLIES.....	3,500	3,500	4,000
*5100.300	FOR COMMODITIES.....	137,250	137,250	135,986
.422	OFFICE MACHINES.....	750	750	
.424	FURNITURE AND FURNISHINGS.....	450	450	
.445	TECHNICAL AND SCIENTIFIC EQUIPMENT.....	1,675	1,675	
*5100.400	FOR EQUIPMENT.....	2,875	2,875	
.940	LESS MISCELLANEOUS REVENUE.....	196,000	196,000	143,000
*5100.900	FOR SPECIFIC PURPOSES-FINANCIAL.....	196,000	196,000	143,000
*ORGANIZATION TOTAL.....		\$ 1,681,705	\$ 1,681,705	\$ 1,592,308

Positions and Salaries

		CD XI		CD X	
Code	Positions	Mayor's	Mayor's	CD X	
		Recommendation 2	Recommendation 1	Appropriation	
		No	Rate	No	Rate
CLAUDE W B HOLMAN NEIGHBORHOOD HEALTH CENTER-5100					
4224	MAINTENANCE AIDE II.....	1	\$ 16,608	1	\$ 16,608
3782	NURSE CLINICIAN.....	1	28,692	1	28,692
3753	PUBLIC HEALTH NURSE III.....	1	31,668	1	31,668
3752	PUBLIC HEALTH NURSE II.....	1	27,324	1	27,324
3751	PUBLIC HEALTH NURSE I.....	2	27,324	2	27,324
3751	PUBLIC HEALTH NURSE I.....	1	18,468	1	18,468
3750	CLINIC NURSE.....	1	26,016	1	26,016
3750	CLINIC NURSE.....	1	23,604	1	23,604
3750	CLINIC NURSE.....	1	20,376	1	20,376
3750	CLINIC NURSE.....	1	17,592	1	17,592
3746	SUPERVISING CLINIC NURSE.....				
3743	PUBLIC HEALTH AIDE.....	3	15,072	3	15,072
3613	LICENSED PRACTICAL NURSE.....	1	18,312	1	18,312
3613	LICENSED PRACTICAL NURSE.....	3	16,608	3	16,608
3613	LICENSED PRACTICAL NURSE.....	1	15,072	1	15,072
3611	NURSES AIDE.....	1	15,072	1	15,072
3611	NURSES AIDE.....	1	14,352	1	14,352
3611	NURSES AIDE.....				
3611	NURSES AIDE.....	2	13,020	2	13,020
3574	SOCIAL WORK ASSISTANT.....	1	19,224	1	19,224
3570	MEDICAL INTERVIEWER.....	3	15,072	3	15,072
3570	MEDICAL INTERVIEWER.....				
3480	NEIGHBORHOOD HEALTH CENTER				
	ADMINISTRATOR I.....	1	31,320	1	31,320
3232	SUPERVISING DENTIST.....	1,820H	21.50H	1,820H	21.50H
3424	HEALTH EDUCATOR AIDE I.....				

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HEALTH - CONTINUED
CLAUDE W B HOLMAN NEIGHBORHOOD HEALTH CENTER - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI		CD X	
		Mayor's		Appropriation	
		Recommendation 2	Recommendation 1	No	Rate
		No	Rate	No	Rate
CLAUDE W B HOLMAN NEIGHBORHOOD HEALTH CENTER-5100 - CONTINUED					
3419	HEALTH EDUCATOR I.....	1	19,224	1	19,224
3411	PUBLIC HEALTH NUTRITIONIST II.....			1	21,180
3363	PHYSICIAN.....	910H	30.50H	910H	30.50H
3363	PHYSICIAN.....	2,730H	29.00H	2,730H	29.00H
3363	PHYSICIAN.....	2,912H	27.00H	2,912H	27.00H
3213	DENTAL ASSISTANT.....	1	15,072	1	15,072
3210	DENTAL HYGIENIST.....	1	21,180	1	21,180
3203	DENTIST.....	3,640H	20.00H	3,640H	20.00H
3169	MEDICAL X-RAY TECHNICIAN II.....	1	25,776	1	25,776
3169	MEDICAL X-RAY TECHNICIAN II.....	1	23,388	1	23,388
3133	MEDICAL TECHNOLOGIST I.....	1	15,828	1	15,828
3130	LABORATORY TECHNICIAN III.....	1	19,224	1	19,224
3118	PHARMACY HELPER.....	1	16,608	1	16,608
3117	PHARMACIST.....	1	29,844	1	29,844
1805	STOCKHANDLER.....	1	10,272	1	10,272
0903	AUDIO-VISION TESTER.....	1	15,828	1	15,828
0669	REMOTE TERMINAL OPERATOR.....	1	14,352	1	14,352
0669	REMOTE TERMINAL OPERATOR.....	2	11,316	2	11,316
0408	RECORD CLERK.....			1	13,020
0406	CLINIC CLERK.....	1	14,352	1	14,352
0406	CLINIC CLERK.....	2	13,668	2	13,668
0406	CLINIC CLERK.....	4	13,020	4	13,020
0406	CLINIC CLERK.....	4	12,396	4	12,396
0403	SENIOR CLERK.....	1	15,072	1	15,072
0302	ADMINISTRATIVE ASSISTANT II.....	1	15,072	1	15,072
	SCHEDULE SALARY ADJUSTMENTS.....		7,086		7,086
	ACTIVITY TOTAL.....	55	1,271,933	55	1,271,933
		55	1,271,933	55	1,271,933
	LESS TURNOVER.....		53,333		53,333
	TOTAL.....		\$ 1,218,600		\$ 1,218,600
				53	1,168,266
					53,310
					\$ 1,114,956

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HEALTH
HEALTH CENTER FACILITY IMPROVEMENTS**

<u>Code</u>	<u>Proposed Appropriations</u>	<u>CD XI</u>		<u>CD X</u>	
		<u>Mayor's</u>	<u>Mayor's</u>	<u>CD X</u>	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>	
.526 IMPROVEMENTS.....		\$ 2,068,500	\$ 2,068,500	\$	\$
*5200.500 FOR PERMANENT IMPROVEMENTS.....		2,068,500	2,068,500		
*ORGANIZATION TOTAL.....		\$ 2,068,500	\$ 2,068,500	\$	\$
5201 ROSELAND HEALTH CLINIC RENOVATION		1,738,500	1,738,500		
5202 CHICAGO ALCOHOLIC TREATMENT CTR EXP		330,000	330,000		
PROJECT TOTAL.....		2,068,500	2,068,500		

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**COMMISSION ON HUMAN RELATIONS
YOUTH GANG ABATEMENT/HUMAN RELATIONS PROGRAM**

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 155,436	\$ 155,436	\$ 148,848
.015	SCHEDULE SALARY ADJUSTMENTS.....	1,327	1,327	7,206
.070	FRINGE BENEFITS.....	54,867	54,867	54,619
*5300.000	FOR PERSONAL SERVICES.....	211,630	211,630	210,673
.128	FEES AND SERVICES.....	250	250	250
.130	POSTAGE AND POSTAL CHARGES.....	1,000	1,000	800
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	750	750	750
.150	PUBLICATIONS.....	600	600	740
.155	RENTAL OF PROPERTY.....	40,425	40,425	40,425
.157	RENTAL OF EQUIPMENT AND SERVICES.....	8,500	8,500	4,300
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	150	150	200
.166	SUBSCRIPTIONS AND DUES.....	150	150	225
.169	TECHNICAL MEETING COSTS.....	550	550	4,000
.186	TELEPHONE.....	525	525	525
*5300.100	FOR CONTRACTUAL SERVICES.....	52,900	52,900	52,215
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	475	475	475
.245	REIMBURSEMENT TO TRAVELERS.....	3,200	3,200	2,200
.270	LOCAL TRANSPORTATION.....	600	600	450
*5300.200	FOR TRAVEL.....	4,275	4,275	3,125
.320	GASOLINE.....			300
.330	FOOD.....	750	750	100
.345	APPARATUS AND INSTRUMENTS.....	100	100	350
.348	BOOKS AND RELATED MATERIALS.....	400	400	600
.350	STATIONERY AND OFFICE SUPPLIES.....	3,500	3,500	3,000
*5300.300	FOR COMMODITIES.....	4,750	4,750	4,350
.423	COMMUNICATION DEVICES.....	12,509	12,509	1,600
.424	FURNITURE AND FURNISHINGS.....	500	500	
*5300.400	FOR EQUIPMENT.....	13,009	13,009	1,600
*ORGANIZATION TOTAL.....		\$ 286,564	\$ 286,564	\$ 271,963

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1			
		No	Rate	No	Rate	No	Rate
YOUTH GANG ABATEMENT/HUMAN RELATIONS PROGRAM-5300							
1749	DIRECTOR OF PROGRAM SERVICES.....	1	\$ 37,368	1	\$ 37,368	1	\$ 35,795
3966	COMMUNITY RESOURCE SPECIALIST.....	1	22,260	1	22,260	1	21,180
3070	HUMAN RELATIONS ASSISTANT.....					1	15,072
3013	HUMAN RELATIONS OFFICER III.....	1	28,392	1	28,392	1	28,392
3009	HUMAN RELATIONS OFFICER I.....	2	16,608	2	16,608	1	15,828
3008	HUMAN RELATIONS OFFICER II.....	1	21,180	1	21,180	1	20,184
1305	PERSONNEL AIDE.....	1	13,020	1	13,020	1	12,396
	SCHEDULE SALARY ADJUSTMENTS.....		1,327		1,327		7,206
	ACTIVITY TOTAL.....	7	156,763	7	156,763	7	156,054
		7	\$ 156,763	7	\$ 156,763	7	\$ 156,054

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT ON AGING AND DISABILITY
ADMINISTRATION

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 114,442	\$ 130,270	\$ 126,266
.015	SCHEDULE SALARY ADJUSTMENTS.....	1,458	1,458	5,462
.070	FRINGE BENEFITS.....	40,565	46,105	46,105
*5400.000	FOR PERSONAL SERVICES.....	158,465	177,833	177,833
.125	OFFICE AND BUILDING SERVICES.....	331	331	331
.126	OFFICE CONVENIENCES.....	100	100	100
.130	POSTAGE AND POSTAL CHARGES.....	575	575	575
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	7,034	7,034	7,034
.150	PUBLICATIONS.....	2,000	2,000	2,000
.157	RENTAL OF EQUIPMENT AND SERVICES.....	1,300	1,300	1,300
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	300	300	300
.166	SUBSCRIPTIONS AND DUES.....	125	125	125
.169	TECHNICAL MEETING COSTS.....	441	441	441
	TRANSPORTATION CHARGES			
.175	(EXCLUSIVE OF TRAVEL).....	111	111	111
	MAINTENANCE AND OPERATION-CITY OWNED			
.176	VEHICLES.....	216	216	216
.186	TELEPHONE.....	1,000	1,000	1,000
*5400.100	FOR CONTRACTUAL SERVICES.....	13,533	13,533	13,533
.245	REIMBURSEMENT TO TRAVELERS.....	509	509	509
.270	LOCAL TRANSPORTATION.....	847	847	847
*5400.200	FOR TRAVEL.....	1,358	1,356	1,356
.320	GASOLINE.....	209	209	209
.348	BOOKS AND RELATED MATERIALS.....	91	91	91
.350	STATIONERY AND OFFICE SUPPLIES.....	300	300	300
*5400.300	FOR COMMODITIES.....	600	600	600
.424	FURNITURE AND FURNISHINGS.....	150	150	150
*5400.400	FOR EQUIPMENT.....	150	150	150
*ORGANIZATION TOTAL.....		\$ 172,104	\$ 193,472	\$ 193,472

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1			
		No	Rate	No	Rate	No	Rate
ADMINISTRATION-5400							
3036	ELDERLY AIDE II.....	1	\$ 13,668	1	\$ 13,668	1	\$ 13.0
3031	SPECIALIST IN AGING/DISABILITY II.....	1	27,060	1	27,060	1	27.0
3030	SPECIALIST IN AGING/DISABILITY I.....	1	17,412	1	17,412	1	16.6
3030	SPECIALIST IN AGING/DISABILITY I.....			1	15,828	1	21.1
0797	RECEPTIONIST.....	1	10,788	1	10,788	1	10.2
0797	RECEPTIONIST.....					1	12.3
0797	RECEPTIONIST.....	2	10,272	2	10,272	1	9.7
0415	INQUIRY AIDE III.....	1	15,828	1	15,828	1	15.0
0189	ACCOUNTING TECHNICIAN I.....					1	16.6
0190	ACCOUNTING TECHNICIAN II.....	1	18,312	1	18,312		
	SCHEDULE SALARY ADJUSTMENTS.....		1,458		1,458		5.4
	ACTIVITY TOTAL.....	8	125,070	9	140,898	9	147.4
		8	125,070	9	140,898	9	147.4
LESS TURNOVER.....			9,170		9,170		15.7
TOTAL.....		\$	115,900	\$	131,728	\$	131.7

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT ON AGING AND DISABILITY
SECTION 504 COMPLIANCE**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 21,180	\$ 21,180	\$ 20,184	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....			1,009	
.070	FRINGE BENEFITS.....	7,413	7,413	7,418	
*5410.000	FOR PERSONAL SERVICES.....	28,593	28,593	28,611	
.150	PUBLICATIONS.....	650	650	650	
.157	RENTAL OF EQUIPMENT AND SERVICES.....	550	550	550	
*5410.100	FOR CONTRACTUAL SERVICES.....	1,200	1,200	1,200	
*ORGANIZATION TOTAL.....		\$ 29,793	\$ 29,793	\$ 29,811	\$

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate	No	Rate
SECTION 504 COMPLIANCE-5410							
3030	SPECIALIST IN AGING/DISABILITY I.....	1	\$ 21,180	1	\$ 21,180	1	\$ 20,184
	SCHEDULE SALARY ADJUSTMENTS.....						1,009
	ACTIVITY TOTAL.....	1	21,180	1	21,180	1	21,193
		1	\$ 21,180	1	\$ 21,180	1	\$ 21,193

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT ON AGING AND DISABILITY
SUPPORTIVE SERVICES FOR ELDERLY AND DISABLED**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 270,204	\$ 270,204	\$ 269,016
.015	SCHEDULE SALARY ADJUSTMENTS.....	5,759	5,759	9,973
.070	FRINGE BENEFITS.....	96,587	96,587	97,646
*5420.000	FOR PERSONAL SERVICES.....	372,550	372,550	376,635
.125	OFFICE AND BUILDING SERVICES.....	240	240	240
.126	OFFICE CONVENIENCES.....	132	132	132
.130	POSTAGE AND POSTAL CHARGES.....	804	804	804
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	925	925	20,925
.150	PUBLICATIONS.....	10,226	10,226	1,548
.157	RENTAL OF EQUIPMENT AND SERVICES.....	6,000	6,000	6,000
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	396	396	396
.166	SUBSCRIPTIONS AND DUES.....	132	132	132
.169	TECHNICAL MEETING COSTS.....	1,332	1,332	1,332
	TRANSPORTATION CHARGES			
.175	(EXCLUSIVE OF TRAVEL).....	17,006	17,006	3,091
	MAINTENANCE AND OPERATION-CITY OWNED			
.176	VEHICLES.....	264	264	264
.186	TELEPHONE.....	2,311	2,311	2,311
*5420.100	FOR CONTRACTUAL SERVICES.....	39,768	39,768	37,175
	DIRECT PAYMENT TO PRIVATE TRANSPORT			
.240	AGENCIES.....			5,000
.245	REIMBURSEMENT TO TRAVELERS.....	1,000	1,000	1,000
.270	LOCAL TRANSPORTATION.....	8,750	8,750	1,250
*5420.200	FOR TRAVEL.....	9,750	9,750	7,250
.320	GASOLINE.....	336	336	336
.348	BOOKS AND RELATED MATERIALS.....	204	204	204
.350	STATIONERY AND OFFICE SUPPLIES.....	996	996	996
*5420.300	FOR COMMODITIES.....	1,536	1,536	1,536
.424	FURNITURE AND FURNISHINGS.....	1,332	1,332	1,332
*5420.400	FOR EQUIPMENT.....	1,332	1,332	1,332
.801	INDIRECT COST.....	44,907	44,907	
*5420.800	FOR SPECIFIC PURPOSES-GENERAL.....	44,907	44,907	
*ORGANIZATION TOTAL.....		\$ 469,843	\$ 469,843	\$ 423,928

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1			
		No	Rate	No	Rate	No	Rate
SUPPORTIVE SERVICES FOR ELDERLY AND DISABLED-5420							
3828	COMMUNITY REPRESENTATIVE I.....	3	\$ 13,020	3	\$ 13,020	3	\$ 13,0
3828	COMMUNITY REPRESENTATIVE I.....	1	12,396	1	12,396	1	11,8
3828	COMMUNITY REPRESENTATIVE I.....	1	11,316	1	11,316	1	11,3
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	1	21,180	1	21,180	1	21,1
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	1	18,312	1	18,312	1	18,3
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	2	17,412	2	17,412	2	16,6
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	3	16,608	3	16,608	1	15,8
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY					2	15,8
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY					1	20,1
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	2	15,828	2	15,828	1	16,6
3036	ELDERLY AIDE II.....	1	16,608	1	16,608	1	15,8
0797	RECEPTIONIST.....	1	12,396	1	12,396	1	12,3
0797	RECEPTIONIST.....	1	11,844	1	11,844	1	11,3
0797	RECEPTIONIST.....	1	10,788	1	10,788	1	10,2
	SCHEDULE SALARY ADJUSTMENTS.....		5,759		5,759		9,9
	ACTIVITY TOTAL.....	18	275,963	18	275,963	18	278,9
		18	\$ 275,963	18	\$ 275,963	18	\$ 278,9

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUN

**DEPARTMENT ON AGING AND DISABILITY
CENTRAL WEST MULTIPURPOSE CENTER**

The Central West Multi-Purpose Center is to be funded with revenues received from the sale of land. Expenditures will be made only upon the receipt of revenues and the allotment of these revenues to the program. The allotment of funds will be under the direction of the Budget Director.

		<u>CD XI</u>		<u>CD X</u>
<u>Code</u>	<u>Proposed Appropriations</u>	<u>Mayor's</u>	<u>Mayor's</u>	<u>CD X</u>
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>
.526	IMPROVEMENTS.....	\$ 1,600,000	\$ 1,600,000	\$ 555,000
*5500.500	FOR PERMANENT IMPROVEMENTS.....	1,600,000	1,600,000	555,000
	*ORGANIZATION TOTAL.....	\$ 1,800,000	\$ 1,600,000	\$ 555,000

5501	CENTRAL WEST MULTIPURPOSE	<u>1,600,000</u>	<u>1,600,000</u>
	PROJECT TOTAL.....	1,600,000	1,600,000

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT ON AGING AND DISABILITY
ASSISTANCE TO PERSONS WITH DISABILITIES**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 155,424	\$ 155,424	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	3,840	3,840	
.070	FRINGE BENEFITS.....	55,742	55,742	
*5600.000	FOR PERSONAL SERVICES.....	215,006	215,006	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	355,000	355,000	
.150	PUBLICATIONS.....	5,000	5,000	
.186	TELEPHONE.....	2,000	2,000	
*5600.100	FOR CONTRACTUAL SERVICES.....	362,000	362,000	
.350	STATIONERY AND OFFICE SUPPLIES.....	5,000	5,000	
*5600.300	FOR COMMODITIES.....	5,000	5,000	
.422	OFFICE MACHINES.....	2,000	2,000	
.424	FURNITURE AND FURNISHINGS.....	6,000	6,000	
*5600.400	FOR EQUIPMENT.....	8,000	8,000	
.806	SPECIAL PROGRAM COSTS.....	10,371	10,371	
*5600.800	FOR SPECIFIC PURPOSES-GENERAL.....	10,371	10,371	
*ORGANIZATION TOTAL.....		\$ 600,377	\$ 600,377	\$

5601 OPEN KITCHENS, INC.	105,000	105,000
PROJECT TOTAL.....	105,000	105,000

Positions and Salaries

Code	Positions	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
		No	Rate	No	Rate
ASSISTANCE TO PERSONS WITH DISABILITIES-5600					
3040	ASSISTANT SPECIALIST IN AGING/DISABILITY	3	\$ 15,072	3	\$ 15,072
3031	SPECIALIST IN AGING/DISABILITY II.....	1	19,224	1	19,224
3030	SPECIALIST IN AGING/DISABILITY I.....	5	15,828	5	15,828
0826	PRINCIPAL TYPIST.....	1	11,844	1	11,844
	SCHEDULE SALARY ADJUSTMENTS.....		3,840		3,840
	ACTIVITY TOTAL.....	10	159,264	10	159,264
		10	\$ 159,264	10	\$ 159,264

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT ON AGING AND DISABILITY
INDEPENDENT LIVING FOR THE DISABLED AND ELDERLY**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 1,191,269	\$ 1,150,726	\$
*5700.100	FOR CONTRACTUAL SERVICES.....	1,191,269	1,150,726	
.350	STATIONERY AND OFFICE SUPPLIES.....			529
*5700.300	FOR COMMODITIES.....			529
	*ORGANIZATION TOTAL.....	\$ 1,191,269	\$ 1,150,726	\$ 529

5701	CHICAGO HOUSING AUTHORITY	28,000	28,000
5702	AMERICAN SPANISH INSTITUTE	834,000	834,000
5703	COOK DUPAGE TRANSPORTATION CO., INC.	243,726	243,726
5704	CHRISTIAN ACTION MINISTRY	45,000	45,000
5705	BRIGHTON ETHNIC CENTER	25,000	
5706	SOUTHWEST PARISH	15,543	
	PROJECT TOTAL.....	1,191,269	1,150,726

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HUMAN SERVICES
PLANNING AND ADMINISTRATION**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 141,120	\$ 141,120	\$ 142,704
.015	SCHEDULE SALARY ADJUSTMENTS.....	1,316	1,316	7,135
.070	FRINGE BENEFITS.....	49,853	49,853	52,444
*6000.000	FOR PERSONAL SERVICES.....	192,289	192,289	202,283
.128	FEES AND SERVICES.....	2,300	2,300	2,300
.130	POSTAGE AND POSTAL CHARGES.....	1,000	1,000	1,000
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	15,500	15,500	115,500
.150	PUBLICATIONS.....	2,000	2,000	2,000
.155	RENTAL OF PROPERTY.....	3,334	3,334	3,334
.169	TECHNICAL MEETING COSTS.....	7,100	7,100	7,100
*6000.100	FOR CONTRACTUAL SERVICES.....	31,234	31,234	131,234
.224	AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	1,150	1,150	
.228	AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....			1,000
.245	REIMBURSEMENT TO TRAVELERS.....			150
.270	LOCAL TRANSPORTATION.....	275	275	275
*6000.200	FOR TRAVEL.....	1,425	1,425	1,425
.350	STATIONERY AND OFFICE SUPPLIES.....	510	510	510
*6000.300	FOR COMMODITIES.....	510	510	510
.801	INDIRECT COSTS.....	1,471,054	1,471,054	1,184,054
.806	SPECIAL PROGRAM COSTS.....	425	425	425
*6000.800	FOR SPECIFIC PURPOSES-GENERAL.....	1,471,479	1,471,479	1,184,479
*ORGANIZATION TOTAL.....		\$ 1,696,937	\$ 1,696,937	\$ 1,519,931

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		CD X	
		Recommendation 2		Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
PLANNING AND ADMINISTRATION-6000							
2990	GRANTS SPECIALIST.....	1	\$ 27,060	1	\$ 27,060		\$
2990	GRANTS SPECIALIST.....	1	22,260	1	22,260		
1724	SENIOR RESEARCH ASSISTANT.....	1	19,224	1	19,224		
0836	SENIOR TYPIST.....	1	12,396	1	12,396		
0421	PRINCIPAL CLERK.....	1	16,608	1	16,608		
0120	SUPERVISOR OF ACCOUNTING.....	1	23,388	1	23,388		
0190	ACCOUNTING TECHNICIAN II.....	1	20,184	1	20,184		
2934	PROGRAM EXPEDITOR III.....					1	32,75
2934	PROGRAM EXPEDITOR III.....					1	27,06
2932	PROGRAM EXPEDITOR I.....					1	21,15
1734	STATISTICIAN.....					1	20,18
1175	SENIOR OPERATIONS ANALYST.....					1	22,26
0423	HEAD CLERK.....					1	19,22
	SCHEDULE SALARY ADJUSTMENTS.....		1,316		1,316		7,13
	ACTIVITY TOTAL.....	7	142,436	7	142,436	6	149,81
		7	\$ 142,436	7	\$ 142,436	6	\$ 149,81

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HUMAN SERVICES
HUMAN SERVICE SYSTEM

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 3,267,068	\$ 3,267,068	\$ 2,014,620	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	46,974	46,974	103,375	
.070	FRINGE BENEFITS.....	1,159,915	1,159,915	743,747	
*6100.000	FOR PERSONAL SERVICES.....	4,473,957	4,473,957	2,861,742	
.130	POSTAGE AND POSTAL CHARGES.....	210	210		
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	3,870	3,870		
*6100.100	FOR CONTRACTUAL SERVICES.....	4,080	4,080		
.340	MATERIAL AND SUPPLIES.....	12,005	12,005		
*6100.300	FOR COMMODITIES.....	12,005	12,005		
.422	OFFICE MACHINES.....	10,000	10,000	10,000	
.424	FURNITURE AND FURNISHINGS.....	10,000	10,000	10,000	
.450	VEHICLES.....	33,000	33,000	107,000	
*6100.400	FOR EQUIPMENT.....	53,000	53,000	127,000	
*ORGANIZATION TOTAL.....		\$ 4,543,042	\$ 4,543,042	\$ 2,988,742	\$

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1			
		No	Rate	No	Rate	No	Rate
HUMAN SERVICE SYSTEM-6100							
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	\$ 32,796	1	\$ 32,796		\$
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	29,844	1	29,844	1	29,844
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	22,260	1	22,260		
3969	SUPERVISOR OF OUTREACH SERVICES.....	1	27,060	1	27,060		
3969	SUPERVISOR OF OUTREACH SERVICES.....	4	23,388	4	23,388		
3969	SUPERVISOR OF OUTREACH SERVICES.....	4	18,312	4	18,312		
3966	COMMUNITY RESOURCE SPECIALIST.....	1	28,392	1	28,392	1	28,392
3966	COMMUNITY RESOURCE SPECIALIST.....	1	27,060	1	27,060	2	27,060
3966	COMMUNITY RESOURCE SPECIALIST.....	2	25,776	2	25,776	5	25,776
3966	COMMUNITY RESOURCE SPECIALIST.....	3	24,528	3	24,528	5	24,528
3966	COMMUNITY RESOURCE SPECIALIST.....	2	23,388	2	23,388	6	23,388
3966	COMMUNITY RESOURCE SPECIALIST.....					3	22,260
3955	CUSTODIAN II.....	2	15,828	2	15,828		
3955	CUSTODIAN II.....	1	15,072	1	15,072		
3955	CUSTODIAN II.....	1	14,352	1	14,352		
3901	CUSTODIAN I.....	2	13,668	2	13,668		
3901	CUSTODIAN I.....	1	12,396	1	12,396		
3862	SUPERVISING COUNSELOR.....					1	23,388
3840	HUMAN SERVICE WORKER I.....	6	16,608	6	16,608		
3840	HUMAN SERVICE WORKER I.....	1	15,072	1	15,072		
3840	HUMAN SERVICE WORKER I.....	6	13,668	6	13,668		
3839	HUMAN SERVICE WORKER II.....	1	23,388	1	23,388	7	21,180
3839	HUMAN SERVICE WORKER II.....	1	22,260	1	22,260	1	20,184
3839	HUMAN SERVICE WORKER II.....	3	21,180	3	21,180	1	20,184
3839	HUMAN SERVICE WORKER II.....	6	20,184	6	20,184	2	20,184
3839	HUMAN SERVICE WORKER II.....	3	19,224	3	19,224	1	19,224
3839	HUMAN SERVICE WORKER II.....	2	18,312	2	18,312	4	19,224
3839	HUMAN SERVICE WORKER II.....	1	17,412	1	17,412	2	18,312
3839	HUMAN SERVICE WORKER II.....	1	16,608	1	16,608		
3839	HUMAN SERVICE WORKER II.....	2	15,828	2	15,828		
3839	HUMAN SERVICE WORKER II.....	1	15,072	1	15,072		
3838	HUMAN SERVICE WORKER III.....	5	23,388	5	23,388	2	23,388
3838	HUMAN SERVICE WORKER III.....	9	22,260	9	22,260	6	22,260
3838	HUMAN SERVICE WORKER III.....	5	21,180	5	21,180	8	21,180
3838	HUMAN SERVICE WORKER III.....	5	20,184	5	20,184	2	20,184
3838	HUMAN SERVICE WORKER III.....	1	19,224	1	19,224	1	20,184
3838	HUMAN SERVICE WORKER III.....	2	18,312	2	18,312	2	21,180
3838	HUMAN SERVICE WORKER III.....	5	16,608	5	16,608	1	20,184
3828	COMMUNITY REPRESENTATIVE I.....					15	13,020
3828	COMMUNITY REPRESENTATIVE I.....					7	12,396

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HUMAN SERVICES - CONTINUED
HUMAN SERVICE SYSTEM - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI				CD X	
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate		
HUMAN SERVICE SYSTEM-6100 - CONTINUED							
3828	COMMUNITY REPRESENTATIVE I.....					7	11.24
3828	COMMUNITY REPRESENTATIVE I.....					1	11.31
3827	HUMAN SERVICE SPECIALIST I.....	1	27,060	1	27,060	1	27.06
3827	HUMAN SERVICE SPECIALIST I.....	1	24,528	1	24,528	1	23.38
3827	HUMAN SERVICE SPECIALIST I.....	1	23,388	1	23,388		
3827	HUMAN SERVICE SPECIALIST I.....	2	22,260	2	22,260		
3826	HUMAN SERVICE SPECIALIST II.....	1	28,392	1	28,392		
3826	HUMAN SERVICE SPECIALIST II.....	2	27,060	2	27,060		
3826	HUMAN SERVICE SPECIALIST II.....	2	25,776	2	25,776		
3825	HUMAN SERVICES SPECIALIST III.....	1	29,844	1	29,844		
3825	HUMAN SERVICES SPECIALIST III.....	2	28,392	2	28,392		
3825	HUMAN SERVICES SPECIALIST III.....	1	27,060	1	27,060		
3825	HUMAN SERVICES SPECIALIST III.....	1	22,260	1	22,260		
3824	BILINGUAL COUNSELOR.....					1	16.60
3820	OUTPOST DIRECTOR.....	1	31,320	1	31,320		
3820	OUTPOST DIRECTOR.....	1	25,776	1	25,776		
3818	ASSISTANT DISTRICT MANAGER-HS.....	1	34,272	1	34,272		
3818	ASSISTANT DISTRICT MANAGER-HS.....	3	32,796	3	32,796		
3818	ASSISTANT DISTRICT MANAGER-HS.....	4	31,320	4	31,320		
3818	ASSISTANT DISTRICT MANAGER-HS.....	3	29,844	3	29,844		
3818	ASSISTANT DISTRICT MANAGER-HS.....	1	28,392	1	28,392		
3818	ASSISTANT DISTRICT MANAGER-HS.....	1	27,060	1	27,060		
3034	COMMUNITY UNIT DIRECTOR II.....					1	32.79
3034	COMMUNITY UNIT DIRECTOR II.....					2	29.84
3025	COORDINATOR OF YOUTH AND FAMILY SERVICES	9	22,260	9	22,260		
3006	UNIT ASSISTANT.....	2	13,668	2	13,668		
3006	UNIT ASSISTANT.....	1	13,020	1	13,020		
3006	UNIT ASSISTANT.....	1	12,396	1	12,396		
3005	CITIZEN PARTICIPATION SPECIALIST.....					1	20.15
2984	ASSISTANT COORDINATOR OF SPECIAL SERVICES.....					1	27.06
2956	PROJECT COORDINATOR-YOUTHFUL OFFENDERS..					1	28.39
2933	PROGRAM EXPEDITOR II.....					1	29.39
2933	PROGRAM EXPEDITOR II.....					1	25.77
1915	RELOCATION REPRESENTATIVE.....	2	23,388	2	23,388		
1915	RELOCATION REPRESENTATIVE.....	1	18,312	1	18,312		
1805	STOCKHANDLER.....	1	13,020	1	13,020		
1770	PROGRAM COORDINATOR.....	1	22,260	1	22,260		
1770	PROGRAM COORDINATOR.....	2	20,184	2	20,184		
1745	PROGRAM SPECIALIST I.....					1	21.15
0836	SENIOR TYPIST.....	1	13,668	1	13,668		
0836	SENIOR TYPIST.....	2	13,020	2	13,020		
0836	SENIOR TYPIST.....	1	12,396	1	12,396		
0826	PRINCIPAL TYPIST.....	1	15,072	1	15,072		
0826	PRINCIPAL TYPIST.....	1	14,352	1	14,352		
0826	PRINCIPAL TYPIST.....	1	13,020	1	13,020		
0805	SECRETARY.....	4	16,608	4	16,608	1	16.60
0805	SECRETARY.....	1	15,828	1	15,828		
0805	SECRETARY.....	1	15,072	1	15,072		

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI F

DEPARTMENT OF HUMAN SERVICES - CONTINUED
HUMAN SERVICE SYSTEM - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
		No	Rate	No	Rate
HUMAN SERVICE SYSTEM-6100 - CONTINUED					
O423	HEAD CLERK.....	1	19,224	1	19,224
O421	PRINCIPAL CLERK.....	1	15,828	1	15,828
O421	PRINCIPAL CLERK.....	2	14,352	2	14,352
O421	PRINCIPAL CLERK.....	1	13,020	1	13,020
O403	SENIOR CLERK.....	5	13,668	5	13,668
O403	SENIOR CLERK.....	1	13,020	1	13,020
O403	SENIOR CLERK.....	1	12,396	1	12,396
O301	ADMINISTRATIVE ASSISTANT I.....			1	15,828
	SCHEDULE SALARY ADJUSTMENTS.....		46,974		103,375
	ACTIVITY TOTAL.....	169	3,524,730	169	3,524,730
		169	3,524,730	108	2,251,615
	LESS TURNOVER.....		210,688		133,620
	TOTAL.....		\$ 3,314,042		\$ 2,117,995

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HUMAN SERVICES
EMERGENCY SERVICES**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,378,916	\$ 1,378,916	\$ 1,115,515
.015	SCHEDULE SALARY ADJUSTMENTS.....	21,059	21,059	37,759
.070	FRINGE BENEFITS.....	489,991	489,991	403,646
*6200.000	FOR PERSONAL SERVICES.....	1,889,966	1,889,966	1,556,920
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	3,000	3,000	3,000
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	40,000	40,000	40,000
	MAINTENANCE AND OPERATION-CITY OWNED			
.176	VEHICLES.....	40,000	40,000	45,000
.186	TELEPHONE.....	20,000	20,000	18,000
*6200.100	FOR CONTRACTUAL SERVICES.....	103,000	103,000	106,000
.320	GASOLINE.....	70,000	70,000	63,000
*6200.300	FOR COMMODITIES.....	70,000	70,000	63,000
.423	COMMUNICATION DEVICES.....	6,375	6,375	12,750
.450	VEHICLES.....	22,000	22,000	127,000
*6200.400	FOR EQUIPMENT.....	28,375	28,375	139,750
.808	EMERGENCY SERVICES.....	150,000	150,000	200,000
*6200.800	FOR SPECIFIC PURPOSES-GENERAL.....	150,000	150,000	200,000
*ORGANIZATION TOTAL.....		\$ 2,241,341	\$ 2,241,341	\$ 2,085,870

Positions and Salaries

		CD XI				CD X	
Code	Positions	Mayor's Recommendation 2		Mayor's Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
EMERGENCY SERVICES-6200							
7102	DISPATCH CLERK.....	2	\$ 17,412	2	\$ 17,412		\$
7102	DISPATCH CLERK.....	1	16,608	1	16,608		
7102	DISPATCH CLERK.....	2	15,828	2	15,828		
7102	DISPATCH CLERK.....	1	15,072	1	15,072	1	15,072
7102	DISPATCH CLERK.....	1	14,352	1	14,352		
7102	DISPATCH CLERK.....	2	13,668	2	13,668		
7102	DISPATCH CLERK.....	2	13,020	2	13,020		
7102	DISPATCH CLERK.....	3	6.50H	3	6.50H		
3966	COMMUNITY RESOURCE SPECIALIST.....					1	24,500
3839	HUMAN SERVICE WORKER II.....					1	23,300
3839	HUMAN SERVICE WORKER II.....					1	22,200
3839	HUMAN SERVICE WORKER II.....					6	21,100
3839	HUMAN SERVICE WORKER II.....					1	20,100
3839	HUMAN SERVICE WORKER II.....					2	19,200
3838	HUMAN SERVICE WORKER III.....					1	23,300
3838	HUMAN SERVICE WORKER III.....					2	22,200
3838	HUMAN SERVICE WORKER III.....					4	21,100
3838	HUMAN SERVICE WORKER III.....					9	20,100
3835	HUMAN SERVICE COORDINATOR II.....					1	23,300
3834	HUMAN SERVICE ASSISTANT.....					2	14,300
3832	HUMAN SERVICE AIDE.....					3,120H	6,000
3828	COMMUNITY REPRESENTATIVE I.....					1	13,600
3828	COMMUNITY REPRESENTATIVE I.....					2	13,000
3828	COMMUNITY REPRESENTATIVE I.....					2	12,300
3828	COMMUNITY REPRESENTATIVE I.....					1	11,800
3826	HUMAN SERVICE SPECIALIST II.....					5	25,700
3819	COMMUNITY REPRESENTATIVE II.....					2	15,800
3819	COMMUNITY REPRESENTATIVE II.....					1	14,300
3815	RECRUITMENT INTERVIEWER.....					2	13,600
3814	ASSISTANT DIRECTOR OF HUMAN SERVICES....	1	29,844	1	29,844		
3529	SUPERVISOR OF COMMUNICATION CENTER.....	2	21,180	2	21,180		
3529	SUPERVISOR OF COMMUNICATION CENTER.....	1	18,312	1	18,312		
3055	RECORDS COORDINATOR.....					1	23,300
3055	RECORDS COORDINATOR.....					1	21,100
2939	COMMUNITY INTERVENTION WORKER I.....	2	23,388	2	23,388		
2939	COMMUNITY INTERVENTION WORKER I.....	6	22,260	6	22,260		

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF HUMAN SERVICES - CONTINUED
EMERGENCY SERVICES - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI				CD X	
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate		
EMERGENCY SERVICES-6200 - CONTINUED							
2939	COMMUNITY INTERVENTION WORKER I.....	12	21,180	12	21,180		
2939	COMMUNITY INTERVENTION WORKER I.....	4	20,184	4	20,184		
2939	COMMUNITY INTERVENTION WORKER I.....	1	18,312	1	18,312		
2939	COMMUNITY INTERVENTION WORKER I.....	2	17,412	2	17,412		
2939	COMMUNITY INTERVENTION WORKER I.....	19	16,608	19	16,608		
2935	FIELD SUPERVISOR-CISD.....					1	32,796
2935	FIELD SUPERVISOR-CISD.....					1	31,320
2935	FIELD SUPERVISOR-CISD.....					2	25,776
2912	AREA MANAGER-EMERGENCY SERVICES.....	3	22,260	3	22,260		
2908	SHIFT COORDINATOR.....	2	25,776	2	25,776		
2908	SHIFT COORDINATOR.....	2	20,184	2	20,184		
2907	COORDINATOR OF EMERGENCY SHELTER.....	1	22,260	1	22,260		
0805	SECRETARY.....	1	15,828	1	15,828		
0421	PRINCIPAL CLERK.....	1	16,608	1	16,608		
0403	SENIOR CLERK.....	2	11,844	2	11,844		
0302	ADMINISTRATIVE ASSISTANT II.....	1	15,072	1	15,072		
	SCHEDULE SALARY ADJUSTMENTS.....		21,059		21,059		37,759
	ACTIVITY TOTAL.....	77	1,453,319	77	1,453,319	54	1,153,274
		77	1,453,319	77	1,453,319	54	1,153,274
	LESS TURNOVER.....		53,344		53,344		
	TOTAL.....		\$ 1,399,975		\$ 1,399,975		\$ 1,153,274

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HUMAN SERVICES
FAMILY AND YOUTH SERVICES**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.149	OTHER PROFESSIONAL AND TECHNICAL SERVICES.....	\$ 1,316,278	\$ 1,266,278	\$ 1,219,656 \$
*6300.100	FOR CONTRACTUAL SERVICES.....	1,316,278	1,266,278	1,219,656
	*ORGANIZATION TOTAL.....	\$ 1,316,278	\$ 1,266,278	\$ 1,219,656 \$
6301	YOUTH GUIDANCE	150,000	150,000	
6302	UNITED CHARITIES	115,000	115,000	
6303	ALBANY PARK COMMUNITY CENTER, INC.	75,000	75,000	
6304	HOWARD AREA COMMUNITY CENTER	28,000	28,000	
6305	GATEWAY HOUSE FOUNDATION, INC.	23,000	23,000	
6306	COMMUNITY OF ST. SABINA	28,000	28,000	
6307	CENTRAL BAPTIST FAMILY SERV/FAMILY COUN.	33,000	33,000	
6308	ALTERNATIVE SCHOOLS NETWORK	120,724	120,724	
6309	AUSTIN PEOPLE ACTION CENTER	30,000	30,000	
6310	BACK OF THE YARDS NEIGHBORHOOD COUNCIL	30,000	30,000	
6311	BEHAVIOR RESEARCH AND ACTION IN SOC. SCI.	32,251	32,251	
6312	CATHOLIC CHARITIES OF CHICAGO	35,000	35,000	
6313	GAMZO	25,000	25,000	
6314	LAKEVIEW MENTAL HEALTH COUNCIL	26,250	26,250	
6315	LEARNING NETWORK	100,000	100,000	
6316	MUJERES LATINAS EN ACCION	35,000	35,000	
6317	SAFER FOUNDATION	189,831	189,821	
6318	SAFER FOUNDATION	50,000	50,000	
6319	WOMEN SERVICES LOOP YWCA	37,000	37,000	
6320	YOUTH SERVICE PROJECT, INC.	26,212	26,212	
6321	ST JOSEPH'S HOSPITAL	77,000	77,000	
6322	BENTON HOUSE	25,000		
6323	UPTOWN HULL HOUSE	25,000		
	PROJECT TOTAL.....	1,316,278	1,266,278	

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HUMAN SERVICES
BATTERED WOMAN ASSISTANCE**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$	\$	\$ 110,000 \$
*6400.100	FOR CONTRACTUAL SERVICES.....			110,000
	*ORGANIZATION TOTAL.....	\$	\$	\$ 110,000 \$

TITLE XX DAY CARE MATCH

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.807	TITLE XX MATCH.....	\$ 4,200,000	\$ 4,200,000	\$ 4,000,000 \$
*8500.800	FOR SPECIFIC PURPOSES-GENERAL.....	4,200,000	4,200,000	4,000,000
	*ORGANIZATION TOTAL.....	\$ 4,200,000	\$ 4,200,000	\$ 4,000,000 \$

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF HUMAN SERVICES
EMERGENCY FOOD PROGRAM**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.806	SPECIAL PROGRAM COSTS.....	\$ 2,320,000	\$ 2,320,000	\$ 2,320,000
*6600.800	FOR SPECIFIC PURPOSES-GENERAL.....	2,320,000	2,320,000	2,320,000
*ORGANIZATION TOTAL.....		\$ 2,320,000	\$ 2,320,000	\$ 2,320,000
6601	GREATER CHICAGO FOOD DEPOSITORY	2,320,000	2,320,000	
	PROJECT TOTAL.....	2,320,000	2,320,000	

EMERGENCY SHELTER/BATTERED WOMEN'S PROGRAM

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.806	SPECIAL PROGRAM COSTS.....	\$ 301,000	\$ 301,000	\$ 300,000
*6700.800	FOR SPECIFIC PURPOSES-GENERAL.....	301,000	301,000	300,000
*ORGANIZATION TOTAL.....		\$ 301,000	\$ 301,000	\$ 300,000
6701	HUMAN RESOURCES DEVELOPMENT INSTITUTE	209,850	209,850	
	PROJECT TOTAL.....	209,850	209,850	

YOUTH CRIME PREVENTION

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.149	OTHER PROFESSIONAL AND TECHNICAL SERVICES.....	\$ 2,239,000	\$ 2,239,000	\$
*6800.100	FOR CONTRACTUAL SERVICES.....	2,239,000	2,239,000	
*ORGANIZATION TOTAL.....		\$ 2,239,000	\$ 2,239,000	\$

6801	CITY COLLEGES	220,000
6802	STATE'S ATTORNEY	135,000
6803	ACADEMY OF SCHOLASTIC ACHIEVEMENT	34,000
6804	ALTERNATIVE SCHOOLS NETWORK	15,300
6805	ASSOCIATION HOUSE OF CHICAGO	70,850
6806	AUSTIN DEVELOPMENTAL CENTER	28,450
6807	B.U.I.L.D. INC.	55,300
6808	BOBBY E. WRIGHT COMPREHENSIVE CMHC, INC.	45,500
6809	CATHOLIC CHARITIES	22,750
6810	CENTER FOR NEW HORIZONS	42,100
6811	CENTRO UNIDAN LATINO	25,600
6812	CHICAGO HOUSING & COMMUNITY ATHLETIC ASSN.	42,650
6813	CHATHAM AVALON PK. COMMUNITY COUNCIL	14,000
6814	CHICAGO YOUTH CENTERS CENTRO NUESTRO	30,850
6815	CHRIST UNITED METHODIST CHURCH	22,750
6816	CHRISTOPHER HOUSE	28,450

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

YOUTH CRIME PREVENTION - CONTINUED

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
6817	COMMUNITY T.V. NETWORK	9,050		
6818	CHICAGO YOUTH CENTERS ALTGELD MURRAY COMMUNITY CENTER	45,500		
6819	CHICAGO YOUTH CENTERS ELLIOT DONNELLEY YOUTH CENTER	90,000		
6820	CHICAGO YOUTH CENTERS AND BBR YOUTH CENTER	34,150		
6821	DIVISION STREET/SYMONS YMCA	34,150		
6822	EL HOGAR DEL NINO CUIDAR	34,150		
6823	FELLOWSHIP HOUSE CHICAGO YOUTH CENTERS	17,250		
6824	FIRMAN COMMUNITY SERVICES	42,650		
6825	GADS HILL CENTER	20,500		
6826	GREATER GALILEE M. B. CHURCH	34,150		
6827	GREATER GRAND CROSSING ORGAINZING COMMITTEE	8,500		
6828	HOUSE OF INSPIRATION NEW DIRECTIONS	5,700		
6829	HOWARD AREA COMMUNITY CENTER	13,600		
6830	HUMBOLDT PARK YOUTH SERVICES	52,150		
6831	JANE ADDAMS HULL HOUSE	14,250		
6832	JUAREZ HIGH SCHOOL	30,000		
6833	DENWOOD OAKLAND COMMUNITY ORGANIZATION	34,000		
6834	LAKE REGION HISPANIC TEEN LIFE SERVICE	50,000		
6835	LAKE VIEW ACADEMY	14,000		
6836	LAKE VIEW CITIZENS COUNCIL	11,000		
6837	LATINO YOUTH INC.	28,450		
6838	LOGAN SQUARE YOUTH OUTREACH	13,650		
6839	LOWER NORTH CENTER	22,750		
6840	MARCY-NEWBERRY ASSOCIATION	48,950		
6841	MARK X CITIZEN BAND RADIO PATROL	11,350		
6842	MID-AUSTIN STEERING COMMITTEE	22,750		
6843	NEAR NORTH DEVELOPMENT CORPORATION	17,050		
6844	NEIGHBORS OF FULLER PARK	13,000		
6845	NETWORK FOR YOUTH SERVICES	26,450		
6846	NEW CITY YMCA METROPOLITAN CHICAGO	29,400		
6847	NORTH AVENUE DAY NURSERY	12,300		
6848	PACÉ INSTITUTE	28,450		
6849	PRO UN BARRIO MEJOR	42,100		
6850	REACH, INC.	22,750		
6851	ROSELAND INSTITUTE OF POSITIVE DEVELOPMENT	24,450		
6852	SAFER FOUNDATION RAVENSWOOD CONSERVATION	36,400		
6853	SOUTH CENTRAL COMMUNITY SERVICES, INC.	50,800		
6854	SOUTHERN SCHOOL	20,850		
6855	ST. BARNABAS URBAN CENTER, INC.	12,150		
6856	THE BLUE GARGOYLE YOUTH SERVICE CENTER	22,750		
6857	WEST SIDE PEOPLE FOR PROGRESS	39,800		
6858	WESTSIDE BAPTIST MINISTERS CONFERENCE	45,500		
6859	YMCA 111TH STREET	34,150		
6860	YMCA SOUTH SHORE	37,550		
6861	YMCA WASHINGTON PARK	26,150		
6862	YOUTH GUIDANCE	28,450		
6863	YOUTH SERVICE COMMUNITY OF THE WESTSIDE	55,900		
6864	YWCA HARRIS	36,400		
	PROJECT TOTAL.....	2,239,000		

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF POLICE
BEAT REPRESENTATIVE PROGRAM**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,058,976	\$ 1,058,976	\$ 1,063,068
.015	SCHEDULE SALARY ADJUSTMENTS.....	9,871	9,871	51,733
.070	FRINGE BENEFITS.....	374,096	374,096	390,180
*7000.000	FOR PERSONAL SERVICES.....	1,442,943	1,442,943	1,504,981
.130	POSTAGE AND POSTAL CHARGES.....	8,216	8,216	8,216
.155	RENTAL OF PROPERTY.....	100,000	100,000	85,242
.157	RENTAL OF EQUIPMENT AND SERVICES.....	8,325	8,325	8,325
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	1,200	1,200	1,200
.169	TECHNICAL MEETING COSTS.....	7,500	7,500	7,500
.172	INSURANCE PREMIUMS.....	3,000	3,000	3,000
	HEAT, LIGHT, AND POWER (PUBLIC)			
.182	AND RELATED SERVICES.....	32,694	32,694	32,694
.186	TELEPHONE.....	33,600	33,600	33,600
*7000.100	FOR CONTRACTUAL SERVICES.....	194,535	194,535	179,777
.270	LOCAL TRANSPORTATION.....	208	208	208
*7000.200	FOR TRAVEL.....	208	208	208
.350	STATIONERY AND OFFICE SUPPLIES.....	4,028	4,028	4,028
.360	REPAIR PARTS AND MATERIALS.....	3,670	3,670	3,670
*7000.300	FOR COMMODITIES.....	7,698	7,698	7,698
*ORGANIZATION TOTAL.....		\$ 1,645,384	\$ 1,645,384	\$ 1,692,664

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		CD X	
		Recommendation 2		Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
BEAT REPRESENTATIVE PROGRAM-7000							
2978	PROGRAM DIRECTOR OF BEAT REPRESENTATIVE PROGRAM.....	1	\$ 46,596	1	\$ 46,596	1	\$ 46,596
2979	ASSISTANT PROGRAM DIRECTOR OF BEAT REPRESENTATIVE PROGRAM.....	1	39,072	1	39,072	1	39,072
2979	ASSISTANT PROGRAM DIRECTOR OF BEAT REPRESENTATIVE PROGRAM.....	1	37,368	1	37,368	1	37,368
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	2	28,392	2	28,392	1	28,392
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	27,060	1	27,060	2	27,060
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	9	25,776	9	25,776	8	25,776
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	23,388	1	23,388	2	22,260
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	22,260	1	22,260	1	24,520
9240	DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	21,180	1	21,180	1	21,180
3401	PROGRAM PLANNER.....	1	32,796	1	32,796	1	32,796
1761	EVALUATION SPECIALIST I.....	3	23,388	3	23,388	1	23,388
1761	EVALUATION SPECIALIST I.....					2	22,260
1730	PROGRAM ANALYST.....	1	28,392	1	28,392	1	28,392
0825	PRINCIPAL STENOGRAPHER.....	1	16,608	1	16,608	1	16,608
0825	PRINCIPAL STENOGRAPHER.....	2	15,828	2	15,828	1	15,828
0825	PRINCIPAL STENOGRAPHER.....	14	15,072	14	15,072	13	15,072
0825	PRINCIPAL STENOGRAPHER.....	3	14,352	3	14,352	6	14,352
0825	PRINCIPAL STENOGRAPHER.....	1	13,668	1	13,668	1	13,020
1741	SUPERVISOR OF PROGRAM SERVICES.....	1	29,844	1	29,844	1	28,392
0403	SENIOR CLERK.....	3	12,396	3	12,396	3	12,396
0403	SENIOR CLERK.....	1	11,844	1	11,844	1	11,844
0103	ACCOUNTANT III.....	1	27,060	1	27,060	1	27,060
	SCHEDULE SALARY ADJUSTMENTS.....		9,871		9,871		51,733
	ACTIVITY TOTAL.....	50	1,068,847	50	1,068,847	51	1,114,800
		50	\$ 1,068,847	50	\$ 1,068,847	51	\$ 1,114,800

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF POLICE
GANG CRIME ENFORCEMENT UNIT**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's	Mayor's	CD X	
		Recommendation 2	Recommendation 1	Appropriation	
	REIMBURSEMENT FOR SALARIES AND WAGES				
.004	CORPORATE FUND PAYROLL.....	\$ 702,810	\$ 702,810	\$	
.005	SALARIES AND WAGES-ON PAYROLL.....			1,715,114	
.015	SCHEDULE SALARY ADJUSTMENTS.....			75,456	
.020	OVERTIME.....	35,456	35,456	54,000	
.070	FRINGE BENEFITS.....	245,984	245,984	705,100	
.098	UNIFORM ALLOWANCE-UNIFORMED FORCE.....	15,750	15,750	59,500	
*7100.000	FOR PERSONAL SERVICES.....	1,000,000	1,000,000	2,609,170	
	*ORGANIZATION TOTAL.....	\$ 1,000,000	\$ 1,000,000	\$ 2,609,170	\$

Positions and Salaries

Code	Positions	CD XI		CD X	
		Mayor's	Mayor's	CD X	
		Recommendation 2	Recommendation 1	Appropriation	
		No	Rate	No	Rate
	GANG CRIME ENFORCEMENT UNIT-7100				
9173	LIEUTENANT.....	\$		1	\$ 39,876
9171	SERGEANT.....			1	38,832
9171	SERGEANT.....			1	35,388
9171	SERGEANT.....			2	37,698
9171	SERGEANT.....			1	36,522
9171	SERGEANT.....			1	36,522
9171	SERGEANT.....			2	35,388
9171	SERGEANT.....			1	34,302
9161	POLICE OFFICER.....			2	31,722
9161	POLICE OFFICER.....			1	30,588
9161	POLICE OFFICER.....			1	29,568
9161	POLICE OFFICER.....			14	29,568
9161	POLICE OFFICER.....			4	28,560
9161	POLICE OFFICER.....			22	28,560
9161	POLICE OFFICER.....			6	28,560
9161	POLICE OFFICER.....			28	27,600
9161	POLICE OFFICER.....			3	26,274
9161	POLICE OFFICER.....			2	27,600
9161	POLICE OFFICER.....			1	26,274
9161	POLICE OFFICER.....			1	25,032
9161	POLICE OFFICER.....			2	25,032
9161	POLICE OFFICER.....			1	23,814
9161	POLICE OFFICER.....			2	29,568
	SCHEDULE SALARY ADJUSTMENTS.....				75,456
	ACTIVITY TOTAL.....			100	2,985,684
				100	2,985,684
	LESS TURNOVER.....				1,195,114
	TOTAL.....				\$ 1,790,570

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF POLICE
PUBLIC HOUSING SECURITY**

<u>Code</u>	<u>Proposed Appropriations</u>	<u>CD XI</u>		<u>CD X</u>
		<u>Mayor's Recommendation 2</u>	<u>Mayor's Recommendation 1</u>	<u>Appropriation</u>
*7150.000	FOR PERSONAL SERVICES.....	3,000,000	3,000,000	3,000,000
*ORGANIZATION TOTAL.....		<u>\$ 3,000,000</u>	<u>\$ 3,000,000</u>	<u>\$ 3,000,000 \$</u>

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF INSPECTIONAL SERVICES
CODE ENFORCEMENT**

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 1,383,666	\$ 1,424,034	\$ 1,865,586
.015	SCHEDULE SALARY ADJUSTMENTS.....	9,609	9,609	84,182
.070	FRINGE BENEFITS.....	487,646	504,648	682,420
*7200.000	FOR PERSONAL SERVICES.....	1,880,921	1,938,291	2,632,188
.130	POSTAGE AND POSTAL CHARGES.....	1,500	1,500	1,000
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....			34,045
.157	RENTAL OF EQUIPMENT AND SERVICES.....	5,753	5,753	14,132
.162	REPAIR OR MAINTENANCE OF EQUIPMENT.....	750	750	3,750
.166	SUBSCRIPTIONS AND DUES.....	100	100	
.186	TELEPHONE.....	2,300	2,300	6,100
*7200.100	FOR CONTRACTUAL SERVICES.....	10,403	10,403	59,027
.228	AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	32,120	32,120	39,120
.270	LOCAL TRANSPORTATION.....	1,380	1,380	1,152
*7200.200	FOR TRAVEL.....	33,500	33,500	40,272
.320	GASOLINE.....			1,200
.350	STATIONERY AND OFFICE SUPPLIES.....	4,878	4,878	8,250
*7200.300	FOR COMMODITIES.....	4,878	4,878	9,450
*ORGANIZATION TOTAL.....		\$ 1,929,702	\$ 1,987,072	\$ 2,740,937

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1			
		No	Rate	No	Rate	No	Rate
CODE ENFORCEMENT-7200							
5463	ARCHITECTURAL TECHNICIAN IV.....	1	\$ 28,392	1	\$ 28,392	1	\$ 28,392
3092	PROGRAM DIRECTOR.....	1	44,592	1	44,592	1	44,592
2931	ASSISTANT COORDINATOR OF FIELD SERVICES.					2	29,844
2174	CONSTRUCTION INSPECTOR.....	2	25,776	2	25,776	2	25,776
2161	CHIEF CODE ENFORCEMENT OFFICER.....	1	37,368	1	37,368	1	37,368
2159	CODE ENFORCEMENT SUPERVISOR.....	1	34,272	1	34,272	2	34,272
2159	CODE ENFORCEMENT SUPERVISOR.....	1	31,320	1	31,320	1	31,320
2159	CODE ENFORCEMENT SUPERVISOR.....					1	29,844
2159	CODE ENFORCEMENT SUPERVISOR.....	2	29,844	2	29,844	1	27,060
2159	CODE ENFORCEMENT SUPERVISOR.....	2	28,392	2	28,392	2	28,392
2159	CODE ENFORCEMENT SUPERVISOR.....					1	32,796
2158	CODE ENFORCEMENT INSPECTOR II.....					2	31,320
2158	CODE ENFORCEMENT INSPECTOR II.....	3	31,320	3	31,320	1	29,844
2158	CODE ENFORCEMENT INSPECTOR II.....	3	28,392	3	28,392	4	28,392
2158	CODE ENFORCEMENT INSPECTOR II.....	2	27,060	2	27,060	2	27,060
2158	CODE ENFORCEMENT INSPECTOR II.....	2	25,776	2	25,776	4	25,776
2158	CODE ENFORCEMENT INSPECTOR II.....	1	23,388	1	23,388	1	22,260
2158	CODE ENFORCEMENT INSPECTOR II.....	1	22,260	1	22,260	1	24,528
2158	CODE ENFORCEMENT INSPECTOR II.....			2	20,184	1	23,388
2157	CODE ENFORCEMENT INSPECTOR I.....					1	27,060
2157	CODE ENFORCEMENT INSPECTOR I.....					6	24,528
2157	CODE ENFORCEMENT INSPECTOR I.....	3	24,528	3	24,528	3	23,388
2157	CODE ENFORCEMENT INSPECTOR I.....	2	23,388	2	23,388	7	22,260
2157	CODE ENFORCEMENT INSPECTOR I.....	4	22,260	4	22,260	2	21,180
2157	CODE ENFORCEMENT INSPECTOR I.....	1	20,184	1	20,184	1	19,224
2157	CODE ENFORCEMENT INSPECTOR I.....	1	19,224	1	19,224	1	18,312
2040	ELECTRONIC EQUIPMENT TECHNICIAN.....					1	23,388
1754	STATISTICAL CLERK.....	1	15,072	1	15,072	1	15,072

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF INSPECTIONAL SERVICES - CONTINUED
CODE ENFORCEMENT - CONTINUED
Positions and Salaries - Continued

Code	Positions	CD XI				CD X	
		Mayor's Recommendation 2		Mayor's Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
CODE ENFORCEMENT-7200 - CONTINUED							
0836	SENIOR TYPIST.....	1	13,020	1	13,020	1	13,020
0805	SECRETARY.....	1	16,608	1	16,608	1	16,608
0669	REMOTE TERMINAL OPERATOR.....	1	12,396	1	12,396	1	11,311
0632	DATA CONTROLLER.....	1	15,072	1	15,072	1	14,355
0421	PRINCIPAL CLERK.....	1	19,224	1	19,224	1	19,222
0421	PRINCIPAL CLERK.....	1	15,828	1	15,828	1	15,822
0421	PRINCIPAL CLERK.....	1	13,668	1	13,668	1	13,022
0414	INQUIRY AIDE II.....	1	15,828	1	15,828	1	15,822
0413	INQUIRY AIDE I.....	1	15,072	1	15,072	1	15,077
0408	RECORD CLERK.....	1	9,780	1	9,780	1	9,788
0403	SENIOR CLERK.....	1	12,396	1	12,396	1	12,399
0403	SENIOR CLERK.....	1	11,844	1	11,844	1	11,311
0403	SENIOR CLERK.....	1	9,780	1	9,780	1	13,022
0401	JUNIOR CLERK.....	1	12,396	1	12,396	1	12,399
5151	ELECTRICAL INSPECTOR.....	2	3,153.50M	2	3,153.50M	2	3,153.5
2231	PLUMBING INSPECTOR.....	2	3,068.50M	2	3,068.50M	2	3,068.5
2184	VENTILATION AND FURNACE INSPECTOR.....	3	2,864.50M	3	2,864.50M	3	2,864.5
	SCHEDULE SALARY ADJUSTMENTS.....		9,609		9,609		84.18
	ACTIVITY TOTAL.....	58	1,393,275	58	1,433,643	75	1,949,76
		58	\$ 1,393,275	58	\$ 1,433,643	75	\$ 1,949,76

DEMOLITION OF HAZARDOUS BUILDINGS

Code	Proposed Appropriations	CD XI			CD X
		Mayor's Recommendation 2		Mayor's Recommendation 1	
		Recommendation 2	Recommendation 1	Appropriation	
*7300.100	FOR CONTRACTUAL SERVICES.....	1,000,000	1,000,000	1,200,000	
*ORGANIZATION TOTAL.....		\$ 1,000,000	\$ 1,000,000	\$ 1,200,000	\$

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF CONSUMER SERVICES
BUSINESS LICENSE ASSISTANCE PROGRAM**

1c	<u>Proposed Appropriations</u>	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation
	.005 SALARIES AND WAGES-ON PAYROLL.....	\$ 74,724	\$ 106,404	\$ 359,248
	.015 SCHEDULE SALARY ADJUSTMENTS.....	2,130	2,130	13,344
	.070 FRINGE BENEFITS.....	26,899	37,588	130,407
400.000	FOR PERSONAL SERVICES.....	103,753	146,122	502,999
	.130 POSTAGE AND POSTAL CHARGES.....	2,150	2,150	4,500
	OTHER PROFESSIONAL AND TECHNICAL			
	.149 SERVICES.....			8,778
	.150 PUBLICATIONS.....			5,000
	.157 RENTAL OF EQUIPMENT AND SERVICES.....			4,450
	.166 SUBSCRIPTIONS AND DUES.....			1,000
	.186 TELEPHONE.....			
400.100	FOR CONTRACTUAL SERVICES.....	2,150	2,150	23,728
	.228 AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	1,950	1,950	5,000
	.245 REIMBURSEMENT TO TRAVELERS.....			
400.200	FOR TRAVEL.....	1,950	1,950	5,000
	.350 STATIONERY AND OFFICE SUPPLIES.....			4,000
400.300	FOR COMMODITIES.....			4,000
	.422 OFFICE MACHINES.....			2,000
400.400	FOR EQUIPMENT.....			2,000
	.801 INDIRECT COST.....			54,600
400.800	FOR SPECIFIC PURPOSES-GENERAL.....			54,600
*ORGANIZATION TDOTAL.....		\$ 107,853	\$ 150,222	\$ 592,327

Positions and Salaries

1c	<u>Positions</u>	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
		No	No	No	Rate
BUSINESS LICENSE ASSISTANCE PROGRAM					
795	FINANCIAL COUNSELOR-CS.....	\$	1	\$	16,608
792	SENIOR FINANCIAL COUNSELOR-CS.....	1	1		24,528
792	SENIOR FINANCIAL COUNSELOR-CS.....	1	1		23,388
303	ADMINISTRATIVE ASSISTANT III.....	1	1		16,608
302	ADMINISTRATIVE ASSISTANT II.....		1		15,072
102	CLERK TRAINEE.....	1	1		5,000
	SCHEDULE SALARY ADJUSTMENTS.....				2,130
	ACTIVITY TOTAL.....	4	6		108,534
		4 \$	6 \$		108,534

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF CONSUMER SERVICES
CREDIT COUNSELING CENTER

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 237,240	\$ 237,240	\$	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	5,299	5,299		
.070	FRINGE BENEFITS.....	84,889	84,889		
*7450.000	FOR PERSONAL SERVICES.....	327,428	327,428		
.130	POSTAGE AND POSTAL CHARGES.....	3,500	3,500		
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	5,900	5,900		
.150	PUBLICATIONS.....	2,500	2,500		
.157	RENTAL OF EQUIPMENT AND SERVICES.....	6,000	6,000		
.166	SUBSCRIPTIONS AND DUES.....	1,500	1,500		
*7450.100	FOR CONTRACTUAL SERVICES.....	19,400	19,400		
.228	AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	4,000	4,000		
*7450.200	FOR TRAVEL.....	4,000	4,000		
.350	STATIONERY AND OFFICE SUPPLIES.....	3,000	3,000		
*7450.300	FOR COMMODITIES.....	3,000	3,000		
.422	OFFICE MACHINES.....	15,500	15,500		
.424	FURNITURE AND FURNISHINGS.....	200	200		
*7450.400	FOR EQUIPMENT.....	15,700	15,700		
.801	INDIRECT COST.....	54,600	54,600		
*7450.800	FOR SPECIFIC PURPOSES-GENERAL.....	54,600	54,600		
*ORGANIZATION TOTAL.....		\$ 424,128	\$ 424,128	\$	\$

Positions and Salaries

		CD XI				CD X	
Code	Positions	Mayor's Recommendation 2		Mayor's Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
CREDIT COUNSELING CENTER-7450							
2967	HEAD COUNSELOR.....	1	\$ 29,844	1	\$ 29,844	1	\$ 27,06
1770	PROGRAM COORDINATOR.....					1	24,52
1757	STATISTICAL AIDE.....	1	13,668	1	13,668	1	13,02
1746	PROGRAM SPECIALIST II.....	1	24,528	1	24,528	1	24,52
1731	COORDINATOR OF PROGRAM SERVICES.....	1	34,272	1	34,272	1	31,32
0832	WORD PROCESSING OPERATOR II.....	1	14,352	1	14,352	1	13,66
0792	SENIOR FINANCIAL COUNSELOR-CS.....					1	23,38
0792	SENIOR FINANCIAL COUNSELOR-CS.....	1	23,388	1	23,388	2	21,18
0792	SENIOR FINANCIAL COUNSELOR-CS.....	2	22,260	2	22,260	2	20,18
0792	SENIOR FINANCIAL COUNSELOR-CS.....	1	18,312	1	18,312	3	22,22
0792	SENIOR FINANCIAL COUNSELOR-CS.....	1	19,224	1	19,224		
0303	ADMINISTRATIVE ASSISTANT III.....	1	23,388	1	23,388		
0302	ADMINISTRATIVE ASSISTANT II.....					1	15,82
0402	CLERK TRAINEE.....					7,280H	5.0
	SCHEDULE SALARY ADJUSTMENTS.....		5,299		5,299		13,33
	ACTIVITY TOTAL.....	11	250,795	11	250,795	15	372,51
		11	250,795	11	250,795	15	372,51
	LESS TURNOVER.....		8,256		8,258		
	TOTAL.....		\$ 242,539		\$ 242,539		\$ 372,51

**DEPARTMENT OF STREETS AND SANITATION
SPECIAL ENVIRONMENTAL SERVICES**

Code	<u>Proposed Appropriations</u>	CD XI		CD X	
		Mayor's		CD X	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 578,935	\$ 621,694	\$ 591,258	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	1,538	1,538	29,483	
.070	FRINGE BENEFITS.....	203,166	218,131	217,259	
*7500.000	FOR PERSONAL SERVICES.....	783,639	841,363	838,000	
	RENTAL OF EQUIPMENT AND SERVICES-				
.158	CITY OWNED.....	162,000	162,000	162,000	
*7500.100	FOR CONTRACTUAL SERVICES.....	162,000	162,000	162,000	
*ORGANIZATION TOTAL.....		\$ 945,639	\$ 1,003,363	\$ 1,000,000	\$

Positions and Salaries

Code	<u>Positions</u>	CD XI		CD X	
		Mayor's		CD X	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>	
		<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>
SPECIAL ENVIRONMENTAL SERVICES-7500					
8290	DIRECTOR OF ENVIRONMENTAL SERVICES.....	1	\$ 31,320	1	\$ 29,844
8291	PROGRAM ANALYST.....	1	29,844	1	29,844
0104	ACCOUNTANT IV.....	1	29,844	1	29,844
8111	SANITATION DRIVER TRAINEE.....	5	14.30H	5	14.30H
8110	SANITATION WORKER TRAINEE.....	16	10.48H	18	10.48H
	SCHEDULE SALARY ADJUSTMENTS.....		1,538		29,483
	ACTIVITY TOTAL.....	24	580,473	26	649,701
		24	580,473	26	649,701
LESS TURNOVER.....					28,960
TOTAL.....			\$ 580,473		\$ 620,741

SUMMER YOUTH CLEAN-UP AND EMPLOYMENT

Code	<u>Proposed Appropriations</u>	CD XI		CD X	
		Mayor's		CD X	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>	
*7510.000	FOR PERSONAL SERVICES.....	957,965	957,965		
*7510.300	FOR COMMODITIES.....	36,595	36,595		
*ORGANIZATION TOTAL.....		\$ 994,560	\$ 994,560	\$	\$

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF STREETS AND SANITATION
RODENT CONTROL ATTACK FORCE**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 520,862	\$ 611,478	\$ 685,863
.015	SCHEDULE SALARY ADJUSTMENTS.....	54	54	31,744
.070	FRINGE BENEFITS.....	182,321	214,039	242,342
*7520.000	FOR PERSONAL SERVICES.....	703,237	825,571	959,949
.157	RENTAL OF EQUIPMENT AND SERVICES.....	61,320	61,320	140,400
	RENTAL OF EQUIPMENT AND SERVICES- CITY OWNED.....	153,300	153,300	249,060
*7520.100	FOR CONTRACTUAL SERVICES.....	214,620	214,620	389,460
.228	AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	7,500	7,500	
*7520.200	FOR TRAVEL.....	7,500	7,500	
.340	MATERIAL AND SUPPLIES.....	41,802	41,802	89,302
*7520.300	FOR COMMODITIES.....	41,802	41,802	89,302
*ORGANIZATION TOTAL.....		\$ 967,159	\$ 1,089,493	\$ 1,438,711

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		Appropriation	
		Recommendation 2		Recommendation 1		No	Rate
		No	Rate	No	Rate	No	Rate
RODENT CONTROL ATTACK FORCE-7520							
8165	DISTRICT SUPERVISOR OF RODENT CONTROL...	2	\$ 23,388	2	\$ 23,388	2	\$ 25,97
3424	HEALTH EDUCATOR AIDE I.....	5	11,844	5	11,844	5	34,54
2971	PROGRAM COORDINATOR OF CITIZENS COMPLAINTS.....	1	25,776	1	25,776	1	25,77
9537	LABORER AS ACTING FOREMAN.....	4	11.93H	4	11.93H	4	11.9
9534	LABORER.....	22	10.48H	26	10.48H	26	10.4
7674	STEAM ROLLER ENGINEER.....			2	17.50H	2	16.3
7183	MOTOR TRUCK DRIVER.....	6	14.30H	6	14.30H	8	14.3
	SCHEDULE SALARY ADJUSTMENTS.....		54		54		31.74
	ACTIVITY TOTAL.....	40	874,549	46	1,031,466	48	1,235,47
		40	874,549	46	1,031,466	48	1,235,47
	LESS TURNOVER.....		353,633		419,934		517,87
	TOTAL.....		\$ 520,916		\$ 611,532		\$ 717,60

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

DEPARTMENT OF STREETS AND SANITATION
SPECIAL FORESTRY SERVICES

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 363,752	\$ 363,752	\$ 363,752
.015	SCHEDULE SALARY ADJUSTMENTS.....			18,544
.070	FRINGE BENEFITS.....	127,313	127,313	133,804
*7530.000	FOR PERSONAL SERVICES.....	491,065	491,065	516,100
.340	MATERIAL AND SUPPLIES.....	615	615	
.360	REPAIR PARTS AND MATERIALS.....	392	392	
*7530.300	FOR COMMODITIES.....	1,007	1,007	
.440	MACHINERY AND EQUIPMENT.....	825	825	
*7530.400	FOR EQUIPMENT.....	825	825	
*ORGANIZATION TOTAL.....		\$ 492,897	\$ 492,897	\$ 516,100

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		CD X	
		Recommendation 2		Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
SPECIAL FORESTRY SERVICES-7530							
9530	PARK LABORER.....	3	\$ 8.13H	3	\$ 8.13H	3	\$ 8.13H
7973	TREE TRIMMER II.....	3	10.12H	3	10.12H	3	10.12H
7972	TREE TRIMMER I.....	7	9.48H	7	9.48H	7	9.48H
7183	MOTOR TRUCK DRIVER.....	4	14.30H	4	14.30H	4	14.30H
	SCHEDULE SALARY ADJUSTMENTS.....						18,544
	ACTIVITY TOTAL.....	17	363,752	17	363,752	17	382,296
		17	\$ 363,752	17	\$ 363,752	17	\$ 382,296

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**COMMISSION ON HISTORICAL LANDMARKS
CHICAGO HISTORIAL RESOURCES SURVEY**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 15,072	\$ 15,072	\$	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	756	756		
.070	FRINGE BENEFITS.....	5,275	5,275		
*7600.000	FOR PERSONAL SERVICES.....	21,103	21,103		
.125	OFFICE AND BUILDING SERVICES.....	900	900		
*7600.100	FOR CONTRACTUAL SERVICES.....	900	900		
.320	GASOLINE.....	540	540		
*7600.300	FOR COMMODITIES.....	540	540		
.813	GRANT MATCH.....	81,590	81,590		
*7600.800	FOR SPECIFIC PURPOSES-GENERAL.....	81,590	81,590		
*ORGANIZATION TOTAL.....		\$ 104,133	\$ 104,133	\$	\$

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		CD X	
		Recommendation 2		Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
CHICAGO HISTORICAL RESOURCES SURVEY							
1724	SENIOR RESEARCH ASSISTANT.....	1	\$ 15,072	1	\$ 15,072		\$
	SCHEDULE SALARY ADJUSTMENTS.....		756		756		
	ACTIVITY TOTAL.....	1	15,828	1	15,828		
		1	\$ 15,828	1	\$ 15,828		

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF PUBLIC WORKS
BOULEVARD RENOVATION DEMONSTRATION PROJECT**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	REIMBURSEMENT FOR SALARIES AND WAGES			
.004	CORPORATE FUND PAYROLL.....	\$ 25,000	\$ 25,000	\$
*7800.000	FOR PERSONAL SERVICES.....	25,000	25,000	
.526	IMPROVEMENTS.....	475,000	475,000	
*7800.500	FOR PERMANENT IMPROVEMENTS.....	475,000	475,000	
	*ORGANIZATION TOTAL.....	\$ 500,000	\$ 500,000	\$

REMOVAL OF ARCHITECTURAL BARRIERS

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	REIMBURSEMENT FOR SALARIES AND WAGES			
.004	CORPORATE FUND PAYROLL.....	\$ 25,000	\$ 25,000	\$
*7900.000	FOR PERSONAL SERVICES.....	25,000	25,000	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	50,000	50,000	
*7900.100	FOR CONTRACTUAL SERVICES.....	50,000	50,000	
.526	IMPROVEMENTS.....	310,000	310,000	
*7900.500	FOR PERMANENT IMPROVEMENTS.....	310,000	310,000	
	*ORGANIZATION TOTAL.....	\$ 385,000	\$ 385,000	\$

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF PUBLIC WORKS
CD ADMINISTRATION AND ENVIRONMENTAL REVIEW**

Code	<u>Proposed Appropriations</u>	<u>CD XI</u>		<u>CD X</u> <u>Appropriation</u>
		<u>Mayor's</u>	<u>Mayor's</u>	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	
		<u>No</u>	<u>Rate</u>	<u>No</u> <u>Rate</u>
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 150,516	\$ 187,152	\$ 181,260
.015	SCHEDULE SALARY ADJUSTMENTS.....	456	456	8,118
.070	FRINGE BENEFITS.....	52,840	66,392	104,158
*8000.000	FOR PERSONAL SERVICES.....	203,812	254,000	293,536
.152	ADVERTISING.....	3,000	3,000	3,000
.157	RENTAL OF EQUIPMENT AND SERVICES.....	6,000	6,000	6,000
.166	SUBSCRIPTIONS AND DUES.....	500	500	500
.169	TECHNICAL MEETING COSTS.....	1,500	1,500	500
*8000.100	FOR CONTRACTUAL SERVICES.....	11,000	11,000	10,000
.348	BOOKS AND RELATED MATERIALS.....	500	500	500
.350	STATIONERY AND OFFICE SUPPLIES.....	1,000	1,000	500
*8000.300	FOR COMMODITIES.....	1,500	1,500	1,000
.424	FURNITURE AND FURNISHINGS.....	2,500	2,500	
.445	TECHNICAL AND SCIENTIFIC EQUIPMENT.....	7,500	7,500	
*8000.400	FOR EQUIPMENT.....	10,000	10,000	
*ORGANIZATION TOTAL.....		\$ 228,312	\$ 278,500	\$ 304,536

Positions and Salaries

Code	<u>Positions</u>	<u>CD XI</u>		<u>CD X</u>	
		<u>Mayor's</u>	<u>Mayor's</u>	<u>Appropriation</u>	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>No</u>	<u>Rate</u>
		<u>No</u>	<u>Rate</u>	<u>No</u>	<u>Rate</u>
CD ADMINISTRATION AND ENVIRONMENTAL REVIEW-8000					
2919	SENIOR PLANNING ANALYST.....	\$		1	\$ 23,38
1454	DIRECTOR OF PROJECT DEVELOPMENT.....	1	35,796	1	35,796
1441	COORDINATING PLANNER I.....			1	32,79
1406	PLANNING ASSISTANT.....			1	16,60
1404	CITY PLANNER IV.....	1	29,844	1	29,39
1404	CITY PLANNER IV.....	1	28,392	1	23,38
1404	CITY PLANNER IV.....	1	25,776	1	25,776
1402	CITY PLANNER II.....			1	19,224
1401	CITY PLANNER I.....	1	18,312	1	18,312
1401	CITY PLANNER I.....			1	17,412
0836	SENIOR TYPIST.....			1	18,3
0301	ADMINISTRATIVE ASSISTANT I.....	1	12,396	1	11,3
	SCHEDULE SALARY ADJUSTMENTS.....		456		8,1
	ACTIVITY TOTAL.....	8	150,972	8	187,608
		8	\$ 150,972	8	\$ 187,608
				8	\$ 189,3'

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF PUBLIC WORKS
EMERGENCY VAULTED SIDEWALK REPAIR**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	REIMBURSEMENT FOR SALARIES AND WAGES			
.004	CORPORATE FUND PAYROLL.....	\$ 875,000	\$ 875,000	\$ 900,000
*8100.000	FOR PERSONAL SERVICES.....	875,000	875,000	900,000
	RENTAL OF EQUIPMENT AND SERVICES-			
.158	CITY OWNED.....	450,000	450,000	500,000
*8100.100	FOR CONTRACTUAL SERVICES.....	450,000	450,000	500,000
.340	MATERIAL AND SUPPLIES.....	175,000	175,000	100,000
*8100.300	FOR COMMODITIES.....	175,000	175,000	100,000
	*ORGANIZATION TOTAL.....	\$ 1,500,000	\$ 1,500,000	\$ 1,500,000

8101 WESTERN AVENUE/FULLERTON AVENUE/ORLEANS
STREET/CHICAGO NORTHWESTERN RAILROAD
8102 CALIFORNIA AVENUE/ROOSEVELT ROAD/FEDERAL
STREET/PERSHING ROAD
8103 YATES AVENUE/82ND STREET/AVENUE "O"/ROCK
ISLAND RAILROAD

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF PUBLIC WORKS
MODEL BLOCKS AND RESIDENTIAL STREET RESURFACING**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	REIMBURSEMENT FOR SALARIES AND WAGES			
.004	CORPORATE FUND PAYROLL.....	\$ 175,000	\$ 175,000	\$ 175,235
*8200.000	FOR PERSONAL SERVICES.....	175,000	175,000	175,235
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....			40,000
*8200.100	FOR CONTRACTUAL SERVICES.....			40,000
.526	IMPROVEMENTS.....	5,756,590	4,076,590	5,848,410
*8200.500	FOR PERMANENT IMPROVEMENTS.....	5,756,590	4,076,590	5,848,410
*ORGANIZATION TOTAL.....		\$ 5,931,590	\$ 4,251,590	\$ 6,063,645

8201 6300, 6400 S. LOOMIS
 8202 1200 W. TO 1460 W. 64TH ST.
 8203 1200 W. TO 1460 W. MARQUETTE RD.
 8204 6000, 6100 S. GREEN
 8205 6500 S. STEWART
 8206 6200 S. MORGAN
 8207 6600 S. LOOMIS
 8208 5600, 5700 S. DAMEN
 8209 7200 S. WOOD
 8210 6500 S. WINCHESTER
 8211 6600 S. SEELEY
 8212 6600 S. WOOD
 8213 6600 S. HONORE
 8214 7700 S. MARSHFIELD
 8215 1300 W. 73RD ST.
 8216 7700 S. HERMITAGE
 8217 7200 S. PEORIA
 8218 7700 S. PHILLIPS
 8219 7600 S. SAGINAW
 8220 7800 S. SAGINAW
 8221 7700 S. COLES
 8222 6800 S. CLYDE
 8223 7100 S. BENNETT
 8224 6700, 6800, 6900 S. OGLESBY
 8225 7100 S. CORNELL
 8226 2100 N. OAKLEY
 8227 2100 N. HOYNE
 8228 1700 N. HERMITAGE
 8229 1600 N. WOOD
 8230 1635 TO 1735 W. CORTLAND
 8231 2000 W. MOFFAT
 8232 1900 N. HOYNE
 8233 1800 W. CORTLAND
 8234 1900 W. CORTLAND
 8235 700 N. WILLARD CT.
 8236 1400, 1500 W. HURON
 8237 2700 W. POTOMAC
 8238 2600 W. CRYSTAL
 8239 1233, 1300, 1400 N. CALIFORNIA (EAST SIDE)
 8240 1300 N. WASHTENAW
 8241 2300 S. SAWYER
 8242 2300 S. HOMAN
 8243 2500 S. SPAULDING
 8244 2600 S. SPAULDING
 8245 2700 S. SPAULDING
 8246 2200 S. DRAKE
 8247 3000 S. CHRISTIANA
 8248 3000 S. HOMAN
 8249 3000 S. TRUMBULL
 8250 3000 S. DRAKE
 8251 2700 W. 24TH ST.
 8252 2800 W. 23RD ST.
 8253 3400 W. GRENSHAW

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI F

**DEPARTMENT OF PUBLIC WORKS - CONTINUED
MODEL BLOCKS AND RESIDENTIAL STREET RESURFACING - CONTINUED**

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	
8254	3900 W. FILLMORE			
8255	1800 S. HAMLIN			
8256	1900 S. AVERS			
8257	4300 W. CULLERTON			
8258	1300 S. KOLIN			
8259	4100 W. GRENSHAW			
8260	3400, 3500 W. FLOURNOY			
8261	3400, 3500 W. LEXINGTON			
8262	3400, 3500 W. JACKSON			
8263	5000 W. MONROE			
8264	5800 W. WASHINGTON			
8265	N. MAYFIELD: MADISON TO WEST END			
8266	5300 W. WASHINGTON			
8267	N. LOREL: MADISON TO WASHINGTON			
8268	400 N. LAWLER			
8269	5200 W. RACE			
8270	5200, 5300 W. FERDINAND			
8271	600 N. LOREL			
8272	500 N. LAVERGNE			
8273	4300 BLOCK OF WEST END			
8274	100 TO 200 BLOCK OF N. KILDARE			
8275	4200, 4300 W. MAYPOLE			
8276	3700 W. LEMOYNE			
8277	3800 W. LE MOYNE			
8278	1500 N. HARDING			
8279	800 N. LAWDALE			
8280	800 N. ST. LOUIS			
8281	900 N. ST. LOUIS			
8282	800 N. HOMAN			
8283	900 N. HOMAN			
8284	2300 W. WARREN BLVD.			
8285	2400 W. WARREN BLVD.			
8286	2600 W. WARREN BLVD.			
8287	4500 S. DREXEL BLVD.			
8288	4700 S. INGLESIDE			
8289	6400 S. LANGLEY			
8290	6300, 6400 S. EVANS			
8291	6300 S. CHAMPLAIN			
8292	6100, 6200 S. MARYLAND			
	3 BLOCKS IN EACH OF THE FOLLOWING 12			
	WARDS WILL RECEIVE IMPROVEMENT: 1, 14,			
	15, 30, 31, 33, 35, 40, 44, 46, 47, 50.			
	2 BLOCKS IN EACH OF THE FOLLOWING 3 WARDS			
	WILL RECEIVE IMPROVEMENT: 2, 34, 48			

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF PUBLIC WORKS
HISTORIC PRESERVATION**

		<u>CD XI</u>		<u>CD X</u>	
<u>Code</u>	<u>Proposed Appropriations</u>	<u>Mayor's</u>	<u>Mayor's</u>	<u>CD X</u>	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>	
.802	REHABILITATION LOANS AND COSTS.....	\$ 100,000	\$ 300,000	\$ 280,000	\$
*8400.800	FOR SPECIFIC PURPOSES-GENERAL.....	100,000	300,000	280,000	
	*ORGANIZATION TOTAL.....	\$ 100,000	\$ 300,000	\$ 280,000	\$
8401	PILOT LANDMARK HOUSING FACADE REHABILITATN		200,000		
8402	ROOSEVELT AUDITRIUM PRESERVATION	100,000	100,000		
	PROJECT TOTAL.....	100,000	300,000		

BRANCH LIBRARY RENOVATION

		<u>CD XI</u>		<u>CD X</u>	
<u>Code</u>	<u>Proposed Appropriations</u>	<u>Mayor's</u>	<u>Mayor's</u>	<u>CD X</u>	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>	
	REIMBURSEMENT FOR SALARIES AND WAGES				
.004	CORPORATE FUND PAYROLL.....	\$ 170,000	\$ 170,000	\$ 85,000	\$
*8500.000	FOR PERSONAL SERVICES.....	170,000	170,000	85,000	
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	55,000	55,000	115,000	
*8500.100	FOR CONTRACTUAL SERVICES.....	55,000	55,000	115,000	
.526	IMPROVEMENTS.....	875,000	875,000	900,000	
*8500.500	FOR PERMANENT IMPROVEMENTS.....	875,000	875,000	900,000	
	*ORGANIZATION TOTAL.....	\$ 1,100,000	\$ 1,100,000	\$ 1,100,000	\$
8501	LAKEVIEW BRANCH LIBRARY	1,000,000	1,000,000		
8502	SOUTH CHICAGO BRANCH LIBRARY	100,000	100,000		
	PROJECT TOTAL.....	1,100,000	1,100,000		

PRIVATE NOT-FOR-PROFIT FACILITY RENOVATION PROGRAM

Code	Proposed Appropriations	CD XI		CD X
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation
	REIMBURSEMENT FOR SALARIES AND WAGES			
.004	CORPORATE FUND PAYROLL.....	\$ 60,000	\$ 60,000	\$
*8600.000	FOR PERSONAL SERVICES.....	60,000	60,000	
*8600.100	FOR CONTRACTUAL SERVICES.....			25,000
.802	REHABILITATION LOANS AND GRANTS.....	1,322,000	1,190,000	975,000
*8600.800	FOR SPECIFIC PURPOSES-GENERAL.....	1,322,000	1,190,000	975,000
*ORGANIZATION TOTAL.....		\$ 1,382,000	\$ 1,250,000	\$ 1,000,000

8601	JAPANESE AMERICAN SERVICE COMMITTEE	35,000	35,000
8602	CASA CENTRAL-CASA CLUB	40,000	40,000
8603	ROSELAND YMCA	40,000	40,000
8604	FIFTH CITY COMMUNITY CENTER	40,000	40,000
8605	EL VALOR FACILITY RENOVATION	135,000	45,000
8606	REHAB OF CASA AZTLAN	50,000	50,000
8607	18TH ST. DEVELOPMENT	40,000	40,000
8608	REROOF OPERATION BROTHERHOOD	50,000	50,000
8609	ST. AUGUSTINE'S CENTER FOR AMERICAN INDIANS	30,000	30,000
8610	ERIE FAMILY CENTER	40,000	40,000
8611	SPANISH COALITION FOR JOBS	35,000	35,000
8612	THE CENTER-PHASE II	40,000	40,000
8613	ABC YOUTH CENTERS	40,000	40,000
8614	BBR YOUTH CENTERS	50,000	50,000
8615	ELLIOTT DONNELLEY YOUTH CENTER	35,000	35,000
8616	SOUTH SHORE COMMUNITY CENTER	45,000	45,000
8617	ELAM HOUSE PHASE II	40,000	40,000
8618	ERIE NEIGHBORHOOD HOUSE	40,000	40,000
8619	BICKEROIKE REDEVELOPMENT CORP.	40,000	40,000
8620	SOUTH CHICAGO NEIGHBORHOOD	30,000	30,000
8621	EL HOGAR DEL NINO/CUIDOR	15,000	15,000
8622	McKINLEY VOCATIONAL SERVICE	40,000	40,000
8623	VIVA FAMILY CENTER-PHASE II	35,000	35,000
8624	WOODLAWN URBAN LIFE CENTER-PHASE II	40,000	40,000
8625	STEP, INC.-SCHOOL FOR SPECIAL CHILDREN	35,000	35,000
8626	GOODWILL INDUSTRIES OF CHICAGO	50,000	50,000
8627	EL RINCON SUPPORTIVE SERVICE ORGANIZATION	42,000	42,000
8628	MEXICAN FINE ARTS CENTER	90,363	90,363
8629	BIG BUDDIES YOUTH SERVICES	35,000	35,000
8630	ENGINEERING, SUPERVISION & MISC. IMPV	62,637	62,637
8631	LATINO YOUTH	42,000	
	PROJECT TOTAL.....	1,382,000	\$ 1,250,000

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**DEPARTMENT OF PUBLIC WORKS
COMMUNITY SERVICES FACILITIES IMPROVEMENTS**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
*8700.100	FOR CONTRACTUAL SERVICES.....			
.526	IMPROVEMENTS.....	250,000	250,000	
*8700.500	FOR PERMANENT IMPROVEMENTS.....	250,000	250,000	
*ORGANIZATION TOTAL.....		\$ 250,000	\$ 250,000	\$

8701 ALTGELD PARENT/CHILD CENTER
 8702 DETON BROOKS PARENT/CHILD CENTER
 8703 IDA MAE FLETCHER PARENT/CHILD CENTER
 8704 GARFIELD PARENT/CHILD CENTER
 8705 HOLMAN PARENT/CHILD CENTER
 8706 GARFIELD COMMUNITY SERVICE CENTER
 8707 HOLMAN COMMUNITY HEALTH CENTER
 8708 IRONS CLINIC
 8709 PILSEN COMMUNITY HEALTH CENTER
 8710 SACHS CLINIC
 8711 WOODLAWN COMMUNITY HEALTH CENTER
 8712 SOUTH CHICAGO HEALTH CENTER

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**MAYOR'S OFFICE OF EMPLOYMENT AND TRAINING
JOBS TRAINING PROGRAM**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	CD X Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 69,420	\$ 75,384	\$ 85,428	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....	2,346	2,346	4,271	
.070	FRINGE BENEFITS.....	25,118	28,027	31,395	
*8900.000	FOR PERSONAL SERVICES.....	96,884	105,757	121,094	
.130	POSTAGE AND POSTAL CHARGES.....	1,200	1,200	1,200	
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	1,000	1,000	1,000	
*8900.100	FOR CONTRACTUAL SERVICES.....	2,200	2,200	2,200	
.350	STATIONERY AND OFFICE SUPPLIES.....	2,400	2,400	2,400	
*8900.300	FOR COMMODITIES.....	2,400	2,400	2,400	
.422	OFFICE MACHINES.....	1,350	1,350	900	
*8900.400	FOR EQUIPMENT.....	1,350	1,350	900	
*8900.800	FOR SPECIFIC PURPOSES-GENERAL.....				
*ORGANIZATION TOTAL.....		\$ 102,834	\$ 111,707	\$ 126,594	\$

Positions and Salaries

Code	Positions	CD XI		CD X			
		Mayor's		Mayor's		CD X	
		Recommendation 2		Recommendation 1		Appropriation	
		No	Rate	No	Rate	No	Rate
JOBS TRAINING PROGRAM-8900							
2924	GOVERNMENTAL GRANTS SPECIALIST II.....		\$		\$	1	\$ 32,796
1420	MANPOWER PLANNER.....	1	27,060	1	27,060		
1420	MANPOWER PLANNER.....	2	21,180	2	21,180	2	21,180
0836	SENIOR TYPIST.....					1	10,272
0826	PRINCIPAL TYPIST.....			1	11,844		
	SCHEDULE SALARY ADJUSTMENTS.....		2,346		2,346		4,271
	ACTIVITY TOTAL.....	3	71,766	4	83,610	4	89,699
		3	71,766	4	83,610	4	89,699
	LESS TURNOVER.....				5,880		
	TOTAL.....		\$ 71,766		\$ 77,730		\$ 89,699

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**MAYOR'S OFFICE OF EMPLOYMENT AND TRAINING
SUBSTANTIAL REHABILITATION PROGRAM SUPPORT**

Code	Proposed Appropriations	CD XI		CD X	
		Mayor's Recommendation 2	Mayor's Recommendation 1	Appropriation	
.005	SALARIES AND WAGES-ON PAYROLL.....	\$ 42,672	\$ 42,672	\$ 40,824	\$
.015	SCHEDULE SALARY ADJUSTMENTS.....			2,040	
.070	FRINGE BENEFITS.....	14,935	14,935	15,003	
*9000.000	FOR PERSONAL SERVICES.....	57,607	57,607	57,867	
.130	POSTAGE AND POSTAL CHARGES.....	300	300		
	OTHER PROFESSIONAL AND TECHNICAL				
.149	SERVICES.....	500	500		
*9000.100	FOR CONTRACTUAL SERVICES.....	800	800		
.350	STATIONERY AND OFFICE SUPPLIES.....	600	600		
*9000.300	FOR COMMODITIES.....	600	600		
*ORGANIZATION TOTAL.....		\$ 59,007	\$ 59,007	\$ 57,867	\$

Positions and Salaries

		CD XI		CD X			
Code	Positions	Mayor's Recommendation 2		Mayor's Recommendation 1		CD X Appropriation	
		No	Rate	No	Rate	No	Rate
SUBSTANTIAL REHABILITATION PROGRAM							
SUPPORT-9000							
1441	COORDINATING PLANNER I.....	1	\$ 42,672	1	\$ 42,672	1	\$ 40,824
	SCHEDULE SALARY ADJUSTMENTS.....						2,040
	ACTIVITY TOTAL.....	1	42,672	1	42,672	1	42,864
		1	\$ 42,672	1	\$ 42,672	1	\$ 42,864

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**MAYOR'S OFFICE OF EMPLOYMENT AND TRAINING
SUBSTANTIAL REHABILITATION AND TRAINING**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 553,670	\$ 553,670	\$ 553,670
*9100.100	FOR CONTRACTUAL SERVICES.....	553,670	553,670	553,670
	*ORGANIZATION TOTAL.....	\$ 553,670	\$ 553,670	\$ 553,670

9101	18TH STREET DEVELOPMENT CORP.	164,871	164,871
9102	SUNBOW FOUNDATION	139,568	139,568
9103	COVENANT DEVELOPMENT CORPORATION	75,000	75,000
9104	THE NEIGHBORHOOD INSTITUTE	99,698	99,698
9105	COALITION FOR UNITED COMMUNITY ACTION	74,533	74,533
	PROJECT TOTAL.....	553,670	553,670

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**MAYOR'S OFFICE OF EMPLOYMENT AND TRAINING
JOB TRAINING/DELEGATES**

<u>Code</u>	<u>Proposed Appropriations</u>	<u>CD XI</u>		<u>CD X</u>
		<u>Mayor's</u>	<u>Mayor's</u>	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 1,427,756	\$ 1,253,563	\$ 1,253,563
*9200.100	FOR CONTRACTUAL SERVICES.....	1,427,756	1,253,563	1,253,563
	*ORGANIZATION TOTAL.....	\$ 1,427,756	\$ 1,253,563	\$ 1,253,563

9201	KENWOOD-OAKLAND COMMUNITY ORGANIZATION	45,000	45,000
9202	PROJECT 80	43,000	43,000
9203	COMMUNITY MENTAL HEALTH COUNCIL	16,867	16,867
9204	THE NEIGHBORHOOD INSTITUTE	118,783	118,783
9205	ASSYRIAN AMERICAN ASSOCIATION, INC.	54,736	54,736
9206	JOYCE FINE ARTS ACADEMY	40,612	40,612
9207	JEWSH VOCATIONAL SERVICE	38,000	38,000
9208	AUSTIN CAREER EDUCATION CENTER	299,000	200,000
9209	UNION LEAGUE BOYS CLUB	22,000	22,000
9210	INSTITUTO DEL PROGRESSO LATINO	40,000	40,000
9211	ASSOCIATION HOUSE OF CHICAGO	110,000	110,000
9212	SOUTH AUSTIN JOB REFERRAL SERVICES, INC.	26,928	26,928
9213	NORTHWESTERN MEMORIAL HOSPITAL	50,000	50,000
9214	JOBS RESOURCES FOR THE DISABLED	70,400	70,400
9215	HUMAN AND COMMUNITY DEVELOPMENT CORP.	42,240	42,240
9216	SPANISH COALITION FOR JOBS, INC.	132,000	132,000
9217	SPANISH COALITION FOR JOBS, INC.	58,190	58,190
9218	EL RICON	30,000	30,000
9219	COMMUNITY LINKAGES, INC.	60,000	60,000
9220	ASSOCIATION HOUSE OF CHICAGO	40,000	40,000
9221	UNITED NEIGHBORHOOD ORGANIZATION	30,000	14,807
9222	LATIN CENTER FOR BASIC EDUCATION	30,000	
9223	PROJECT BETTER CHANCE	30,000	
	PROJECT TOTAL.....	1,427,756	1,253,563

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FL

**FIRE DEPARTMENT
FIRST AIDE CARE TEAM-DELEGATE AGENCY**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
	OTHER PROFESSIONAL AND TECHNICAL			
.149	SERVICES.....	\$ 258,234	\$ 258,234	\$ 79,765
*9400.100	FOR CONTRACTUAL SERVICES.....	258,234	258,234	79,765
	*ORGANIZATION TOTAL.....	\$ 258,234	\$ 258,234	\$ 79,765
9401	HULL HOUSE ASSOCIATION	258,234	258,234	
	PROJECT TOTAL.....	258,234	258,234	

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**FIRE DEPARTMENT
FIRST AID CARE TEAM-FIRE DEPARTMENT SUPPORT**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.130	POSTAGE AND POSTAL CHARGES.....	\$ 100	\$ 100	\$
.166	SUBSCRIPTIONS AND DUES.....	200	200	100
.173	STATE VEHICLE LICENSE PLATES.....			11
	MAINTENANCE AND OPERATION-CITY OWNED			
.176	VEHICLES.....	1,500	1,500	2,800
.186	TELEPHONE.....	5,000	5,000	1,100
*9500.100	FOR CONTRACTUAL SERVICES.....	8,800	8,800	4,011
.320	GASOLINE.....	1,900	1,900	7,200
.340	MATERIAL AND SUPPLIES.....	3,000	3,000	250
	DRUGS, MEDICAL AND CHEMICAL MATERIALS			
.342	AND SUPPLIES.....	6,000	6,000	1,652
.350	STATIONERY AND OFFICE SUPPLIES.....	5,000	5,000	3,930
*9500.300	FOR COMMODITIES.....	15,900	15,900	13,032
.422	OFFICE MACHINES.....	5,200	5,200	1,100
.423	COMMUNICATION DEVICES.....	4,600	4,600	
*9500.400	FOR EQUIPMENT.....	8,800	9,800	1,100
.806	SPECIAL PROGRAM COSTS.....	700	700	
*9500.800	FOR SPECIFIC PURPOSES-GENERAL.....	700	700	
*ORGANIZATION TOTAL.....		\$ 33,200	\$ 33,200	\$ 18,143 \$

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**BOARD OF EDUCATION
CAREER DEVELOPMENT CENTERS**

Code	Proposed Appropriations	CD XI		CD X Appropriation
		Mayor's Recommendation 2	Mayor's Recommendation 1	
.149	OTHER PROFESSIONAL AND TECHNICAL SERVICES.....	\$ 1,100,235	\$ 1,300,235	\$
*9600.100	FOR CONTRACTUAL SERVICES.....	1,100,235	1,300,235	\$
	*ORGANIZATION TOTAL.....	\$ 1,100,235	\$ 1,300,235	\$

9601 HYDE PARK CAREER ACADEMY
 9602 JUAREZ HIGH SCHOOL
 9603 CORLISS HIGH SCHOOL
 9604 FENGER HIGH SCHOOL
 9605 PHILLIPS HIGH SCHOOL
 9606 SENN METROPOLITAN HIGH SCHOOL OF TECHNOLOGY
 9607 AUSTIN COMMUNITY ACADEMY HIGH SCHOOL
 9608 FARRAGUT HIGH SCHOOL
 9609 LAKEVIEW HIGH SCHOOL
 9610 COMMUNITY CHRISTIAN ACADEMY HIGH SCHOOL

702--COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

**BOARD OF EDUCATION
LIGHTED SCHOOLHOUSE**

The \$ 800,000 Will be Allocated to The Lighted School House Program on a Dollar-for-Dollar Match Basis With Funding Provided by the Board of Education.

<u>Code</u>	<u>Proposed Appropriations</u>	<u>CD XI</u>		<u>CD X</u>	
		<u>Mayor's</u>	<u>Mayor's</u>	<u>CD X</u>	
		<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>	
*9700.800	FOR SPECIFIC PURPOSES-GENERAL.....	800,000			
	*ORGANIZATION TOTAL.....	\$ 800,000	\$	\$	\$

6/26/85

REPORTS OF COMMITTEES

18045

702-COMMUNITY DEVELOPMENT BLOCK GRANT YEAR XI FUND

LOCAL OPTION-9900

		<u>CD XI</u>		
		Mayor's	Mayor's	CD X
<u>ide</u>	<u>Proposed Appropriations</u>	<u>Recommendation 2</u>	<u>Recommendation 1</u>	<u>Appropriation</u>
9900.800	FOR SPECIFIC PURPOSES-GENERAL.....	148,023	974,639	322,752
*ORGANIZATION TOTAL.....		\$ 148,023	\$ 974,639	\$ 322,752

SECTION 13. This ordinance shall be effective from and after its passage.

(Continued from page 17937)

I hereby move to amend an ordinance appropriating funds for Community Development Block Grant Year XI and authorizing the submission of the Final Statement of Objectives and Projected Use of Funds for Community Development Block Grant Entitlement Year XI by adding a new Section 21 and renumbering the current Section 21 as a new Section 22. Said new Section 21 to read as follows:

SECTION 21. That the Office of Budget and Management, in cooperation with the Committee on Intergovernmental Relations, is hereby directed to appeal to the proper authorities, pursuant to the Housing Community Development act of 1974 as amended and the regulations promulgated in accordance therewith, any present or future determination of ineligibility of any project designated within this ordinance made by the U.S. Department of Housing and Urban Development.

The motion to amend *Prevailed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Kellam, Sheahan, Stemberk, Krystyniak, Marzullo, Nardulli, Hagopian, Santiago, Gabinski, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Hansen, McLaughlin, Orbach, Schulter, Stone -- 28.

Nays -- Aldermen Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Langford, Streeter, Kelley, Sherman, Henry, W. Davis, Smith, Frost, Natarus, Oberman, Volini, Orr -- 20.

Alderman Santiago then moved to further amend the said proposed ordinance as follows:

I hereby move to amend the Year XI proposed Community Development Block Grant ordinance as follows:

Year XI C.D.B.G. Budget

Fund 702

Page	Code	Department and Item	<i>Strike</i> No. Amount	<i>Insert</i> No. Amount
		Department of Economic Development		
		Technical Assistance to Business Area and Economic Development Groups		
31	1100.149	Other Professional and Technical Services	2,719,500	2,724,500

Page	Code	Department and Item	Strike No. Amount	Insert No. Amount
33	1179	North Pulaski Chamber of Commerce	25,000	30,000

The motion to amend *Prevailed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Kellam, Sheahan, Stemberk, Krystyniak, Marzullo, Nardulli, Hagopian, Santiago, Gabinski, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Hansen, McLaughlin, Orbach, Schuler, Stone -- 28.

Nays -- Aldermen Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Langford, Streeter, Kelley, Sherman, Henry, W. Davis, Smith, Frost, Natarus, Oberman, Volini, Orr -- 20.

At this point in the proceedings, Honorable Harold Washington, Mayor, requested that the City Council *Stand at Ease* for five minutes.

After five minutes elapsed, the Mayor called the Council to order.

Following debate, Alderman Burke moved to *Pass* the said proposed ordinance as amended. This motion *Prevailed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Sheahan, Stemberk, Marzullo, Nardulli, Hagopian, Santiago, Gabinski, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Hansen, McLaughlin, Orbach, Schuler, Stone -- 26.

Nays -- Aldermen Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Langford, Streeter, Kelley, Sherman, Henry, W. Davis, Smith, D. Davis, Frost, Oberman, Volini, Orr -- 20.

Alderman Stemberk moved to reconsider the foregoing vote. The motion was lost.

[Passed ordinance, as amended, is printed on pages
18049 through 18240 of this Journal.]

ORDINANCE

WHEREAS, pursuant to the enactment of the Federal Housing and Community Development Act of 1974, as amended, the City of Chicago proposes to submit the Final Statement for the entitlement of Ninety-Nine Million, Three Hundred One Thousand Dollars; and

WHEREAS, it is provided in the act and in the regulations promulgated thereunder that the City provide certain assurances to the federal government; and

WHEREAS, the Mayor and the City Council of the City of Chicago are cognizant of the conditions of the Housing and Community Development Act of 1974, as amended, and are desirous of complying therewith; and

WHEREAS, the Mayor and the City Council are desirous of establishing procedures which insure the fair, open and equitable administration of federal grant funds; now, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. The Mayor of the City of Chicago is authorized to make a Year XI submission for federal funds, including the Final Statement of Community Development Objectives and Projected Use of Funds, as set forth in this ordinance and all understandings and assurances contained therein, pursuant to the provisions of the

Federal Housing and Community Development Act of 1974, as amended, and the regulations promulgated in connection with the Act in the sum of Ninty-Nine Million, Three Hundred One Thousand Dollars in entitlement funds and federal non-expended prior year funds in the amount of Three Million, Two Hundred Ten Thousand, Three Hundred Thirteen Dollars.

SECTION 2. The Mayor of the City of Chicago is further authorized to act in connection with the submission, to give what assurances are necessary and to provide such additional information as is required.

SECTION 3. The criteria for Community Development Block Grant funded programs previously approved by the City Council shall remain in effect. In addition, the Office of Budget and Management in conjunction with the appropriate city department shall publish criteria for the award of grants under the following programs developed by the City under the Year XI Community Development Block Grant:

HOUSING

Chicago Housing Partnership

Housing Rehabilitation

Chicago Neighborhood Housing Plan

PUBLIC WORKS

Removal of Architectural Barriers

AGING AND DISABILITY

Assistance to Persons with Disabilities

SECTION 4. The City shall not expend Year XI Community Development Block Grant Funds for programs in the categories of Housing, Community Improvements, Economic Development, Public Services, and Local Option until completion of a review process of criteria for programs designated in Section 3. Such a review shall consist of City publication of proposed criteria for programs in the categories of Housing, Community Improvements, Economic Development, Public Services and Local Option within 10 days of the submission for Federal funds as authorized in Section 1. A 30 day period will be allowed for the purpose of permitting members of the Community Development Advisory Committee, the public, and the City Council to express views on the published proposed criteria. During the 30 day review period the Chairman of the Committee on Finance may provide comments in writing to the Chairman of the Community Development and Housing Coordinating Committee on the proposed criteria. The Chairman of the Community Development and Housing Coordinating Committee shall be responsible for maintaining records of all comments and shall provide written responses to all principal issues raised. The final criteria will be published by the City Clerk 45 days after the final submission for Federal funds. All changes from the proposed criteria will be described at the time of publication of the final criteria.

SECTION 5. Except for those funds specifically appropriated for contractor-delegate agencies, the City may reprogram up to \$7,500 appropriated for any object or purpose set forth in the Year XI Community Development Block Grant Appropriation Ordinance (the "CDBG

Appropriation Ordinance") or allocations from prior block grant years without the approval of the City Council, but no appropriation for any object or purpose shall by virtue of any reprogramming authorized herein, be reduced below an amount sufficient to cover all obligations incurred or to be incurred by that appropriation. The City shall not reprogram funds in excess of \$7,500 appropriated for any object or purpose set forth in the CDBG Appropriation Ordinance or allocations from prior block grant years without the approval of the City Council, except as provided in Section 8 hereof, but no appropriation for any object or purpose shall, by virtue of any reprogramming authorized herein, be reduced below an amount sufficient to cover all obligations incurred or to be incurred by that appropriation.

All proposed reprogramming of funds as outlined in the Final Statement of Projected Use of Funds by program for the Year XI and in the allocations for prior years shall be made by providing citizens with reasonable notice of and the opportunity to comment on any proposed reprogramming of 10% or more of the funds from one activity to another, which includes the deletion of an activity or the addition of an activity.

SECTION 6. For all funds expended under the Community Development Block Grant programs for the Year XI, the Office of Budget and Management shall submit to the City Council semi-annual reports on the obligations of funds within 45 days of the end of each six months. The semi-annual reports shall include an accounting for all funds expended during the preceeding six months for all block grant years,

all income generated from the current block grant year and all prior block grant years, and a projection of income for the remaining half of the fiscal year.

SECTION 7. The Office of Budget and Management shall notify Aldermen of projects in their respective wards contemplated under this program.

SECTION 8. The award of any contract or grant over \$10,000 in any program category, project, or activity which is not included by specific designation in the CDBG Ordinance, shall be subject to review and approval by the City Council; provided, however, that the award of any contract in the Department of Human Services, Youth Gang Prevention, shall be subject to the concurrence of the City Council; provided that the City Council shall complete its review within 21 days after submission to the City Council; and that the City of Chicago shall not engage in discrimination based on race, color, religion, sex, national origin, handicap, sexual orientation, geographic location, or political affiliation or belief. Any loans in the amount of \$75,000 or more funded, in whole, or by 25% or more with Year XI Community Development Block Grant funds or funds from prior block grant years shall be approved by the City Council under the same procedures as required for approval of contracts or grants as set forth in this Ordinance.

In the event of a disaster or imminent danger to the public health or safety, amounts received in the Local Option allocation may be expended on emergency and disaster relief and repairs, without

prior approval of the Council; however, the Council shall be notified of any such expenditure within three business days and provided with a written statement of the nature of the disaster or imminent danger to public health or safety, and the amount of funds so expended and purposes for such expenditures. If such allocation is depleted, funds may be transferred from any program category to the Local Option allocation without Council approval; however, the Council shall be notified within three business days of any such transfer and provided with a statement of the funds so transferred listing the accounts from which the funds were transferred and the amount.

SECTION 9. The following sums of money set apart according to the departments of city government and contractor-delegate agencies are allocated from the Community Development Block Grant to the City of Chicago for the Year XI and are to be expended during the fiscal year beginning July 1, 1985, and extended to and including June 30, 1986 for the objects and purposes as set forth in Section 13 hereof. No expenditure or encumbrance of Year XI Community Development Block Grant funds shall be made until such time as the CDBG Appropriation Ordinance is approved by the City Council. Sections 10 through 13 hereof set forth the provisions which shall be included in the CDBG Appropriation Ordinance.

SECTION 10. Included in the appropriation for Personal Services in applicable departments shall be an account appearing as Code No. ".015 Schedule Salary Adjustments."

Also to be included in the allocation for Personal Services shall be an account appearing as Code No. ".070 Fringe Benefits" for the purposes of providing City employees with health insurance, dental insurance, optical insurance, life insurance, pension (employer's share), unemployment insurance, workers' compensation, tuition reimbursement, paid vacation, in-house training programs, sick leave, deferred compensation, holidays, time off with pay for family death, paid salary while on jury duty, and disability payments.

SECTION 11. The appropriations set forth in the CDBG Appropriation Ordinance for personal services shall be regarded as maximum amounts to be expended from such appropriations. Such expenditures shall be further limited to employment of personnel only as needed, or as may be required by law, not to exceed the specified maximum number designated in this ordinance for any office or position by title. When there is no limitation as to the maximum number that may be employed for any office or position by title, one person may be employed or more than one person may be employed with the approval of the Budget Director and the Comptroller regardless of whether such title is printed in the singular or plural. The salary or wage rate fixed shall be regarded as the maximum salary or wage rate for the respective offices or positions; provided that wage rates fixed on a daily, or monthly basis are subject to change by the City Council during the fiscal year beginning July 1, 1985, in accordance with the prevailing wage rates in private employment for such employees; and provided further that salaries or wage rates are subject to change by the City

Council during the fiscal year in accordance with contracts approved by the City Council, between the City of Chicago and recognized collective bargaining agents. The salary or wage rates fixed are on a yearly basis unless otherwise indicated.

Initial appointments to any positions shall be made at the entrance rate of the salary range prescribed for the applicable class grade. In exceptional cases, upon recommendation by the department head and approval of the Commissioner of Personnel, the Budget Director and the Chairman of the Committee on Finance of the City Council, initial appointment may be made at a rate above the normal entrance rate. Entrance above the normal entrance rate shall be based on the outstanding and unusual character of the applicant's education, experience and training over and above the minimum qualifications specified for the class. In no event shall the authority conferred herein be exercised in violation of the Shakman Judgment.

No officer or employee shall have the right to demand continuous employment or compensation by reason of any appropriation if upon the determination of the department head, his services are not needed and it becomes necessary to lay him off on account of lack of work or lack of funds. In case of a vacancy in any office or position, the head of a department in which the vacancy occurs shall not be required to fill such office or position if, in his judgment and discretion, there is no necessity therefor.

A career service employee who passes an examination for another career service position, if within the same department, shall not be required to serve an additional probationary period and shall have career service status upon appointment.

Any employee serving a probationary period who is appointed provisionally or to an exempt position in the same department shall have the probationary period continue uninterrupted for the position the employee held before the provisional or exempt appointment. Upon the successful completion of such probationary period the employee shall have full career service status in that position.

The Commissioner of Personnel and each department head shall prepare and present to the City Council such reports as required by the 1985 Annual Appropriation Ordinance as set forth in Section 7 thereof.

"The Regulations governing the administration of the Compensation Plan and Employees Benefits for Classified Positions set forth in the Annual Appropriation" of 1982 (Council Journal Pages 10270 to and including 10280) shall apply to all City of Chicago employees compensated by Community Development Block Grant Funds.

SECTION 12. Any employee who is required and is authorized to use his personally owned automobile in the regular conduct of official City business shall be allowed and paid eighteen (\$.18) cents per mile allowance for the number of miles per month use of such privately owned automobile, to a maximum amount of One Hundred Fifty Dollars (\$150.00) per month; and provided further that this allowance is

subject to change by the City Council during the fiscal year beginning July 1, 1985 and ending June 30, 1986, in accordance with contracts approved by the City Council between the City of Chicago and recognized collective bargaining agents. City-owned or leased automobiles shall be used only for City business.

SECTION 13. The objects and purposes for which allocations are made in this ordinance are classified and standardized by the following items:

- 1) Personal Services
- 2) Contractual Services
- 3) Travel
- 4) Commodities
- 5) Equipment
- 6) Permanent Improvements
- 7) Land

An appropriation in one or more of the items above specified shall be construed in accordance with the definitions and limitations specified in Illinois Revised Statutes, Ch. 24 Section 8-2-5 (1983), unless this ordinance otherwise provides. An allocation for a purpose other than one specified and defined in this section may be made only as an additional, separate and distinct item, specifically stating the object and purpose thereof.

SECTION 14. All work to be performed by the City of Chicago pursuant to the COBG Appropriation Ordinance shall be done using the current work force of the City of Chicago and the persons on the

following lists shall have preference over any new employees to be hired for positions for which such lists exist in accordance with City of Chicago Personnel rules:

- (a) Persons on City of Chicago layoff lists;
- (b) Persons on City of Chicago reinstatement lists;
- (c) Persons on City of Chicago reemployment lists;
- (d) Persons on City of Chicago promotion lists;
- (e) Persons on City of Chicago general employment lists.

Provided, however, that the preferences hereinabove specified shall not apply where other methods of hiring must be utilized in order to comply with the terms of any order or decree of a Court or administrative agency, collective bargaining agreement or Title VII, 42 U.S.C. Section 2000 e, et seq.

SECTION 15. The Office of Budget and Management shall prepare and present to the City Council, within 30 days of the end of each quarter in this fiscal year, a report explaining the reasons for all unencumbered and unexpended allocations in all block grant years, as reported in the Department of Finance's monthly "Community Development Block Grant fund, Schedule of HUD Approved Allocations, Current Committee Approved Allocations Expenditures, Accruals, Encumbrances and Available Balances."

SECTION 16. Except as provided in Section 5 hereof, all unencumbered and unexpended Community Development Block Grant funds from this fiscal year and all prior block grant years shall be jointly reviewed no later than March 15, 1986, by the Budget Director and the Comptroller

for the purpose of preparing for the Year XII Community Development Block Grant Proposed Statement. This joint review committee shall prepare a report of funds available for reprogramming and the proposed use of such funds in Community Development Block Grant Year XII. This report shall be submitted to the City Council no later than April 1, 1986, and shall be subject to public comment and hearings along with the Year XII Community Development Block Grant Proposed Statement. Action on the use of these funds will take place concurrently with action on the Year XII Community Development Block Grant Final Statement.

SECTION 17. Pursuant to Section 104 (a) (2) (D) and Section 104 (b) (5) of the Federal Housing and Community Development Act of 1974, as amended, the City shall provide citizens with reasonable access to the past use of all Community Development Block Grant funds. Such information shall be available, on request, through the Office of Budget and Management, and the Department of Finance.

SECTION 18. The Office of Budget and Management shall prepare and present to the City Council, with the semi-annual report specified in Section 5, a report explaining the reasons for all unencumbered and unexpended allocations in all block grant years, as reported in the Department of Finance's monthly "Community Development Block Grant fund, Schedule of HUD Approved Allocations, Current Committee Approved Allocations, Expenditures, Accruals, Encumbrances and available Balances."

SECTION 19. No person who receives compensation or sits as an unpaid member of a governing board or executive committee of any community organization and who is also a member of the Community Development Advisory Committee shall cast a vote or make a recommendation that Community Development Block Grant funds be awarded to the community organization with which he or she is associated, unless such person publically reveals his or her association with such community organization. Members of the Community Development Advisory Committee may, in addition to disclosing their association, abstain from voting on any recommendation to award Community Development Block Grant funds to the community organization with which he or she is associated.

SECTION 20. The following sums of money are set apart according to the departments of city government and contractor-delegate agencies and are to be expended for the objects and purposes as set forth in Section 10 hereof.

ESTIMATES OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING
FOR YEAR XI - JULY 1, 1985 THROUGH JUNE 30, 1986

Community Development Block Grant Entitlement For Year XI	\$ 99,301.000
U.S. Department of Housing and Urban Development Reallocation of Prior Year Entitlement Funds	3,210,313
Reallocation of Unspent Community Development Block Grant Funds from Prior Years (II through X)	12,308,252
Revenue from the Sale of Land, Purchased Under Various Community Development Block Grant Programs Including Residential Urban Renewal and Commercial District Development	11,850,000
TOTAL	<u>\$126,669,565</u>

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 *NOTE: THE OBJECTS AND PURPOSES FOR WHICH APPROPRIATIONS
 ARE RECOMMENDED ARE DESIGNATED IN THE BUDGET
 DOCUMENT BY ASTERISK.

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND

OFFICE OF BUDGET AND MANAGEMENT
 ADMINISTRATION AND MONITORING

The Office of Budget and Management is responsible for reviewing city requests for Federal and State Funds for budgetary and program impacts. The office also coordinates the allocations of Federal Community Development Blocks Grant fund by monitoring expenditures and reporting on program performance.

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	253,698	302,862
.015 SCHEDULE SALARY ADJUSTMENTS.....	7,042	7,042
.070 FRINGE BENEFITS.....	91,259	61,980
*0100.000 FOR PERSONAL SERVICES.....	351,999	371,894
.130 POSTAGE AND POSTAL CHARGES.....	2,500	2,500
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	73,700	73,700
.152 ADVERTISING.....	2,500	2,500
.157 RENTAL OF EQUIPMENT AND SERVICES.....	32,000	32,000
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	2,500	2,500
.166 SUBSCRIPTIONS AND DUES.....	1,666	1,666
*0100.100 FOR CONTRACTUAL SERVICES.....	114,866	114,866
.245 REIMBURSEMENT TO TRAVELERS.....	3,700	3,700
.270 LOCAL TRANSPORTATION.....	1,000	1,000
*0100.200 FOR TRAVEL.....	4,700	4,700
.320 GASOLINE.....	400	400
.348 BOOKS AND RELATED MATERIALS.....	500	500
.350 STATIONERY AND OFFICE SUPPLIES.....	6,200	6,200
*0100.300 FOR COMMODITIES.....	7,100	7,100
.422 OFFICE MACHINES.....	500	500
.424 FURNITURE AND FURNISHINGS.....	1,500	1,500
*0100.400 FOR EQUIPMENT.....	2,000	2,000
*ORGANIZATION TOTAL.....	480,665	500,550

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
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 OFFICE OF BUDGET AND MANAGEMENT
 ADMINISTRATION AND MONITORING

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
0100--ADMINISTRATION AND MONITORING				
1127 MANAGEMENT SYSTEMS SPECIALIST.....	1	19,224	1	19,224
1119 SUPERVISING BUDGET ANALYST.....	1	28,392	1	28,392
1107 PRINCIPAL BUDGET ANALYST.....			1	25,776
1109 SENIOR BUDGET ANALYST.....	3	23,388	4	23,388
1103 BUDGET ANALYST.....	2	21,180	2	21,180
0404 STUDENT AS TRAINEE.....	1	5,000	1	5,000
0323 MANAGER OF COMMUNITY DEVELOPMENT				
ADMINISTRATION.....	1	42,672	1	42,672
0303 ADMINISTRATIVE ASSISTANT III.....	1	27,060	1	27,060
0302 ADMINISTRATIVE ASSISTANT II.....	1	17,412	1	17,412
0301 ADMINISTRATIVE ASSISTANT I.....	1	15,072	1	15,072
SCHEDULE SALARY ADJUSTMENTS.....		7,042		7,042
ACTIVITY TOTAL.....	12	274,398	14	323,562
	12	274,398	14	323,562
LESS TURNOVER.....		13,658		13,658
TOTAL.....		260,740		309,904

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF ECONOMIC DEVELOPMENT
ECONOMIC DEVELOPMENT PROGRAM SUPPORT

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The Economic Development Department is directed toward the retention, attraction, and expansion of business, industry and commerce in and to the City of Chicago. Extensive advertising and marketing campaigns illustrating the business, economic, and social amenities of the City of Chicago will also be expected. Industrial development within the city will be facilitated by the Department's power to initiate the issuance of revenue bonds.

CODE	COMMITTEE		MAYOR
	RECOMMENDATION	RECOMMENDATION	
.005 SALARIES AND WAGES-ON PAYROLL	2,510,076	2,652,672	
.015 SCHEDULE SALARY ADJUSTMENTS.....	14,043	14,043	
.070 FRINGE BENEFITS.....	883,441	933,350	
*0200.000 FOR PERSONAL SERVICES.....	3,407,560	3,600,065	
.125 OFFICE AND BUILDING SERVICES.....	2,000	2,000	
.128 FEES AND SERVICES.....	7,800	7,800	
.130 POSTAGE AND POSTAL CHARGES.....	8,000	8,000	
.143 COURT REPORTING.....	4,000	4,000	
OTHER PROFESSIONAL AND TECHNICAL			
.149 SERVICES.....	135,000	344,000	
.150 PUBLICATIONS.....	10,000	20,000	
.152 ADVERTISING.....	50,000	50,000	
.155 RENTAL OF PROPERTY.....	300,000	300,000	
.157 RENTAL OF EQUIPMENT AND SERVICES.....	42,000	42,000	
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	7,400	7,400	
.166 SUBSCRIPTIONS AND DUES.....	4,000	4,000	
.169 TECHNICAL MEETING COSTS.....		12,000	
.173 STATE VEHICLE LICENSE PLATES.....	200	200	
HEAT, LIGHT, AND POWER (PUBLIC)			
.182 AND RELATED SERVICES.....	7,200	7,200	
.186 TELEPHONE.....	8,200	8,200	
*0200.100 FOR CONTRACTUAL SERVICES.....	585,800	816,800	
.228 AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	15,840	15,840	
.245 REIMBURSEMENT TO TRAVELERS.....	9,000	10,000	
.270 LOCAL TRANSPORTATION.....	3,000	3,000	
*0200.200 FOR TRAVEL.....	27,840	28,840	
.320 GASOLINE.....	7,200	7,200	
.350 STATIONERY AND OFFICE SUPPLIES.....	12,000	22,000	
*0200.300 FOR COMMODITIES.....	19,200	29,200	
.422 OFFICE MACHINES.....	28,000	28,000	
.424 FURNITURE AND FURNISHINGS.....	7,200	7,200	
*0200.400 FOR EQUIPMENT.....	35,200	35,200	
.526 IMPROVEMENTS.....	21,826	21,826	
*0200.500 FOR PERMANENT IMPROVEMENTS.....	21,826	21,826	
.801 INDIRECT COSTS.....	156,900	156,900	
*0200.800 FOR SPECIFIC PURPOSES-GENERAL.....	156,900	156,900	
*ORGANIZATION TOTAL.....	4,254,326	4,688,831	

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 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF ECONOMIC DEVELOPMENT
 ECONOMIC DEVELOPMENT PROGRAM SUPPORT

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
0200--ADMINISTRATION					
9843	FIRST DEPUTY COMMISSIONER-ECONOMIC DEVELOPMENT.....	1	50,000	1	50,000
9679	DEPUTY COMMISSIONER.....	1	46,000	1	46,000
9662	DEPUTY COMMISSIONER OF ECONOMIC DEVELOPMENT.....	1	40,000	1	40,000
5413	LANDSCAPE ARCHITECT III.....	1	25,776	1	25,776
5404	ARCHITECT IV.....	1	25,776	1	25,776
5402	ARCHITECT II.....	1	20,184	1	20,184
3966	COMMUNITY RESOURCE SPECIALIST.....	1	27,060	1	27,060
3966	COMMUNITY RESOURCE SPECIALIST.....	1	25,776	1	25,776
3966	COMMUNITY RESOURCE SPECIALIST.....	4	24,528	4	24,528
3966	COMMUNITY RESOURCE SPECIALIST.....	1	23,388	1	23,388
3966	COMMUNITY RESOURCE SPECIALIST.....	1	22,260	1	22,260
3966	COMMUNITY RESOURCE SPECIALIST.....	1	18,312	1	18,312
3879	UNIT DIRECTOR-HUMAN SERVICES.....	1	27,060	1	27,060
1990	ASSISTANT DIRECTOR OF LOAN PROCESSING...	2	24,528	2	24,528
1989	DIRECTOR OF LOAN PROCESSING.....	1	29,844	1	29,844
1987	LOAN PROCESSING OFFICER.....	2	21,180	2	21,180
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	37,368	1	37,368
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	2	34,272	2	34,272
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	32,796	1	32,796
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	31,320	1	31,320
1981	COORDINATOR OF ECONOMIC DEVELOPMENT.....	1	29,844	1	29,844
1977	INDUSTRIAL DEVELOPMENT REPRESENTATIVE III.....	1	25,776	1	25,776
1972	INDUSTRIAL DEVELOPMENT REPRESENTATIVE II.....	1	22,260	1	22,260
1972	INDUSTRIAL DEVELOPMENT REPRESENTATIVE II.....	1	20,184	1	20,184
1971	INDUSTRIAL DEVELOPMENT REPRESENTATIVE I.....	2	24,528	2	24,528
1971	INDUSTRIAL DEVELOPMENT REPRESENTATIVE I.....	1	19,224	1	19,224
1971	INDUSTRIAL DEVELOPMENT REPRESENTATIVE I.....	1	18,312	1	18,312
1913	ASSISTANT PROJECT COORDINATOR.....	1	22,260	1	22,260
1912	PROJECT COORDINATOR.....	1	24,528	1	24,528
1908	ASSISTANT DIRECTOR OF DEVELOPMENT.....	1	28,392	1	28,392
1908	ASSISTANT DIRECTOR OF DEVELOPMENT.....	1	24,528	1	24,528
1906	DIRECTOR OF PROPERTY MANAGEMENT.....	1	27,060	1	27,060
1811	STOREKEEPER.....	1	14,352	1	14,352
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	46,596	1	46,596
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	42,672	1	42,672
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	42,672	1	42,672
1752	ECONOMIC DEVELOPMENT COORDINATOR.....	1	39,072	1	39,072
1749	DIRECTOR OF PROGRAM SERVICES.....	1	29,844	1	29,844
1746	PROGRAM SPECIALIST II.....	1	28,392	1	28,392
1731	COORDINATOR OF PROGRAM SERVICES.....	1	29,844	1	29,844
1646	SPECIAL COUNSEL ON ECONOMIC DEVELOPMENT AND EQUAL OPPORTUNITY.....			1	40,824
1624	LAND ACQUISITION OFFICER.....	2	22,260	2	22,260
1604	DIRECTOR OF PROPERTY ACQUISITION.....	1	37,368	1	37,368

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 702-COMMUNITY DEVELOPMENT BLOCK GRANT
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 DEPARTMENT OF ECONOMIC DEVELOPMENT
 ECONOMIC DEVELOPMENT PROGRAM SUPPORT

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
1602	DIRECTOR OF LAND DISPOSITION.....	1	37,368	1	37,368
1406	PLANNING ASSISTANT.....			1	15,072
1405	CITY PLANNER V.....	1	35,796	1	35,796
1404	CITY PLANNER IV.....	1	23,388	2	23,388
1403	CITY PLANNER III.....	1	29,844	1	29,844
1403	CITY PLANNER III.....	1	27,060	1	27,060
1403	CITY PLANNER III.....	2	24,528	2	24,528
1403	CITY PLANNER III.....	1	21,180	1	21,180
1402	CITY PLANNER II.....	1	27,060	1	27,060
1402	CITY PLANNER II.....	2	21,180	2	21,180
1402	CITY PLANNER II.....	1	19,224	2	19,224
1401	CITY PLANNER I.....	1	23,388	1	23,388
1401	CITY PLANNER I.....	1	18,312	1	18,312
1401	CITY PLANNER I.....	2	17,412	2	17,412
1302	ADMINISTRATIVE SERVICES OFFICER II.....	1	31,320	1	31,320
1301	ADMINISTRATIVE SERVICES OFFICER I.....	1	27,060	1	27,060
0836	SENIOR TYPIST.....	1	13,020	1	13,020
0836	SENIOR TYPIST.....	1	11,844	1	11,844
0836	SENIOR TYPIST.....	1	10,272	1	10,272
0826	PRINCIPAL TYPIST.....	1	13,668	1	13,668
0826	PRINCIPAL TYPIST.....	1	12,396	1	12,396
0826	PRINCIPAL TYPIST.....	1	11,844	1	11,844
0825	PRINCIPAL STENOGRAPHER.....	1	17,412	1	17,412
0825	PRINCIPAL STENOGRAPHER.....	1	16,608	1	16,608
0809	EXECUTIVE SECRETARY I.....	1	17,412	1	17,412
0809	EXECUTIVE SECRETARY I.....	1	15,828	1	15,828
0805	SECRETARY.....	1	14,352	1	14,352
0805	SECRETARY.....	1	13,020	1	13,020
0805	SECRETARY.....	1	12,396	1	12,396
0632	DATA CONTROLLER.....	1	12,396	1	12,396
0415	INQUIRY AIDE III.....	1	15,072	1	15,072
0407	STAFF AIDE.....	1	11,316	1	11,316
0365	MANAGEMENT REPRESENTATIVE.....	1	19,224	1	19,224
0365	MANAGEMENT REPRESENTATIVE.....	1	16,608	1	16,608
0318	ASSISTANT TO THE COMMISSIONER.....	1	23,388	1	23,388
0313	ASSISTANT COMMISSIONER.....	1	42,000	1	42,000
0313	ASSISTANT COMMISSIONER.....	1	40,824	1	40,824
0313	ASSISTANT COMMISSIONER.....	1	38,000	1	38,000
0313	ASSISTANT COMMISSIONER.....	1	35,796	1	35,796
0309	COORDINATOR OF SPECIAL PROJECTS.....	1	27,060	1	27,060
0308	STAFF ASSISTANT.....	1	23,388	1	23,388
0304	ASSISTANT TO COMMISSIONER OF ECONOMIC DEVELOPMENT.....	1	28,392	1	28,392
0303	ADMINISTRATIVE ASSISTANT III.....	1	22,260	1	22,260
0303	ADMINISTRATIVE ASSISTANT III.....	1	21,180	1	21,180
0303	ADMINISTRATIVE ASSISTANT III.....	2	18,312	2	18,312
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,412	1	17,412
0185	MANAGER OF ACCOUNTING.....	1	31,320	1	31,320
0146	SENIOR ACCOUNT CLERK.....	1	15,828	1	15,828
0146	SENIOR ACCOUNT CLERK.....	1	11,844	1	11,844

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF ECONOMIC DEVELOPMENT
 ECONOMIC DEVELOPMENT PROGRAM SUPPORT

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
7114	CHAUFFEUR.....	1	14.30H	1	14.30H
	SCHEDULE SALARY ADJUSTMENTS.....		14.043		14.043
	ACTIVITY TOTAL.....	101	2,524,119	107	2,666,715
		101	2,524,119	107	2,666,715
	TOTAL.....		2,524,119		2,666,715

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
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DEPARTMENT OF ECONOMIC DEVELOPMENT
INDUSTRIAL INFRASTRUCTURE
IMPROVEMENTS PROGRAM

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.144 ENGINEERING.....	250,000	250,000
*0300.100 FOR CONTRACTUAL SERVICES.....	250,000	250,000
.526 IMPROVEMENTS.....	1,250,000	1,650,000
*0300.500 FOR PERMANENT IMPROVEMENTS.....	1,250,000	1,650,000
*ORGANIZATION TOTAL.....	1,500,000	1,900,000

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
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DEPARTMENT OF ECONOMIC DEVELOPMENT
INDUSTRIAL INFRASTRUCTURE
IMPROVEMENTS PROGRAM

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
0300--INDUSTRIAL INFRASTRUCTURE IMPROVEMENTS PROGRAM				
0301 94TH AND GENOA ROADWAY CONSTRUCTION.....		450,000		750,000
0302 GRENSHAW, FILLMORE, KILBOURNE.....		300,000		500,000
0303 KILPATRICK AVENUE.....		200,000		400,000
0304 CRAWFORD INDUSTRIAL PARK.....		250,000		250,000
0305 KNOX AVENUE RECONSTRUCTION.....		300,000		
ACTIVITY TOTAL.....	----	1,500,000	----	1,900,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
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DEPARTMENT OF ECONOMIC DEVELOPMENT
INDUSTRIAL RETENTION PROGRAM

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.907 INDUSTRIAL RETENTION COSTS.....	500,000	738,000
*0600.800 FOR SPECIFIC PURPOSES-GENERAL.....	500,000	738,000
*ORGANIZATION TOTAL.....	500,000	738,000

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF ECONOMIC DEVELOPMENT
INDUSTRIAL RETENTION PROGRAM

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
0600--INDUSTRIAL RETENTION PROGRAM				
0601 EAST SIDE OF RAVENSWOOD, WAVELAND TO GRACE.....		310,000		
ACTIVITY TOTAL.....		310,000		

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF ECONOMIC DEVELOPMENT
BUSINESS AREA IMPROVEMENTS PROGRAM

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.144 ENGINEERING.....	483,600	335,000
*0700.100 FOR CONTRACTUAL SERVICES.....	483,600	335,000
.526 IMPROVEMENTS.....	3,546,400	2,500,000
*0700.500 FOR PERMANENT IMPROVEMENTS.....	3,546,400	2,500,000
*ORGANIZATION TOTAL.....	4,030,000	2,835,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR X: FUND
 DEPARTMENT OF ECONOMIC DEVELOPMENT
 BUSINESS AREA IMPROVEMENTS PROGRAM

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
0700--BUSINESS AREA IMPROVEMENTS PROGRAM					
0701	63RD/WESTERN.....		45,000		45,000
0702	MILWAUKEE/DIVERSEY.....		340,000		340,000
0703	53RD/HARPER.....		305,000		340,000
0704	ROOSEVELT/HOMAN.....		140,000		290,000
0705	CLARK/TJUMY.....		300,000		300,000
0706	79TH/YATES.....		80,000		80,000
0707	DIVISION (CALIFORNIA-WESTERN).....		340,000		340,000
0708	47TH (MICHIGAN-VINCENNES).....		180,000		330,000
0709	35TH/KING DRIVE.....		50,000		50,000
0710	MADISON (CICERO-CENTRAL).....		335,000		335,000
0711	63RD (KING DRIVE-COTTAGE GROVE).....		340,000		340,000
0712	LARAMIE/CHICAGO.....		45,000		45,000
0713	DEVON & WESTERN (COMPLETE UNFINISHED ENGINEERING AND CONSTRUCTION).....		75,000		
0714	BELMONT AND BROADWAY AVENUE.....		55,000		
0715	WILSON AVENUE, CLARK STREET TO RAVENSWOOD.....		50,000		
0716	LAWRENCE AVENUE, CLARK STREET TO RAVENSWOOD.....		50,000		
0717	MONTROSE AVENUE, ASHLAND TO RAVENSWOOD..		50,000		
0718	LINCOLN AVENUE, MONTROSE TO LELAND.....		100,000		
0719	BROADWAY-WILSON.....		250,000		
0720	31ST STREET AND WENTWORTH (FOR CONSTRUCTION).....		100,000		
0721	35TH AND HALSTED (FOR CONSTRUCTION).....		100,000		
0722	111TH AND WESTERN.....		175,000		
0723	111TH AND KEDZIE.....		250,000		
0724	FOSTER AVENUE BETWEEN KEDZIE AND PULASKI		150,000		
0725	111TH AND LONGWOOD DRIVE.....		125,000		
	ACTIVITY TOTAL.....		4,030,000		2,835,000

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REPORTS OF COMMITTEES

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF ECONOMIC DEVELOPMENT
BUSINESS AREA SIGNAGE AND SIDEWALK
AMENITIES PROGRAM

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.526 IMPROVEMENTS.....	75,000	150,000
*0800.500 FOR PERMANENT IMPROVEMENTS.....	75,000	150,000
*ORGANIZATION TOTAL.....	75,000	150,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF ECONOMIC DEVELOPMENT
COMMERCIAL FACADE REBATE PROGRAM

<u>CODE</u>	<u>COMMITTEE</u> <u>RECOMMENDATION</u>	<u>MAYOR</u> <u>RECOMMENDATION</u>
.802 REHABILITATION LOANS AND GRANTS.....	800,000	800,000
*0900.800 FOR SPECIFIC PURPOSES-GENERAL.....	800,000	800,000
*ORGANIZATION TOTAL.....	800,000	800,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF ECONOMIC DEVELOPMENT
 COMMERCIAL DISTRICT DEVELOPMENT PROGRAM

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\$1,300,000 of the \$3,350,000 of the funding for the Commercial District Development Program is to be derived from revenues from the sale of land. Expenditures for this program will be limited to \$1,930,000 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.144 ENGINEERING.....	75,000	75,000
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	20,000	120,000
*1000.100 FOR CONTRACTUAL SERVICES.....	95,000	195,000
.526 IMPROVEMENTS.....	975,000	725,000
.528 REMOVAL OR DEMOLITION.....	225,000	225,000
*1000.500 FOR PERMANENT IMPROVEMENTS.....	1,200,000	950,000
FOR ACQUISITION OF PROPERTY NOT OTHER- WISE PROVIDED FOR: TO BE EXPENDED UNDER THE DIRECTION OF THE CITY COUNCIL.....	1,805,000	1,835,000
*1000.600 FOR LAND.....	1,805,000	1,835,000
RELOCATION PAYMENTS AND ASSISTANCE		
.803 PROPERTY, MAINTENANCE, MANAGEMENT.....	250,000	250,000
*1000.800 FOR SPECIFIC PURPOSES-GENERAL.....	250,000	250,000
*ORGANIZATION TOTAL.....	3,350,000	3,230,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF ECONOMIC DEVELOPMENT
COMMERCIAL DISTRICT DEVELOPMENT PROGRAM

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POSITIONS AND SALARIES

<u>CODE</u> <u>POSITIONS</u>	<u>COMMITTEE RECOMMENDATION</u>		<u>MAYOR RECOMMENDATION</u>	
	<u>NO.</u>	<u>RATE</u>	<u>NO.</u>	<u>RATE</u>
1000--COMMERCIAL DISTRICT DEVELOPMENT PROGRAM				
1008 63RD STREET FROM WESTERN TO KEDZIE AVE..	----	350,000	----	----
ACTIVITY TOTAL.....		350,000		

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REPORTS OF COMMITTEES

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF ECONOMIC DEVELOPMENT
TECHNICAL ASSISTANCE TO BUSINESS AREA
AND ECONOMIC DEVELOPMENT GROUPS

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	<u>2,719,500</u>	<u>3,010,000</u>
*1100.100	FOR CONTRACTUAL SERVICES.....	<u>2,719,500</u>	<u>3,010,000</u>
	*ORGANIZATION TOTAL.....	<u>2,719,500</u>	<u>3,010,000</u>

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF ECONOMIC DEVELOPMENT
TECHNICAL ASSISTANCE TO BUSINESS AREA
AND ECONOMIC DEVELOPMENT GROUPS

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
1100--TECHNICAL ASSISTANCE TO BUSINESS AREA AND ECONOMIC DEVELOPMENT GROUPS				
1178 18TH STREET DEVELOPMENT CORPORATION/ PILSON INDUSTRIAL COUNCIL.....		25,000		25,000
1116 47TH STREET BUSINESS ASSOCIATION.....		25,000		25,000
1188 71ST STREET MERCHANTS ASSOCIATION.....		25,000		25,000
1114 87TH STREET/STONY ISLAND BUSINESS ASSOCIATION.....		25,000		25,000
1199 95TH STREET-BEVERLY BUSINESS ASSOCIATION		25,000		
1101 ALIANZA DE NEGOCIANTES FEMENINAS.....				25,000
1102 ANDERSONVILLE CHAMBER OF COMMERCE.....				25,000
1199 ANDERSONVILLE CHAMBER OF COMMERCE.....		25,000		
1172 ASSOCIATION PRO DERECHAS OBREROS.....				20,000
1103 AUSTIN BUSINESS COUNCIL.....		25,000		25,000
1104 BACK OF THE YARDS BUSINESS ASSOCIATION..		25,000		25,000
1151 BACK OF THE YARDS NEIGHBORHOOD COUNCIL..		45,000		45,000
1199 BELMONT CENTRAL CHAMBER OF COMMERCE.....		27,000		
1198 BEVERLY AREA PLANNING ASSOCIATION.....		30,000		
1158 BICKERDIKE REDEVELOPMENT CORPORATION.....		15,000		15,000
1190 BRIGHTON/MCKINLEY PARK DEVELOPMENT CORPORATION.....		48,500		25,000
1183 BRIGHTON PARK CHAMBER OF COMMERCE.....		25,000		25,000
1105 BRYN MAWR/BROADWAY/RIDGE MERCHANTS ASSOCIATION.....		25,000		40,000
1185 BUCKTOWN BUSINESS ASSOCIATION.....		30,000		25,000
1142 CABALLEROS DE SAN JUAN CREDIT UNION.....		70,000		70,000
1107 CALUMET AREA INDUSTRIAL COMMISSION.....		30,000		30,000
1173 CENTER FOR NEIGHBORHOOD TECHNOLOGY.....				45,000
1169 CENTER FOR NEW HORIZONS: GRAND BOULEVARD				30,000
1177 CENTER FOR URBAN ECONOMIC DEVELOPMENT...		45,000		45,000
1108 CERMAK ROAD CHAMBER OF COMMERCE.....		25,000		30,000
1109 CHATHAM BUSINESS ASSOCIATION.....		30,000		45,000
1143 CHICAGO ASSOCIATION OF NEIGHBORHOOD DEVELOPMENT ORGANIZATION.....		45,000		45,000
1144 CHICAGO ECONOMIC DEVELOPMENT CORPORATION		155,000		155,000
1145 CHICAGO ECONOMIC DEVELOPMENT CORPORATION.		45,000		45,000
1159 CHICAGO HIGH TECH ASSOCIATION.....		30,000		25,000
1146 CHICAGO WORKSHOP ON ECONOMIC DEVELOPMENT.		20,500		35,000
1106 CHICAGO/ASHLAND BUSINESS ASSOCIATION....		25,000		25,000
1110 CHINATOWN CHAMBER OF COMMERCE.....		35,000		35,000
1175 CITIZENS INFORMATION SERVICE.....				30,000
1147 COSMOPOLITAN CHAMBER OF COMMERCE.....		45,000		45,000
1192 CUBAN AMERICAN CHAMBER OF COMMERCE.....		30,000		25,000
1111 DEVON NORTHOWN BUSINESS ASSOCIATION, INC.....		35,000		35,000
1112 EAST 75TH AND 79TH STREET BUSINESS ASSOCIATION.....				25,000

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DEPARTMENT OF ECONOMIC DEVELOPMENT
TECHNICAL ASSISTANCE TO BUSINESS AREA
AND ECONOMIC DEVELOPMENT GROUPS

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
1181	EAST EDGEWATER BUSINESS ASSOCIATION.....				25,000
1113	EASTSIDE CHAMBER OF COMMERCE.....		30,000		30,000
1189	ENGLEWOOD BUSINESSMEN'S ASSOCIATION.....		25,000		25,000
1115	FIFTH CITY INDUSTRIAL PROMOTIONAL CORPORATION.....		25,000		25,000
1117	FULLERTON AVENUE MERCHANTS ASSOCIATION..		25,000		25,000
1118	GARFIELD PARK CHAMBER OF COMMERCE.....		25,000		25,000
1119	GREATER ENGLEWOOD LOCAL DEVELOPMENT CORPORATION.....		25,000		25,000
1120	GREATER MILWAUKEE AVENUE CHAMBER OF COMMERCE.....		30,000		35,000
1152	GREATER NORTH PULASKI DEVELOPMENT CORPORATION.....		60,000		65,000
1121	GREATER SOUTHWEST DEVELOPMENT CORPORATION.....		45,000		45,000
1187	GREATER WESTSIDE DEVELOPMENT CORPORATION		20,000		25,000
1148	HISPANIC FEDERATION OF ILLINOIS CHAMBER OF COMMERCE.....		30,000		30,000
1122	HOWARD/PAULINA DEVELOPMENT CORPORATION..		25,000		25,000
1168	HOWARD/PAULINA DEVELOPMENT CORPORATION..				10,000
1176	HUMAN RESOURCE INSTITUTE.....				35,000
1182	HYDE PARK BUSINESS AND PROFESSIONAL ASSOCIATION.....		25,000		25,000
1123	HYDE PARK-KENWOOD DEVELOPMENT CORPORATION.....		35,000		35,000
1153	INDUSTRIAL COUNCIL OF NORTHWEST CHICAGO.		45,000		65,000
1174	INSTITUTE FOR CULTURAL AFFAIRS.....		25,000		45,000
1149	INVENTORS COUNCIL.....		25,000		25,000
1174	JEFFERSON PARK CHAMBER OF COMMERCE.....		29,000		
1160	KENWOOD-DAKLAND COMMUNITY ORGANIZATION..				35,000
1150	KOREAN MIDWEST FEDERATION.....				25,000
1124	LAKEVIEW CENTRAL BUSINESS ASSOCIATION...		30,000		30,000
1125	LAKEVIEW CHAMBER OF COMMERCE.....		35,000		40,000
1126	LAKEVIEW EAST DEVELOPMENT CORPORATION...		35,000		25,000
1167	LATIN AMERICAN CHAMBER OF COMMERCE.....		25,000		25,000
1127	LAWDALE LOCAL DEVELOPMENT CORPORATION..		25,000		25,000
1161	MIDWEST CENTER FOR LABOR RESEARCH.....		15,000		15,000
1162	MIDWEST CORPORATION ASSOCIATION.....		35,000		35,000
1128	MILWAUKEE/DIVERSEY CHAMBER OF COMMERCE.		25,000		25,000
1197	MOUNT GREENWOOD CHAMBER OF COMMERCE.....		25,000		
1129	NEAR SOUTHSIDE CHAMBER OF COMMERCE.....				25,000
1154	NEW CITY YMCA.....		39,500		65,000
1180	NORTH AND AUSTIN MERCHANTS ASSOCIATION..		25,000		25,000
1155	NORTH BUSINESS AND INDUSTRIAL COUNCIL...		45,000		55,000
1130	NORTH CENTER CHAMBER OF COMMERCE.....		25,000		25,000
1179	NORTH PULASKI CHAMBER OF COMMERCE.....		25,000		25,000
1131	NORTH RIVER COMMISSION/LAWRENCE AVENUE DEVELOPMENT CORPORATION.....		45,000		45,000
1132	NORTHWEST NEIGHBORHOOD FEDERATION.....		25,000		25,000

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DEPARTMENT OF ECONOMIC DEVELOPMENT
TECHNICAL ASSISTANCE TO BUSINESS AREA
AND ECONOMIC DEVELOPMENT GROUPS

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
1166	PHILIPPINE CHAMBER OF COMMERCE.....				25,000
1133	PILSEN CHAMBER OF COMMERCE.....		25,000		25,000
1193	PORTAGE PARK CHAMBER OF COMMERCE.....		35,000		
1134	PROJECT 80 COMMUNITY DEVELOPMENT CORPORATION, INC.....		25,000		30,000
1191	RAVENSWOOD ECONOMIC DEVELOPMENT ADVISORY COMMITTEE.....		40,000		25,000
1135	ROGERS PARK BUSINESS AREA DEVELOPMENT CORPORATION.....		25,000		25,000
1136	ROSELAND BUSINESS DEVELOPMENT COUNCIL...		25,000		25,000
1153	SOUTH AUSTIN COALITION COMMUNITY COUNCIL				15,000
1156	SOUTH AUSTIN/MADISON CORPORATION.....		20,000		55,000
1199	SOUTH CHICAGO CHAMBER OF COMMERCE.....		25,000		25,000
1157	SOUTH CHICAGO DEVELOPMENT CORPORATION...		65,000		65,000
1137	SOUTH SHORE COUNCIL OF COMMERCE.....				35,000
1186	TAYLOR STREET CHAMBER OF COMMERCE.....		25,000		25,000
1196	ST. XAVIER COLLEGE.....		62,000		
1138	UNITED LATIN AMERICAN BUSINESSMEN OF 26TH STREET.....				25,000
1164	UNITED NEIGHBORHOOD ORGANIZATION SOUTHEAST CHICAGO.....				10,000
1171	UNIVERSITY VILLAGE ASSOCIATION.....		75,000		20,000
1139	UPTOWN CHAMBER OF COMMERCE.....		33,000		35,000
1184	UPTOWN CHICAGO COMMISSION.....		25,000		25,000
1170	VOICE OF THE PEOPLE IN UPTOWN.....		20,000		20,000
1140	WESTSIDE BUSINESS IMPROVEMENT ASSOCIATION.....		25,000		35,000
1141	WESTTOWN CONCERNED CITIZENS COALITION..		30,000		25,000
1165	WOMEN'S GROUP.....				10,000
	ACTIVITY TOTAL.....	----	2,719,500	----	3,010,000

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF ECONOMIC DEVELOPMENT
DIRECT MICRO-LOAN PROGRAM

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.905 LOAN PROGRAM COSTS.....	400,000	600,000
*1200.800 FOR SPECIFIC PURPOSES-GENERAL.....	400,000	600,000
*ORGANIZATION TOTAL.....	400,000	600,000

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
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DEPARTMENT OF ECONOMIC DEVELOPMENT
BUSINESS DEVELOPMENT LOAN PROGRAM

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.805 LOAN PROGRAM COSTS.....	1,800,000	2,500,000
*1300.800 FOR SPECIFIC PURPOSES-GENERAL.....	1,300,000	2,500,000
*ORGANIZATION TOTAL.....	1,800,000	2,500,000

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REPORTS OF COMMITTEES

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 YEAR XI FUND
 CITY COUNCIL
 COMMITTEE ON FINANCE

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	77,304	71,532
.015 SCHEDULE SALARY ADJUSTMENTS.....	924	924
.070 FRINGE BENEFITS.....	27,380	25,360
*1800.000 FOR PERSONAL SERVICES.....	105,608	97,816
.340 MATERIAL AND SUPPLIES.....	8,000	8,000
*1800.300 FOR COMMODITIES.....	8,000	8,000
*ORGANIZATION TOTAL.....	113,628	125,816

702-COMMUNITY DEVELOPMENT BLOCK GRANT
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 CITY COUNCIL
 COMMITTEE ON FINANCE

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
1900--COMMITTEE ON FINANCE				
0323 MANAGER OF COMMUNITY DEVELOPMENT				
ADMINISTRATION.....	1	46,596	1	40,924
0302 ADMINISTRATIVE ASSISTANT II.....	1	18,312	1	18,312
0836 SENIOR TYPIST.....	1	12,396	1	12,396
SCHEDULE SALARY ADJUSTMENTS.....		924		924
ACTIVITY TOTAL.....	3	78,228	3	72,456
	3	78,228	3	72,456
TOTAL.....		78,228		72,456

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
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DEPARTMENT OF PLANNING
ADMINISTRATION AND PLANNING

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	862,176	792,108
.015 SCHEDULE SALARY ADJUSTMENTS.....	8,120	8,120
.070 FRINGE BENEFITS.....	324,604	280,080
*1900.000 FOR PERSONAL SERVICES.....	1,174,900	1,080,308
.128 FEES AND SERVICES.....	12,400	12,400
.130 POSTAGE AND POSTAL CHARGES.....	10,000	10,000
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	24,970	24,970
.152 ADVERTISING.....	1,400	1,400
.157 RENTAL OF EQUIPMENT AND SERVICES.....	3,500	3,500
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	19,500	19,500
.166 SUBSCRIPTIONS AND DUES.....	500	500
.169 TECHNICAL MEETING COSTS.....	4,500	4,500
MAINTENANCE AND OPERATION-CITY OWNED		
.176 VEHICLES.....	1,000	1,000
*1900.100 FOR CONTRACTUAL SERVICES.....	77,770	77,770
.245 REIMBURSEMENT TO TRAVELERS.....	3,000	3,000
*1900.200 FOR TRAVEL.....	3,000	3,000
.320 GASOLINE.....	5,000	5,000
.340 MATERIAL AND SUPPLIES.....	10,000	10,000
.350 STATIONERY AND OFFICE SUPPLIES.....	9,500	9,500
*1900.300 FOR COMMODITIES.....	24,500	24,500
*ORGANIZATION TOTAL.....	1,280,170	1,185,578

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 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF PLANNING
 ADMINISTRATION AND PLANNING

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE NO.	RECOMMENDATION RATE	MAYOR NO.	RECOMMENDATION RATE
1900--ADMINISTRATION AND PLANNING				
5757 COMPUTER CARTOGRAPHER II.....	1	14,352	1	14,352
5754 CHIEF GRAPHIC ARTIST.....	1	32,796	1	32,796
1731 COORDINATOR OF PROGRAM SERVICES.....	1	40,824	1	40,824
1458 ASSISTANT DIRECTOR OF CAPITAL PLANNING..	1	32,796	1	32,796
1447 DISTRICT PLANNING LIAISON.....	1	42,672	1	42,672
1447 DISTRICT PLANNING LIAISON.....	1	35,796		
1441 COORDINATING PLANNER I.....	1	42,672	1	42,672
1440 COORDINATING PLANNER II.....	1	46,596	1	46,596
1439 FINANCIAL PLANNING ANALYST.....	1	34,272		
1405 CITY PLANNER V.....	4	35,796	4	35,796
1405 CITY PLANNER V.....	1	31,320	1	31,320
1405 CITY PLANNER V.....	1	29,844	1	29,844
1404 CITY PLANNER IV.....	3	32,796	3	32,796
1404 CITY PLANNER IV.....	1	25,776	1	25,776
1403 CITY PLANNER III.....	1	25,776	1	25,776
1403 CITY PLANNER III.....	1	24,528	1	24,528
1403 CITY PLANNER III.....	2	22,260	2	22,260
1403 CITY PLANNER III.....	1	21,180	1	21,180
1401 CITY PLANNER I.....	1	19,224	1	19,224
1401 CITY PLANNER I.....	1	18,312	1	18,312
0805 SECRETARY.....	1	13,020	1	13,020
0407 STAFF AIDE.....	1	11,844	1	11,844
0189 ACCOUNTING TECHNICIAN I.....	1	15,072	1	15,072
0147 PRINCIPAL ACCOUNT CLERK.....	1	17,412	1	17,412
SCHEDULE SALARY ADJUSTMENTS.....		8,120		8,120
ACTIVITY TOTAL.....	30	870,296	28	800,228
	30	870,296	28	800,228
TOTAL.....		870,296		800,228

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
PLANNING AND ADMINISTRATION

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	1,415,626	1,415,626
.015 SCHEDULE SALARY ADJUSTMENTS.....	25,566	25,566
.070 FRINGE BENEFITS.....	504,417	504,417
*2200.000 FOR PERSONAL SERVICES.....	1,945,609	1,945,609
.125 OFFICE AND BUILDING SERVICES.....	8,400	8,400
.126 OFFICE CONVENIENCES.....	1,150	1,150
.130 POSTAGE AND POSTAL CHARGES.....	3,500	3,500
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	168,000	182,000
.150 PUBLICATIONS.....	4,000	4,000
.152 ADVERTISING.....	500	500
.155 RENTAL OF PROPERTY.....	245,000	245,000
.157 RENTAL OF EQUIPMENT AND SERVICES.....	130,000	130,000
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	55,000	55,000
.166 SUBSCRIPTIONS AND DUES.....	1,000	1,000
.169 TECHNICAL MEETING COSTS.....	5,000	5,000
.172 INSURANCE PREMIUMS.....	3,800	3,800
TRANSPORTATION CHARGES		
.175 (EXCLUSIVE OF TRAVEL).....	500	500
MAINTENANCE AND OPERATION-CITY OWNED		
.176 VEHICLES.....	1,500	1,500
HEAT, LIGHT, AND POWER (PUBLIC)		
.182 AND RELATED SERVICES.....	22,500	22,500
.186 TELEPHONE.....	45,000	45,000
*2200.100 FOR CONTRACTUAL SERVICES.....	694,850	708,850
.224 AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	1,000	1,000
.245 REIMBURSEMENT TO TRAVELERS.....	5,000	6,000
.270 LOCAL TRANSPORTATION.....	3,000	3,000
*2200.200 FOR TRAVEL.....	10,000	10,000
.320 GASOLINE.....	6,000	6,000
.340 MATERIAL AND SUPPLIES.....	31,500	31,500
.348 BOOKS AND RELATED MATERIALS.....	250	250
.350 STATIONERY AND OFFICE SUPPLIES.....	5,000	5,000
*2200.300 FOR COMMODITIES.....	42,750	42,750
.422 OFFICE MACHINES.....	1,000	1,000
.424 FURNITURE AND FURNISHINGS.....	2,500	2,500
.440 MACHINERY AND EQUIPMENT.....	83,600	83,600
*2200.400 FOR EQUIPMENT.....	87,100	87,100
*ORGANIZATION TOTAL.....	2,780,309	2,794,309

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF HOUSING
PLANNING AND ADMINISTRATION

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
2200--PLANNING AND ADMINISTRATION				
5742 GRAPHIC ARTIST II.....	1	23,388	1	23,388
5408 COORDINATING ARCHITECT II.....	1	46,596	1	46,596
3896 PROGRAM AUDITOR III.....	1	25,776	1	25,776
3896 PROGRAM AUDITOR III.....	1	20,184	1	20,184
3883 ASSISTANT DIRECTOR OF FINANCE.....	1	35,796	1	35,796
3875 DIRECTOR OF FINANCE.....	1	31,320	1	31,320
3080 AFFIRMATIVE ACTION OFFICER.....	1	25,776	1	25,776
3055 RECORDS COORDINATOR.....	1	18,312	1	18,312
2934 PROGRAM EXPEDITOR III.....	1	25,776	1	25,776
2902 CHIEF RESEARCH ANALYST.....	1	25,776	1	25,776
1937 ASSISTANT TO COMMISSIONER.....	1	24,528	1	24,528
1927 AREA COORDINATOR.....	1	44,592	1	44,592
1811 STOREKEEPER.....	1	11,316	1	11,316
1762 EVALUATION SPECIALIST III.....	1	29,844	1	29,844
1749 DIRECTOR OF PROGRAM SERVICES.....	1	29,844	1	29,844
1747 PROGRAM SPECIALIST III.....	1	23,388	1	23,388
1745 PROGRAM SPECIALIST I.....	2	19,224	2	19,224
1725 RESEARCH ASSISTANT.....	1	13,668	1	13,668
1724 SENIOR RESEARCH ASSISTANT.....	1	18,312	1	18,312
1512 BUYER II.....	1	21,180	1	21,180
1432 DIRECTOR OF PLANNING.....	1	32,796	1	32,796
1404 CITY PLANNER IV.....	1	32,796	1	32,796
1403 CITY PLANNER III.....	1	29,844	1	29,844
1401 CITY PLANNER I.....	1	17,412	1	17,412
1383 PERSONNEL TECHNICIAN III.....	1	24,528	1	24,528
1358 EMPLOYEE DEVELOPMENT SPECIALIST II.....	1	24,528	1	24,528
1342 PERSONNEL ASSISTANT III.....	1	22,260	1	22,260
1341 PERSONNEL ASSISTANT II.....	1	17,412	1	17,412
1318 FIELD TRAINING DIRECTOR.....	1	27,060	1	27,060
1144 DIRECTOR OF OPERATIONAL AND INFORMATIONAL SERVICES.....	1	37,368	1	37,368
1143 OPERATIONS RESEARCH ANALYST.....	1	19,224	1	19,224
1141 PRINCIPAL OPERATIONS RESEARCH ANALYST...	1	28,392	1	28,392
1128 SENIOR MANAGEMENT SYSTEMS SPECIALIST....	1	28,392	1	28,392
1127 MANAGEMENT SYSTEMS SPECIALIST.....	1	24,528	1	24,528
0836 SENIOR TYPIST.....	1	12,396	1	12,396
0836 SENIOR TYPIST.....	1	10,272	1	10,272
0833 WORD PROCESSING OPERATOR I.....	1	11,844	1	11,844
0832 WORD PROCESSING OPERATOR II.....	1	12,396	1	12,396
0826 PRINCIPAL TYPIST.....	2	11,844	2	11,844
0823 SENIOR STENOGRAPHER.....	1	13,668	1	13,668
0809 EXECUTIVE SECRETARY I.....	1	21,180	1	21,180
0809 EXECUTIVE SECRETARY I.....	1	16,608	1	16,608
0805 SECRETARY.....	1	15,828	1	15,828
0805 SECRETARY.....	1	12,396	1	12,396
0692 REPROGRAPHICS TECHNICIAN I.....	2	11,316	2	11,316
0683 TELEPHONE OPERATOR.....	1	15,828	1	15,828

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 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HOUSING
 PLANNING AND ADMINISTRATION

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
0683	TELEPHONE OPERATOR.....	1	11,844	1	11,844
0669	REMOTE TERMINAL OPERATOR.....	1	15,072	1	15,072
0669	REMOTE TERMINAL OPERATOR.....	2	13,668	2	13,668
0637	SENIOR MICROFILM MACHINE OPERATOR.....	1	13,020	1	13,020
0635	SENIOR SYSTEMS ENGINEER-DATA CENTER.....	1	10,788	1	10,788
0421	PRINCIPAL CLERK.....	1	15,828	1	15,828
0421	PRINCIPAL CLERK.....	1	13,020	1	13,020
0419	RECORDS CUSTODIAN.....	1	10,272	1	10,272
0403	SENIOR CLERK.....	1	11,316	1	11,316
0403	SENIOR CLERK.....	2	9,780	2	9,780
0361	DIRECTOR OF PERSONNEL POLICIES AND UTILIZATION.....	1	32,796	1	32,796
0328	BUSINESS MANAGER.....	1	25,776	1	25,776
0322	SPECIAL ASSISTANT.....	1	34,272	1	34,272
0309	COORDINATOR OF SPECIAL PROJECTS.....	1	42,672	1	42,672
0308	STAFF ASSISTANT.....	1	20,184	1	20,184
0303	ADMINISTRATIVE ASSISTANT III.....	1	25,776	1	25,776
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,412	1	17,412
0301	ADMINISTRATIVE ASSISTANT I.....	1	14,352	1	14,352
0301	ADMINISTRATIVE ASSISTANT I.....	1	13,020	1	13,020
0190	ACCOUNTING TECHNICIAN II.....	1	25,776	1	25,776
0190	ACCOUNTING TECHNICIAN II.....	1	19,224	1	19,224
0190	ACCOUNTING TECHNICIAN II.....	1	16,608	1	16,608
0152	DIRECTOR OF FINANCIAL CONTROLS.....	1	47,508	1	47,508
0147	PRINCIPAL ACCOUNT CLERK.....	1	15,828	1	15,828
0147	PRINCIPAL ACCOUNT CLERK.....	1	14,352	1	14,352
0146	SENIOR ACCOUNT CLERK.....	1	13,668	1	13,668
0146	SENIOR ACCOUNT CLERK.....	1	13,020	1	13,020
0146	SENIOR ACCOUNT CLERK.....	1	12,396	1	12,396
0104	ACCOUNTANT IV.....	1	22,260	1	22,260
0102	ACCOUNTANT II.....	1	22,260	1	22,260
0102	ACCOUNTANT II.....	1	17,412	1	17,412
	SCHEDULE SALARY ADJUSTMENTS.....		25,566		25,566
	ACTIVITY TOTAL.....	82	1,729,290	82	1,729,290
		82	1,729,290	82	1,729,290
	LESS TURNOVER.....		288,098		288,098
	TOTAL.....		1,441,192		1,441,192

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 DEPARTMENT OF HOUSING
 FAIR HOUSING COUNSELING

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	394,836	394,836
.015 SCHEDULE SALARY ADJUSTMENTS.....	1,377	1,377
.070 FRINGE BENEFITS.....	138,674	138,674
*2300.000 FOR PERSONAL SERVICES.....	534,887	534,887
.125 OFFICE AND BUILDING SERVICES.....	1,750	1,750
.126 OFFICE CONVENIENCES.....	550	550
.130 POSTAGE AND POSTAL CHARGES.....	2,250	2,250
.143 COURT REPORTING.....	2,000	2,000
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	92,000	100,000
.150 PUBLICATIONS.....	1,500	1,500
.152 ADVERTISING.....	250	250
.155 RENTAL OF PROPERTY.....	47,000	47,000
.157 RENTAL OF EQUIPMENT AND SERVICES.....	5,000	5,000
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	5,000	5,000
.166 SUBSCRIPTIONS AND DUES.....	750	750
.172 INSURANCE PREMIUMS.....	800	800
HEAT, LIGHT, AND POWER (PUBLIC)		
.182 AND RELATED SERVICES.....	4,500	4,500
.186 TELEPHONE.....	10,000	10,000
*2300.100 FOR CONTRACTUAL SERVICES.....	173,350	181,350
.224 AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	3,000	3,000
.245 REIMBURSEMENT TO TRAVELERS.....	1,000	1,000
.270 LOCAL TRANSPORTATION.....	2,000	2,000
*2300.200 FOR TRAVEL.....	6,000	6,000
.340 MATERIAL AND SUPPLIES.....	2,000	2,000
.350 STATIONERY AND OFFICE SUPPLIES.....	2,000	2,000
*2300.300 FOR COMMODITIES.....	4,000	4,000
.422 OFFICE MACHINES.....	500	500
.424 FURNITURE AND FURNISHINGS.....	1,200	1,200
*2300.400 FOR EQUIPMENT.....	1,700	1,700
*ORGANIZATION TOTAL.....	719,937	727,937

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 FAIR HOUSING COUNSELING

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE NO.	RECOMMENDATION RATE	MAYOR NO.	RECOMMENDATION RATE
2300--FAIR HOUSING COUNSELING				
3096 DIRECTOR OF FAIR HOUSING.....	1	39,072	1	39,072
3043 ASSISTANT DIRECTOR OF FAIR HOUSING.....	1	28,392	1	28,392
3013 HUMAN RELATIONS OFFICER III.....	1	29,844	1	29,844
3013 HUMAN RELATIONS OFFICER III.....	1	28,392	1	28,392
3013 HUMAN RELATIONS OFFICER III.....	1	27,060	1	27,060
3013 HUMAN RELATIONS OFFICER III.....	1	24,528	1	24,528
3009 HUMAN RELATIONS OFFICER I.....	1	21,180	1	21,180
3009 HUMAN RELATIONS OFFICER I.....	1	15,072	1	15,072
3008 HUMAN RELATIONS OFFICER II.....	2	27,060	2	27,060
3008 HUMAN RELATIONS OFFICER II.....	2	24,528	2	24,528
3008 HUMAN RELATIONS OFFICER II.....	1	22,260	1	22,260
0836 SENIOR TYPIST.....	1	12,396	1	12,396
0823 SENIOR STENOGRAPHER.....	1	15,072	1	15,072
0303 ADMINISTRATIVE ASSISTANT III.....	1	28,392	1	28,392
SCHEDULE SALARY ADJUSTMENTS.....		1,377		1,377
ACTIVITY TOTAL.....	15	396,213	16	396,213
	15	396,213	16	396,213
TOTAL.....		396,213		396,213

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 REHABILITATION PROGRAM SUPPORT

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	1,744,752	1,856,004
.015 SCHEDULE SALARY ADJUSTMENTS.....	8,398	8,398
.070 FRINGE BENEFITS.....	513,602	652,541
*2400.000 FOR PERSONAL SERVICES.....	2,366,752	2,516,943
.125 OFFICE AND BUILDING SERVICES.....	10,850	10,850
.126 OFFICE CONVENIENCES.....	1,100	1,100
.130 POSTAGE AND POSTAL CHARGES.....	8,000	8,000
.141 APPRAISALS.....	10,000	10,000
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	273,000	315,140
.150 PUBLICATIONS.....	15,000	15,000
.152 ADVERTISING.....	5,000	6,000
.155 RENTAL OF PROPERTY.....	317,000	317,000
.157 RENTAL OF EQUIPMENT AND SERVICES.....	12,000	12,000
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	12,000	12,000
.166 SUBSCRIPTIONS AND DUES.....	1,250	1,250
.169 TECHNICAL MEETING COSTS.....	5,000	5,000
.172 INSURANCE PREMIUMS.....	5,000	5,000
TRANSPORTATION CHARGES		
.175 (EXCLUSIVE OF TRAVEL).....	750	750
MAINTENANCE AND OPERATION-CITY OWNED		
.176 VEHICLES.....	1,500	1,500
HEAT, LIGHT, AND POWER (PUBLIC)		
.182 AND RELATED SERVICES.....	28,500	28,500
.186 TELEPHONE.....	55,000	55,000
*2400.100 FOR CONTRACTUAL SERVICES.....	761,950	804,090
.224 AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	17,000	17,000
DIRECT PAYMENT TO PRIVATE TRANSPORT		
.240 AGENCIES.....	500	500
.245 REIMBURSEMENT TO TRAVELERS.....	6,000	6,000
.270 LOCAL TRANSPORTATION.....	2,000	2,000
*2400.200 FOR TRAVEL.....	25,500	25,500
.320 GASOLINE.....	7,000	7,000
.340 MATERIAL AND SUPPLIES.....	13,000	13,000
.348 BOOKS AND RELATED MATERIALS.....	250	250
.350 STATIONERY AND OFFICE SUPPLIES.....	3,000	3,000
*2400.300 FOR COMMODITIES.....	23,250	23,250
.422 OFFICE MACHINES.....	1,000	1,000
.424 FURNITURE AND FURNISHINGS.....	1,000	1,000
*2400.400 FOR EQUIPMENT.....	2,000	2,000
*ORGANIZATION TOTAL.....	3,179,452	3,371,783

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 REHABILITATION PROGRAM SUPPORT

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
2400--REHABILITATION PROGRAM SUPPORT					
9679	DEPUTY COMMISSIONER.....	1	47,508	1	47,508
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	27,060	1	27,060
3896	PROGRAM AUDITOR III.....	1	25,776	1	25,776
1993	LOAN PROCESSING OFFICER ASSISTANT.....	4	19,312	4	19,312
1990	ASSISTANT DIRECTOR OF LOAN PROCESSING...	1	37,368	1	37,368
1989	DIRECTOR OF LOAN PROCESSING.....	1	37,368	1	37,368
1988	LOAN PROCESSING SUPERVISOR.....	1	34,272	1	34,272
1988	LOAN PROCESSING SUPERVISOR.....	1	32,796	1	32,796
1988	LOAN PROCESSING SUPERVISOR.....	1	28,392	1	28,392
1988	LOAN PROCESSING SUPERVISOR.....	2	27,060	2	27,060
1987	LOAN PROCESSING OFFICER.....	1	27,060	1	27,060
1987	LOAN PROCESSING OFFICER.....	8	25,776	8	25,776
1987	LOAN PROCESSING OFFICER.....	5	24,528	5	24,528
1987	LOAN PROCESSING OFFICER.....	1	23,388	1	23,388
1987	LOAN PROCESSING OFFICER.....	1	20,184	1	20,184
1969	DIRECTOR OF REHABILITATION FINANCE.....			1	40,824
1949	DIRECTOR OF REHABILITATION CONSTRUCTION.	1	47,508	1	47,508
1941	ASSISTANT DIRECTOR OF REHABILITATION CONSTRUCTION.....	1	32,796	1	32,796
1940	SUPERVISING REHABILITATION CONSTRUCTION SPECIALIST.....	1	34,272	1	34,272
1940	SUPERVISING REHABILITATION CONSTRUCTION SPECIALIST.....	2	31,320	2	31,320
1940	SUPERVISING REHABILITATION CONSTRUCTION SPECIALIST.....	1	28,392	1	28,392
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	31,320	1	31,320
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	29,844	1	29,844
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	28,392	1	28,392
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	27,060	1	27,060
1939	REHABILITATION CONSTRUCTION SPECIALIST..	6	25,776	6	25,776
1939	REHABILITATION CONSTRUCTION SPECIALIST..	6	24,528	6	24,528
1939	REHABILITATION CONSTRUCTION SPECIALIST..	1	23,388	1	23,388
1440	COORDINATING PLANNER II.....	1	44,592	1	44,592
0836	SENIOR TYPIST.....	1	14,352	1	14,352
0836	SENIOR TYPIST.....	3	12,396	3	12,396
0836	SENIOR TYPIST.....	1	13,020	1	13,020
0836	SENIOR TYPIST.....			4	10,272
0826	PRINCIPAL TYPIST.....	1	15,828	1	15,828
0805	SECRETARY.....	1	12,396	1	12,396
0421	PRINCIPAL CLERK.....	1	16,608	1	16,608
0421	PRINCIPAL CLERK.....	1	15,072	1	15,072
0421	PRINCIPAL CLERK.....	1	14,352	1	14,352
0421	PRINCIPAL CLERK.....	1	12,396	1	12,396
0403	SENIOR CLERK.....			3	9,780
0320	ASSISTANT TO THE COMMISSIONER.....	1	24,528	1	24,528
0308	STAFF ASSISTANT.....	1	27,060	1	27,060
0302	ADMINISTRATIVE ASSISTANT II.....	1	22,260	1	22,260

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DEPARTMENT OF HOUSING
REHABILITATION PROGRAM SUPPORT

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
0302	ADMINISTRATIVE ASSISTANT II.....	1	15,608	1	15,608
0301	ADMINISTRATIVE ASSISTANT I.....	1	13,668	1	13,668
	SCHEDULE SALARY ADJUSTMENTS.....		8,398		8,398
	ACTIVITY TOTAL.....	70	1,753,150	78	1,864,402
		70	1,753,150	78	1,864,402
	TOTAL.....		1,753,150		1,864,402

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	1,223,253	1,223,253
.015 SCHEDULE SALARY ADJUSTMENTS.....	15,225	15,225
.070 FRINGE BENEFITS.....	433,467	433,467
*2500.000 FOR PERSONAL SERVICES.....	1,671,945	1,671,945
.125 OFFICE AND BUILDING SERVICES.....	7,000	7,000
.125 OFFICE CONVENIENCES.....	1,100	1,100
.130 POSTAGE AND POSTAL CHARGES.....	4,500	4,500
.141 APPRAISALS.....	200,000	200,000
.143 COURT REPORTING.....	3,000	3,000
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	137,000	150,000
.150 PUBLICATIONS.....	4,000	4,000
.152 ADVERTISING.....	6,000	6,000
.155 RENTAL OF PROPERTY.....	200,000	200,000
.157 RENTAL OF EQUIPMENT AND SERVICES.....	21,000	21,000
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	12,454	12,454
.166 SUBSCRIPTIONS AND DUES.....	1,250	1,250
.169 TECHNICAL MEETING COSTS.....	5,000	5,000
.172 INSURANCE PREMIUMS.....	3,200	3,200
TRANSPORTATION CHARGES		
.175 (EXCLUSIVE OF TRAVEL).....	750	750
MAINTENANCE AND OPERATION-CITY OWNED		
.176 VEHICLES.....	1,500	1,500
HEAT, LIGHT, AND POWER (PUBLIC)		
.182 AND RELATED SERVICES.....	76,500	76,500
.186 TELEPHONE.....	55,000	55,000
*2500.100 FOR CONTRACTUAL SERVICES.....	739,254	752,254
.224 AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	5,000	5,000
DIRECT PAYMENT TO PRIVATE TRANSPORT		
.240 AGENCIES.....	500	500
.245 REIMBURSEMENT TO TRAVELERS.....	6,000	6,000
.270 LOCAL TRANSPORTATION.....	2,000	2,000
*2500.200 FOR TRAVEL.....	13,500	13,500
.320 GASOLINE.....	15,500	15,500
.340 MATERIAL AND SUPPLIES.....	32,000	32,000
.348 BOOKS AND RELATED MATERIALS.....	250	250
.350 STATIONERY AND OFFICE SUPPLIES.....	4,000	4,000
*2500.300 FOR COMMODITIES.....	51,750	51,750
.422 OFFICE MACHINES.....	1,000	1,000
*2500.400 FOR EQUIPMENT.....	1,000	1,000
*ORGANIZATION TOTAL.....	2,477,449	2,490,449

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 DEVELOPMENT PROGRAM SUPPORT

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
2500--DEVELOPMENT PROGRAM SUPPORT				
9679 DEPUTY COMMISSIONER.....	1	47,508	1	47,508
6163 DEMOLITION INSPECTOR.....	1	21,180	1	21,180
6163 DEMOLITION INSPECTOR.....	1	13,668	1	13,668
5614 CIVIL ENGINEER IV.....	1	35,796	1	35,796
5404 ARCHITECT IV.....	1	28,392	1	28,392
5403 ARCHITECT III.....	1	23,388	1	23,388
4236 MAINTENANCE AIDE III.....	1	22,260	1	22,260
4236 MAINTENANCE AIDE III.....	2	21,180	2	21,180
4230 MAINTENANCE SUPERVISOR.....	1	24,528	1	24,528
4230 MAINTENANCE SUPERVISOR.....	1	22,260	1	22,260
4224 MAINTENANCE AIDE II.....	1	19,224	1	19,224
4224 MAINTENANCE AIDE II.....	1	16,608	1	16,608
4224 MAINTENANCE AIDE II.....	2	15,828	2	15,828
4224 MAINTENANCE AIDE II.....	3	15,072	3	15,072
2989 GRANTS RESEARCH SPECIALIST.....	1	32,796	1	32,796
2981 GRANTS RESEARCH ANALYST.....	1	23,388	1	23,388
1950 ACQUISITION COORDINATOR.....	1	19,224	1	19,224
1947 CHIEF DEMOLITION INSPECTOR.....	1	25,776	1	25,776
1946 DIRECTOR OF DEMOLITION.....	1	24,528	1	24,528
1936 COORDINATOR OF BUILDING MANAGEMENT.....	1	42,672	1	42,672
1932 COORDINATOR OF URBAN DEVELOPMENT.....	1	44,592	1	44,592
1932 COORDINATOR OF URBAN DEVELOPMENT.....	1	32,796	1	32,796
1930 PROPERTY MANAGEMENT SUPERVISOR.....	1	22,260	1	22,260
1930 PROPERTY MANAGEMENT SUPERVISOR.....	1	18,312	1	18,312
1906 DIRECTOR OF PROPERTY MANAGEMENT.....	1	35,796	1	35,796
1624 LAND ACQUISITION OFFICER.....	1	27,060	1	27,060
1624 LAND ACQUISITION OFFICER.....	1	25,776	1	25,776
1622 LAND DISPOSITION OFFICER.....	1	24,528	1	24,528
1603 DIRECTOR OF LAND ACQUISITION AND DISPOSITION.....	1	32,796	1	32,796
1405 CITY PLANNER V.....	1	31,320	1	31,320
1403 CITY PLANNER III.....	1	28,392	1	28,392
1403 CITY PLANNER III.....	1	25,776	1	25,776
1403 CITY PLANNER III.....	1	21,180	1	21,180
1402 CITY PLANNER II.....	1	19,224	1	19,224
1401 CITY PLANNER I.....	1	17,412	1	17,412
1179 MANAGER OF FINANCE.....	1	32,796	1	32,796
0836 SENIOR TYPIST.....	1	13,020	1	13,020
0836 SENIOR TYPIST.....	1	12,396	1	12,396
0836 SENIOR TYPIST.....	1	11,844	1	11,844
0826 PRINCIPAL TYPIST.....	1	13,020	1	13,020
0809 EXECUTIVE SECRETARY I.....	1	23,388	1	23,388
0809 EXECUTIVE SECRETARY I.....	1	17,412	1	17,412
0805 SECRETARY.....	1	15,072	1	15,072
0365 MANAGEMENT REPRESENTATIVE.....	1	19,224	1	19,224
0365 MANAGEMENT REPRESENTATIVE.....	1	18,312	1	18,312
0313 ASSISTANT COMMISSIONER.....	1	47,508	1	47,508

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
0309	COORDINATOR OF SPECIAL PROJECTS.....	1	32,796	1	32,796
0308	STAFF ASSISTANT.....	1	24,529	1	24,529
0302	ADMINISTRATIVE ASSISTANT II.....	2	19,224	2	19,224
0302	ADMINISTRATIVE ASSISTANT II.....	2	18,312	2	18,312
0302	ADMINISTRATIVE ASSISTANT II.....	1	15,829	1	15,829
0301	ADMINISTRATIVE ASSISTANT I.....	1	16,609	1	16,609
0203	BOND RESEARCH SPECIALIST.....	1	27,060	1	27,060
0203	BOND RESEARCH SPECIALIST.....	1	25,776	1	25,776
0200	BOND RESEARCH ANALYST.....	1	27,060	1	27,060
	SCHEDULE SALARY ADJUSTMENTS.....		15,225		15,225
	ACTIVITY TOTAL.....	61	1,453,593	61	1,453,593
		61	1,453,593	61	1,453,593
	LESS TURNOVER.....		215,115		215,115
	TOTAL.....		1,238,478		1,238,478

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DEPARTMENT OF HOUSING
COMMUNITY SERVICES TECHNICAL ASSISTANCE

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	1,683,180	1,683,180
.015 SCHEDULE SALARY ADJUSTMENTS.....	13,950	13,950
.070 FRINGE BENEFITS.....	593,996	593,996
*2600.000 FOR PERSONAL SERVICES.....	2,291,126	2,291,126
.125 OFFICE AND BUILDING SERVICES.....	7,000	7,000
.126 OFFICE CONVENIENCES.....	1,100	1,100
.130 POSTAGE AND POSTAL CHARGES.....	6,750	6,750
.150 PUBLICATIONS.....	1,500	1,500
.152 ADVERTISING.....	250	250
.155 RENTAL OF PROPERTY.....	200,000	200,000
.157 RENTAL OF EQUIPMENT AND SERVICES.....	5,000	5,000
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	7,000	7,000
.166 SUBSCRIPTIONS AND DUES.....	750	750
.169 TECHNICAL MEETING COSTS.....	1,000	1,000
.172 INSURANCE PREMIUMS.....	3,200	3,200
TRANSPORTATION CHARGES		
.175 (EXCLUSIVE OF TRAVEL).....	250	250
MAINTENANCE AND OPERATION-CITY OWNED		
.176 VEHICLES.....	1,500	1,500
HEAT, LIGHT, AND POWER (PUBLIC)		
.182 AND RELATED SERVICES.....	18,000	18,000
.186 TELEPHONE.....	35,000	35,000
*2600.100 FOR CONTRACTUAL SERVICES.....	288,300	288,300
.224 AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	5,000	5,000
DIRECT PAYMENT TO PRIVATE TRANSPORT		
.240 AGENCIES.....	500	500
.245 REIMBURSEMENT TO TRAVELERS.....	500	500
.270 LOCAL TRANSPORTATION.....	2,000	2,000
*2600.200 FOR TRAVEL.....	8,000	8,000
.320 GASOLINE.....	1,500	1,500
.340 MATERIAL AND SUPPLIES.....	4,000	4,000
.348 BOOKS AND RELATED MATERIALS.....	250	250
.350 STATIONERY AND OFFICE SUPPLIES.....	2,000	2,000
*2600.300 FOR COMMODITIES.....	7,750	7,750
.422 OFFICE MACHINES.....	1,000	1,000
.424 FURNITURE AND FURNISHINGS.....	1,000	1,000
*2600.400 FOR EQUIPMENT.....	2,000	2,000
*ORGANIZATION TOTAL.....	2,597,176	2,597,176

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 COMMUNITY SERVICES TECHNICAL ASSISTANCE

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
2600--COMMUNITY SERVICES TECHNICAL ASSISTANCE					
9679	DEPUTY COMMISSIONER.....	1	47,508	1	47,508
3931	SOCIAL WORKER.....	1	25,776	1	25,776
3823	HOUSING COUNSELOR.....	3	25,776	3	25,776
3823	HOUSING COUNSELOR.....	2	24,528	2	24,528
3823	HOUSING COUNSELOR.....	3	23,388	3	23,388
3823	HOUSING COUNSELOR.....	4	22,260	4	22,260
3823	HOUSING COUNSELOR.....	6	21,180	6	21,180
3823	HOUSING COUNSELOR.....	1	20,184	1	20,184
3823	HOUSING COUNSELOR.....	2	19,224	2	19,224
3076	COORDINATOR OF COMMUNITY SERVICES.....	1	32,796	1	32,796
2961	DIRECTOR OF HOUSING SERVICES.....	1	39,072	1	39,072
2934	PROGRAM EXPEDITOR III.....	1	29,844	1	29,844
2919	SENIOR PLANNING ANALYST.....	2	29,844	2	29,844
2919	SENIOR PLANNING ANALYST.....	1	28,392	1	28,392
2919	SENIOR PLANNING ANALYST.....	1	27,060	1	27,060
1922	RELOCATION SUPERVISOR.....	1	29,844	1	29,844
1922	RELOCATION SUPERVISOR.....	2	25,776	2	25,776
1920	HEAD HOUSING COUNSELOR.....	1	25,776	1	25,776
1920	HEAD HOUSING COUNSELOR.....	1	24,528	1	24,528
1915	RELOCATION REPRESENTATIVE.....	2	24,528	2	24,528
1915	RELOCATION REPRESENTATIVE.....	3	23,388	3	23,388
1915	RELOCATION REPRESENTATIVE.....	5	22,260	5	22,260
1915	RELOCATION REPRESENTATIVE.....	4	21,180	4	21,180
1915	RELOCATION REPRESENTATIVE.....	1	18,312	1	18,312
1905	DIRECTOR OF RELOCATION.....	1	37,368	1	37,368
1904	ASSISTANT DIRECTOR OF RELOCATION.....	1	25,776	1	25,776
1901	RELOCATION SPECIALIST.....	2	25,776	2	25,776
1528	ASSISTANT DIRECTOR OF COMPLIANCE.....	1	29,844	1	29,844
1440	COORDINATING PLANNER II.....	1	40,824	1	40,824
0836	SENIOR TYPIST.....	1	15,072	1	15,072
0836	SENIOR TYPIST.....	3	14,352	3	14,352
0836	SENIOR TYPIST.....	1	13,668	1	13,668
0836	SENIOR TYPIST.....	5	12,396	5	12,396
0823	SENIOR STENOGRAPHER.....	1	14,352	1	14,352
0809	EXECUTIVE SECRETARY I.....	1	18,312	1	18,312
0791	DIRECTOR OF NEIGHBORHOOD HOUSING SUPPORT	1	31,320	1	31,320
0421	PRINCIPAL CLERK.....	1	17,412	1	17,412
0421	PRINCIPAL CLERK.....	1	14,352	1	14,352
0313	ASSISTANT COMMISSIONER.....	1	40,824	1	40,824
0303	ADMINISTRATIVE ASSISTANT III.....	1	25,776	1	25,776
0302	ADMINISTRATIVE ASSISTANT II.....	1	15,828	1	15,828
	SCHEDULE SALARY ADJUSTMENTS.....		13,950		13,950
	ACTIVITY TOTAL.....	74	1,737,954	74	1,737,954
	LESS TURNOVER.....	74	1,737,954	74	1,737,954
	TOTAL.....		40,824		40,824
			1,697,130		1,697,130

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
PROPERTY MANAGEMENT AND MAINTENANCE

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.920 PROPERTY MANAGEMENT.....	460,000	460,000
.921 MAINTENANCE AND CONSTRUCTION.....	240,000	240,000
*2700.800 FOR SPECIFIC PURPOSES-GENERAL.....	700,000	700,000
*ORGANIZATION TOTAL.....	700,000	700,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
RESIDENTIAL URBAN RENEWAL

\$1,000,000 of the \$3,000,000 funding for the Residential Urban Renewal Program is to be derived from revenues from the sale of land. Expenditures for this program will be limited to \$6,000,000 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	-----	100,000
*2900.100	FOR CONTRACTUAL SERVICES.....		100,000
.526	IMPROVEMENTS.....	715,000	1,853,026
.528	REMOVAL OR DEMOLITION.....	450,000	450,000
*2900.500	FOR PERMANENT IMPROVEMENTS.....	1,165,000	2,303,026
	FOR ACQUISITION OF PROPERTY NOT OTHER- WISE PROVIDED FOR: TO BE EXPENDED UNDER		
.610	THE DIRECTION OF THE CITY COUNCIL.....	1,272,000	2,752,834
*2800.600	FOR LAND.....	1,272,000	2,752,834
.803	PROPERTY MAINTENANCE MANAGEMENT.....	563,000	563,000
*2800.800	FOR SPECIFIC PURPOSES-GENERAL.....	563,000	563,000
	*ORGANIZATION TOTAL.....	3,000,000	5,718,860

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
HOUSING ACTION GRANTS

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	<u>1,642,500</u>	<u>2,220,000</u>
*2900.100	FOR CONTRACTUAL SERVICES.....	<u>1,642,500</u>	<u>2,220,000</u>
	*ORGANIZATION TOTAL.....	<u>1,642,500</u>	<u>2,220,000</u>

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HOUSING
 HOUSING ACTION GRANTS

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
2900--HOUSING ACTION GRANTS					
2901	ASSOCIATION HOUSE.....		49,000		55,000
2902	ST. MICHAEL M. B. CHURCH.....				10,000
2903	CHICAGO URBAN LEAGUE.....		50,000		60,000
2904	CONCERNED CITIZENS OF LITTLE VILLAGE....				55,000
2905	EDGEWATER COMMUNITY COUNCIL.....		49,000		49,000
2906	18TH STREET DEVELOPMENT.....		30,000		30,000
2907	GREATER SOUTH WEST DEVELOPMENT.....		26,000		26,000
2908	HOWARD AREA COMMUNITY CENTER.....		45,000		45,000
2909	LATIN AMERICAN TASK FORCE.....		35,000		35,000
2910	LEADERSHIP COUNCIL.....		48,000		55,000
2911	NORTH RIVER COMMISSION.....		30,000		30,000
2912	PROVIDENT COMMUNITY DEVELOPMENT CORP....		57,500		67,500
2913	ROGERS PARK COMMUNITY COUNCIL.....		45,000		45,000
2914	UPTOWN CENTER HULL HOUSE.....		45,000		45,000
2915	VOICE OF THE PEOPLE.....		49,000		49,000
2916	CHICAGO REHAB NETWORK.....				175,000
2917	LATIN UNITED COMMUNITY HOUSING ASSOCIATION.....		35,000		40,000
2918	COMMUNITY INVESTMENT CORPORATION.....		550,000		550,000
2919	ACCESS LIVING OF METROPOLITAN CHICAGO...		55,000		55,000
2920	CO-OP CENTER AT TRUMAN COLLEGE.....				25,000
2921	CHATHAM-AVALON PARK COMMUNITY COUNCIL...				20,000
2922	HERITAGE SOUTH DEVELOPMENT CORPORATION..				30,000
2923	ENGLEWOOD COMMUNITY DEVELOPMENT.....		25,000		25,000
2924	GRAND BOULEVARD DEVELOPMENT.....		30,000		30,000
2925	LAWYER'S COMMITTEE FOR BETTER HOUSING...				25,000
2926	KENWOOD OAKLAND COMMUNITY ORGANIZATION..				49,000
2927	MARCY-NEWBERRY ASSOCIATION.....		30,000		35,000
2928	LAKE REGION HISPANIC TEEN LIFE AGENCY...				25,000
2929	NATIVE AMERICANS COMMITTEE.....		24,000		24,000
2930	LAKEVIEW CITIZENS COUNCIL.....		20,000		20,000
2931	WESTSIDE BUSINESS IMPROVEMENT ASSOCIATION.....				25,000
2932	PEOPLE HOUSING.....		30,000		30,000
2933	PEOPLES REINVESTMENT AND DEVELOPMENT....		25,000		25,000
2934	PROJECT 80.....		25,000		25,000
2935	TRINITY-ROSELAND.....		40,000		
2936	SOUTHWEST ALLIANCE OF CONCERNED CITIZENS				25,000
2937	VOLUNTEERS FOR HOUSING.....		25,000		25,000
2938	THE WILL FEED COMMUNITY ORGANIZATION....		25,000		25,000
2939	ROGERS PARK TENANTS COMMITTEE.....				20,500
2940	UPTOWN CHICAGO COMMISSION.....		25,000		25,000
2941	MIDWEST COMMUNITY COUNCIL.....				20,000
2942	SOUTH AUSTIN/MADISON CORPORATION.....				20,000
2943	ASHLAND-OAKLEY CONCERNED RESIDENTS.....				10,000
2944	NORTHWEST HOUSING COALITION.....		50,000		25,000
2947	LAKE REGION HISPANIC TEEN LIFE AGENCY...		25,000		25,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
HOUSING ACTION GRANTS

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
2999	TRI-TAYLOR CONSERVATION ASSOCIATION.....		25,000		
2948	WASHINGTON PARK.....				35,000
2949	HYDE PARK.....				35,000
2950	ROOSEVELT UNIVERSITY.....				40,000
	ACTIVITY TOTAL.....	----	1,542,500	----	2,220,300

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HOUSING
NEIGHBORHOOD HOUSING SERVICES OF CHICAGO

<u>CODE</u>	<u>COMMITTEE</u>	<u>RECOMMENDATION</u>	<u>RECOMMENDATION</u>	
.802 REHABILITATION LOANS AND GRANTS.....	---	200,000	---	200,000
*3000.800 FOR SPECIFIC PURPOSES-GENERAL.....	---	200,000	---	200,000
*ORGANIZATION TOTAL.....	---	200,000	---	200,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HOUSING
NEIGHBORHOOD HOUSING SERVICES OF CHICAGO

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
3000--NEIGHBORHOOD HOUSING SERVICES OF CHICAGO				
3001 NEIGHBORHOOD HOUSING SERVICES.....	----	200,000	----	200,000
ACTIVITY TOTAL.....		200,000		200,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HOUSING
SENIOR CITIZENS/HANDICAPPED
HOME MAINTENANCE

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	<u>1,175,866</u>	<u>1,500,000</u>
*3100.100	FOR CONTRACTUAL SERVICES.....	<u>1,196,866</u>	<u>1,500,000</u>
	*ORGANIZATION TOTAL.....	<u>1,175,866</u>	<u>1,500,000</u>

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HOUSING
SENIOR CITIZENS/HANDICAPPED
HOME MAINTENANCE

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
3100--SENIOR CITIZENS/HANDICAPPED HOME MAINTENANCE				
3101 BACK-OF-THE YARDS COMMUNITY COUNCIL.....		120,000		120,000
3102 BETHEL NEW LIFE.....		144,000		144,000
3103 BICKERDIKE.....		140,400		140,400
3104 CHICAGO COMMONS.....		200,000		200,000
3105 GREATER SOUTHWEST DEVELOPMENT CORP.....		115,000		115,000
3106 MIDWEST COMMUNITY COUNCIL.....		162,466		162,466
3107 PEOPLES ASSOCIATION PRO-COMMUNITY ACTION		90,000		90,000
3108 VOICE OF THE PEOPLE.....		89,000		89,000
3109 MISSION OF FAITH.....		81,000		81,000
3110 LATIN AMERICAN TASK FORCE.....				55,000
3111 METROPOLITAN CHICAGO COALITION FOR THE AGING.....				80,000
3112 THE NEIGHBORHOOD INSTITUTE.....				113,134
3113 SOUTHWEST ALLIANCE OF CONCERNED CITIZENS				55,000
3114 WASHINGTON PARK DEVELOPMENT CORPORATION.				55,000
3116 LATIN AMERICAN TASK FORCE.....		55,000		
ACTIVITY TOTAL.....	----	1,196,866	----	1,500,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HOUSING
HOMELESS SHELTER REHABILITATION

<u>CODE</u>		<u>COMMITTEE</u> <u>RECOMMENDATION</u>	<u>MAYOR</u> <u>RECOMMENDATION</u>
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	---500,000	---500,000
*3200.100	FOR CONTRACTUAL SERVICES.....	500,000	500,000
	*ORGANIZATION TOTAL.....	---500,000	---500,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HOUSING
EMERGENCY ASSISTANCE PROGRAM

<u>CODE</u>	<u>COMMITTEE</u>	<u>MAYOR</u>
	<u>RECOMMENDATION</u>	<u>RECOMMENDATION</u>
.802 REHABILITATION LOAN AND GRANTS.....	<u>1,000,000</u>	<u>1,500,000</u>
*3400.900 FOR SPECIFIC PURPOSES-GENERAL.....	<u>1,000,000</u>	<u>1,500,000</u>
*ORGANIZATION TOTAL.....	<u>1,000,000</u>	<u>1,500,000</u>

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
HOUSING FACADE PROGRAM

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.802 REHABILITATION LOANS AND GRANTS.....	100,000	500,000
*3410.800 FOR SPECIFIC PURPOSES-GENERAL.....	100,000	500,000
*ORGANIZATION TOTAL.....	100,000	500,000

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
CHICAGO ENERGY SAVERS FUND

<u>CODE</u>	<u>COMMITTEE</u>	<u>MAYOR</u>
	<u>RECOMMENDATION</u>	<u>RECOMMENDATION</u>
.802 REHABILITATION LOANS AND GRANTS.....	---500.000	---500.000
*3420.800 FOR SPECIFIC PURPOSES-GENERAL.....	---500.000	---500.000
*ORGANIZATION TOTAL.....	---500.000	---500.000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HOUSING
CHICAGO NEIGHBORHOOD HOUSING PLAN

The Chicago Neighborhood Housing Plan is to be funded solely with revenues received from the sale of land. Expenditures will be made only upon the receipt of revenues and the allotment of these revenues to the program. The allotment of funds will be under the direction of the Budget Director.

<u>CODE</u>	<u>COMMITTEE</u> <u>RECOMMENDATION</u>	<u>MAYOR</u> <u>RECOMMENDATION</u>
.802 REHABILITATION LOANS AND GRANTS.....	<u>6,650,000</u>	<u>6,650,000</u>
*3430.800 FOR SPECIFIC PURPOSES-GENERAL.....	<u>5,650,000</u>	<u>6,650,000</u>
*ORGANIZATION TOTAL.....	<u>6,650,000</u>	<u>6,650,000</u>

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HOUSING
CHICAGO HOUSING PARTNERSHIP

\$1,300,000 of the \$3,300,000 of funding for the Chicago Neighborhood Housing Partnership Program is to be derived from the sale of land. Expenditures will be limited to \$2,700,000 until the revenues are received and allotted to the program. The allotment of funds will be under the direction of the Budget Director.

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.802 REHABILITATION LOANS AND GRANTS.....	3,300,000	4,000,000
*3440.800 FOR SPECIFIC PURPOSES-GENERAL.....	3,300,000	4,000,000
*ORGANIZATION TOTAL.....	3,300,000	4,000,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
HOUSING REHABILITATION

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.802 REHABILITATION LOANS AND GRANTS.....	950,000	1,300,000
*3450.800 FOR SPECIFIC PURPOSES-GENERAL.....	950,000	1,300,000
*ORGANIZATION TOTAL.....	950,000	1,300,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
HOUSING ABANDONMENT PROGRAM

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	350,000	350,000
*3700.100	FOR CONTRACTUAL SERVICES.....	350,000	350,000
.802	REHABILITATION LOANS AND GRANTS.....	650,000	650,000
*3700.800	FOR SPECIFIC PURPOSES-GENERAL.....	650,000	650,000
	*ORGANIZATION TOTAL.....	1,000,000	1,000,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HOUSING
RELOCATION ASSISTANCE IN SUPPORT
OF REHABILITATION PROGRAM

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	RELOCATION ASSISTANCE IN SUPPORT OF		
.803	REHABILITATION.....	---350,000	---360,000
*3800.800	FOR SPECIFIC PURPOSES-GENERAL.....	350,000	360,000
	*ORGANIZATION TOTAL.....	---350,000	---360,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
NHS-ROSELAND GRANTS PROGRAM

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	---150,000	---150,000
*3900.100	FOR CONTRACTUAL SERVICES.....	150,000	150,000
	*ORGANIZATION TOTAL.....	---150,000	---150,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HOUSING
NHS-ROSELAND GRANTS PROGRAM

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
3900--NHS-ROSELAND GRANTS PROGRAM				
3901 NEIGHBORHOOD HOUSING SERVICE.....	----	150,000	----	150,000
ACTIVITY TOTAL.....		150,000		150,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF CULTURAL AFFAIRS
CHICAGO OFFICE OF FINE ARTS
COMMUNITY ARTS DEVELOPMENT

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	179,844	179,844
.015 SCHEDULE SALARY ADJUSTMENTS.....	4,118	4,118
.070 FRINGE BENEFITS.....	64,387	64,387
*4000.000 FOR PERSONAL SERVICES.....	248,349	248,349
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	115,806	216,924
.150 PUBLICATIONS.....		3,469
*4000.100 FOR CONTRACTUAL SERVICES.....	115,806	220,393
.270 LOCAL TRANSPORTATION.....	700	700
*4000.200 FOR TRAVEL.....	700	700
*ORGANIZATION TOTAL.....	364,855	469,442

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF CULTURAL AFFAIRS
 CHICAGO OFFICE OF FINE ARTS
 COMMUNITY ARTS DEVELOPMENT

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4000--CHICAGO OFFICE OF FINE ARTS COMMUNITY ARTS DEVELOPMENT				
0358 DIRECTOR OF ARTS DEVELOPMENT.....	1	35,796	1	35,796
2915 PROGRAM AUDITOR II.....	1	20,194	1	20,194
1747 PROGRAM SPECIALIST III.....	1	27,060	1	27,060
1747 PROGRAM SPECIALIST III.....	2	23,388	2	23,388
1746 PROGRAM SPECIALIST II.....	1	21,180	1	21,180
0741 PUBLIC INFORMATION ASSISTANT I.....	1	15,828	1	15,828
0301 ADMINISTRATIVE ASSISTANT I.....	1	13,020	1	13,020
SCHEDULE SALARY ADJUSTMENTS.....		4,118		4,118
ACTIVITY TOTAL.....	8	183,962	8	183,962
	8	183,962	8	183,962
TOTAL.....		183,962		183,962

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND

DEPARTMENT OF CULTURAL AFFAIRS
 CHICAGO OFFICE OF FINE ARTS
 STAFF SERVING THE COMMUNITY

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	105,464	106,464
.015 SCHEDULE SALARY ADJUSTMENTS.....	1,846	1,846
.070 FRINGE BENEFITS.....	37,909	37,909
*4100.000 FOR PERSONAL SERVICES.....	145,219	146,219
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	1,697	1,697
*4100.100 FOR CONTRACTUAL SERVICES.....	1,697	1,697
*ORGANIZATION TOTAL.....	147,916	147,916

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF CULTURAL AFFAIRS
 CHICAGO OFFICE OF FINE ARTS
 STAFF SERVING THE COMMUNITY

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4100--CHICAGO OFFICE OF FINE ARTS STAFF SERVING THE COMMUNITY				
1747 PROGRAM SPECIALIST III.....	1	23,388	1	23,388
1746 PROGRAM SPECIALIST II.....	1	24,529	1	24,529
1730 PROGRAM ANALYST.....	1	28,392	1	28,392
1805 STOCKHANDLER.....	1	11,944	1	11,944
0810 EXECUTIVE SECRETARY II.....	1	18,312	1	18,312
SCHEDULE SALARY ADJUSTMENTS.....		1,946		1,946
ACTIVITY TOTAL.....	5	108,310	5	108,310
	5	108,310	5	108,310
TOTAL.....		108,310		108,310

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF CULTURAL AFFAIRS
CULTURAL ENRICHMENT

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	118,894	118,894
*4200.100	FOR CONTRACTUAL SERVICES.....	118,894	118,894
	*ORGANIZATION TOTAL.....	118,894	118,894

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF CULTURAL AFFAIRS
CULTURAL ENRICHMENT

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
	4200--CULTURAL ENRICHMENT				
4201	URBAN GATEWAYS.....		82,000		82,000
4202	IMAGINATION THEATRE.....		16,894		16,894
4203	UKRAINIAN VILLAGE NEIGHBORHOOD				
	ASSOCIATION OPERATION ART.....	----	20,000	----	20,000
	ACTIVITY TOTAL.....		118,894		118,894

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 CITY COMPTROLLER - SPECIAL ACCOUNTING
 DIVISION-FISCAL MANAGEMENT, ACCOUNTING
 AND AUDITING SERVICES

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
REIMBURSEMENT FOR SALARIES AND WAGES		
.004 CORPORATE FUND PAYROLL.....	201,892	201,892
.005 SALARIES AND WAGES-ON PAYROLL	499,188	499,188
.015 SCHEDULE SALARY ADJUSTMENTS.....	3,636	3,636
.070 FRINGE BENEFITS.....	246,650	246,650
*4300.000 FOR PERSONAL SERVICES.....	951,366	951,366
.130 POSTAGE AND POSTAL CHARGES.....	497	497
AUDITING AT THE DIRECTION OF THE		
.142 COMMITTEE ON FINANCE.....	250,000	250,000
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	2,588	2,588
.150 PUBLICATIONS.....	298	298
.157 RENTAL OF EQUIPMENT AND SERVICES.....	7,554	7,554
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	2,803	2,803
.166 SUBSCRIPTIONS AND DJES.....	800	800
.169 TECHNICAL MEETING COSTS.....	2,394	2,394
.186 TELEPHONE.....	7,117	7,117
*4300.100 FOR CONTRACTUAL SERVICES.....	274,051	274,051
.270 LOCAL TRANSPORTATION.....	298	298
*4300.200 FOR TRAVEL.....	298	298
.350 STATIONERY AND OFFICE SUPPLIES.....	3,737	3,737
*4300.300 FOR COMMODITIES.....	3,737	3,737
.422 OFFICE MACHINES.....	2,386	2,386
.424 FURNITURE AND FURNISHINGS.....	7,952	7,952
*4300.400 FOR EQUIPMENT.....	10,338	10,338
.801 CITY-WIDE INDIRECT COSTS.....	382,536	382,536
*4300.800 FOR SPECIFIC PURPOSES-GENERAL.....	382,536	382,536
*ORGANIZATION TOTAL.....	1,622,326	1,622,326

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 CITY COMPTROLLER - SPECIAL ACCOUNTING
 DIVISION-FISCAL MANAGEMENT, ACCOUNTING
 AND AUDITING SERVICES

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4300-- SPECIAL ACCOUNTING DIVISION FISCAL MANAGEMENT, ACCOUNTING AND AUDITING SERVICES				
0662 SENIOR COMPUTER CONSOLE OPERATOR.....	1	21,180	1	21,180
0191 AUDITOR I.....	1	20,184	1	20,184
0190 ACCOUNTING TECHNICIAN II.....	2	25,776	2	25,776
0190 ACCOUNTING TECHNICIAN II.....	1	24,528	1	24,528
0199 ACCOUNTING TECHNICIAN I.....	2	17,412	2	17,412
0199 ACCOUNTING TECHNICIAN I.....	1	16,608	1	16,608
0199 ACCOUNTING TECHNICIAN I.....	1	15,828	1	15,828
0189 ACCOUNTING TECHNICIAN I.....	1	15,072	1	15,072
0120 SUPERVISOR OF ACCOUNTING.....	1	32,796	1	32,796
0120 SUPERVISOR OF ACCOUNTING.....	1	29,844	1	29,844
0119 ASSISTANT SUPERVISOR OF ACCOUNTING.....	1	24,528	1	24,528
0119 ASSISTANT SUPERVISOR OF ACCOUNTING.....	1	22,260	1	22,260
0104 ACCOUNTANT IV.....	1	29,844	1	29,844
0104 ACCOUNTANT IV.....	1	28,392	1	28,392
0103 ACCOUNTANT III.....	1	21,180	1	21,180
0102 ACCOUNTANT II.....	3	23,388	3	23,388
0102 ACCOUNTANT II.....	1	19,224	1	19,224
0101 ACCOUNTANT I.....	1	21,180	1	21,180
SCHEDULE SALARY ADJUSTMENTS.....		3,636		3,636
ACTIVITY TOTAL.....	22	502,824	22	502,824
	22	502,824	22	502,824
TOTAL.....		502,824		502,824

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF PURCHASES, CONTRACTS
AND SUPPLIES - CONTRACT MONITORING
AND COMPLIANCE

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-IN PAYROLL.....	68,088	104,712
.015 SCHEDULE SALARY ADJUSTMENTS.....	1,467	1,467
.070 FRINGE BENEFITS.....	24,344	37,347
*4350.000 FOR PERSONAL SERVICES.....	93,899	143,526
.166 SUBSCRIPTIONS AND DUES.....	100	100
.169 TECHNICAL MEETING COSTS.....	1,000	1,000
*4350.100 FOR CONTRACTUAL SERVICES.....	1,100	1,100
.224 AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	750	750
.245 REIMBURSEMENT TO TRAVELERS.....	750	750
.270 LOCAL TRANSPORTATION.....	750	750
*4350.200 FOR TRAVEL.....	2,250	2,250
.350 STATIONERY AND OFFICE SUPPLIES.....	2,500	2,500
*4350.300 FOR COMMODITIES.....	2,500	2,500
.422 OFFICE MACHINES.....	2,500	2,500
.424 FURNITURE AND FURNISHINGS.....	1,500	1,500
*4350.400 FOR EQUIPMENT.....	4,000	4,000
.806 SPECIAL PROGRAM COSTS.....	2,500	2,500
*4350.800 FOR SPECIFIC PURPOSES-GENERAL.....	2,500	2,500
*ORGANIZATION TOTAL.....	106,249	155,876

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF PURCHASES, CONTRACTS
 AND SUPPLIES - CONTRACT MONITORING
 AND COMPLIANCE

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4350--DEPARTMENT OF PURCHASES, CONTRACTS AND SUPPLIES - CONTRACT MONITORING AND COMPLIANCE				
3098 COORDINATOR OF CONTRACT COMPLIANCE.....	1	24,528	1	24,528
3053 EQUAL OPPORTUNITY SPECIALIST.....	1	19,224	1	19,224
3053 EQUAL OPPORTUNITY SPECIALIST.....			2	18,312
0832 WORD PROCESSING OPERATOR II.....	1	13,020	1	13,020
0823 SENIOR STENOGRAPHER.....	1	11,316	1	11,316
SCHEDULE SALARY ADJUSTMENTS.....		1,467		1,467
ACTIVITY TOTAL.....	4	69,555	6	106,179
	4	69,555	6	106,179
TOTAL.....		69,555		106,179

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HEALTH
SPECIAL A I D S SUPPORT PROGRAM

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.806 SPECIAL PROGRAM COSTS.....	150,000	150,000
*4400.800 FOR SPECIFIC PURPOSES-GENERAL.....	150,000	150,000
*ORGANIZATION TOTAL.....	150,000	150,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HEALTH
 NEIGHBORHOOD HEALTH CENTER
 CENTRAL MANAGEMENT

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-JN PAYROLL	994,220	994,220
.015 SCHEDULE SALARY ADJUSTMENTS.....	12,125	12,125
.070 FRINGE BENEFITS.....	348,721	348,721
*4500.000 FOR PERSONAL SERVICES.....	1,345,066	1,345,066
.157 RENTAL OF EQUIPMENT AND SERVICES.....	1,200	1,200
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	500	500
.166 SUBSCRIPTIONS AND DUES.....	100	100
.169 TECHNICAL MEETING COSTS.....	1,500	1,500
*4500.100 FOR CONTRACTUAL SERVICES.....	3,300	3,300
.228 AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	1,800	1,800
.245 REIMBURSEMENT TO TRAVELERS.....	1,535	1,535
.270 LOCAL TRANSPORTATION.....	90	90
*4500.200 FOR TRAVEL.....	3,425	3,425
.320 GASOLINE.....	500	500
.345 APPARATUS AND INSTRUMENTS.....	6,700	6,700
.348 BOOKS AND RELATED MATERIALS.....	1,000	1,000
.350 STATIONERY AND OFFICE SUPPLIES.....	1,000	1,000
*4500.300 FOR COMMODITIES.....	9,200	9,200
.422 OFFICE MACHINES.....	1,950	1,950
*4500.400 FOR EQUIPMENT.....	1,950	1,950
*ORGANIZATION TOTAL.....	1,362,941	1,362,941

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HEALTH
NEIGHBORHOOD HEALTH CENTER
CENTRAL MANAGEMENT

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION NO.	RATE	MAYOR RECOMMENDATION NO.	RATE
4500--NEIGHBORHOOD HEALTH CENTER CENTRAL MANAGEMENT				
5954 ASSISTANT OCCUPATIONAL SAFETY AND HEALTH DIRECTOR.....	1	34,272	1	34,272
3962 COORDINATOR OF FISCAL REVIEWS.....	1	34,272	1	34,272
3875 DIRECTOR OF FINANCE.....	1	35,796	1	35,796
3748 COMMUNITY HEALTH ASSISTANT I.....	1	11,844	1	11,844
3743 PUBLIC HEALTH AIDE.....	1	15,828	1	15,828
3574 SOCIAL WORK ASSISTANT.....	1	15,072	1	15,072
3502 PLAYROOM SUPERVISOR.....	1	15,828	1	15,828
3465 PUBLIC HEALTH ADMINISTRATOR I.....	1	24,528	1	24,528
3424 HEALTH EDUCATOR AIDE I.....	1	16,608	1	16,608
3424 HEALTH EDUCATOR AIDE I.....	2	15,072	2	15,072
3406 SPEECH THERAPY ASSISTANT.....	1	19,224	1	19,224
3213 DENTAL ASSISTANT.....	1	14,352	1	14,352
3203 DENTIST.....	1820H	20,00H	1820H	20,00H
3130 LABORATORY TECHNICIAN III.....	1	21,180	1	21,180
3117 PHARMACIST.....	1	28,392	1	28,392
3055 RECORDS COORDINATOR.....	1	23,388	1	23,388
2920 PLANNING ANALYST.....	1	22,260	1	22,260
2915 PROGRAM AUDITOR II.....	1	21,180	1	21,180
2903 DIRECTOR, COMMUNITY SERVICES.....	1	37,368	1	37,368
2391 HEALTH CODE ENFORCEMENT INSPECTION ANALYST.....	1	24,528	1	24,528
1852 SUPERVISOR OF INVENTORY CONTROL II.....	1	22,260	1	22,260
1850 SUPERVISOR OF INVENTORY CONTROL I.....	1	21,180	1	21,180
1725 RESEARCH ASSISTANT.....	1	14,352	1	14,352
1408 HEALTH PLANNER III.....	1	25,776	1	25,776
1408 HEALTH PLANNER III.....	1	21,180	1	21,180
0810 EXECUTIVE SECRETARY II.....	1	27,060	1	27,060
0810 EXECUTIVE SECRETARY II.....	1	24,528	1	24,528
0809 EXECUTIVE SECRETARY I.....	1	15,072	1	15,072
0669 REMOTE TERMINAL OPERATOR.....	1	14,352	1	14,352
0669 REMOTE TERMINAL OPERATOR.....	1	13,668	1	13,668
0596 DIRECTOR OF COMMUNITY EDUCATION.....	1	39,072	1	39,072
0406 CLINIC CLERK.....	2	13,200	2	13,200
0406 CLINIC CLERK.....	2	12,396	2	12,396
0403 SENIOR CLERK.....	1	15,072	1	15,072
0401 JUNIOR CLERK.....	1	11,844	1	11,844
0384 SPECIAL ASSISTANT TO THE COMMISSIONER OF HEALTH.....	1	40,824	1	40,824
0384 SPECIAL ASSISTANT TO THE COMMISSIONER OF HEALTH.....	1	39,072	1	39,072
0314 SUPERVISOR OF PROGRAM REVIEW AND AUDIT..	1	31,320	1	31,320
0303 ADMINISTRATIVE ASSISTANT III.....	1	20,184	1	20,184
0302 ADMINISTRATIVE ASSISTANT II.....	1	21,180	1	21,180
0301 ADMINISTRATIVE ASSISTANT I.....	1	15,072	1	15,072

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HEALTH
 NEIGHBORHOOD HEALTH CENTER
 CENTRAL MANAGEMENT

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
0175	FIELD PAYROLL AUDITOR.....	1	15,072	1	15,072
0102	ACCOUNTANT II.....	1	23,388	1	23,388
7114	CHAUFFEUR.....	1	14,304	1	14,304
	SCHEDULE SALARY ADJUSTMENTS.....		12,125		12,125
	ACTIVITY TOTAL.....	46	1,046,481	46	1,046,481
		46	1,046,481	46	1,046,481
	LESS TURNOVER.....		50,136-		50,136-
	TOTAL.....		996,345		996,345

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HEALTH
COMMUNICABLE DISEASE CONTROL

<u>CODE</u>	<u>COMMITTEE</u> <u>RECOMMENDATION</u>	<u>MAYOR</u> <u>RECOMMENDATION</u>
.005 SALARIES AND WAGES-ON PAYROLL	278,698	292,356
.015 SCHEDULE SALARY ADJUSTMENTS.....	771	771
.070 FRINGE BENEFITS.....	---77,810	---102,524
*4600.000 FOR PERSONAL SERVICES.....	377,269	395,721
*ORGANIZATION TOTAL.....	---377,269	---395,721

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HEALTH
 COMMUNICABLE DISEASE CONTROL

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4600--COMMUNICABLE DISEASE CONTROL				
3433 COMMUNICABLE DISEASE CONTROL				
INVESTIGATOR I.....	7	19,312	7	19,312
3433 COMMUNICABLE DISEASE CONTROL				
INVESTIGATOR I.....	3	17,412	3	17,412
3433 COMMUNICABLE DISEASE CONTROL				
INVESTIGATOR I.....	1	16,608	1	16,608
3433 COMMUNICABLE DISEASE CONTROL				
INVESTIGATOR I.....	1	15,828	1	15,828
3433 COMMUNICABLE DISEASE CONTROL				
INVESTIGATOR I.....	2	13,668	3	13,668
3419 HEALTH EDUCATOR I.....	1	18,312	1	18,312
3130 LABORATORY TECHNICIAN III.....	1	20,184	1	20,184
SCHEDULE SALARY ADJUSTMENTS.....		771		771
ACTIVITY TOTAL.....	15	279,459	17	293,127
	16	279,459	17	293,127
TOTAL.....		279,459		293,127

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HEALTH
MENTAL HEALTH MEDICATION

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	DRUGS, MEDICAL AND CHEMICAL MATERIALS		
.342	AND SUPPLIES.....	---115,000	---115,000
*4650.300	FOR COMMODITIES.....	115,000	115,000
	*ORGANIZATION TOTAL.....	---115,000	---115,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

DEPARTMENT OF HEALTH
NEAR NORTH HEALTH FACILITY CONSTRUCTION

<u>CODE</u>		<u>COMMITTEE</u> <u>RECOMMENDATION</u>	<u>MAYOR</u> <u>RECOMMENDATION</u>
	CONSTRUCTION/REHABILITATION LOANS		
.802	AND GRANTS.....	---500,000	---500,000
*4700.800	FOR SPECIFIC PURPOSES-GENERAL.....	500,000	500,000
	*ORGANIZATION TOTAL.....	---500,000	---500,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HEALTH
NEAR NORTH HEALTH FACILITY CONSTRUCTION

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4700--NEAR NORTH HEALTH FACILITY CONSTRUCTION				
4701 NEAR NORTH HEALTH FACILITY CONSTRUCTION.	----	500,000	----	500,000
ACTIVITY TOTAL.....		500,000		500,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HEALTH
ADULT HEALTH MEDICATION

<u>CODE</u>		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	DRUGS, MEDICAL AND CHEMICAL MATERIALS		
.342	AND SUPPLIES.....	---323,000	---323,000
*4800.300	FOR COMMODITIES.....	323,000	323,000
	*ORGANIZATION TOTAL.....	---323,000	---323,000

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HEALTH
 NUTRITION PROGRAM

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL		132,132
.070 FRINGE BENEFITS.....		46,248
*4810.000 FOR PERSONAL SERVICES.....		178,378
.130 POSTAGE AND POSTAL CHARGES.....		250
.169 TECHNICAL MEETING COSTS.....		140
.186 TELEPHONE.....		720
*4810.100 FOR CONTRACTUAL SERVICES.....		1,110
.270 LOCAL TRANSPORTATION.....		240
*4810.200 FOR TRAVEL.....		240
.348 BOOKS AND RELATED MATERIALS.....		3,050
.350 STATIONERY AND OFFICE SUPPLIES.....		699
*4810.300 FOR COMMODITIES.....		3,749
*ORGANIZATION TOTAL.....		183,477

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HEALTH
NUTRITION PROGRAM

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4810--NUTRITION PROGRAM				
3412 PUBLIC HEALTH NUTRITIONIST III.....			1	22,260
3411 PUBLIC HEALTH NUTRITIONIST II.....	---	-----	6	19,312
ACTIVITY TOTAL.....			7	132,132
			7	132,132
TOTAL.....		-----		132,132

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND

DEPARTMENT OF HEALTH
 LEAD PAINT IDENTIFICATION AND ABATEMENT

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	471,572	489,884
.015 SCHEDULE SALARY ADJUSTMENTS.....	4,629	4,629
.070 FRINGE BENEFITS.....	166,670	173,079
*4840.000 FOR PERSONAL SERVICES.....	642,871	667,592
.130 POSTAGE AND POSTAL CHARGES.....	500	500
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	35,700	35,700
.150 PUBLICATIONS.....	500	500
.157 RENTAL OF EQUIPMENT AND SERVICES.....	1,320	1,320
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	5,060	6,060
.186 TELEPHONE.....	5,400	5,400
*4840.100 FOR CONTRACTUAL SERVICES.....	49,480	49,480
.228 AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	13,200	13,200
*4840.200 FOR TRAVEL.....	13,200	13,200
.350 STATIONERY AND OFFICE SUPPLIES.....	1,980	1,980
*4840.300 FOR COMMODITIES.....	1,980	1,980
*ORGANIZATION TOTAL.....	707,531	732,252

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF HEALTH
LEAD PAINT IDENTIFICATION AND ABATEMENT

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4840--LEAD PAINT IDENTIFICATION AND ABATEMENT				
2121 DISTRICT DIRECTOR.....	1	27,060	1	27,060
2931 ASSISTANT COORDINATOR OF FIELD SERVICES.	2	31,320	2	31,320
2159 CODE ENFORCEMENT SUPERVISOR.....	1	34,272	1	34,272
2159 CODE ENFORCEMENT SUPERVISOR.....	1	32,796	1	32,796
2159 CODE ENFORCEMENT SUPERVISOR.....	1	25,776	1	25,776
2158 CODE ENFORCEMENT INSPECTOR II.....	1	25,776	1	25,776
2158 CODE ENFORCEMENT INSPECTOR II.....	1	24,528	1	24,528
2157 CODE ENFORCEMENT INSPECTOR I.....	1	27,060	1	27,060
2157 CODE ENFORCEMENT INSPECTOR I.....	1	25,776	1	25,776
2157 CODE ENFORCEMENT INSPECTOR I.....	1	24,528	1	24,528
2157 CODE ENFORCEMENT INSPECTOR I.....	2	23,388	2	23,388
2157 CODE ENFORCEMENT INSPECTOR I.....	2	22,260	2	22,260
2157 CODE ENFORCEMENT INSPECTOR I.....	2	18,312	3	18,312
2040 ELECTRONIC EQUIPMENT TECHNICIAN.....	1	23,388	1	23,388
0836 SENIOR TYPIST.....	1	10,272	1	10,272
0406 CLINIC CLERK.....	1	9,780	1	9,780
SCHEDULE SALARY ADJUSTMENTS.....		4,629		4,629
ACTIVITY TOTAL.....	20	486,201	21	504,513
LESS TURNOVER.....	20	486,201	21	504,513
TOTAL.....		10,000-		10,000-
		476,201		494,513

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF HEALTH
ADOLESCENT SUBSTANCE ABUSE

CODE	COMMITTEE RECOMMENDATION	MAJOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	272,747	272,747
.015 SCHEDULE SALARY ADJUSTMENTS.....	2,230	2,230
.070 FRINGE BENEFITS.....	95,242	95,242
*4850.000 FOR PERSONAL SERVICES.....	371,219	371,219
.130 POSTAGE AND POSTAL CHARGES.....	400	400
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	600	600
.166 SUBSCRIPTIONS AND DUES.....	300	300
.169 TECHNICAL MEETING COSTS.....	1,500	1,500
.186 TELEPHONE.....	3,000	3,000
*4850.100 FOR CONTRACTUAL SERVICES.....	5,800	5,800
.224 AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	600	600
.270 LOCAL TRANSPORTATION.....	4,270	4,270
*4850.200 FOR TRAVEL.....	4,870	4,870
.330 FOOD.....	7,500	7,500
.340 MATERIALS AND SUPPLIES.....	3,000	3,000
DRUGS, MEDICAL AND CHEMICAL MATERIALS		
.342 AND SUPPLIES.....	1,500	1,500
.348 BOOKS AND RELATED MATERIALS.....	1,000	1,000
.350 STATIONERY AND OFFICE SUPPLIES.....	1,000	1,000
*4850.300 FOR COMMODITIES.....	14,000	14,000
.422 OFFICE MACHINES.....	3,000	3,000
.445 TECHNICAL AND SCIENTIFIC EQUIPMENT.....	7,800	7,800
*4850.400 FOR EQUIPMENT.....	10,800	10,800
*ORGANIZATION TOTAL.....	406,689	406,689

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HEALTH
 ADOLESCENT SUBSTANCE ABUSE

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
4850--ADOLESCENT SUBSTANCE ABUSE					
4235	CUSTODIAL AIDE.....	8M	777.00M	8M	777.00M
3620	HOSPITAL LICENSED PRACTICAL NURSE.....	1	12,396	1	12,396
3620	HOSPITAL LICENSED PRACTICAL NURSE.....	20M	1,033.00M	20M	1,033.00M
3615	HOSPITAL NURSE.....	1	17,592	1	17,592
3536	ALCOHOLISM COUNSELOR.....	4	13,668	4	13,668
3536	ALCOHOLISM COUNSELOR.....	12M	1,139.00M	12M	1,139.00M
3534	CLINICAL THERAPIST III.....	1	23,388	1	23,388
3534	CLINICAL THERAPIST III.....	4M	1,949.00M	4M	1,949.00M
3533	CLINICAL THERAPIST II.....	2	19,224	2	19,224
3533	CLINICAL THERAPIST II.....	4M	1,602.00M	4M	1,602.00M
3532	CLINICAL THERAPIST I.....	1	17,412	1	17,412
3384	PSYCHIATRIST.....	416H	28.00H	416H	28.00H
3363	PHYSICIAN.....	416H	27.00H	416H	27.00H
2733	ASSISTANT COOK.....	694H	6.24H	694H	6.24H
0836	SENIOR TYPIST.....	1	10,272	1	10,272
0549	MEDICAL RECORDS LIBRARIAN.....	1	16,608	1	16,608
	SCHEDULE SALARY ADJUSTMENTS.....		2,230		2,230
	ACTIVITY TOTAL.....	12	274,976	12	274,976
		12	274,976	12	274,976
	TOTAL.....		274,976		274,976

ANNUAL APPROPRIATION ORDINANCE FOR 1986
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 DEPARTMENT OF HEALTH
 AIC VOLUNTEER PROGRAM

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES--ON PAYROLL	29,628	29,628
.070 FRINGE BENEFITS.....	10,370	10,370
*4860.000 FOR PERSONAL SERVICES.....	39,998	39,998
.130 POSTAGE AND POSTAL CHARGES.....	1,000	1,000
*4860.100 FOR CONTRACTUAL SERVICES.....	1,000	1,000
.270 LOCAL TRANSPORTATION.....	300	300
*4860.200 FOR TRAVEL.....	300	300
.350 STATIONERY AND OFFICE SUPPLIES.....	192	192
*4860.300 FOR COMMODITIES.....	192	192
.422 OFFICE MACHINES.....	750	750
.424 FURNITURE AND FURNISHINGS.....	660	660
*4860.400 FOR EQUIPMENT.....	1,410	1,410
*ORGANIZATION TOTAL.....	42,900	42,900

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DEPARTMENT OF HEALTH
WIC VOLUNTEER PROGRAM

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4860--WIC VOLUNTEER PROGRAM				
3465 PUBLIC HEALTH ADMINISTRATOR I.....	1	19,312	1	19,312
3435 NUTRITIONIST ASSISTANT.....	1	11,316	1	11,316
ACTIVITY TOTAL.....	2	29,628	2	29,628
	2	29,629	2	29,629
TOTAL.....		29,629		29,629

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DEPARTMENT OF HEALTH
WOODLAWN NEIGHBORHOOD HEALTH CENTER

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	578,470	501,102
.015 SCHEDULE SALARY ADJUSTMENTS.....	6,162	6,162
.070 FRINGE BENEFITS.....	204,621	212,542
.097 UNIFORM ALLOWANCE-NURSES.....	900	900
*4900.000 FOR PERSONAL SERVICES.....	790,153	820,706
.126 OFFICE CONVENIENCES.....	150	150
.130 POSTAGE AND POSTAL CHARGES.....	100	100
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	400	400
.157 RENTAL OF EQUIPMENT AND SERVICES.....	3,200	3,200
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	9,300	9,300
.186 TELEPHONE.....	18,800	18,800
*4900.100 FOR CONTRACTUAL SERVICES.....	31,950	31,950
.340 MATERIAL AND SUPPLIES.....	7,100	7,100
DRUGS, MEDICAL AND CHEMICAL MATERIALS		
.342 AND SUPPLIES.....	125,000	125,000
.343 X-RAY SUPPLIES.....	8,400	8,400
.350 STATIONERY AND OFFICE SUPPLIES.....	2,500	2,500
*4900.300 FOR COMMODITIES.....	143,000	143,000
.940 LESS MISCELLANEOUS REVENUE.....	102,000-	102,000-
*4900.900 FOR SPECIFIC PURPOSES-FINANCIAL.....	102,000-	102,000-
*ORGANIZATION TOTAL.....	863,103	993,656

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DEPARTMENT OF HEALTH
WOODLAWN NEIGHBORHOOD HEALTH CENTER

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
4900--WOODLAWN NEIGHBORHOOD HEALTH CENTER				
3782 NURSE CLINICIAN.....	1	27,324	1	27,324
3754 PUBLIC HEALTH NURSE IV.....	1	33,240	1	33,240
3750 CLINIC NURSE.....	2	26,016	2	26,016
3750 CLINIC NURSE.....	1	17,592	1	17,592
3613 LICENSED PRACTICAL NURSE.....	1	18,312	1	18,312
3613 LICENSED PRACTICAL NURSE.....	1	15,828	1	15,828
3611 NURSES AIDE.....	1	11,944	1	11,944
3570 MEDICAL INTERVIEWER.....	1	16,608	1	16,608
3570 MEDICAL INTERVIEWER.....	1	15,072	1	15,072
3420 HEALTH EDUCATOR II.....	1	20,184	1	20,184
3411 PUBLIC HEALTH NUTRITIONIST II.....	1	22,260	1	22,260
3203 DENTIST.....	1920H	20.00H	1820H	20.00H
3169 MEDICAL X-RAY TECHNICIAN II.....	1	20,184	1	20,184
3133 MEDICAL TECHNOLOGIST I.....	1	21,180	1	21,180
3130 LABORATORY TECHNICIAN III.....	1	21,180	1	21,180
3119 PHARMACY HELPER.....	1	16,608	1	16,608
3117 PHARMACIST.....	1	29,844	1	29,844
3117 PHARMACIST.....	1	21,180	1	21,180
3105 CARDIOVASCULAR TECHNICIAN I.....	1	16,608	1	16,608
1805 STOCKHANDLER.....	1	13,668	1	13,668
1305 PERSONNEL AIDE.....	1	15,072	1	15,072
0846 MEDICAL STENOGRAPHER.....			1	11,316
0836 SENIOR TYPIST.....	1	12,396	1	12,396
0669 REMOTE TERMINAL OPERATOR.....	1	13,668	1	13,668
0669 REMOTE TERMINAL OPERATOR.....			1	11,316
0550 MEDICAL RECORDS TECHNICIAN.....	1	16,608	1	16,608
0408 RECORD CLERK.....	1	11,944	1	11,944
0406 CLINIC CLERK.....	6	13,020	6	13,020
0406 CLINIC CLERK.....	1	11,944	1	11,944
SCHEDULE SALARY ADJUSTMENTS.....		5,162		5,162
ACTIVITY TOTAL.....	32	612,862	34	635,494
LESS TURNOVER.....	32	612,862	34	635,494
TOTAL.....		28,230		28,230
		584,632		607,254

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DEPARTMENT OF HEALTH
UPDOWN NEIGHBORHOOD HEALTH CENTER

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	1,987,893	1,987,893
.015 SCHEDULE SALARY ADJUSTMENTS.....	8,269	8,269
.070 FRINGE BENEFITS.....	698,656	698,656
.097 UNIFORM ALLOWANCE-NURSES.....	3,700	3,700
*5000.000 FOR PERSONAL SERVICES.....	2,698,513	2,698,513
.130 POSTAGE AND POSTAL CHARGES.....	165	165
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	580	580
.157 RENTAL OF EQUIPMENT AND SERVICES.....	13,924	13,924
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	13,950	13,950
.186 TELEPHONE.....	43,890	43,890
*5000.100 FOR CONTRACTUAL SERVICES.....	72,509	72,509
.340 MATERIAL AND SUPPLIES.....	11,000	11,000
DRUGS, MEDICAL AND CHEMICAL MATERIALS		
.342 AND SUPPLIES.....	216,500	216,500
.343 X-RAY SUPPLIES.....	14,400	14,400
.350 STATIONERY AND OFFICE SUPPLIES.....	5,600	5,600
*5000.300 FOR COMMODITIES.....	247,500	247,500
.422 OFFICE MACHINES.....	600	600
.424 FURNITURE AND FURNISHINGS.....	10,000	10,000
*5000.400 FOR EQUIPMENT.....	10,600	10,600
.940 LESS MISCELLANEOUS REVENUE.....	392,000-	392,000-
*5000.900 FOR SPECIFIC PURPOSES-FINANCIAL.....	392,000-	392,000-
*ORGANIZATION TOTAL.....	2,637,127	2,637,127

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DEPARTMENT OF HEALTH
UPTOWN NEIGHBORHOOD HEALTH CENTER

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION NO.	RATE	MAYOR RECOMMENDATION NO.	RATE
5000--UPTOWN NEIGHBORHOOD HEALTH CENTER					
3754	PUBLIC HEALTH NURSE IV.....	1	33,240	1	33,240
3753	PUBLIC HEALTH NURSE III.....	1	31,668	1	31,668
3751	PUBLIC HEALTH NURSE I.....	1	27,324	1	27,324
3750	CLINIC NURSE.....	2	26,016	2	26,016
3750	CLINIC NURSE.....	5	24,780	5	24,780
3750	CLINIC NURSE.....	1	23,604	1	23,604
3750	CLINIC NURSE.....	2	22,464	2	22,464
3750	CLINIC NURSE.....	2	20,376	2	20,376
3750	CLINIC NURSE.....	1	18,468	1	18,468
3613	LICENSED PRACTICAL NURSE.....	1	15,072	1	15,072
3613	LICENSED PRACTICAL NURSE.....	728H	6.50H	728H	6.50H
3611	NURSES AIDE.....	2	13,020	2	13,020
3611	NURSES AIDE.....	2	12,396	2	12,396
3611	NURSES AIDE.....	1	11,844	1	11,844
3582	PUBLIC HEALTH SOCIAL WORKER III.....	1	29,844	1	29,844
3570	MEDICAL INTERVIEWER.....	2	15,828	2	15,828
3570	MEDICAL INTERVIEWER.....	2	15,072	2	15,072
3570	MEDICAL INTERVIEWER.....	2	14,352	2	14,352
3570	MEDICAL INTERVIEWER.....	1	13,020	1	13,020
3569	CASEWORKER AIDE.....	1	11,316	1	11,316
3473	NEIGHBORHOOD HEALTH CENTER ADMINISTRATOR II.....	1	37,368	1	37,368
3470	CLINIC COORDINATOR.....	1	24,528	1	24,528
3419	HEALTH EDUCATOR I.....	1	18,312	1	18,312
3411	PUBLIC HEALTH NUTRITIONIST II.....	1	22,260	1	22,260
3369	PHYSICIAN SPECIALIST.....	1820H	33.00H	1820H	33.00H
3369	PHYSICIAN SPECIALIST.....	1092H	30.00H	1092H	30.00H
3369	PHYSICIAN SPECIALIST.....	1820H	29.00H	1820H	29.00H
3363	PHYSICIAN.....	2184H	30.00H	2184H	30.00H
3363	PHYSICIAN.....	4004H	29.00H	4004H	29.00H
3363	PHYSICIAN.....	3640H	28.00H	3640H	28.00H
3363	PHYSICIAN.....	1092H	26.00H	1092H	26.00H
3213	DENTAL ASSISTANT.....	2	15,072	2	15,072
3210	DENTAL HYGIENIST.....	1	19,224	1	19,224
3203	DENTIST.....	1820H	21.50H	1820H	21.50H
3178	MICROBIOLOGIST III.....	1	29,844	1	29,844
3169	MEDICAL X-RAY TECHNICIAN II.....	1	22,260	1	22,260
3163	X-RAY TECHNICIAN.....	1	15,072	1	15,072
3137	CARDIOPULMONARY TECHNOLOGIST II.....	1	15,072	1	15,072
3130	LABORATORY TECHNICIAN III.....	1	19,224	1	19,224
3130	LABORATORY TECHNICIAN III.....	1	18,312	1	18,312
3118	PHARMACY HELPER.....	1	14,352	1	14,352
3118	PHARMACY HELPER.....	1	12,396	1	12,396
3117	PHARMACIST.....	3	29,844	3	29,844
1852	SUPERVISOR OF INVENTORY CONTROL II.....	1	25,776	1	25,776
1813	SENIOR STOREKEEPER.....	1	13,668	1	13,668
1742	PROGRAM SPECIALIST III.....	1	31,320	1	31,320

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DEPARTMENT OF HEALTH
UPTOWN NEIGHBORHOOD HEALTH CENTER

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
1745	PROGRAM SPECIALIST I.....	1	22,260	1	22,260
0903	AUDIO-VISION TESTER.....	1	16,608	1	16,608
0846	MEDICAL STENOGRAPHER.....	1	15,072	1	15,072
0836	SENIOR TYPIST.....	1	13,020	1	13,020
0669	REMOTE TERMINAL OPERATOR.....	1	12,396	1	12,396
0669	REMOTE TERMINAL OPERATOR.....	1	11,844	1	11,844
0669	REMOTE TERMINAL OPERATOR.....	4	11,316	4	11,316
0550	MEDICAL RECORDS TECHNICIAN.....	2	16,608	2	16,608
0421	PRINCIPAL CLERK.....	1	18,312	1	18,312
0406	CLINIC CLERK.....	1	15,072	1	15,072
0406	CLINIC CLERK.....	4	13,020	4	13,020
0406	CLINIC CLERK.....	9	12,396	9	12,396
0406	CLINIC CLERK.....	1	11,844	1	11,844
0406	CLINIC CLERK.....	2	9,780	2	9,780
0403	SENIOR CLERK.....	2	14,352	2	14,352
0401	JUNIOR CLERK.....	1	11,844	1	11,844
0302	ADMINISTRATIVE ASSISTANT II.....	1	17,412	1	17,412
0302	ADMINISTRATIVE ASSISTANT II.....	1	16,608	1	16,608
0205	CASHIER.....	1	11,844	1	11,844
	SCHEDULE SALARY ADJUSTMENTS.....		8,259		8,259
	ACTIVITY TOTAL.....	88	2,071,215	88	2,071,215
		88	2,071,215	88	2,071,215
	LESS TURNOVER.....		75,053-		75,053-
	TOTAL.....		1,996,162		1,996,162

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 DEPARTMENT OF HEALTH
 CLAUDE W B HOLMAN
 NEIGHBORHOOD HEALTH CENTER

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	1,211,514	1,211,514
.015 SCHEDULE SALARY ADJUSTMENTS.....	7,086	7,086
.070 FRINGE BENEFITS.....	426,510	426,510
.097 UNIFORM ALLOWANCE-NURSES.....	3,200	3,200
*5100.000 FOR PERSONAL SERVICES.....	1,648,310	1,648,310
.126 OFFICE CONVENIENCES.....	200	200
.130 POSTAGE AND POSTAL CHARGES.....	100	100
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	45,800	45,800
.157 RENTAL OF EQUIPMENT AND SERVICES.....	3,820	3,820
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	12,000	12,000
.186 TELEPHONE.....	27,350	27,350
*5100.100 FOR CONTRACTUAL SERVICES.....	89,270	89,270
.340 MATERIAL AND SUPPLIES.....	7,200	7,200
DRUGS, MEDICAL AND CHEMICAL MATERIALS		
.342 AND SUPPLIES.....	117,250	117,250
.343 X-RAY SUPPLIES.....	9,300	9,300
.350 STATIONERY AND OFFICE SUPPLIES.....	3,500	3,500
*5100.300 FOR COMMODITIES.....	137,250	137,250
.422 OFFICE MACHINES.....	750	750
.424 FURNITURE AND FURNISHINGS.....	450	450
.445 TECHNICAL AND SCIENTIFIC EQUIPMENT.....	1,675	1,675
*5100.400 FOR EQUIPMENT.....	2,875	2,875
.940 LESS MISCELLANEOUS REVENUE.....	195,000-	195,000-
*5100.900 FOR SPECIFIC PURPOSES-FINANCIAL.....	195,000-	196,000-
*ORGANIZATION TOTAL.....	1,681,705	1,681,705

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DEPARTMENT OF HEALTH
CLAUDE W B HOLMAN
NEIGHBORHOOD HEALTH CENTER

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION NO.	RATE	MAYOR RECOMMENDATION NO.	RATE
5100--CLAUDE W B HOLMAN NEIGHBORHOOD HEALTH CENTER				
4224 MAINTENANCE AIDE II.....	1	16,608	1	16,608
3792 NURSE CLINICIAN.....	1	28,692	1	28,692
3753 PUBLIC HEALTH NURSE III.....	1	31,668	1	31,668
3752 PUBLIC HEALTH NURSE II.....	1	27,324	1	27,324
3751 PUBLIC HEALTH NURSE I.....	2	27,324	2	27,324
3751 PUBLIC HEALTH NURSE I.....	1	18,468	1	18,468
3750 CLINIC NURSE.....	1	26,016	1	26,016
3750 CLINIC NURSE.....	1	23,604	1	23,604
3750 CLINIC NURSE.....	1	20,376	1	20,376
3750 CLINIC NURSE.....	1	17,592	1	17,592
3743 PUBLIC HEALTH AIDE.....	3	15,072	3	15,072
3613 LICENSED PRACTICAL NURSE.....	1	18,312	1	18,312
3613 LICENSED PRACTICAL NURSE.....	3	16,608	3	16,608
3613 LICENSED PRACTICAL NURSE.....	1	15,072	1	15,072
3611 NURSES AIDE.....	1	15,072	1	15,072
3611 NURSES AIDE.....	1	14,352	1	14,352
3611 NURSES AIDE.....	2	13,020	2	13,020
3574 SOCIAL WORK ASSISTANT.....	1	19,224	1	19,224
3570 MEDICAL INTERVIEWER.....	3	15,072	3	15,072
3480 NEIGHBORHOOD HEALTH CENTER ADMINISTRATOR I.....	1	31,320	1	31,320
3419 HEALTH EDUCATOR I.....	1	19,224	1	19,224
3363 PHYSICIAN.....	910H	30,50H	910H	30,50H
3363 PHYSICIAN.....	2730H	29,00H	2730H	29,00H
3363 PHYSICIAN.....	2912H	27,00H	2912H	27,00H
3232 SUPERVISING DENTIST.....	1820H	21,50H	1820H	21,50H
3213 DENTAL ASSISTANT.....	1	15,072	1	15,072
3210 DENTAL HYGIENIST.....	1	21,180	1	21,180
3203 DENTIST.....	3640H	20,00H	3640H	20,00H
3169 MEDICAL X-RAY TECHNICIAN II.....	1	25,776	1	25,776
3169 MEDICAL X-RAY TECHNICIAN II.....	1	23,388	1	23,388
3133 MEDICAL TECHNOLOGIST I.....	1	15,828	1	15,828
3130 LABORATORY TECHNICIAN III.....	1	19,224	1	19,224
3118 PHARMACY HELPER.....	1	16,608	1	16,608
3117 PHARMACIST.....	1	29,944	1	29,944
1805 STOCKHANDLER.....	1	10,272	1	10,272
0903 AUDIO-VISION TESTER.....	1	15,828	1	15,828
0669 REMOTE TERMINAL OPERATOR.....	1	14,352	1	14,352
0669 REMOTE TERMINAL OPERATOR.....	2	11,316	2	11,316
0406 CLINIC CLERK.....	1	14,352	1	14,352
0406 CLINIC CLERK.....	2	13,668	2	13,668
0406 CLINIC CLERK.....	4	13,020	4	13,020
0406 CLINIC CLERK.....	4	12,396	4	12,396
0403 SENIOR CLERK.....	1	15,072	1	15,072
0302 ADMINISTRATIVE ASSISTANT II.....	1	15,072	1	15,072

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 DEPARTMENT OF HEALTH
 CLAUDE W B HOLMAN
 NEIGHBORHOOD HEALTH CENTER

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
	SCHEDULE SALARY ADJUSTMENTS.....		7,086		7,086
	ACTIVITY TOTAL.....	55	1,271,933	55	1,271,933
		55	1,271,933	55	1,271,933
	LESS TURNOVER.....		53,333-		53,333-
	TOTAL.....		1,218,600		1,218,600

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DEPARTMENT OF HEALTH
HEALTH CENTER FACILITY IMPROVEMENTS

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.526 IMPROVEMENTS.....	<u>2,068,500</u>	<u>2,068,500</u>
*5200.500 FOP PERMANENT IMPROVEMENTS.....	<u>2,068,500</u>	<u>2,068,500</u>
*ORGANIZATION TOTAL.....	<u>2,068,500</u>	<u>2,068,500</u>

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DEPARTMENT OF HEALTH
HEALTH CENTER FACILITY IMPROVEMENTS

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
5200--HEALTH CENTER FACILITY IMPROVEMENTS				
5201 ROSELAND HEALTH CLINIC RENOVATION.....		1,738,500		1,738,500
5202 CHICAGO ALCOHOLIC TREATMENT CENTER EXPANSION.....		330,000		330,000
ACTIVITY TOTAL.....	----	2,068,500	----	2,068,500

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COMMISSION ON HUMAN RELATIONS
YOUTH GANG ABATEMENT/
HUMAN RELATIONS PROGRAM

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	155,436	155,436
.015 SCHEDULE SALARY ADJUSTMENTS.....	1,327	1,327
.070 FRINGE BENEFITS.....	54,867	54,867
*5300.000 FOR PERSONAL SERVICES.....	211,630	211,630
.128 FEES AND SERVICES.....	250	250
.130 POSTAGE AND POSTAL CHARGES.....	1,000	1,000
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	750	750
.150 PUBLICATIONS.....	600	600
.155 RENTAL OF PROPERTY.....	40,425	40,425
.157 RENTAL OF EQUIPMENT AND SERVICES.....	8,500	8,500
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	150	150
.166 SUBSCRIPTIONS AND DUES.....	150	150
.169 TECHNICAL MEETING COSTS.....	550	550
.186 TELEPHONE.....	525	525
*5300.100 FOR CONTRACTUAL SERVICES.....	52,900	52,900
.224 AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	475	475
.245 REIMBURSEMENT TO TRAVELERS.....	3,200	3,200
.270 LOCAL TRANSPORTATION.....	600	600
*5300.200 FOR TRAVEL.....	4,275	4,275
.330 FOOD.....	750	750
.345 APPARATUS AND INSTRUMENTS.....	100	100
.348 BOOKS AND RELATED MATERIALS.....	400	400
.350 STATIONERY AND OFFICE SUPPLIES.....	3,500	3,500
*5300.300 FOR COMMODITIES.....	4,750	4,750
.423 COMMUNICATION DEVICES.....		12,509
.424 FURNITURE AND FURNISHINGS.....	500	500
*5300.400 FOR EQUIPMENT.....	500	13,009
*ORGANIZATION TOTAL.....	274,055	286,564

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COMMISSION ON HUMAN RELATIONS
 YOUTH GANG ABATEMENT/
 HUMAN RELATIONS PROGRAM

POSITIONS AND SALARIES

<u>CODE</u> <u>POSITIONS</u>	<u>COMMITTEE RECOMMENDATION</u>		<u>MAYOR RECOMMENDATION</u>	
	<u>NO.</u>	<u>RATE</u>	<u>NO.</u>	<u>RATE</u>
5300-- YOUTH GANG ABATEMENT/ HUMAN RELATIONS PROGRAM				
1749 DIRECTOR OF PROGRAM SERVICES.....	1	37,368	1	37,369
3966 COMMUNITY RESOURCE SPECIALIST.....	1	22,260	1	22,260
3013 HUMAN RELATIONS OFFICER III.....	1	29,392	1	29,392
3009 HUMAN RELATIONS OFFICER I.....	2	16,608	2	16,608
3008 HUMAN RELATIONS OFFICER II.....	1	21,180	1	21,180
1305 PERSONNEL AIDE.....	1	13,020	1	13,020
SCHEDULE SALARY ADJUSTMENTS.....		1,327		1,327
ACTIVITY TOTAL.....	7	156,763	7	156,763
	7	156,763	7	156,763
TOTAL.....		156,763		156,763

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 702-COMMUNITY DEVELOPMENT BLOCK GRANT
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 DEPARTMENT ON AGING AND DISABILITY
 ADMINISTRATION

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	130,270	114,442
.015 SCHEDULE SALARY ADJUSTMENTS.....	1,453	1,458
.070 FRINGE BENEFITS.....	43,125	40,565
*5400.000 FOR PERSONAL SERVICES.....	177,833	156,465
.125 OFFICE AND BUILDING SERVICES.....	331	331
.126 OFFICE CONVENIENCES.....	100	100
.130 POSTAGE AND POSTAL CHARGES.....	575	575
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	7,034	7,034
.150 PUBLICATIONS.....	2,000	2,000
.157 RENTAL OF EQUIPMENT AND SERVICES.....	1,300	1,300
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	300	300
.166 SUBSCRIPTIONS AND DJES.....	125	125
.169 TECHNICAL MEETING COSTS.....	441	441
TRANSPORTATION CHARGES		
.175 (EXCLUSIVE OF TRAVEL).....	111	111
MAINTENANCE AND OPERATION-CITY OWNED		
.176 VEHICLES.....	216	216
.186 TELEPHONE.....	1,020	1,000
*5400.100 FOR CONTRACTUAL SERVICES.....	13,533	13,533
.245 REIMBURSEMENT TO TRAVELERS.....	509	509
.270 LOCAL TRANSPORTATION.....	847	847
*5400.200 FOR TRAVEL.....	1,356	1,356
.320 GASOLINE.....	209	209
.348 BOOKS AND RELATED MATERIALS.....	91	91
.350 STATIONERY AND OFFICE SUPPLIES.....	300	300
*5400.300 FOR COMMODITIES.....	600	600
.424 FURNITURE AND FURNISHINGS.....	150	150
*5400.400 FOR EQUIPMENT.....	150	150
*ORGANIZATION TOTAL.....	193,472	172,104

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 DEPARTMENT ON AGING AND DISABILITY
 ADMINISTRATION

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
5400--ADMINISTRATION				
3036 ELDERLY AIDE II.....	1	13,668	1	13,668
3031 SPECIALIST IN AGING/DISABILITY II.....	1	27,060	1	27,060
3030 SPECIALIST IN AGING/DISABILITY I.....	1	17,412	1	17,412
3030 SPECIALIST IN AGING/DISABILITY I.....	1	15,828		
0797 RECEPTIONIST.....	1	10,788	1	10,788
0797 RECEPTIONIST.....	2	10,272	2	10,272
0415 INQUIRY AIDE III.....	1	15,828	1	15,828
0190 ACCOUNTING TECHNICIAN II.....	1	18,312	1	18,312
SCHEDULE SALARY ADJUSTMENTS.....		<u>1,458</u>		<u>1,458</u>
ACTIVITY TOTAL.....	<u>9</u>	<u>140,898</u>	<u>8</u>	<u>125,070</u>
	9	140,898	8	125,070
LESS TURNOVER.....		<u>9,170-</u>		<u>9,170-</u>
TOTAL.....		<u>131,728</u>		<u>115,900</u>

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 DEPARTMENT ON AGING AND DISABILITY
 SECTION 504 COMPLIANCE

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	21,180	21,180
.070 FRINGE BENEFITS.....	7,413	7,413
*5410.000 FOR PERSONAL SERVICES.....	28,593	28,593
.150 PUBLICATIONS.....	650	650
.157 RENTAL OF EQUIPMENT AND SERVICES.....	550	550
*5410.100 FOR CONTRACTUAL SERVICES.....	1,200	1,200
*ORGANIZATION TOTAL.....	29,793	29,793

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT ON AGING AND DISABILITY
SECTION 504 COMPLIANCE

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
	5410--SECTION 504 COMPLIANCE				
3030	SPECIALIST IN AGING/DISABILITY I.....	1	21,180	1	21,180
	ACTIVITY TOTAL.....	1	21,180	1	21,180
		1	21,180	1	21,180
	TOTAL.....		21,180		21,180

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
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DEPARTMENT ON AGING AND DISABILITY
SUPPORTIVE SERVICES FOR
ELDERLY AND DISABLED

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	270,204	270,204
.015 SCHEDULE SALARY ADJUSTMENTS.....	5,759	5,759
.070 FRINGE BENEFITS.....	96,587	96,587
*5420.000 FOR PERSONAL SERVICES.....	372,550	372,550
.125 OFFICE AND BUILDING SERVICES.....	240	240
.126 OFFICE CONVENIENCES.....	132	132
.130 POSTAGE AND POSTAL CHARGES.....	804	804
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....		925
.150 PUBLICATIONS.....	10,226	10,226
.157 RENTAL OF EQUIPMENT AND SERVICES.....	5,000	6,000
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	396	396
.166 SUBSCRIPTIONS AND DUES.....	132	132
.169 TECHNICAL MEETING COSTS.....	1,332	1,332
TRANSPORTATION CHARGES		
.175 (EXCLUSIVE OF TRAVEL).....	17,006	17,006
MAINTENANCE AND OPERATION-CITY OWNED		
.176 VEHICLES.....	264	264
.186 TELEPHONE.....	2,311	2,311
*5420.100 FOR CONTRACTUAL SERVICES.....	38,843	39,768
.245 REIMBURSEMENT TO TRAVELERS.....	1,000	1,000
.270 LOCAL TRANSPORTATION.....	8,750	8,750
*5420.200 FOR TRAVEL.....	9,750	9,750
.320 GASOLINE.....	336	336
.348 BOOKS AND RELATED MATERIALS.....	204	204
.350 STATIONERY AND OFFICE SUPPLIES.....	996	996
*5420.300 FOR COMMODITIES.....	1,536	1,536
.424 FURNITURE AND FURNISHINGS.....	1,332	1,332
*5420.400 FOR EQUIPMENT.....	1,332	1,332
.301 INDIRECT COSTS.....	44,907	44,907
*5420.800 FOR SPECIFIC PURPOSES-GENERAL.....	44,907	44,907
*ORGANIZATION TOTAL.....	469,918	469,843

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 YEAR XI FUND
 DEPARTMENT ON AGING AND DISABILITY
 SUPPORTIVE SERVICES FOR
 ELDERLY AND DISABLED

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
5420--SUPPORTIVE SERVICES FOR ELDERLY AND DISABLED				
3828 COMMUNITY REPRESENTATIVE I.....	3	13,020	3	13,020
3828 COMMUNITY REPRESENTATIVE I.....	1	12,396	1	12,396
3828 COMMUNITY REPRESENTATIVE I.....	1	11,316	1	11,316
3040 ASSISTANT SPECIALIST IN AGING/DISABILITY	1	21,180	1	21,180
3040 ASSISTANT SPECIALIST IN AGING/DISABILITY	1	18,312	1	18,312
3040 ASSISTANT SPECIALIST IN AGING/DISABILITY	2	17,412	2	17,412
3040 ASSISTANT SPECIALIST IN AGING/DISABILITY	3	16,608	3	16,608
3040 ASSISTANT SPECIALIST IN AGING/DISABILITY	2	15,928	2	15,928
3036 ELDERLY AIDE II.....	1	16,608	1	16,608
0797 RECEPTIONIST.....	1	12,396	1	12,396
0797 RECEPTIONIST.....	1	11,944	1	11,944
0797 RECEPTIONIST.....	1	10,788	1	10,788
SCHEDULE SALARY ADJUSTMENTS.....		5,759		5,759
ACTIVITY TOTAL.....	18	275,963	18	275,963
	18	275,963	18	275,963
TOTAL.....		275,963		275,963

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT ON AGING AND DISABILITY
CENTRAL WEST MULTIPURPOSE CENTER

The Central West Multi-Purpose Center is to be funded with revenues received from the sale of land. Expenditures will be made only upon the receipt of revenues and the allotment of these revenues to the program. The allotment of funds will be under the direction of the Budget Director.

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.526 IMPROVEMENTS.....	<u>1,600,000</u>	<u>1,600,000</u>
*5500.500 FOR PERMANENT IMPROVEMENTS.....	<u>1,600,000</u>	<u>1,600,000</u>
*ORGANIZATION TOTAL.....	<u>1,600,000</u>	<u>1,600,000</u>

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DEPARTMENT ON AGING AND DISABILITY
CENTRAL WEST MULTIPURPOSE CENTER

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
5500--CENTRAL WEST MULTIPURPOSE CENTER				
5501 CENTRAL WEST MULTIPURPOSE.....	----	1,500.000	----	1,500.000
ACTIVITY TOTAL.....		1,500.000		1,500.000

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 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND

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DEPARTMENT OF AGING AND DISABILITY
 ASSISTANCE TO PERSONS WITH DISABILITIES

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	77,796	155,424
.015 SCHEDULE SALARY ADJUSTMENTS.....	3,840	3,840
.070 FRINGE BENEFITS.....	23,573	55,742
*5600.000 FOR PERSONAL SERVICES.....	110,209	215,006
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	355,000	355,000
.150 PUBLICATIONS.....	5,000	5,000
.186 TELEPHONE.....	2,000	2,000
*5600.100 FOR CONTRACTUAL SERVICES.....	362,000	362,000
.350 STATIONERY AND OFFICE SUPPLIES.....	5,000	5,000
*5600.300 FOR COMMODITIES.....	5,000	5,000
.422 OFFICE MACHINES.....	2,000	2,000
.424 FURNITURE AND FURNISHINGS.....	5,000	5,000
*5600.400 FOR EQUIPMENT.....	8,000	8,000
.806 SPECIAL PROGRAM COSTS.....	10,371	10,371
*5600.800 FOR SPECIFIC PURPOSES-GENERAL.....	10,371	10,371
*ORGANIZATION TOTAL.....	495,580	600,377

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 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF AGING AND DISABILITY
 ASSISTANCE TO PERSONS WITH DISABILITIES

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
5500--ASSISTANCE TO PERSONS WITH DISABILITIES				
3040 ASSISTANT SPECIALIST IN AGING/DISABILITY	1	15,072	3	15,072
3031 SPECIALIST IN AGING/DISABILITY II.....	1	19,224	1	19,224
3030 SPECIALIST IN AGING/DISABILITY I.....	2	15,828	5	15,828
0826 PRINCIPAL TYPIST.....	1	11,844	1	11,844
SCHEDULE SALARY ADJUSTMENTS.....		3,840		3,840
ACTIVITY TOTAL.....	5	81,636	10	159,264
	5	81,636	10	159,264
TOTAL.....		81,636		159,264

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT ON AGING AND DISABILITY
INDEPENDENT LIVING FOR THE DISABLED

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CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	<u>1,215,259</u>	<u>1,191,259</u>
*5700.100	FOR CONTRACTUAL SERVICES.....	<u>1,215,259</u>	<u>1,191,259</u>
	*ORGANIZATION TOTAL.....	<u>1,215,259</u>	<u>1,191,259</u>

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
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DEPARTMENT ON AGING AND DISABILITY
INDEPENDENT LIVING FOR THE DISABLED

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
5700--INDEPENDENT LIVING FOR THE DISABLED				
5701 CHICAGO HOUSING AUTHORITY.....		29,000		29,000
5702 AMERICAN SPANISH INSTITUTE.....		934,000		834,000
5703 COOK DUPAGE TRANSPORTATION CO., INC.....		243,726		243,726
5704 CHRISTIAN ACTION MINISTRY.....		45,000		45,000
5705 BRIGHTON ETHNIC CENTER.....		50,000		25,000
5706 SOUTHWEST PARISH.....		15,543		15,543
ACTIVITY TOTAL.....	----	1,216,269	----	1,191,269

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 DEPARTMENT OF HUMAN SERVICES
 PLANNING AND ADMINISTRATION

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	117,732	141,120
.015 SCHEDULE SALARY ADJUSTMENTS.....	1,315	1,315
.070 FRINGE BENEFITS.....	41,667	49,853
*6000.000 FOR PERSONAL SERVICES.....	150,715	192,289
.128 FEES AND SERVICES.....	2,300	2,300
.130 POSTAGE AND POSTAL CHARGES.....	1,000	1,000
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	15,500	15,500
.150 PUBLICATIONS.....	2,000	2,000
.155 RENTAL OF PROPERTY.....	3,334	3,334
.169 TECHNICAL MEETING COSTS.....	7,100	7,100
*6000.100 FOR CONTRACTUAL SERVICES.....	31,234	31,234
.224 AUTOMOBILE ALLOWANCE-MILEAGE BASIS.....	1,150	1,150
.270 LOCAL TRANSPORTATION.....	275	275
*6000.200 FOR TRAVEL.....	1,425	1,425
.350 STATIONERY AND OFFICE SUPPLIES.....	510	510
*6000.300 FOR COMMODITIES.....	510	510
.801 INDIRECT COSTS.....	1,471,054	1,471,054
.806 SPECIAL PROGRAM COSTS.....	425	425
*6000.800 FOR SPECIFIC PURPOSES-GENERAL.....	1,471,479	1,471,479
*ORGANIZATION TOTAL.....	1,665,363	1,696,937

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 DEPARTMENT OF HUMAN SERVICES
 PLANNING AND ADMINISTRATION

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
6000--PLANNING AND ADMINISTRATION				
2990 GRANTS SPECIALIST.....	1	27,060	1	27,060
2990 GRANTS SPECIALIST.....	1	22,260	1	22,260
1724 SENIOR RESEARCH ASSISTANT.....	1	19,224	1	19,224
0836 SENIOR TYPIST.....	1	12,396	1	12,396
0421 PRINCIPAL CLERK.....	1	16,608	1	16,608
0190 ACCOUNTING TECHNICIAN II.....	1	20,184	1	20,184
0120 SUPERVISOR OF ACCOUNTING.....	1	23,388	1	23,388
SCHEDULE SALARY ADJUSTMENTS.....		1,316		1,316
ACTIVITY TOTAL.....	6	119,048	7	142,436
	6	119,048	7	142,436
TOTAL.....		119,048		142,436

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 DEPARTMENT OF HUMAN SERVICES
 HUMAN SERVICE SYSTEM

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	3,141,404	3,267,068
.015 SCHEDULE SALARY ADJUSTMENTS.....	46,974	46,974
.070 FRINGE BENEFITS.....	1,115,932	1,159,915
*6100.000 FOR PERSONAL SERVICES.....	4,304,310	4,473,957
.130 POSTAGE AND POSTAL CHARGES.....	210	210
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	3,870	3,870
*6100.100 FOR CONTRACTUAL SERVICES.....	4,080	4,080
.340 MATERIAL AND SUPPLIES.....	12,005	12,005
*6100.300 FOR COMMODITIES.....	12,005	12,005
.422 OFFICE MACHINES.....	10,000	10,000
.424 FURNITURE AND FURNISHINGS.....	10,000	10,000
.450 VEHICLES.....	33,000	33,000
*6100.400 FOR EQUIPMENT.....	53,000	53,000
*ORGANIZATION TOTAL.....	4,373,395	4,543,042

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 DEPARTMENT OF HUMAN SERVICES
 HUMAN SERVICE SYSTEM

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
6100--HUMAN SERVICE SYSTEM					
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	32,796	1	32,796
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	29,844	1	29,844
3988	PROGRAM DEVELOPMENT COORDINATOR.....	1	22,260	1	22,260
3969	SUPERVISOR OF OUTREACH SERVICES.....	1	27,060	1	27,060
3969	SUPERVISOR OF OUTREACH SERVICES.....	4	23,388	4	23,388
3969	SUPERVISOR OF OUTREACH SERVICES.....	2	18,312	4	18,312
3966	COMMUNITY RESOURCE SPECIALIST.....	1	28,392	1	28,392
3966	COMMUNITY RESOURCE SPECIALIST.....	1	27,060	1	27,060
3966	COMMUNITY RESOURCE SPECIALIST.....	2	25,776	2	25,776
3966	COMMUNITY RESOURCE SPECIALIST.....	3	24,528	3	24,528
3966	COMMUNITY RESOURCE SPECIALIST.....	2	23,388	2	23,388
3955	CUSTODIAN II.....	2	15,828	2	15,828
3955	CUSTODIAN II.....	1	15,072	1	15,072
3955	CUSTODIAN II.....	1	14,352	1	14,352
3901	CUSTODIAN I.....	2	13,668	2	13,668
3901	CUSTODIAN I.....	1	12,396	1	12,396
3840	HUMAN SERVICE WORKER I.....	6	16,608	6	16,608
3840	HUMAN SERVICE WORKER I.....	1	15,072	1	15,072
3840	HUMAN SERVICE WORKER I.....	6	13,668	6	13,668
3839	HUMAN SERVICE WORKER II.....	1	23,388	1	23,388
3839	HUMAN SERVICE WORKER II.....	1	22,260	1	22,260
3839	HUMAN SERVICE WORKER II.....	3	21,180	3	21,180
3839	HUMAN SERVICE WORKER II.....	6	20,184	6	20,184
3839	HUMAN SERVICE WORKER II.....	3	19,224	3	19,224
3839	HUMAN SERVICE WORKER II.....	2	18,312	2	18,312
3839	HUMAN SERVICE WORKER II.....	1	17,412	1	17,412
3839	HUMAN SERVICE WORKER II.....	1	16,608	1	16,608
3839	HUMAN SERVICE WORKER II.....	2	15,828	2	15,828
3839	HUMAN SERVICE WORKER II.....	1	15,072	1	15,072
3838	HUMAN SERVICE WORKER III.....	5	23,388	5	23,388
3838	HUMAN SERVICE WORKER III.....	9	22,260	9	22,260
3838	HUMAN SERVICE WORKER III.....	5	21,180	5	21,180
3838	HUMAN SERVICE WORKER III.....	5	20,184	5	20,184
3838	HUMAN SERVICE WORKER III.....	1	19,224	1	19,224
3838	HUMAN SERVICE WORKER III.....	2	18,312	2	18,312
3838	HUMAN SERVICE WORKER III.....	5	16,608	5	16,608
3827	HUMAN SERVICE SPECIALIST I.....	1	27,060	1	27,060
3827	HUMAN SERVICE SPECIALIST I.....	1	24,528	1	24,528
3827	HUMAN SERVICE SPECIALIST I.....	1	23,388	1	23,388
3827	HUMAN SERVICE SPECIALIST I.....	2	22,260	2	22,260
3826	HUMAN SERVICE SPECIALIST II.....	1	28,392	1	28,392
3826	HUMAN SERVICE SPECIALIST II.....	2	27,060	2	27,060
3826	HUMAN SERVICE SPECIALIST II.....	2	25,776	2	25,776
3825	HUMAN SERVICES SPECIALIST III.....	1	29,844	1	29,844
3825	HUMAN SERVICES SPECIALIST III.....	2	28,392	2	28,392
3825	HUMAN SERVICES SPECIALIST III.....	1	27,060	1	27,060
3825	HUMAN SERVICES SPECIALIST III.....	1	22,260	1	22,260

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DEPARTMENT OF HUMAN SERVICES
HUMAN SERVICE SYSTEM

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
3820	OUTPOST DIRECTOR.....	1	31,320	1	31,320
3820	OUTPOST DIRECTOR.....	1	25,776	1	25,776
3818	ASSISTANT DISTRICT MANAGER-HS.....	1	34,272	1	34,272
3818	ASSISTANT DISTRICT MANAGER-HS.....	3	32,796	3	32,796
3818	ASSISTANT DISTRICT MANAGER-HS.....	4	31,320	4	31,320
3818	ASSISTANT DISTRICT MANAGER-HS.....	3	29,844	3	29,844
3818	ASSISTANT DISTRICT MANAGER-HS.....	1	28,392	1	28,392
3818	ASSISTANT DISTRICT MANAGER-HS.....	1	27,060	1	27,060
3025	COORDINATOR OF YOUTH AND FAMILY SERVICES	5	22,260	9	22,260
3006	UNIT ASSISTANT.....	2	13,668	2	13,668
3006	UNIT ASSISTANT.....	1	13,020	1	13,020
3006	UNIT ASSISTANT.....	1	12,396	1	12,396
1915	RELOCATION REPRESENTATIVE.....	2	23,388	2	23,388
1915	RELOCATION REPRESENTATIVE.....	1	19,312	1	19,312
1805	STOCKHANDLER.....	1	13,020	1	13,020
1770	PROGRAM COORDINATOR.....	1	22,260	1	22,260
1770	PROGRAM COORDINATOR.....	2	20,184	2	20,184
0836	SENIOR TYPIST.....	1	13,668	1	13,668
0836	SENIOR TYPIST.....	2	13,020	2	13,020
0836	SENIOR TYPIST.....	1	12,396	1	12,396
0826	PRINCIPAL TYPIST.....	1	15,072	1	15,072
0826	PRINCIPAL TYPIST.....	1	14,352	1	14,352
0826	PRINCIPAL TYPIST.....	1	13,020	1	13,020
0805	SECRETARY.....	4	16,608	4	16,608
0805	SECRETARY.....	1	15,828	1	15,828
0805	SECRETARY.....	1	15,072	1	15,072
0423	HEAD CLERK.....	1	19,224	1	19,224
0421	PRINCIPAL CLERK.....	1	15,828	1	15,828
0421	PRINCIPAL CLERK.....	2	14,352	2	14,352
0421	PRINCIPAL CLERK.....	1	13,020	1	13,020
0403	SENIOR CLERK.....	5	13,668	5	13,668
0403	SENIOR CLERK.....	1	13,020	1	13,020
0403	SENIOR CLERK.....	1	12,396	1	12,396
	SCHEDULE SALARY ADJUSTMENTS.....		46,974		46,974
	ACTIVITY TOTAL.....	163	3,399,066	169	3,524,730
		163	3,399,066	169	3,524,730
	LESS TURNOVER.....		212,688		212,688
	TOTAL.....		3,186,378		3,312,042

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HUMAN SERVICES
 EMERGENCY SERVICES

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	1,294,368	1,378,916
.015 SCHEDULE SALARY ADJUSTMENTS.....	21,059	21,059
.070 FRINGE BENEFITS.....	456,900	489,991
*6200.000 FOR PERSONAL SERVICES.....	1,752,327	1,889,966
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	3,000	3,000
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	40,000	40,000
MAINTENANCE AND OPERATION-CITY OWNED		
.176 VEHICLES.....	40,000	40,000
.186 TELEPHONE.....	20,000	20,000
*6200.100 FOR CONTRACTUAL SERVICES.....	103,000	103,000
.320 GASOLINE.....	70,000	70,000
*6200.300 FOR COMMODITIES.....	70,000	70,000
.423 COMMUNICATION DEVICES.....	6,375	6,375
.450 VEHICLES.....	22,000	22,000
*6200.400 FOR EQUIPMENT.....	28,375	28,375
.808 EMERGENCY SERVICES.....	150,000	150,000
*6200.800 FOR SPECIFIC PURPOSES-GENERAL.....	150,000	150,000
*ORGANIZATION TOTAL.....	2,113,702	2,241,341

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HUMAN SERVICES
 EMERGENCY SERVICES

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
6200--EMERGENCY SERVICES				
7102 DISPATCH CLERK.....	2	17,412	2	17,412
7102 DISPATCH CLERK.....	1	15,608	1	15,608
7102 DISPATCH CLERK.....	2	15,829	2	15,829
7102 DISPATCH CLERK.....	1	15,072	1	15,072
7102 DISPATCH CLERK.....	1	14,352	1	14,352
7102 DISPATCH CLERK.....	2	13,668	2	13,668
7102 DISPATCH CLERK.....	2	13,020	2	13,020
7102 DISPATCH CLERK.....	3	6,504	3	6,504
3814 ASSISTANT DIRECTOR OF HUMAN SERVICES....			1	29,844
3529 SUPERVISOR OF COMMUNICATION CENTER.....	2	21,180	2	21,180
3529 SUPERVISOR OF COMMUNICATION CENTER.....	1	18,312	1	18,312
2939 COMMUNITY INTERVENTION WORKER I.....	2	23,388	2	23,388
2939 COMMUNITY INTERVENTION WORKER I.....	6	22,260	6	22,260
2939 COMMUNITY INTERVENTION WORKER I.....	12	21,180	12	21,180
2939 COMMUNITY INTERVENTION WORKER I.....	4	20,184	4	20,184
2939 COMMUNITY INTERVENTION WORKER I.....	1	18,312	1	18,312
2939 COMMUNITY INTERVENTION WORKER I.....	2	17,412	2	17,412
2939 COMMUNITY INTERVENTION WORKER I.....	19	16,608	19	16,608
2912 AREA MANAGER-EMERGENCY SERVICES.....	1	22,260	3	22,260
2908 SHIFT COORDINATOR.....	2	25,776	2	25,776
2908 SHIFT COORDINATOR.....	1	20,184	2	20,184
2907 COORDINATOR OF EMERGENCY SHELTER.....	1	22,260	1	22,260
0805 SECRETARY.....	1	15,829	1	15,829
0421 PRINCIPAL CLERK.....	1	16,608	1	16,608
0403 SENIOR CLERK.....	2	11,844	2	11,844
0302 ADMINISTRATIVE ASSISTANT II.....	1	15,072	1	15,072
SCHEDULE SALARY ADJUSTMENTS.....		21,059		21,059
ACTIVITY TOTAL.....	73	1,358,771	77	1,453,319
LESS TURNOVER.....	73	1,358,771	77	1,453,319
TOTAL.....		53,344		53,344
		1,305,427		1,399,975

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HUMAN SERVICES
FAMILY AND YOUTH SERVICES

133

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	1,536,568	1,315,278
*6300.100	FOR CONTRACTUAL SERVICES.....	1,536,568	1,315,278
	*ORGANIZATION TOTAL.....	1,536,568	1,315,278

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HUMAN SERVICES
 FAMILY AND YOUTH SERVICES

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
6300--FAMILY AND YOUTH SERVICES					
6301	YOUTH GUIDANCE.....		150,000		150,000
6302	UNITED CHARITIES.....		115,000		115,000
6303	ALBANY PARK COMMUNITY CENTER, INC.....		75,000		75,000
6304	HOWARD AREA COMMUNITY CENTER.....		28,000		28,000
6305	GATEWAY HOUSE FOUNDATION, INC.....		23,000		23,000
6306	COMMUNITY OF ST. SABINA.....		28,000		28,000
6307	CENTRAL BAPTIST FAMILY SERVICES/FAMILY COUNSELING.....		33,000		33,000
6308	ALTERNATIVE SCHOOLS NETWORK.....		120,724		120,724
6309	AUSTIN PEOPLE ACTION CENTER.....		30,000		30,000
6310	BACK OF THE YARKS NEIGHBORHOOD COUNCIL..		30,000		30,000
6311	BEHAVIOR RESEARCH AND ACTION IN SOCIAL SCIENCE.....		32,251		32,251
6312	CATHOLIC CHARITIES OF CHICAGO.....		35,000		35,000
6313	GAMZO.....		25,000		25,000
6314	LAKEVIEW MENTAL HEALTH COUNCIL.....		26,250		26,250
6315	LEARNING NETWORK.....		100,000		100,000
6316	MUJERES LATINAS EN ACCION.....		35,000		35,000
6317	SAFER FOUNDATION.....		189,321		189,321
6318	SAFER FOUNDATION.....		50,000		50,000
6319	WOMEN SERVICES LOOP YWCA.....		37,000		37,000
6320	YOUTH SERVICE PROJECT, INC.....		26,212		26,212
6321	ST. JOSEPH'S HOSPITAL.....		89,020		77,020
6322	LOUIS L. VALENTINE BOYS AND GIRLS CLUB..		45,290		
6323	BENTON HOUSE.....		45,000		25,000
6324	ST. MARY OF NARETH.....		75,000		
6325	UPTOWN HULL HOUSE.....		25,000		25,000
6326	PROJECT BETTER CHANCE.....		58,000		
	ACTIVITY TOTAL.....		1,536,568		1,316,278

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HUMAN SERVICES
TITLE XX DAY CARE MATCH

135

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.807 TITLE XX MATCH.....	4,200,000	4,200,000
*6500.800 FOR SPECIFIC PURPOSES-GENERAL.....	4,200,000	4,200,000
*ORGANIZATION TOTAL.....	4,200,000	4,200,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HUMAN SERVICES
EMERGENCY FOOD PROGRAM

136

<u>CODE</u>	<u>COMMITTEE</u>	<u>MAYOR</u>
	<u>RECOMMENDATION</u>	<u>RECOMMENDATION</u>
.806 SPECIAL PROGRAM COSTS.....	<u>2,320,000</u>	<u>2,320,000</u>
*6600.800 FOR SPECIFIC PURPOSES-GENERAL.....	<u>2,320,000</u>	<u>2,320,000</u>
*ORGANIZATION TOTAL.....	<u>2,320,000</u>	<u>2,320,000</u>

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ANNUAL APPROPRIATION ORDINANCE FOR 1995
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HUMAN SERVICES
EMERGENCY FOOD PROGRAM

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
6600--EMERGENCY FOOD PROGRAM				
6601 GREATER CHICAGO FOOD DEPOSITORY.....	----	2,320,000	----	2,320,000
ACTIVITY TOTAL.....		2,320,000		2,320,000

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF HUMAN SERVICES
EMERGENCY SHELTER/
BATTERED WOMEN'S PROGRAM

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.806 SPECIAL PROGRAM COSTS.....	289,850	301,000
*6700.800 FOR SPECIFIC PURPOSES-GENERAL.....	289,850	301,000
*ORGANIZATION TOTAL.....	289,850	301,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HUMAN SERVICES
EMERGENCY SHELTER/
BATTERED WOMEN'S PROGRAM

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
6700-- EMERGENCY SHELTER/ BATTERED WOMEN'S PROGRAM				
6701 HUMAN RESOURCES DEVELOPMENT INSTITUTE...		209,850		209,850
6702 EMERGENCY SHELTER (THE PORT).....		80,000		
ACTIVITY TOTAL.....		289,850		209,850

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702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF HUMAN SERVICES
YOUTH CRIME PREVENTION

140

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	<u>2,304,000</u>	<u>2,239,000</u>
*6900.100	FOR CONTRACTUAL SERVICES.....	<u>2,304,000</u>	<u>2,239,000</u>
	*ORGANIZATION TOTAL.....	<u>2,304,000</u>	<u>2,239,000</u>

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HUMAN SERVICES
 YOUTH CRIME PREVENTION

141

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
6800--YOUTH CRIME PREVENTION					
6803	PROJECT G.U.I.D.E.		40,000		
6804	NEAR NORTH CIVIC COMMITTEE.....		25,000		
6876	UNITED BLOCK CLUBS.....		8,500		
6806	CITY COLLEGES.....	220,000		220,000	
6807	STATE'S ATTORNEY.....	135,000		135,000	
6808	ACADEMY OF SCHOLASTIC ACHIEVEMENT.....	34,000		34,000	
6809	ALTERNATIVE SCHOOLS NETWORK.....	15,300		15,300	
6810	ASSOCIATION HOUSE OF CHICAGO.....	70,850		70,850	
6811	AUSTIN DEVELOPMENTAL CENTER.....	28,450		28,450	
6812	B.U.I.L.D. INC.....	55,300		55,300	
6813	BOBBY E. WRIGHT COMPREHENSIVE CMHC, INC..	45,500		45,500	
6814	CATHOLIC CHARITIES.....	22,750		22,750	
6815	CENTER FOR NEW HORIZONS.....	42,100		42,100	
6816	CENTRO UNICAN LATINO.....	25,600		25,600	
6817	CHICAGO HOUSING AND COMMUNITY ATHELETIC ASSOCIATION.....	42,650		42,650	
6818	CHATHAM AVALON PARK COMMUNITY COUNCIL...	14,000		14,000	
6877	CHICAGO YOUTH CENTERS CENTRO NJESTRO....	30,850		30,850	
6878	CHRIST UNITED METHODIST CHURCH.....	22,750		22,750	
6879	CHRISTOPHER HOUSE.....	28,450		28,450	
6890	COMMUNITY T.V. NETWORK.....	9,050		9,050	
6819	CHICAGO YOUTH CENTERS ALTGELD MURRAY COMMUNITY CENTER.....	45,500		45,500	
6820	CHICAGO YOUTH CENTERS ELLIOT DONNELLY YOUTH CENTER.....	90,000		90,000	
6821	CHICAGO YOUTH CENTERS AND BBR YOUTH CENTER.....	34,150		34,150	
6822	DIVISION STREET/SYMONS YMCA.....	34,150		34,150	
6823	EL HOGAR DEL NINO CUIDAR.....	34,150		34,150	
6824	FELLOWSHIP HOUSE CHICAGO YOUTH CENTERS..	17,250		17,250	
6825	FIRMAN COMMUNITY SERVICES.....	42,650		42,650	
6826	GADS HILL CENTER.....	20,500		20,500	
6827	GREATER GALILEE M.B. CHURCH.....	34,150		34,150	
6828	GREATER GRAND CROSSING ORGANIZING COMM..		8,500		
6829	HOUSE OF INSPIRATION NEW DIRECTIONS.....	5,700		5,700	
6830	HOWARD AREA COMMUNITY CENTER.....	13,600		13,600	
6831	HUMBOLDT PARK YOUTH SERVICES.....	52,150		52,150	
6832	JANE ADDAMS HULL HOUSE.....	14,250		14,250	
6833	JUAREZ HIGH SCHOOL.....	30,000		30,000	
6834	KENWOOD OAKLAND COMMUNITY ORGANIZATION..	34,000		34,000	
6835	LAKE REGION HISPANIC TEEN LIFE SERVICE..	50,000		50,000	
6836	LAKE VIEW ACADEMY.....	14,000		14,000	
6837	LAKE VIEW CITIZENS COUNCIL.....	11,000		11,000	
6838	LATINO YOUTH INC.....	28,450		28,450	
6839	LOGAN SQUARE YOUTH OUTREACH.....	13,650		13,650	
6840	LOWER NORTH CENTER.....	22,750		22,750	
6841	MARCH-NEWMERRY ASSOCIATION.....	48,950		48,950	

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF HUMAN SERVICES
 YOUTH CRIME PREVENTION

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
6842	MARK X CITIZEN BAND RADIO PATROL.....		11,350		11,350
6843	MID-AUSTIN STEERING COMMITTEE.....		22,750		22,750
6844	NEAR NORTH DEVELOPMENT CORPORATION.....		17,050		17,050
6845	NEIGHBORS OF FULLER PARK.....		13,000		13,000
6846	NETWORK FOR YOUTH SERVICES.....		26,450		26,450
6847	NEW CITY YMCA METROPOLITAN CHICAGO.....		29,400		29,400
6848	NORTH AVENUE DAY NURSERY.....		12,300		12,300
6849	PACE INSTITUTE.....		28,450		28,450
6850	PDR UN BARRIO MEJOR.....		42,100		42,100
6851	REACH, INC.....		22,750		22,750
6852	ROSELAND INSTITUTE FOR POSITIVE DEVELOP.		24,450		24,450
6853	SAFER FOUNDATION RAVENSWOOD CONSERVATION		36,400		36,400
6854	SOUTH CENTRAL COMMUNITY SERVICES, INC...		50,800		50,800
6855	SOUTHERN SCHOOL.....		20,850		20,850
6856	ST. BARNABAS URBAN CENTER, INC.....		12,150		12,150
6857	THE BLUE GARGOLYE YOUTH SERVICE CENTER..		22,750		22,750
6858	WESTSIDE PEOPLE FOR PROGRESS.....		39,800		39,800
6859	WESTSIDE BAPTIST MINISTERS CONFERENCE...		45,500		45,500
6870	YMCA 11TH STREET.....		34,150		34,150
6871	YMCA SOUTH SHORE.....		37,550		37,550
6872	YMCA WASHINGTON PARK.....		26,150		26,150
6873	YOUTH GUIDANCE.....		28,450		28,450
6874	YOUTH SERVICE COMMUNITY OF THE WESTSIDE.		55,900		55,900
6875	YMCA HARRIS.....		36,400		36,400
	ACTIVITY TOTAL.....		2,304,000		2,239,000
TOTAL.....			2,304,000		2,239,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF POLICE
 SEAT REPRESENTATIVE PROGRAM

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	1,012,380	1,058,975
.015 SCHEDULE SALARY ADJUSTMENTS.....	9,871	9,871
.070 FRINGE BENEFITS.....	357,788	374,026
*7000.000 FOR PERSONAL SERVICES.....	1,380,039	1,442,943
.130 POSTAGE AND POSTAL CHARGES.....	8,216	8,216
.155 RENTAL OF PROPERTY.....	100,000	100,000
.157 RENTAL OF EQUIPMENT AND SERVICES.....	8,325	8,325
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	1,200	1,200
.169 TECHNICAL MEETING COSTS.....	7,500	7,500
.172 INSURANCE PREMIUMS.....	3,000	3,000
HEAT, LIGHT, AND POWER (PUBLIC)		
.182 AND RELATED SERVICES.....	32,694	32,694
.186 TELEPHONE.....	33,600	33,600
*7000.100 FOR CONTRACTUAL SERVICES.....	194,535	194,535
.270 LOCAL TRANSPORTATION.....	208	208
*7000.200 FOR TRAVEL.....	208	208
.350 STATIONERY AND OFFICE SUPPLIES.....	4,028	4,028
.360 REPAIR PARTS AND MATERIALS.....	3,670	3,670
*7000.300 FOR COMMODITIES.....	7,698	7,698
*ORGANIZATION TOTAL.....	1,592,490	1,645,394

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF POLICE
 BEAT REPRESENTATIVE PROGRAM

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION NO.	RATE	MAYOR RECOMMENDATION NO.	RATE
7000--BEAT REPRESENTATIVE PROGRAM				
2978 PROGRAM DIRECTOR-BEAT REPRESENTATIVE PROGRAM.....			1	46,596
2979 ASSISTANT PROGRAM DIRECTOR-BEAT REPRESENTATIVE PROGRAM.....	1	39,072	1	39,072
2979 ASSISTANT PROGRAM DIRECTOR-BEAT REPRESENTATIVE PROGRAM.....	1	37,368	1	37,368
9240 DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	2	28,392	2	28,392
9240 DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	27,060	1	27,060
9240 DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	9	25,776	9	25,776
9240 DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	23,388	1	23,388
9240 DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	22,260	1	22,260
9240 DISTRICT COORDINATOR-BEAT REPRESENTATIVE PROGRAM.....	1	21,180	1	21,180
3401 PROGRAM PLANNER.....	1	32,796	1	32,796
1761 EVALUATION SPECIALIST I.....	3	23,388	3	23,388
1730 PROGRAM ANALYST.....	1	28,392	1	28,392
0825 PRINCIPAL STENOGRAPHER.....	1	16,608	1	16,608
0825 PRINCIPAL STENOGRAPHER.....	2	15,828	2	15,828
0825 PRINCIPAL STENOGRAPHER.....	14	15,072	14	15,072
0825 PRINCIPAL STENOGRAPHER.....	3	14,352	3	14,352
0825 PRINCIPAL STENOGRAPHER.....	1	13,668	1	13,668
1741 SUPERVISOR OF PROGRAM SERVICES.....	1	29,844	1	29,844
0403 SENIOR CLERK.....	3	12,396	3	12,396
0403 SENIOR CLERK.....	1	11,844	1	11,844
0103 ACCOUNTANT III.....	1	27,060	1	27,060
SCHEDULE SALARY ADJUSTMENTS.....		9,871		9,871
ACTIVITY TOTAL.....	49	1,022,251	50	1,068,847
	49	1,022,251	50	1,068,847
TOTAL.....		1,022,251		1,068,847

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF POLICE
GANG CRIME ENFORCEMENT UNIT

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	REIMBURSEMENT FOR SALARIES AND WAGES		
.004	CORPORATE FUND PAYROLL.....	702,810	702,810
.020	OVERTIME.....	35,456	35,456
.070	FRINGE BENEFITS.....	245,984	245,984
.098	UNIFORM ALLOWANCE-UNIFORMED FORCE.....	15,750	15,750
*7100.000	FOR PERSONAL SERVICES.....	1,000,000	1,000,000
	*ORGANIZATION TOTAL.....	1,000,000	1,000,000

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF POLICE
PUBLIC HOUSING SECURITY

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CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
*7150.000	FOR PERSONAL SERVICES.....	3,000,000	3,000,000
	*ORGANIZATION TOTAL.....	3,000,000	3,000,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF INSPECTIONAL SERVICES
 CODE ENFORCEMENT

146

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	1,383,666	1,383,666
.015 SCHEDULE SALARY ADJUSTMENTS.....	9,609	9,609
.070 FRINGE BENEFITS.....	<u>487,646</u>	<u>487,646</u>
*7200.000 FOR PERSONAL SERVICES.....	1,880,921	1,880,921
.130 POSTAGE AND POSTAL CHARGES.....	1,500	1,500
.157 RENTAL OF EQUIPMENT AND SERVICES.....	5,753	5,753
.162 REPAIR OR MAINTENANCE OF EQUIPMENT.....	750	750
.166 SUBSCRIPTIONS AND COPIES.....	100	100
.196 TELEPHONE.....	<u>2,300</u>	<u>2,300</u>
*7200.100 FOR CONTRACTUAL SERVICES.....	10,403	10,403
.229 AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	32,120	32,120
.270 LOCAL TRANSPORTATION.....	<u>1,380</u>	<u>1,380</u>
*7200.200 FOR TRAVEL.....	33,500	33,500
.350 STATIONERY AND OFFICE SUPPLIES.....	<u>4,878</u>	<u>4,878</u>
*7200.300 FOR COMMODITIES.....	4,878	4,878
*ORGANIZATION TOTAL.....	<u>1,929,702</u>	<u>1,929,722</u>

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF INSPECTIONAL SERVICES
 CODE ENFORCEMENT

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION NO.	RATE	MAYOR RECOMMENDATION NO.	RATE
7200--CODE ENFORCEMENT				
5463 ARCHITECTURAL TECHNICIAN IV.....	1	28,392	1	28,392
3092 PROGRAM DIRECTOR.....	1	44,592	1	44,592
2174 CONSTRUCTION INSPECTOR.....	2	25,776	2	25,776
2161 CHIEF CODE ENFORCEMENT OFFICER.....	1	37,368	1	37,368
2159 CODE ENFORCEMENT SUPERVISOR.....	1	34,272	1	34,272
2159 CODE ENFORCEMENT SUPERVISOR.....	1	31,320	1	31,320
2159 CODE ENFORCEMENT SUPERVISOR.....	2	29,844	2	29,844
2159 CODE ENFORCEMENT SUPERVISOR.....	2	28,392	2	28,392
2158 CODE ENFORCEMENT INSPECTOR II.....	3	31,320	3	31,320
2158 CODE ENFORCEMENT INSPECTOR II.....	3	28,392	3	28,392
2158 CODE ENFORCEMENT INSPECTOR II.....	2	27,060	2	27,060
2158 CODE ENFORCEMENT INSPECTOR II.....	2	25,776	2	25,776
2158 CODE ENFORCEMENT INSPECTOR II.....	1	23,388	1	23,388
2158 CODE ENFORCEMENT INSPECTOR II.....	1	22,260	1	22,260
2157 CODE ENFORCEMENT INSPECTOR I.....	3	24,528	3	24,528
2157 CODE ENFORCEMENT INSPECTOR I.....	2	23,388	2	23,388
2157 CODE ENFORCEMENT INSPECTOR I.....	4	22,260	4	22,260
2157 CODE ENFORCEMENT INSPECTOR I.....	1	20,184	1	20,184
2157 CODE ENFORCEMENT INSPECTOR I.....	1	19,224	1	19,224
1754 STATISTICAL CLERK.....	1	15,072	1	15,072
0836 SENIOR TYPIST.....	1	13,020	1	13,020
0805 SECRETARY.....	1	16,608	1	16,608
0669 REMOTE TERMINAL OPERATOR.....	1	12,396	1	12,396
0632 DATA CONTROLLER.....	1	15,072	1	15,072
0421 PRINCIPAL CLERK.....	1	19,224	1	19,224
0421 PRINCIPAL CLERK.....	1	15,828	1	15,828
0421 PRINCIPAL CLERK.....	1	13,668	1	13,668
0414 INQUIRY AIDE II.....	1	15,828	1	15,828
0413 INQUIRY AIDE I.....	1	15,072	1	15,072
0408 RECORD CLERK.....	1	9,780	1	9,780
0403 SENIOR CLERK.....	1	12,396	1	12,396
0403 SENIOR CLERK.....	1	11,844	1	11,844
0403 SENIOR CLERK.....	1	9,780	1	9,780
0401 JUNIOR CLERK.....	1	12,396	1	12,396
5151 ELECTRICAL INSPECTOR.....	2	3,153.50M	2	3,153.50M
2231 PLUMBING INSPECTOR.....	2	3,068.50M	2	3,068.50M
2194 VENTILATION AND FURNACE INSPECTOR.....	3	2,864.50M	3	2,864.50M
SCHEDULE SALARY ADJUSTMENTS.....		9,609		9,609
ACTIVITY TOTAL.....	56	1,393,275	56	1,393,275
	56	1,393,275	56	1,393,275
TOTAL.....		1,393,275		1,393,275

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF INSPECTIONAL SERVICES
DEMOLITION OF HAZARDOUS BUILDINGS

148

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
*7300.100	FOR CONTRACTUAL SERVICES.....	1,000,000	1,000,000
	*ORGANIZATION TOTAL.....	1,000,000	1,000,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF CONSUMER SERVICES
 BUSINESS LICENSE ASSISTANCE
 AND CREDIT COUNSELING

149

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	311,964	311,964
.015 SCHEDULE SALARY ADJUSTMENTS.....	7,429	7,429
.070 FRINGE BENEFITS.....	111,787	111,788
*7400.000 FOR PERSONAL SERVICES.....	431,180	431,181
.130 POSTAGE AND POSTAL CHARGES.....	5,650	5,650
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	5,900	5,900
.150 PUBLICATIONS.....	2,500	2,500
.157 RENTAL OF EQUIPMENT AND SERVICES.....	6,000	6,000
.166 SUBSCRIPTIONS AND DJES.....	1,500	1,500
*7400.100 FOR CONTRACTUAL SERVICES.....	21,550	21,550
.228 AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	5,950	5,950
*7400.200 FOR TRAVEL.....	5,950	5,950
.350 STATIONERY AND OFFICE SUPPLIES.....	3,000	3,000
*7400.300 FOR COMMODITIES.....	3,000	3,000
.422 OFFICE MACHINES.....	15,500	15,500
.424 FURNITURE AND FURNISHINGS.....	200	200
*7400.400 FOR EQUIPMENT.....	15,700	15,700
.801 SPECIAL PROGRAM COSTS.....	54,600	54,600
*7400.900 FOR SPECIFIC PURPOSES-GENERAL.....	54,500	54,600
*ORGANIZATION TOTAL.....	531,980	531,981

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF CONSUMER SERVICES
 BUSINESS LICENSE ASSISTANCE
 AND CREDIT COUNSELING

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
7400--BUSINESS LICENSE ASSISTANCE PROGRAM				
0792 SENIOR FINANCIAL COUNSELOR-CS.....	1	24,528	1	24,528
0792 SENIOR FINANCIAL COUNSELOR-CS.....	1	23,388	1	23,388
0402 CLERK TRAINEE.....	1	5.00H	1	5.00H
0303 ADMINISTRATIVE ASSISTANT III.....	1	16,609	1	16,609
2967 HEAD COUNSELOR.....	1	29,844	1	29,844
1757 STATISTICAL AIDE.....	1	13,668	1	13,668
1746 PROGRAM SPECIALIST II.....	1	24,528	1	24,528
1731 COORDINATOR OF PROGRAM SERVICES.....	1	34,272	1	34,272
0832 WORD PROCESSING OPERATOR II.....	1	14,352	1	14,352
0792 SENIOR FINANCIAL COUNSELOR-CS.....	1	23,388	1	23,388
0792 SENIOR FINANCIAL COUNSELOR-CS.....	2	22,260	2	22,260
0792 SENIOR FINANCIAL COUNSELOR-CS.....	1	18,312	1	18,312
0792 SENIOR FINANCIAL COUNSELOR-CS.....	1	19,224	1	19,224
0303 ADMINISTRATIVE ASSISTANT III.....	1	23,388	1	23,388
SCHEDULE SALARY ADJUSTMENTS.....		7,429		7,429
ACTIVITY TOTAL.....	15	327,649	15	327,649
LESS TURNOVER.....	15	327,649	15	327,649
TOTAL.....		8,256-		8,256-
		319,393		319,393

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF STREETS AND SANITATION
 SPECIAL ENVIRONMENTAL SERVICES

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	521,504	578,935
.015 SCHEDULE SALARY ADJUSTMENTS.....	1,538	1,538
.070 FRINGE BENEFITS.....	213,131	223,166
*7500.000 FOR PERSONAL SERVICES.....	841,363	783,639
RENTAL OF EQUIPMENT AND SERVICES-		
.158 CITY OWNED.....	162,000	162,000
*7500.100 FOR CONTRACTUAL SERVICES.....	162,000	162,000
*ORGANIZATION TOTAL.....	1,003,363	945,639

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF STREETS AND SANITATION
 SPECIAL ENVIRONMENTAL SERVICES

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
7500--SPECIAL ENVIRONMENTAL SERVICES				
8291 PROGRAM ANALYST.....	1	29,844	1	29,844
9290 DIRECTOR OF ENVIRONMENTAL SERVICES.....	1	31,320	1	31,320
8111 SANITATION DRIVER TRAINEE.....	5	14.30H	5	14.30H
9110 SANITATION WORKER TRAINEE.....	18	10.48H	16	10.48H
0104 ACCOUNTANT IV.....	1	29,844	1	29,844
SCHEDULE SALARY ADJUSTMENTS.....		1,538		1,538
ACTIVITY TOTAL.....	26	523,231	24	580,473
	26	523,231	24	580,473
TOTAL.....		523,231		580,473

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF STREETS AND SANITATION
SUMMER YOUTH CLEAN-UP AND EMPLOYMENT

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
*7510.000	FOR PERSONAL SERVICES.....	957,965	957,965
*7510.300	FOR COMMODITIES.....	36,595	36,595
*ORGANIZATION TOTAL.....		994,560	994,560

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF STREETS AND SANITATION
 RODENT CONTROL ATTACK FORCE

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	297,725	520,862
.015 SCHEDULE SALARY ADJUSTMENTS.....	54	54
.070 FRINGE BENEFITS.....	104,223	182,321
*7520.000 FOR PERSONAL SERVICES.....	402,003	703,237
.157 RENTAL OF EQUIPMENT AND SERVICES.....	61,320	61,320
RENTAL OF EQUIPMENT AND SERVICES-		
.158 CITY OWNED.....	153,300	153,300
*7520.100 FOR CONTRACTUAL SERVICES.....	214,620	214,620
.228 AUTOMOBILE ALLOWANCE-SCHEDULE RATE.....	7,500	7,500
*7520.200 FOR TRAVEL.....	7,500	7,500
.340 MATERIAL AND SUPPLIES.....	41,802	41,802
*7520.300 FOR COMMODITIES.....	41,802	41,802
*ORGANIZATION TOTAL.....	665,925	967,159

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF STREETS AND SANITATION
 RODENT CONTROL ATTACK FORCE

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
7520--RODENT CONTROL ATTACK FORCE				
9165 DISTRICT SUPERVISOR OF RODENT CONTROL...	2	23,388	2	23,388
3424 HEALTH EDUCATOR AIDE I.....	5	11,844	5	11,844
2971 PROGRAM COORDINATOR-CITIZENS COMPLAINTS.	1	25,776	1	25,776
9537 LABORER AS ACTING FOREMAN.....	2	11,934	4	11,934
9534 LABORER.....	18	10,484	22	10,484
7674 STEAM ROLLER ENGINEER.....	1	17,504		
7183 MOTOR TRUCK DRIVER.....	4	14,304	6	14,304
SCHEDULE SALARY ADJUSTMENTS.....		54		54
ACTIVITY TOTAL.....	33	717,714	40	874,549
LESS TURNOVER.....	33	717,714	40	874,549
TOTAL.....		419,934		353,533
		297,780		520,916

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF STREETS AND SANITATION
 SPECIAL FORESTRY SERVICES

156

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	353,752	353,752
.070 FRINGE BENEFITS.....	127,313	127,313
*7530.000 FOR PERSONAL SERVICES.....	491,065	491,065
.340 MATERIAL AND SUPPLIES.....	615	615
.360 REPAIR PARTS AND MATERIALS.....	392	392
*7530.300 FOR COMMODITIES.....	1,007	1,007
.440 MACHINERY AND EQUIPMENT.....	825	825
*7530.400 FOR EQUIPMENT.....	825	825
*ORGANIZATION TOTAL.....	492,897	492,897

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF STREETS AND SANITATION
 SPECIAL FORESTRY SERVICES

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
7530--SPECIAL FORESTRY SERVICES				
9530 PARK LABORER.....	3	8.13H	3	8.13H
7973 TREE TRIMMER II.....	3	10.12H	3	10.12H
7972 TREE TRIMMER I.....	7	9.48H	7	9.48H
7183 MOTOR TRUCK DRIVER.....	4	14.30H	4	14.30H
ACTIVITY TOTAL.....	17	363,752	17	363,752
	17	363,752	17	363,752
TOTAL.....		363,752		363,752

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 COMMISSION ON HISTORICAL LANDMARKS
 CHICAGO HISTORICAL RESOURCES SURVEY

158

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	15,072	15,072
.015 SCHEDULE SALARY ADJUSTMENTS.....	756	756
.070 FRINGE BENEFITS.....	5,275	5,275
*7600.000 FOR PERSONAL SERVICES.....	21,103	21,103
.125 OFFICE AND BUILDING SERVICES.....	900	900
*7600.100 FOR CONTRACTUAL SERVICES.....	900	900
.320 GASOLINE.....	540	540
*7600.300 FOR COMMODITIES.....	540	540
.813 GRANT MATCH.....	81,590	81,590
*7600.800 FOR SPECIFIC PURPOSES-GENERAL.....	81,590	81,590
*ORGANIZATION TOTAL.....	104,133	104,133

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 COMMISSION ON HISTORICAL LANDMARKS
 CHICAGO HISTORIAL RESOURCES SURVEY

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
7600--CHICAGO HISTORIAL RESOURCES SURVEY				
1724 SENIOR RESEARCH ASSISTANT.....	1	15,072	1	15,072
SCHEDULE SALARY ADJUSTMENTS.....		756		756
ACTIVITY TOTAL.....	1	15,828	1	15,828
	1	15,828	1	15,828
TOTAL.....		15,828		15,828

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF PUBLIC WORKS
BOULEVARD RENOVATION
DEMONSTRATION PROJECT

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CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	REIMBURSEMENT FOR SALARIES AND WAGES		
.004	CORPORATE FUND PAYROLL.....	-----	25,000
*7800.000	FOR PERSONAL SERVICES.....	-----	25,000
.526	IMPROVEMENTS.....	-----	475,000
*7800.500	FOR PERMANENT IMPROVEMENTS.....	-----	475,000
	*ORGANIZATION TOTAL.....	-----	500,000

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND

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DEPARTMENT OF PUBLIC WORKS
 REMOVAL OF ARCHITECTURAL BARRIERS

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	REIMBURSEMENT FOR SALARIES AND WAGES		
.004	CORPORATE FUND PAYROLL.....	25,000	25,000
*7900.000	FOR PERSONAL SERVICES.....	25,000	25,000
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	25,000	50,000
*7900.100	FOR CONTRACTUAL SERVICES.....	25,000	50,000
.526	IMPROVEMENTS.....	300,000	310,000
*7900.500	FOR PERMANENT IMPROVEMENTS.....	300,000	310,000
	*ORGANIZATION TOTAL.....	350,000	395,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF PUBLIC WORKS
 CD ADMINISTRATION AND
 ENVIRONMENTAL REVIEW

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	157,928	150,516
.015 SCHEDULE SALARY ADJUSTMENTS.....	456	456
.070 FRINGE BENEFITS.....	58,934	52,240
*8000.000 FOR PERSONAL SERVICES.....	227,313	203,812
.152 ADVERTISING.....	3,000	3,000
.157 RENTAL OF EQUIPMENT AND SERVICES.....	5,000	5,000
.166 SUBSCRIPTIONS AND DUES.....	500	500
.169 TECHNICAL MEETING COSTS.....	1,500	1,500
*8000.100 FOR CONTRACTUAL SERVICES.....	11,000	11,000
.348 BOOKS AND RELATED MATERIALS.....	500	500
.350 STATIONERY AND OFFICE SUPPLIES.....	1,000	1,000
*8000.300 FOR COMMODITIES.....	1,500	1,500
.424 FURNITURE AND FURNISHINGS.....	2,500	2,500
.445 TECHNICAL AND SCIENTIFIC EQUIPMENT.....	7,500	7,500
*8000.400 FOR EQUIPMENT.....	10,000	10,000
*ORGANIZATION TOTAL.....	249,818	225,312

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF PUBLIC WORKS
 CD ADMINISTRATION AND
 ENVIRONMENTAL REVIEW

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
8000--CD ADMINISTRATION AND ENVIRONMENTAL REVIEW				
1454 DIRECTOR OF PROJECT DEVELOPMENT.....	1	35,796	1	35,796
1404 CITY PLANNER IV.....	1	29,844	1	29,844
1404 CITY PLANNER IV.....	1	28,392	1	28,392
1404 CITY PLANNER IV.....	1	25,775	1	25,775
1401 CITY PLANNER I.....	1	18,312	1	18,312
1401 CITY PLANNER I.....	1	17,412		
0301 ADMINISTRATIVE ASSISTANT I.....	1	12,396	1	12,396
SCHEDULE SALARY ADJUSTMENTS.....		456		456
ACTIVITY TOTAL.....	7	158,384	6	150,972
	7	169,384	6	150,972
TOTAL.....		158,384		150,972

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND

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DEPARTMENT OF PUBLIC WORKS
 EMERGENCY VAULTED SIDEWALK REPAIR

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	REIMBURSEMENT FOR SALARIES AND WAGES		
.004	CORPORATE FUND PAYROLL.....	---875,000	---875,000
*8100.000	FOR PERSONAL SERVICES.....	875,000	875,000
	RENTAL OF EQUIPMENT AND SERVICES-		
.158	CITY OWNED.....	---450,000	---450,000
*8100.100	FOR CONTRACTUAL SERVICES.....	450,000	450,000
.340	MATERIAL AND SUPPLIES.....	---175,000	---175,000
*8100.300	FOR COMMODITIES.....	175,000	175,000
	*ORGANIZATION TOTAL.....	1,500,000	1,500,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF PUBLIC WORKS
MODEL BLOCKS AND RESIDENTIAL
STREET RESURFACING

165

<u>CODE</u>		<u>COMMITTEE</u> <u>RECOMMENDATION</u>	<u>MAYOR</u> <u>RECOMMENDATION</u>
	REIMBURSEMENT FOR SALARIES AND WAGES		
.004	CORPORATE FUND PAYROLL.....	---175,000	---175,000
*8200.000	FOR PERSONAL SERVICES.....	175,000	175,000
.526	IMPROVEMENTS.....	-9,336,590	-5,756,590
*8200.500	FOR PERMANENT IMPROVEMENTS.....	9,336,590	5,756,590
	*ORGANIZATION TOTAL.....	-9,511,590	-5,931,590

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF PUBLIC WORKS
 MODEL BLOCKS AND RESIDENTIAL
 STREET RESURFACING

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION NO. RATE	MAYOR RECOMMENDATION NO. RATE
8200--MODEL BLOCKS AND RESIDENTIAL STREET RESURFACING			
8293	4100 WEST MELROSE.....	40,000	
8294	4110 WEST SCHOOL STREET.....	40,000	
8295	2300 NORTH LATROBE.....	40,000	
8295	2300 NORTH LOCKWOOD.....	40,000	
8297	5200 WEST PALMER.....	40,000	
8298	5300 WEST PALMER.....	40,000	
8299	2000 NORTH LATROBE.....	40,000	
8300	2300 NORTH KEYSTONE (WEST SIDE).....	40,000	
8301	2100 NORTH KARLOV.....	40,000	
8302	4300 WEST DRUMMOND.....	40,000	
8303	2400 NORTH KILDARE.....	40,000	
8304	2500 NORTH KILDARE.....	40,000	
8314	1000, 1100, 1400 AND 1500 BLOCKS OF WEST ROSCOE STREET.....	150,000	
8315	1300 WEST GEORGE.....	40,000	
8316	1300 WEST WOLFRAM.....	40,000	
8317	1200 WEST JACKALE.....	40,000	
8318	800 AND 900 BLOCKS OF WEST FLETCHER.....	80,000	
8319	1300 WEST BARRY.....	40,000	
8326	2400 AND 2500 NORTH DRAKE.....	80,000	
8327	2400 AND 2500 NORTH ST. LOUIS.....	80,000	
8328	2400 AND 2500 NORTH BERNARD.....	80,000	
8329	2400 AND 2500 NORTH SPAULDING.....	80,000	
8330	2600 AND 2700 NORTH ST. LOUIS.....	80,000	
8331	19TH PLACE FROM LOUIS TO THROOP.....	40,000	
8332	PRINCETON FROM 26TH STREET TO 28TH STREET.....	100,000	
8333	MORGAN FROM 18TH STREET TO 19TH PLACE...	80,000	
8334	POLK STREET FROM MORGAN TO RACINE.....	80,000	
8335	23RD STREET FROM WENTWORTH TO PRINCETON.	40,000	
8336	ALEXANDER FROM WENTWORTH TO PRINCETON...	40,000	
8337	SUNNYSIDE, LEAVITT TO DAMEN.....	80,000	
8340	4400 NORTH WOLCOTT.....	40,000	
8341	4400 NORTH WINCHESTER.....	40,000	
8342	PAULINA, LAWRENCE TO WINNEMAC.....	120,000	
8343	1900 WEST NEWPORT (WOLCOTT TO DAMEN)....	40,000	
8344	4100 NORTH BELL.....	40,000	
8345	4100 NORTH DAKLEY.....	40,000	
8346	4100 NORTH CLAREMONT.....	40,000	
8347	4400 NORTH MAGNOLIA.....	40,000	
8348	900 WEST AGATITE.....	40,000	
8349	900 WEST AGATITE.....	40,000	
8350	4700 NORTH MALDEN.....	40,000	
8351	4500 NORTH DOVER.....	40,000	
8352	4400 NORTH DOVER.....	40,000	

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF PUBLIC WORKS
 MODEL BLOCKS AND RESIDENTIAL
 STREET RESURFACING

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
8353	4500 NORTH BEACON.....		40,000		
8354	4500 NORTH MALDEN.....		40,000		
8355	4200 NORTH KENMORE.....		40,000		
8356	4300 NORTH KENMORE.....		40,000		
8357	900 WEST GORDON TERR.....		40,000		
8358	900 WEST BELLE PLAINE.....		40,000		
8359	800 WEST BELLE PLAINE.....		40,000		
8360	800 WEST BUENA.....		40,000		
8361	6000-6400 NORTH HERMITAGE.....		150,000		
8362	6000-6400 NORTH PAULINA.....		150,000		
8363	1600-1700 WEST THOME.....		80,000		
8364	6100 SOUTH MAPLEWOOD.....		40,000		
8365	6100 SOUTH CAMPBELL.....		40,000		
8366	6200 SOUTH ARTESIAN.....		40,000		
8367	6200 SOUTH CAMPBELL.....		40,000		
8368	6300 SOUTH CAMPBELL.....		40,000		
8369	6200 SOUTH MAPLEWOOD.....		40,000		
8370	6300 SOUTH MAPLEWOOD.....		40,000		
8371	6200 SOUTH TALMAN.....		40,000		
8372	6300 SOUTH TALMAN.....		40,000		
8373	1300 - 1400 NORTH HAMLIN.....		80,000		
8374	1400 NORTH SPRINGFIELD.....		40,000		
8375	1300 NORTH RIDGEWAY.....		40,000		
8376	1300 NORTH MONTICELLO.....		40,000		
8377	3300 WEST DICKENS.....		40,000		
8378	2000 WEST KIMBALL.....		40,000		
8379	3400 WEST MCLEAN.....		40,000		
8380	3500 WEST LEMOYNE.....		40,000		
8381	1100 NORTH AVERS.....		40,000		
8382	2400 NORTH LINDEN PLACE.....		40,000		
8383	1800 NORTH RICHMOND.....		40,000		
8384	1900 NORTH WHIPPLE.....		40,000		
8385	1900 NORTH HUMBOLT.....		40,000		
8386	2400 WEST CHARLESTON.....		40,000		
8387	2400 WEST LYNDALE.....		40,000		
8388	2700 WEST CORTLAND.....		40,000		
8389	1900 NORTH FRANCISCO.....		40,000		
8390	2300 NORTH SAWYER.....		40,000		
8391	4000 - 5000 NORTH WHIPPLE.....		440,000		
8392	4000 - 4500 NORTH SACRAMENTO.....		200,000		
8393	POLK STREET FROM DAMEN TO.....		40,000		
8394	49TH STREET FROM RACINE TO SEELEY.....		320,000		
8395	51ST PLACE FROM DAMEN TO LEAVITT.....		30,000		
	ACTIVITY TOTAL.....		5,250,000		

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ANNUAL APPROPRIATION ORDINANCE FOR 1986 163
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF PUBLIC WORKS
HISTORICAL PRESERVATION

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.902 REHABILITATION LOANS AND COSTS.....	-----	100.000
*8400.900 FOR SPECIFIC PURPOSES-GENERAL.....	-----	100.000
*ORGANIZATION TOTAL.....	-----	100.000

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF PUBLIC WORKS
HISTORICAL PRESERVATION

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
8400--HISTORIC PRESERVATION				
8402 ROOSEVELT AUDITORIUM PRESERVATION.....	----	-----	----	100,000
ACTIVITY TOTAL.....				100,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF PUBLIC WORKS
 BRANCH LIBRARY RENOVATION

170

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	REIMBURSEMENT FOR SALARIES AND WAGES		
.004	CORPORATE FUND PAYROLL.....	504,750	170,000
*8500.000	FOR PERSONAL SERVICES.....	504,750	170,000
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	158,250	55,000
*8500.100	FOR CONTRACTUAL SERVICES.....	158,250	55,000
.526	IMPROVEMENTS.....	2,692,000	875,000
*8500.500	FOR PERMANENT IMPROVEMENTS.....	2,692,000	875,000
	*ORGANIZATION TOTAL.....	3,365,000	1,100,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF PUBLIC WORKS
 BRANCH LIBRARY RENOVATION

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
8500--BRANCH LIBRARY RENOVATION				
8501 LAKEVIEW BRANCH LIBRARY.....		1,000,000		1,000,000
8502 SOUTH CHICAGO BRANCH LIBRARY.....		100,000		100,000
8503 LOGAN SQUARE LIBRARY (3255 WEST ALTGELD)		25,000		
8504 NORTH LAKEVIEW BRANCH.....		90,000		
8505 UPTOWN LIBRARY.....		2,150,000		
ACTIVITY TOTAL.....	----	3,365,000	----	1,100,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF PUBLIC WORKS
PRIVATE NOT-FOR-PROFIT
FACILITY RENOVATION PROGRAM

172

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	REIMBURSEMENT FOR SALARIES AND WAGE		
.004	CORPORATE FUND PAYROLL.....	---52.000	---50.000
*8500.000	FOR PERSONAL SERVICES.....	50.000	50.000
.802	REHABILITATION LOANS AND GRANTS.....	-1,314.000	-1,322.000
*8500.800	FOR SPECIFIC PURPOSES-GENERAL.....	1,314.000	1,322.000
	*ORGANIZATION TOTAL.....	-1,374.000	-1,332.000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 DEPARTMENT OF PUBLIC WORKS
 PRIVATE NOT-FOR-PROFIT
 FACILITY RENOVATION PROGRAM

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POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
	8600--PRIVATE NOT-FOR-PROFIT FACILITY RENOVATION PROGRAM				
8601	JAPANESE AMERICAN SERVICE COMMITTEE.....		35,000		35,000
8602	CASA CENTRAL-CASA CLUB.....		40,000		40,000
8603	ROSELAND YMCA.....		40,000		40,000
8604	FIFTH CITY COMMUNITY CENTER.....		40,000		40,000
8605	EL VALOR FACILITY RENOVATION.....		139,000		135,000
8606	REHAB OF CASA AZTLAN.....		50,000		50,000
8607	19TH STREET DEVELOPMENT.....		40,000		40,000
8608	REROOF OPERATION BROTHERHOOD.....		50,000		50,000
8609	ST. AUGUSTINE'S CENTER FOR AMERICAN INDIANS.....		30,000		30,000
8610	ERIE FAMILY CENTER.....		40,000		40,000
8611	SPANISH COALITION FOR JOBS.....		35,000		35,000
8612	THE CENTER-PHASE II.....		40,000		40,000
8613	ABC YOUTH CENTERS.....		40,000		40,000
8614	BBR YOUTH CENTERS.....		50,000		50,000
8615	ELLIOTT DONNELLEY YOUTH CENTER.....		35,000		35,000
8616	SOUTH SHORE COMMUNITY CENTER.....		45,000		45,000
8617	ELAM HOUSE PHASE II.....		40,000		40,000
8618	ERIE NEIGHBORHOOD HOUSE.....		40,000		40,000
8619	BICKERDIKE REDEVELOPMENT CORPORATION....		40,000		40,000
8620	SOUTH CHICAGO NEIGHBORHOOD.....		30,000		30,000
8621	EL HOGAN DEL NINO/QUIDOR.....		15,000		15,000
8622	MCKINLEY VOCATIONAL SERVICE.....		40,000		40,000
8623	VIVA FAMILY CENTER-PHASE II.....		35,000		35,000
8624	WOODLAWN URBAN LIFE CENTER-PHASE II.....		40,000		40,000
8625	STEP, INC.-SCHOOL FOR SPECIAL CHILDREN..		35,000		35,000
8626	GODWILL INDUSTRIES OF CHICAGO.....		50,000		50,000
8627	EL RINCON SUPPORTIVE SERVICE ORGANIZATION.....		42,000		42,000
8628	MEXICAN FINE ARTS CENTER.....		90,363		90,363
8629	BIG BUDDIES YOUTH SERVICES.....		35,000		35,000
8630	ENGINEERING, SUPERVISION AND MISCELLANEOUS IMPROVEMENTS.....		62,637		62,637
8631	LATINO YOUTH, INC.....		30,000		42,000
	ACTIVITY TOTAL.....	----	1,374,000	----	1,382,000

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
DEPARTMENT OF PUBLIC WORKS
COMMUNITY SERVICES
FACILITIES IMPROVEMENTS

174

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.526 IMPROVEMENTS.....	---250,000	---250,000
*8700.500 FOR PERMANENT IMPROVEMENTS.....	250,000	250,000
*ORGANIZATION TOTAL.....	---250,000	---250,000

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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DEPARTMENT OF PUBLIC WORKS
REHABILITATION OF WPA STREETS

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.526 IMPROVEMENTS.....	1,300,000	-----
*8750.500 FOR PERMANENT IMPROVEMENTS.....	1,300,000	-----
*ORGANIZATION TOTAL.....	1,300,000	-----

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 MAYOR'S OFFICE OF EMPLOYMENT
 AND TRAINING
 JOB TRAINING PROGRAM

176

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	75,384	59,420
.015 SCHEDULE SALARY ADJUSTMENTS.....	2,346	2,346
.070 FRINGE BENEFITS.....	28,027	25,118
*8900.000 FOR PERSONAL SERVICES.....	105,757	96,884
.130 POSTAGE AND POSTAL CHARGES.....	1,200	1,200
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	1,000	1,000
*8900.100 FOR CONTRACTUAL SERVICES.....	2,200	2,200
.350 STATIONERY AND OFFICE SUPPLIES.....	2,400	2,400
*8900.300 FOR COMMODITIES.....	2,400	2,400
.422 OFFICE MACHINES.....	1,350	1,350
*8900.400 FOR EQUIPMENT.....	1,350	1,350
*ORGANIZATION TOTAL.....	111,707	102,834

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 MAYOR'S OFFICE OF EMPLOYMENT
 AND TRAINING
 JOB TRAINING PROGRAM

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
8900--JOB TRAINING PROGRAM				
1420 MANPOWER PLANNER.....	1	27,060	1	27,060
1420 MANPOWER PLANNER.....	2	21,180	2	21,180
0826 PRINCIPAL TYPIST.....	1	11,844		
SCHEDULE SALARY ADJUSTMENTS.....		2,346		2,346
ACTIVITY TOTAL.....	4	83,610	3	71,766
	4	93,610	3	71,766
LESS TURNOVER.....		5,880		
TOTAL.....		77,730		71,766

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND

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MAYOR'S OFFICE OF EMPLOYMENT
 AND TRAINING SUBSTANTIAL
 REHABILITATION PROGRAM SUPPORT

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.005 SALARIES AND WAGES-ON PAYROLL	42,672	42,672
.070 FRINGE BENEFITS.....	14,935	14,935
*9000.000 FOR PERSONAL SERVICES.....	57,607	57,607
.130 POSTAGE AND POSTAL CHARGES.....	300	300
OTHER PROFESSIONAL AND TECHNICAL		
.149 SERVICES.....	500	500
*9000.100 FOR CONTRACTUAL SERVICES.....	800	800
.350 STATIONERY AND OFFICE SUPPLIES.....	600	600
*9000.300 FOR COMMODITIES.....	600	600
*ORGANIZATION TOTAL.....	59,007	59,007

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND
 MAYOR'S OFFICE OF EMPLOYMENT
 AND TRAINING SUBSTANTIAL
 REHABILITATION PROGRAM SUPPORT

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POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
9000--SUBSTANTIAL REHABILITATION PROGRAM SUPPORT				
1441 COORDINATING PLANNER I.....	1	42,672	1	42,672
ACTIVITY TOTAL.....	1	42,672	1	42,672
	1	42,672	1	42,672
TOTAL.....		42,672		42,672

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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MAYOR'S OFFICE OF EMPLOYMENT
AND TRAINING SUBSTANTIAL
REHABILITATION AND TRAINING

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	553,670	553,670
*9100.100	FOR CONTRACTUAL SERVICES.....	553,670	553,670
	*ORGANIZATION TOTAL.....	553,670	553,670

ANNUAL APPROPRIATION ORDINANCE FOR 1985
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND

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MAYOR'S OFFICE OF EMPLOYMENT
 AND TRAINING SUBSTANTIAL
 REHABILITATION AND TRAINING

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
9100--SUBSTANTIAL REHABILITATION AND TRAINING				
9101 19TH STREET DEVELOPMENT CORPORATION.....		164,971		164,971
9102 SUNBOW FOUNDATION.....		139,568		139,568
9103 COVENANT DEVELOPMENT CORPORATION.....		75,000		75,000
9104 THE NEIGHBORHOOD INSTITUTE.....		99,698		99,698
9105 COALITION FOR UNITED COMMUNITY ACTION...		74,533		74,533
ACTIVITY TOTAL.....	----	553,670	----	553,670

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
MAYOR'S OFFICE OF EMPLOYMENT
AND TRAINING
JOB TRAINING/DELEGATES

182

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	-1,354,756	-1,427,756
*9200.100	FOR CONTRACTUAL SERVICES.....	1,354,756	1,427,756
	ORGANIZATION TOTAL.....	-1,354,756	-1,427,756

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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MAYOR'S OFFICE OF EMPLOYMENT
AND TRAINING
JOBS TRAINING/DELEGATES

POSITIONS AND SALARIES

CODE	POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
		NO.	RATE	NO.	RATE
9200--JOBS TRAINING/DELEGATES					
9201	KEYWOOD-DAKLAND COMMUNITY ORGANIZATION..				45,000
9202	PROJECT 80.....				43,000
9203	COMMUNITY MENTAL HEALTH COUNCIL.....		16,867		16,867
9204	THE NEIGHBORHOOD INSTITUTE.....		118,783		118,783
9205	ASSYRIAN AMERICAN ASSOCIATION, INC.....		54,736		54,736
9207	JEWISH VOCATIONAL SERVICE.....		39,000		38,000
9208	AUSTIN CAREER EDUCATION CENTER.....		299,000		299,000
9209	UNION LEAGUE BOYS CLUB.....		22,000		22,000
9210	INSTITUTO DEL PROGRESSO LATINO.....		40,000		40,000
9211	ASSOCIATION HOUSE OF CHICAGO.....		110,000		110,000
9212	SOUTH AUSTIN JOBS REFERRAL SERVICES, INC.		26,928		26,928
9213	NORTHWESTERN MEMORIAL HOSPITAL.....		50,000		50,000
9214	JOBS RESOURCES FOR THE DISABLED.....		70,400		70,400
9215	HUMAN AND COMMUNITY DEVELOPMENT CORP....		42,240		42,240
9216	SPANISH COALITION FOR JOBS, INC.....		132,000		132,000
9217	SPANISH COALITION FOR JOBS, INC.....		58,190		58,190
9218	EL RICON.....		50,000		30,000
9219	COMMUNITY LINKAGES, INC.....				60,000
9220	ASSOCIATION HOUSE OF CHICAGO.....		40,000		40,000
9221	UNITED NEIGHBORHOOD ORGANIZATION.....				30,000
9222	PROJECT BETTER CHANCE.....				30,000
9223	LATIN CENTER FOR BASIC EDUCATION.....		50,000		30,000
9224	EAST HOMBOLT YOUTH SERVICES.....		50,000		
9299	JOYCE'S FINE ARTS ACADEMY.....		40,612		40,612
9229	PILSEN CATHOLIC YOUTH CENTER.....		35,000		
	ACTIVITY TOTAL.....		1,354,756		1,427,756

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ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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FIRE DEPARTMENT
FIRST AIDE CARE TEAM-DELEGATE AGENCY

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	---258,234	---258,234
*9400.100	FOR CONTRACTUAL SERVICES.....	258,234	258,234
	*ORGANIZATION TOTAL.....	---258,234	---258,234

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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FIRE DEPARTMENT
FIRST AIDE CARE TEAM-DELEGATE AGENCY

POSITIONS AND SALARIES

CODE POSITIONS	COMMITTEE RECOMMENDATION		MAYOR RECOMMENDATION	
	NO.	RATE	NO.	RATE
9400--FIRST AIDE CARE TEAM-DELEGATE AGENCY				
9401 HULL HOUSE ASSOCIATION.....		258,234		258,234

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
 702-COMMUNITY DEVELOPMENT BLOCK GRANT
 YEAR XI FUND

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FIRE DEPARTMENT
 FIRST AIDE CARE TEAM-
 FIRE DEPARTMENT SUPPORT

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.130 POSTAGE AND POSTAL CHARGES.....	100	100
.166 SUBSCRIPTIONS AND DUES.....	200	200
MAINTENANCE AND OPERATION-CITY OWNED		
.176 VEHICLES.....	1,500	1,500
.186 TELEPHONE.....	5,000	5,000
*9500.100 FOR CONTRACTUAL SERVICES.....	5,300	6,300
.320 GASOLINE.....	1,900	1,900
.340 MATERIAL AND SUPPLIES.....	3,000	3,000
DRUGS, MEDICAL AND CHEMICAL MATERIALS		
.342 AND SUPPLIES.....	5,000	5,000
.350 STATIONERY AND OFFICE SUPPLIES.....	5,000	5,000
*9500.300 FOR COMMODITIES.....	15,900	15,900
.422 OFFICE MACHINES.....	5,200	5,200
.423 COMMUNICATION DEVICES.....	4,600	4,600
*9500.400 FOR EQUIPMENT.....	9,800	9,800
.906 SPECIAL PROGRAM COSTS.....	700	700
*9500.800 FOR SPECIFIC PURPOSES-GENERAL.....	700	700
*ORGANIZATION TOTAL.....	33,200	33,200

ANNUAL APPROPRIATION ORDINANCE FOR 1985
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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BOARD OF EDUCATION
CAREER DEVELOPMENT CENTERS

CODE		COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
	OTHER PROFESSIONAL AND TECHNICAL		
.149	SERVICES.....	1,100,235	1,100,235
*9600.100	FOR CONTRACTUAL SERVICES.....	1,100,235	1,100,235
	ORGANIZATION TOTAL.....	1,100,235	1,100,235

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ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND

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BOARD OF EDUCATION
LIGHTED SCHOOL HOUSE PROGRAM

CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
.306 SPECIAL PROGRAM COSTS.....	2,000,000	200,000
*9700.300 FOR SPECIFIC PURPOSES-GENERAL.....	2,000,000	200,000
*ORGANIZATION TOTAL.....	2,000,000	200,000

ANNUAL APPROPRIATION ORDINANCE FOR 1986
702-COMMUNITY DEVELOPMENT BLOCK GRANT
YEAR XI FUND
LOCAL OPTION-9900

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CODE	COMMITTEE RECOMMENDATION	MAYOR RECOMMENDATION
9900.300 FOR SPECIFIC PURPOSES-GENERAL.....	9,390	105,223
ORGANIZATION TOTAL.....	9,390	123,223

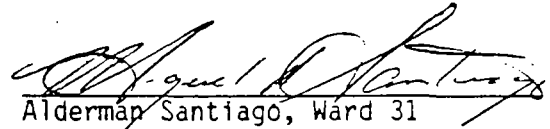
MOTION TO AMEND

I hereby move to amend the Year XI proposed Community Development Block Grant ordinance as follows:

YEAR XI CDBG BUDGET

FUND 702

Page	Code	Department and Item	No.	<u>Strike</u> Amount	No.	<u>Insert</u> Amount
		Department of Economic Development				
		Technical Assistance to Business Area and Economic Development Groups				
31	1100.149	Other Professional and Technical Services		2,719,500		2,724,500
33	1179	North Pulaski Chamber of Commerce		25,000		30,000


Alderman Santiago, Ward 31

Section 21. That the Office of Budget and Management, ~~and~~ ^{IN COOPERATION} WITH the Committee on Intergovernmental Relations, ~~and~~ hereby directed to appeal to the proper authorities, pursuant to the Housing Community Development Act of 1974 as amended and the regulations promulgated in accordance therewith, any present or future determination of ineligibility of any project designated within this ordinance made by the U.S. Department of Housing and Urban Development.

SECTION 21. This ordinance shall be effective upon due passage and publication.

AUTHORITY GRANTED FOR CREATION OF SPECIAL SERVICE
AREA NUMBER 7.

The Committee on Finance submitted a report recommending that the City Council pass a proposed ordinance transmitted therewith, authorizing the creation of Special Service Area Number 7, to be located in the general area of 47th Street and South Homan Avenue.

On motion of Alderman Burke, the said proposed ordinance was *Passed* by yeas and nays as follows :

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

Alderman Stemberk moved to reconsider the foregoing vote. The motion was lost.

The following is said ordinance as passed:

WHEREAS, Special Service Areas may be established pursuant to the provisions of Article VII, Sections 6(L)(2) and 7(6) of the Constitution of the State of Illinois and pursuant to "An Act to provide the manner of levying or imposing taxes for the provision of special services to areas within the boundaries of home rule units and non-home rule municipalities and counties," Ill. Ref. Stat., Ch. 120, 1301, et. seq., and pursuant to the Revenue Act of 1939, as amended from time to time; and

WHEREAS, Pursuant to an ordinance adopted 29 May 1985, the question of the establishment of the area hereinafter described as Special Service Area No. 7 ("SSA No. 7") was considered at a public hearing held on June 17, 1985, after giving due notice thereof as required by Ill. Rev. Stat., Ch. 120, 1305; and

WHEREAS, At the aforesaid public hearing, all interested persons were given an opportunity to be heard on the question of the SSA No. 7, and on the question of an annual tax for special services as set forth in the notice; and

WHEREAS, After considering the data, as presented at the public hearing, the City Council of the City of Chicago finds that it is in the public interest and in the interest of the City of Chicago that said SSA No. 7, as hereinafter described, be established; that said area is compact and contiguous; that local commercial development is critical to maintaining and creating jobs and promoting commercial stability; that it is in the best interests of said area that the furnishing of the special services proposed to be provided for the common interests of said area; and that said area is zoned to permit commercial and industrial purposes, and will benefit specially from the services to be provided. The proposed special services are unique and in addition to the municipal services provided by and to the City of Chicago as a whole; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. A Special Service Area to be known and designated as "City of Chicago Special Service Area Number 7" ("SSA No. 7"), is hereby established and shall consist of property used in whole or in part for commercial or industrial purposes, and located within that area bounded on the north by West Kedzie Avenue, on the east by South 49th Street, on the south by railroad right of way and on the west by the railroad right of way of the Santa Fe Railroad. A legal description of SSA No. 7 and representative map of said SSA No. 7 are attached hereto as Exhibits 1 and 2, respectively.

SECTION 2. SSA No. 7 is established to provide infrastructure improvements consisting of, among other things, street resurfacing, sewer and water line improvements, electrical improvements, and refurbishing railroad crossings. An annual tax will be levied upon the property in the SSA No. 7 in an amount sufficient to produce revenues required to provide said special services. Said tax shall not exceed the sum of 2.5% of the equalized assessed value of the property within SSA No. 7 area. Said tax shall be in addition to all other taxes provided by law, and shall be levied pursuant to the provisions of the Revenue Act of 1939, as amended from time to time.

SECTION 3. There is to be established a Kedzie Industrial Tract Special Service Area Commission ("Commission"), consisting of five appointed, voting members plus the Commissioner of Economic Development of the City of Chicago or his/her designee who shall be an ex-officio, non-voting member of the Commission. Each member of the Commission shall be appointed to serve for a term of 3 years and until a successor shall be appointed, except that of the five initial Commission members, two shall be appointed for a term of 2 years and three shall be appointed to serve for a term of 3 years. The Mayor, with the approval of the City Council, shall appoint the five initial Commission members from a list of nominees submitted by the Commissioner of Economic Development. Upon the expiration of the term(s) of any Commission member(s), the Mayor with the approval of the City Council, shall appoint successor Commission members from a list of nominees submitted by the Commissioner of Economic Development. Each appointed successor shall serve for a term of 3 years. In the event of a vacancy on the Commission due to the resignation, death or inability to serve for other reason, of a Commission member, the Mayor, with the approval of the City Council, shall appoint a successor from a list of nominees submitted by the Commissioner of Economic Development. Each successor so appointed shall serve for the remaining term for which they were appointed.

The Commission shall designate one member as the Chairman of the Commission, and he/she shall serve for no more than 3 consecutive 1 year terms. The members of the Commission shall serve without compensation. The Commission shall establish by-laws for its procedural operations, and perform all such functions in connection with SSA No. 7 as are necessary to effectuate its purposes.

The Commission shall establish a yearly budget, and shall advise the Mayor and City Council regarding annual taxes to be levied in the SSA No. 7, and the expenditure of budgeted funds. The Commission shall have the power to borrow funds in an amount not to exceed \$1,800,000, in the aggregate, at an interest rate not to exceed 12.5% per annum (the "Loan"), said Loan to have a term not to exceed 20 years from the effective date of creation

of SSA No. 7. The use of Loan proceeds shall be used solely for the special services set forth in Section 2 hereof. Repayment of the Loan shall come solely from the ad valorem tax assessed against the properties within the boundaries of SSA No. 7, as collected, and no other City funds, nor credit shall be obligated to said repayment.

SECTION 4. SSA No. 7 will exist and annual taxes will be levied to provide said special services until the earlier to occur of full repayment of the Loan or a date 20 years from the effective date of SSA No. 7's creation.

SECTION 5. The effective date of SSA No. 7 created by this ordinance shall be 60 days following final adjournment of the public hearing on June 17, 1985, or August 16, 1985.

In the event it is determined that the creation of SSA No. 7 is successfully challenged by the filing with the City Clerk of the City of Chicago, petitions properly signed by 51% each of eligible voters and owners of property within the boundaries of SSA No. 7 pursuant to Ill. Rev. Stat., Ch. 120, 1309, this ordinance shall be automatically repealed and deemed null and void ab initio.

Exhibit 1 attached to this ordinance reads as follows:

Exhibit I

Kedzie Industrial Tract Legal Description - SSA No. 7

Beginning at the intersection of the southernmost line of West 47th Street and the east line of South Central Park Avenue if extended north; thence eastward along the southern line of West 47th Street to a point 480 feet west of the west line of South Kedzie Avenue which is the west side of the Conrail spur track right-of-way; thence southward along the right-of-way to the north side of West 48th Place if extended east; thence eastward to the northwest corner of South Kedzie Avenue; thence south along Kedzie Avenue for 115 feet; thence west along the south line of tax parcel 19-11-201-028; thence north to the south line of said tax parcel; thence west along said line to an intersecting point with tax parcel 19-11-201-044; thence south along a curvilinear line of said tax parcel to the RR spur; thence north along a straight line to the south line of 48th Place if extended; thence west along 48th Place to the western edge of the RR spur; thence south along the RR spur in a curvilinear line to an intersection with the east side of South Spaulding Avenue; thence west in a straight line to the west side of South St. Louis Avenue; thence northwestward along a curvilinear line to an intersection with West 48th Street and South Central Park Avenue (which is the northwest corner of tax parcel 19-11-200-042); thence northward along the east side of South Central Park Avenue to the point of beginning; all contained within the West 1/2 Northeast 1/4 and the East 1/2 Northeast 1/4 of Section 11-38-13.

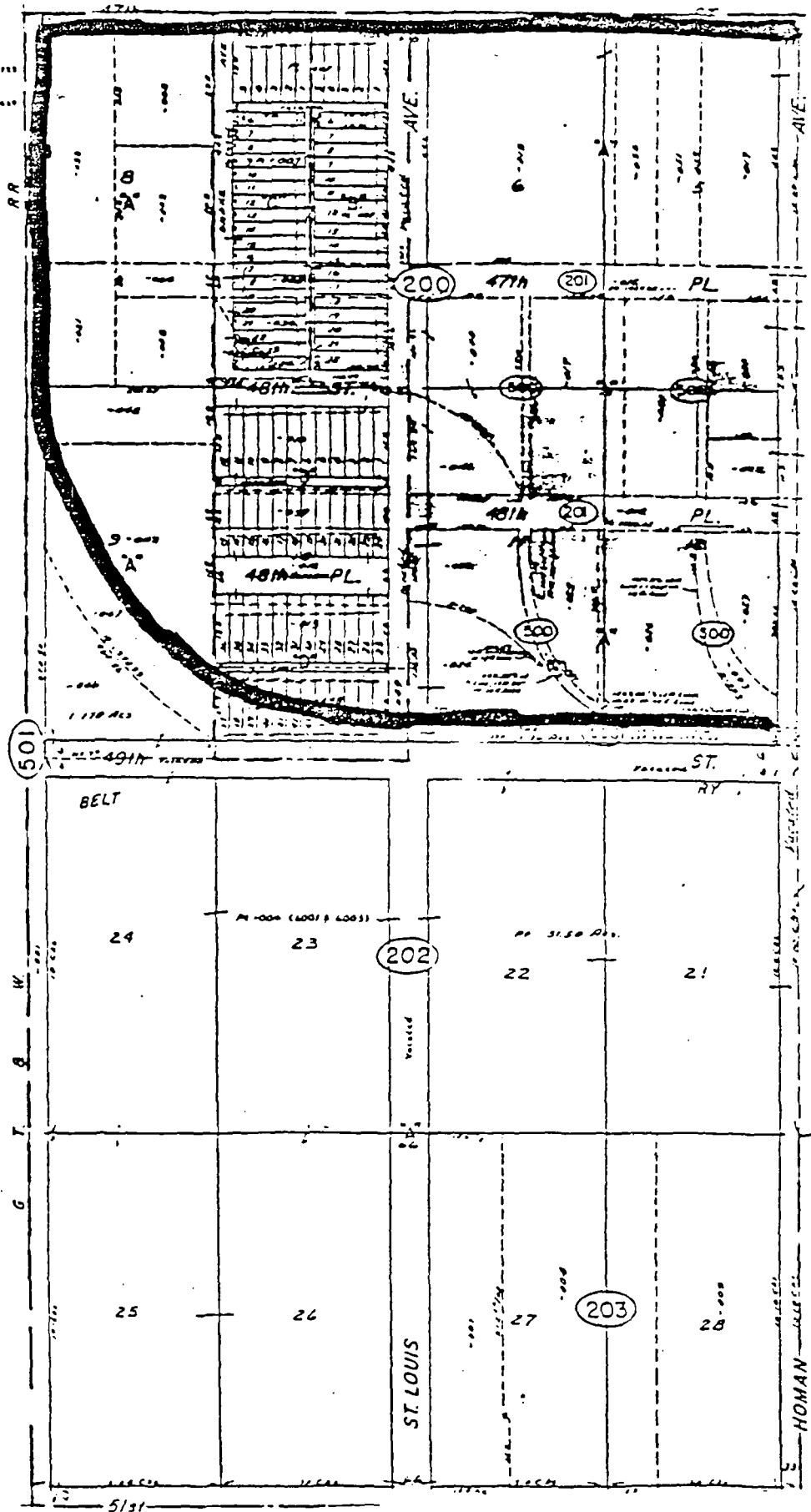
[Exhibit 2 printed on pages 18244 through 18245
of this Journal.]

38-13-11 A

19-11

W. 1/2 N.E. 1/4 Sec. 11 - 38-13
LAKE TWP

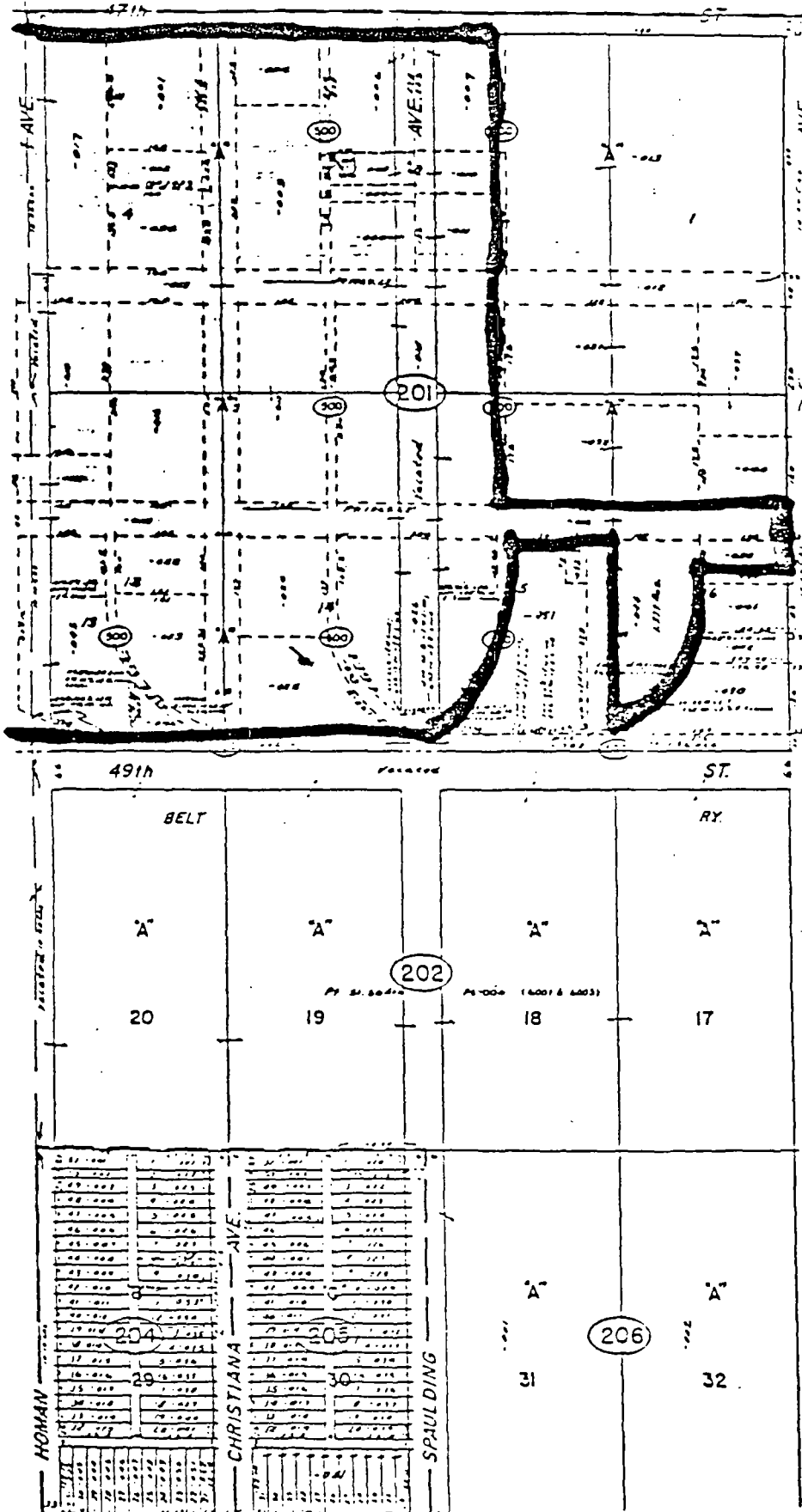
JAMES H. BERRY TRUST, of and by S. M. V. H.
Att. in Gen. Chas. H. Berry, Trustee
DWS of the S. M. V. H. Trust, 1900, recorded
Book 100, page 147, for 4000 ft. of land
DWS of the S. M. V. H. Trust, 1900, recorded
Book 100, page 147, for 4000 ft. of land
WILLIAM H. BERRY TRUST, of and by S. M. V. H.
Att. in Gen. Chas. H. Berry, Trustee
DWS of the S. M. V. H. Trust, 1900, recorded
Book 100, page 147, for 4000 ft. of land



Copyright 1900
The S. M. V. H. Company
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Copyright 1900
The S. M. V. H. Company

E. 1/2 N.E. 1/4 Sec. 11-38-13
LAKE TWP

38-13-113
19-11



JAMES H. KELLEY, JR. & SONS
PLAT 113-113-113
PAUL F. GRIFFIN & SONS
JAMES H. KELLEY, JR. & SONS
PAUL F. GRIFFIN & SONS
JAMES H. KELLEY, JR. & SONS
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EXECUTION OF REVOLVING LOAN FUND AGREEMENT AUTHORIZED
WITH LEWIS SMOKED MEAT COMPANY.

The Committee on Finance submitted a report recommending that the City Council pass a proposed ordinance transmitted therewith, authorizing the execution of a revolving loan fund agreement with Lewis Smoked Meat Company, whereby the proceeds will be lent to assist the company in its business expansion at 1214 East 95th Street.

On motion of Alderman Burke, the said proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

Alderman Stemberk moved to reconsider the foregoing vote. The motion was lost.

The following is said ordinance as passed:

WHEREAS, The Department of Economic Development ("D.E.D.") has funds available to it through the United States Department of Commerce, Economic Development Administration for a Revolving Loan Fund under Title XI of the Public Works and Economic Development Act of 1971, as amended, and supplementary funds available to it from the United States Department of Housing and Urban Development; and

WHEREAS, By resolution of the Economic Development Commission of the City of Chicago dated April 11, 1985, it was recommended that D.E.D. provide a loan to Lewis Smoked Meat Company in the amount of \$200,000 to assist Lewis to expand its business activities; and

WHEREAS, The recommended loan is consistent with the primary purpose of the Department of Economic Development through the attraction and expansion of industrial and commercial development in the City of Chicago, thereby creating, among other things additional employment opportunities for the citizens of the City; and

WHEREAS, The recommended loan to Lewis is also consistent with D.E.D.'s goals of improving services to smaller companies and encouraging minority entrepreneurship pursuant to the Chicago Plan for Economic Development; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The Commissioner of Economic Development is hereby authorized, upon the granting of satisfactory security of repayment and subject to review by the Corporation Counsel as to form and legality, to enter into and execute, on behalf of the City of Chicago,

a Revolving Loan Fund Loan to Lewis Smoked Meat Company in the amount of \$200,000, said agreement to be substantially in the form attached hereto as Exhibit A.

SECTION 2. The Commissioner of Economic Development is further authorized to enter into and execute such other agreements, documents and understandings as may be necessary to implement said Revolving Loan Fund Loan to Lewis Smoked Meat Company.

SECTION 3. This ordinance shall be effective by and from the date of its passage.

Exhibit A attached to this ordinance reads as follows:

Exhibit A.

Loan and Security Agreement.

This Agreement is entered into and executed as of this _____ day of _____, 19____, by and between the City of Chicago, Illinois, an Illinois municipal corporation ("Lender"), by and through its Department of Economic Development ("D.E.D."), having its offices at 20 North Clark Street, Chicago, Illinois 60602 and Lewis Smoked Meat Company, an Illinois general partnership, with principal offices at 1214 East 95th Street, Chicago, Illinois 60619, ("Borrower").

Recitals:

Whereas, D.E.D. was established on 10 February, 1982 by ordinance of the City Council of the City of Chicago; and

Whereas, D.E.D. has as its primary purpose the creation of additional employment opportunities in the City of Chicago through the attraction and expansion of industrial and commercial development in the City; and

Whereas, D.E.D. has funds available to it from the U.S. Department of Commerce, Economic Development Administration ("E.D.A.") in the amount of \$2,200,000 for a Revolving Loan Fund Program; and

Whereas, Borrower desires to borrow and Lender desires to lend the sum of \$200,000 ("Loan") for the purposes of construction and equipment purchase as part of facilities expansion program; now, therefore,

In consideration of the mutual covenants contained herein and for other good and valuable consideration receipt of which is hereby acknowledged, the parties agree as follows:

Section 1. The above recitals are incorporated herein and made a part hereof by reference.

Section 2. Definitions.

2.01. "Borrower's Liabilities" shall mean all obligations and liabilities of Borrower to Lender (including without limitation all debts, claims and indebtedness) whether primary, secondary, direct, contingent, fixed or otherwise heretofore, now and/or from time to time hereafter owing, due or payable, however evidenced, created, incurred, acquired or owing and however arising whether under this Agreement or the "Other Agreements" (hereinafter defined).

2.02. "Charges" shall mean all national, federal, state, county, city, municipal and/or other governmental (or any instrumentality, division, agency, body or department thereof), taxes, levies, assessments, charges, liens, claims or encumbrances upon and/or relating to the "Collateral" (hereinafter defined), Borrower's Liabilities, Borrower's business, Borrower's ownership and/or use of any of its assets, and/or Borrower's income and/or gross receipts.

2.03. "Collateral" shall mean those assets of Borrower (individually or collectively), now owned or hereafter acquired in which Borrower has granted Lender a security interest as set forth in Section 4 of this Agreement as security for the Loan.

2.04. "Financials" shall mean those financial statements provided to D.E.D. at the time of application for the Loan and financial statements hereinafter provided to D.E.D. pursuant to the terms of this Agreement.

2.05. "Indebtedness" shall mean all obligations and liabilities of Borrower to any Person (other than Lender), heretofore, now and/or from time to time hereafter owed, whether under written or oral agreement, operation of law, or otherwise.

2.06. "Other Agreements" shall mean all agreements, instruments and documents heretofore, now, and/or from time to time hereafter executed by and/or on behalf of Borrower and delivered to Lender by Borrower.

2.07. "Property" shall mean that certain real estate located at 1214 East 95th Street 60619, Chicago, Illinois, and all buildings, facilities and structures now existing or hereafter erected thereon.

2.08. "Project" shall mean all activities of Borrower on the Property using the proceeds of the Loan or other Indebtedness.

2.09. "Senior Lender" shall mean East Side Bank.

Section 3. Loan.

The Loan shall be made upon the following terms and conditions:

3.01. The principal sum of the Loan shall be \$200,000.

3.02. The term of the Loan shall be 10 years.

3.03. The rate of interest charged on the Loan, per annum, shall be seventy-five percent (75%) of that rate of interest charged by First National Bank of Chicago to its most

creditworthy customers upon ninety (90) day unsecured loans, in effect from time to time ("Prime Rate"), payable in equal monthly installments in the amount set forth on Lender statement(s) provided Borrower on or before the 10th day of January, April, July and October of each year the Loan remains outstanding. The aforesaid interest rate shall be established as of the date of this Agreement is executed and shall be adjusted as of the first day of January, April, July and October of each year the Loan remains outstanding. The first such interest adjustment shall be July 1, 1985.

3.04. Repayment of the Loan shall be in 120 equal monthly installments of principal plus interest thereon as adjusted from time to time pursuant to Paragraph 3.03 above. Payments shall be made on or before the 25th day of the month commencing on the 25th day of the first full month after disbursement of the Loan proceeds in the amount(s) set forth on Lender's statement to Borrower.

3.05. Borrower expressly agrees that Loan proceeds shall be used only in amounts and for purposes of construction and purchase of equipment at the Property; and that in occupying the Property, Borrower is not relocating from another labor area, nor has Borrower discontinued, liquidated or curtailed during the past 24 months any production unit similar to that which will be located at the above address except as part of a consolidation pursuant to the Project.

Section 4. Grant of Security Interest.

To secure the prompt payment to Lender of and the prompt, full and faithful performance of Borrower's Liabilities, Borrower grants to Lender a security interest in and to:

4.01. The Property.

4.02. Goods, inventory equipment, vehicles and fixtures, including all replacements, additions, accessions, and/or substitutions thereto and therefore; all products and proceeds of the foregoing, including without limitation proceeds of insurance policies insuring the Collateral.

4.03. Borrower at its sole cost and expense, shall keep and maintain the Collateral insured for its full replacement value against loss or damage by fire, theft, explosion, floods and all other hazards and risks ordinarily insured against by other owners or users of such properties in similar businesses with insurers and in amounts as may be reasonably satisfactory to Lender. Borrower shall deliver to Lender an original copy of each policy of insurance, and evidence of payment of all premiums therefor so long as the Loan is outstanding. Such policies of insurance shall contain an endorsement showing Lender as an additional insured as its interests may appear. In addition, such policies and/or endorsement shall provide that the insurers shall give Lender not less than 30 days written notice of any alteration or cancellation thereof. In the event Borrower at any time or times hereafter shall fail to obtain or maintain any of the policies of insurance required under this Agreement or to pay any premium in whole or in part when due, then Lender without waiving or releasing any obligation or default by Borrower hereunder, may at any time or times thereafter (but shall be under no obligation to do so) obtain and maintain such policies of insurance and pay such premium and take any other action with respect thereto

which Lender deems advisable to protect its interest in the Loan. All sums so disbursed by Lender, including reasonable attorney's fees, court costs, expenses and other charges relating thereto, shall be payable by Borrower to Lender.

4.04. Borrower shall execute such financing statements and security agreements as Lender may request to assure Lender's security interest in the Collateral is perfected, which statements and agreements shall be recorded with the Cook County Recorder of Deeds, the Secretary of State of Illinois, and such other locations as Lender may demand to perfect its security interest in the Collateral.

4.05. All Borrower's Liabilities shall constitute one loan secured by Lender's security in the Collateral and by all other security interest, liens, claims and encumbrances now and/or from time to time hereafter granted by Borrower to Lender; provided however, that the Loan may be subordinated to the loan of the Senior Lender and only the Senior Lender in an amount not to exceed \$200,000 plus additional advances actually made by the Senior Lender upon failure of Borrower to meet its obligations under the Senior Financing.

4.06. Borrower agrees that Haskell Lewis and Milton Lewis shall personally guaranty the Loan.

Section 5. Conditions Precedent.

The following, some of which may already have been accomplished, shall be required of Borrower as Conditions Precedent to disbursement of loan proceeds:

5.01. Borrower shall certify to City that Borrower has sufficient funds on hand or irrevocably available to it to complete its obligations under the Agreement and has identified the sources of said funds.

5.02. Borrower shall have furnished to City, duly executed financing statements to be filed by the City, with the Secretary of State of Illinois and Cook County Recorder of Deeds, respectively.

5.03. Borrower shall have furnished to City insurance policies indicating that Borrower, at its sole cost and expense, shall keep and maintain the Collateral insured for the full replacement value against loss or damage by fire, theft, explosion, sprinklers and all other hazards and risks ordinarily insured against by other owners or users of such properties in similar businesses. Said policy or policies shall be duly endorsed identifying the City as a loss payee, as its interests appear.

5.04. Personal Guarantee of repayment of the Loan.

5.05. Consent of Senior Lender to D.E.D.'s Loan and Borrower's grant of security interest as security therefor.

Section 6. Warranties, Representations and Covenants.

Borrower warrants, represents and covenants to Lender as follows:

6.01. All representations and warranties of Borrower contained in this Agreement and the Other Agreements shall be true at the time of Borrower's execution of this Agreement, and shall survive the execution, delivery and acceptance hereof by the parties hereto.

6.02. Except as disclosed in the Financials, (a) Borrower is now and at all times hereafter, an Illinois partnership duly organized and existing and in good standing under the laws of the state of its organization as represented at the beginning of this Agreement, and qualified or licensed to do business in all other states in which the laws thereof require Borrower to be so qualified and/or licensed; (b) Borrower has the right and power and is duly authorized and empowered to enter into, execute, deliver and perform this Agreement; (c) the execution, delivery and performance by Borrower of this Agreement shall not, by the lapse of time, the giving of notice or otherwise, constitute a violation of any applicable law or breach of any provision contained in Borrower's partnership agreement, or contained in any agreement, instrument or document to which Borrower is now or hereafter a party or by which it is or may become bound; (d) Borrower has and at all times hereafter shall have good, indefeasible and merchantable title to and ownership of the Collateral (as hereinafter defined), free and clear of all liens, claims, security interests and encumbrances except those of Lender and as permitted pursuant to Section 4 of this Agreement; (e) Borrower is now and at all times hereafter shall be solvent and able to pay its debts as they mature; (f) there are no actions or proceedings which are pending or threatened against Borrower (except as may be set forth in Borrower's application for the Loan), which might result in any material and adverse change to Borrower's financial condition, or materially affect Borrower's assets or the Collateral as of the date of this Agreement; (g) Borrower has and is in good standing with respect to all government permits, certificates, consents (including without limitation appropriate environmental clearances and approvals) and franchises necessary to continue to conduct its business as previously conducted by it and to own or lease and operate its properties (including but not limited to the Property) as now owned or leased by it; (h) Borrower is not in default with respect to any indenture, loan agreement, mortgage, deed or other similar agreement relating to the borrowing of monies to which it is a party or by which it is bound; (i) the Financials fairly and accurately present the assets, liabilities and financial conditions and results of operations of Borrower as of the date of application for the Loan and for the fiscal year immediately preceding the date of Financials submitted thereafter; and (j) there has been no material and adverse change in the assets, liabilities or financial condition of Borrower since the dates of the aforesaid Financials.

6.03. Borrower shall cause all current outstanding loans and/or liens to be subordinated to this Loan if such subordination is necessary to assure that Lender occupies no less than a second secured lien position on all of the Collateral. Borrower shall furnish Lender documents satisfactory to Lender which evidence Borrower's compliance with this Paragraph 6.03.

6.04. Except as permitted under Section 4 hereof, Borrower shall not, without Lender's prior written consent thereto, which Lender may or may not give in its sole discretion, concurrently or hereafter (a) grant a security interest in, assign, sell or transfer any of the Collateral to any person, or permit, grant, or suffer or permit a lien, claim or encumbrance upon any of the Collateral; (b) permit or suffer any levy, attachment or restraint to be made affecting any of the Collateral; (c) enter into any transaction not in the ordinary course of its business which materially and adversely affects Borrower's ability to repay Borrower's

Liabilities or Indebtedness; or (d) permit the Tangible Net Worth, as measured in the annual financial statements of Borrower to decrease more than 15% in any calendar year subsequent to the date of this Agreement from the Tangible Net Worth of Borrower for the immediately prior financial year (as shown in the financial statements).

6.05. Borrower shall pay promptly when due, all of the Charges. In the event Borrower, at any time or times hereafter, shall fail to pay the Charges or to obtain discharges of the same, Borrower shall so advise Lender thereof in writing at which time Lender may, without waiving or releasing any obligation or liability of Borrower under this Agreement, in its sole discretion, make such payment, or any part thereof, or obtain such discharge and take any other action with respect thereto which Lender deems advisable. All sums so paid by Lender and any expenses, including reasonable attorney's fees, court costs, expenses and other charges relating thereto, shall be payable by Borrower to Lender. Notwithstanding anything herein to the contrary, Borrower may permit or suffer Charges to attach to its assets and may dispute the same without prior payment thereof, provided that Borrower, in good faith shall be contesting said Charges in an appropriate proceeding and the same are not in excess of \$5,000, and Borrower has given such additional collateral and/or assurances as Lender in its sole discretion, deems necessary under the circumstances.

6.06. Borrower shall maintain financial records prepared not less frequently than annually, in accordance with generally accepted accounting principles consistently applied by a certified public accountant and certified to by the chief executive officer of Borrower. Within 90 days following the close of each fiscal year of Borrower, Borrower shall provide a copy of the aforesaid annual financial statement(s) to Lender. In addition, upon request by D.E.D., Borrower shall submit to D.E.D. no more frequently than once per calendar quarter, statements of Borrower's employment profile and financial condition prepared in accordance with generally accepted accounting principles consistently applied.

6.07. Borrower shall immediately notify Lender of any and all events or actions which may materially affect Borrower's abilities to carry on its operations or perform all its obligations under this Agreement or any other agreements whether senior or junior to the Loan, and whether now existing or hereafter entered into by Borrower so long as any of Borrower's Liabilities remain unsatisfied.

Section 7. Maintaining Records/Right to Inspect.

7.01. Borrower shall keep and maintain such books, records and other documents as shall be required by Lender and/or the U.S. Department of Commerce, Economic Development Administration ("E.D.A.") necessary to reflect and disclose fully the amount and disposition of the Loan proceeds, the total cost of the activities paid for, in whole or in part, with Loan proceeds, and the nature of all activities which are supplied or to be supplied by other sources. All such books, records and other documents shall be available at the offices of Borrower for inspection, copying, audit and examination at all reasonable times by any duly authorized representative of the Lender and E.D.A.

7.02. Any duly authorized representative of the Lender or E.D.A. shall, at all reasonable times, have access to all portions of the Project.

7.03. The rights of access and inspection provided in this Section 7 shall continue until the completion of all close-out procedures respecting the Loan and until the final settlement and conclusion of all issues arising out of the Loan.

Section 8. Jobs.

8.01. Borrower shall use its best efforts to maintain approximately 44 present full-time jobs; and shall use its best efforts to create approximately 16 new, permanent jobs within 12 months after execution of this Agreement.

8.02. Borrower shall report in writing to D.E.D. as D.E.D. may from time to time request, the numbers and kinds of jobs maintained, created and filled.

Section 9. Events of Default.

Borrower shall be in default under this Agreement upon the occurrence of any of the following Event(s) of Default or conditions, namely: (a) default in the payment or performance of any obligations or of any covenants or liabilities contained or referred to herein which default shall continue for a period of ten (10) days following notice thereof to Borrower; (b) any warranty, representation or statement made or furnished to Lender by or on behalf of Borrower proving to have been false in any material respect when made or furnished; (c) loss, theft, substantial damage, destruction, sale or encumbrance to or of any of the Collateral, or the making of any levy, seizure or attachment thereof or thereon except as expressly otherwise permitted under this Agreement; (d) death, dissolution, termination of existence, insolvency, business failure, appointment of a receiver of any part of the assets of, assignment for the benefit of creditors by, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against the Borrower or any guarantor or surety of Borrower and for (b) through (d) of this Section 9, continuing for a period of sixty (60) days after notice thereof to Borrower; or (e) any default to the Senior Lender which would permit Senior Lender, after the expiration of any applicable cure period thereunder, to accelerate their loans.

Section 10. Remedies.

Upon such default (regardless of whether the Uniform Commercial Code as applicable has been enacted in the jurisdiction where rights or remedies are asserted), and at any time thereafter (such default not having previously been cured as set forth in Section 9 above), Lender, at its option, may declare all Borrower's Liabilities secured hereby immediately due and payable and shall have the remedies of a secured party under the Uniform Commercial Code as adopted in Illinois ("Code") (and the foreclosure provisions of Ill. Rev. Stat., Chapter 110, Section 15-101 et. seq.), including without limitation, the right to take immediate and exclusive possession of Collateral, or any part thereof, and for that purpose may, so far as Borrower can give authority therefor, with or without judicial process, enter (if this can be done without breach of the peace), upon any premises on which the Collateral or any part thereof may be situated and remove the same therefrom (provided that if the Collateral is affixed to real estate, such removal shall be subject to the conditions of the Code) and Lender shall be entitled to hold, maintain, preserve and prepare the Collateral for sale, subject to Borrower's right to redemption, in satisfaction of Borrower's Liabilities as provided in the Code. To this end, Lender may require Borrower to assemble the

Collateral and make it available to Lender for possession at a place to be designated by Lender which is reasonably convenient to both parties. Unless the Collateral is perishable or threatens to decline rapidly in value or is of a type customarily sold on a recognized market, Lender will give Borrower at least five (5) days notice of the time and place of any public sale thereof or of the time after which any private sale or any other intended disposition thereof is to be made. The requirements of reasonable notice shall be met if such notice is mailed, postage prepaid, to the address of Borrower shown in the beginning of this Agreement at least five (5) days before the time of the sale or disposition. Lender may buy at any public sale, and if the Collateral is of a type customarily sold on a recognized market or is of a type which is the subject of a widely distributed standard price quotations, it may buy at private sale. The net proceeds realized upon any such disposition, after deduction for the expenses or retaking, holding, preparing for sale, selling or the like, and reasonable attorney's fees and legal expenses incurred by Lender in connection therewith, shall be applied in satisfaction of Borrower's Liabilities secured hereby. Lender will account to Borrower for any surplus realized on such disposition and Borrower shall remain liable for any deficiency.

The remedies of Lender hereunder are cumulative and the exercise of any one or more of the remedies provided for herein or under the Code shall not be construed as a waiver of any of the other remedies of Lender so long as any part of Borrower's Liabilities remain unsatisfied.

Section 11. No Waiver By Lender.

Lender's failure at any time or times hereafter to require strict performance by Borrower of any provision of this Agreement shall not waive, affect or diminish any right of Lender thereafter to demand strict compliance and performance therewith, nor shall any waiver by Lender of a Borrower's Event of Default waive, suspend or affect any other Event of Default under this Agreement, whether the same is prior or subsequent thereto, and whether of the same or of a different type.

Lender's delay in instituting or prosecuting any action or proceeding or otherwise asserting its rights hereunder, shall not operate as a waiver of such rights or limit them in any way so long as an Event of Default shall be continuing.

Section 12. Labor Standards.

If Loan proceeds are used for construction, Borrower shall be required to meet (including all contractors of Borrower) labor standards and prevailing wage schedules of the Davis-Bacon Act, as amended (40 U.S.C. 276-a-5).

Section 13. Prepayment.

This Loan may be prepaid at anytime without premium or penalty.

Section 14. Equal Employment.

Borrower and its successors and assigns, agree that during the term of the Loan:

14.1. Borrower will not discriminate against any employee or applicant for employment on account of race, religion, color, sex or national origin. Borrower will take affirmative action to ensure that applicants are employed and that employees are treated during employment, without regard to race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: (a) employment upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay, or other forms of compensation, and selection for training, including apprenticeship. Borrower agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

14.2. Borrower will in all solicitations of, or advertisements for, employees placed by or on its behalf, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex or national origin.

14.3. Discrimination as used herein shall be interpreted in accordance with federal law as construed by court decisions. This covenant may be enforced solely by the City and solely against the party who breaches this covenant.

Section 15. Disclaimer of Relationship.

Nothing contained in this Agreement, nor any act of the Lender, shall be deemed or construed by any of the parties, or by third persons, to create any relationship of third-party beneficiary, or of principal or agent, or of limited or general partnership, or of joint venture, or any association or relationship involving Lender.

Section 16. Conflict of Interest.

No member, official or employee of Lender shall have any personal interest, direct or indirect, in the Borrower's business; nor shall any such member, official or employee participate in any decision relating to Borrower's business which affects his/her personal interests or the interests of any corporation, partnership or association in which he/she is directly interested.

Section 17. Limitation of Liability.

Borrower expressly agrees that no member, official, employee or agent of Lender shall be individually or personally liable to Borrower, its successors or assigns in the event of any default or breach by Lender under this Agreement.

Section 18. Non-Assignability.

18.01. Borrower may not sell, assign or transfer this Agreement.

18.02 Borrower consents to Lender's sale, assignment, transfer or other disposition, at any time and from time to time hereafter, of this Agreement, in whole or in part.

Section 19. Additional Provisions.

19.01 This Agreement may not be altered or amended except by written instrument signed by all parties hereto.

19.02 All notices, certificates or other communications required or given hereunder shall be in writing and placed in the United States mails, registered or certified, return receipt requested, first class postage, prepaid and addressed as follows:

If To Lender: Department of Economic Development of the
City of Chicago
Room 2800
20 North Clark Street
Chicago, Illinois 60602
Attention: Commissioner

If To Borrower: Lewis Smoked Meat Company
1214 East 95th Street
Chicago, Illinois 60619
Attention: Haskell Lewis

With Copies To: Corporation Counsel of the City of Chicago
Room 511 -- City Hall
121 North LaSalle Street
Chicago, Illinois 60602

The parties may designate any further or different addresses to which subsequent notices, certificates or other communications shall be sent.

19.03 If any provision hereof is held invalid or unenforceable by any court of competent jurisdiction, such provisions shall be deemed severed from this Agreement to the extent of such invalidity or unenforceability, and the remainder hereof will not be affected thereby, each of the provisions hereof being severable in any such instance.

19.04 This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

In Witness Whereof, Lender and Borrower have caused this Agreement to be duly executed and delivered as of the date first above written.

[Signature forms omitted for printing purposes.]

EXECUTION OF REDEVELOPMENT AGREEMENT AUTHORIZED
WITH COLUMBIA LABEL CORPORATION.

The Committee on Finance submitted a report recommending that the City Council pass a proposed ordinance transmitted therewith, authorizing the execution of a redevelopment agreement with Columbia Label Corporation, whereby land write-down proceeds will be given to assist the company in purchasing property located at 4048 West Schubert Avenue.

On motion of Alderman Burke, the said proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

The following is said ordinance as passed:

WHEREAS, The Chicago Plan for Economic Development has been approved by the United States Department of Commerce and the Economic Development Administration of the United States Department of Commerce has granted funds in accordance with the Plan for use in Cooperative Land Purchase Agreements for the expansion and development of industry within the City of Chicago; and

WHEREAS, The Department of Economic Development of the City of Chicago, pursuant to the Chicago Plan for Economic Development and pursuant to resolution dated May 15, 1985 has approved a redevelopment project which obligates the City of Chicago to assist Columbia Label Corporation in the acquisition of certain real estate; and

WHEREAS, Columbia Label Corporation intends to adapt the facility located on the subject property for use as a combined office and label manufacturing building which is expected to result in the addition of twelve (12) employees within thirty-six (36) months of closing; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of the Department of Economic Development of the City of Chicago, upon review of the Corporation Counsel as to form and legality, and subject to the approval of the United States Department of Commerce Economic Development Administration, is authorized to execute a Redevelopment Agreement which will obligate the City of Chicago to assist Columbia Label Corporation in the acquisition of approximately 18,750 square feet of property located at 4048 West Schubert in the City of Chicago.

SECTION 2. The Commissioner of the Department of Economic Development is further authorized to execute any other documents necessary and proper to effect the term of the Redevelopment Agreement, substantially in the form attached hereto as Exhibit A.

SECTION 3. This ordinance shall be effective by and from the date of passage thereof.

Exhibit A attached to this ordinance reads as follows:

Exhibit "A"

Redevelopment Agreement.

This Agreement made as of the _____ day of _____, 19____, between the City of Chicago, Illinois ("City"), by and through its Department of Economic Development, with offices at 20 North Clark Street, 28th Floor, Chicago, Illinois 60602 ("D.E.D."), Columbia Label Corp., with offices presently at 4048 West Schubert, Chicago, Illinois 60639 ("Purchaser"), and Northwest National Bank of Chicago, as Trustee under Trust 2391 with offices at 3985 North Milwaukee, Chicago, Illinois 60641 ("Seller").

Recitals:

Whereas, D.E.D. was established February 10, 1982 by ordinance of the City Council of the City of Chicago as the successor agency to the Economic Development Commission; and

Whereas, D.E.D. has as its primary purpose the creation of additional employment opportunities in the City of Chicago through the attraction and expansion of industrial development in the City of Chicago; and

Whereas, D.E.D. has received a federal grant from the United States Department of Commerce in the amount of \$7,700,000 for the funding of the Chicago Plan for Economic Development ("Plan"), which among other things provides for the City to contribute funds to reduce the acquisition costs of the real estate component of development projects to make that element of such projects competitive with alternative sites outside the City; and

Whereas, Seller and Purchaser have executed an agreement dated May 7, 1985 ("Sale Contract"), on the sale and purchase of that certain realty commonly known as 4048 West Schubert, Chicago, Illinois 60639 ("Property") for the total amount of \$275,000, which Purchaser will acquire and rehabilitate for use as a combined manufacturing, distribution and office facility ("Project"); and

Whereas, Purchaser has requested City assistance in acquiring the Property, by providing funds from the Plan to write-down the cost of the Property \$0.50 per square foot; and

Whereas, the Economic Development Commission, pursuant to the Chicago Plan for Economic Development, by resolution dated May 15, 1985, approved Purchaser's request; and

Whereas, the Project will result in the retention of sixteen (16) permanent jobs, and create an estimated twelve (12) new, permanent jobs;

Now, Therefore, the parties hereto agree as follows:

Section I. Incorporation of Recitals.

The above Recitals are hereby expressly incorporated herein and made a part hereof.

Section II. Consideration.

In consideration of Seller and Purchaser having executed the Sale Contract for the Property, and Purchaser executing this Agreement obligating itself to rehabilitate the Property pursuant to Section III herein, the City hereby agrees to pay Seller at the time of closing a sum equal to \$.50 times the total square footage of the Property as determined by a plat of survey completed prior to the closing.

Section III. Redevelopment Plan.

Purchaser shall improve property by repairing the roof and window areas and installing electrical wiring for a cost of \$40,000, excluding the purchase of machinery and equipment. All plans and specifications for the expansion shall be in conformity with all applicable state and local laws and regulations. The Property shall be used in accordance with applicable zoning laws. The completion date for the aforesaid expansion shall be no later than December 31, 1985.

Section IV. Employment.

Purchaser shall use its best efforts to increase its total employment to approximately twenty-eight (28) permanent employees at the Property within 36 months of execution of this Agreement.

Section V. Conveyance of Property.

(a) Conveyance of the Property shall occur through an escrow to be established for that purpose with such institution and upon such terms as are mutually satisfactory to the parties hereto.

(b) Purchaser shall cause the deed to be filed in the Office of the Recorder of Deeds of Cook County, Illinois.

(c) The sale and conveyance shall, in any event, be closed no later than August 31, 1985.

(d) In the event that Purchaser (i) prior to the conveyance of the property, assigns or attempts to assign this Agreement or any rights hereunder or (ii) fails to pay the purchase price and take title to the property under tender of conveyance by Seller in conformance with the Sale Contract and this Agreement, the City may in its sole discretion declare this Agreement terminated and of no further force or effect on the parties hereto.

Section VI. Evidence of Financing.

Purchaser shall submit evidence as to equity capital and any commitment necessary for mortgage or other financing in an amount sufficient to accomplish the purchase and Redevelopment Plan not later than 10 days after execution of this Agreement.

Section VII. Completion of Improvements.

The improvements described in Section III shall be completed no later than December 1, 1985.

Section VIII. Time of the Essence.

Time is of the essence of this Agreement.

Section IX. Certificate of Completion.

Promptly after completion of the improvements in accordance with this Agreement, the City will furnish Purchaser with an appropriate instrument so certifying. The certification by the City shall be a conclusive determination of satisfaction of Purchaser to construct the improvements and shall be in a form suitable for recording with the Cook County Recorder of Deeds. If the City shall refuse or fail to provide the certification, the City shall, within 30 days after written request by Purchaser provide Purchaser with a written statement indicating in adequate detail how Purchaser has failed to complete the construction or rehabilitation of the improvements in conformity with this Agreement, or is otherwise in default, and what measures or acts will be necessary in the opinion of the City to take or perform in order to obtain the certification.

Section X. Transfer or Abandonment of Property.

(a) Purchaser shall not sell, assign, convey or transfer, in whole or in part, the Property or any interest therein until five years after disbursement of funds under this Agreement without prior written approval of the City, except Purchaser may mortgage the Property pursuant to Section XI herein; provided, however, that Purchaser may elect to place title to the Property in a land trust of which Purchaser is the sole beneficiary in which event the Purchaser shall cause the land trustee to acknowledge and consent to this Agreement, in writing;

(b) Purchaser shall not close or abandon the Property for a period of five years after disbursement of funds under this Agreement.

Section XI. Limitation Upon Encumbrance of Property.

Prior to the completion of the improvements as set forth in Section III as certified by the City, neither Purchaser nor any successor in interest to the Property shall engage in any financing or any other transaction creating any mortgage or other encumbrance or lien upon the Property, or suffer any encumbrance or liens to be made on or attached to the Property, except for the purposes only of obtaining funds to the extent necessary for constructing and equipping the improvements as set forth in Section III, including funds necessary for architects, engineers, surveyors, legal, title and financing fees, costs and charges.

Section XII. Mortgagees Not Obligated to Construct.

Notwithstanding any of the provisions of this Agreement, the holder of any mortgage authorized by this Agreement (including any holder who obtains title to the Property or any part thereof as a result of foreclosure proceedings, or action in lieu thereof, but not including (a) any other party who thereafter obtains title to the Property or such part from or through such holder, or (b) any other purchaser at foreclosure sale other than the holder

of the mortgage itself) shall not be obligated by the provisions of this Agreement to construct or complete the construction of the improvements set forth in Section III or to guarantee such construction or completion; nor shall any covenant or other provisions be construed to so obligate such holder. Nothing in this Section or any other section or provision of this Agreement shall be deemed or construed to permit or authorize any such holder to devote the Property or any part thereof to any uses, or to construct any improvements thereon, other than those uses or improvements provided or permitted in this Agreement.

Section XIII. Enforced Delay in Performance.

Neither the City nor Purchaser nor any successor in interest shall be considered in breach or default of its obligations with respect to the preparation of the Property for redevelopment, or the commencement or completion of construction of the improvements, in the event of enforced delay in the performance of such obligations due to causes beyond its control or without its fault or negligence. The time for the performance of the obligations shall be extended for the period of the enforced delay, as determined by the City, if the party seeking the extension shall request it in writing of the other party.

Section XIV. Maintaining Records and Right to Inspect/Access to Project.

(a) All books, records and other documents relating to this Agreement shall be subject to the right of access by any duly authorized representatives of the City for purposes of inspection, copy, audit or examination.

(b) Any duly authorized representative of the City shall, at all reasonable times, have access to any portion of the Property.

(c) The rights to inspect and access shall extend until the completion of Purchaser's obligations under this Agreement, and until final settlement and conclusion of all issues arising hereunder.

Section XV. Conflict of Interest; City's Representatives not Individually Liable.

No member, official or employee of the City shall have any personal interest, direct or indirect, in this Agreement; nor shall any such member, official or employee participate in any decision relating to this Agreement which affects his personal interests or the interests of any corporation, partnership or association in which he is directly or indirectly interested. No member, official or employee of the City shall be personally liable to Purchaser or any successor in interest in the event of any default or breach by the City or for any amount which may become due to Purchaser or its successors or on any obligations under the terms of this Agreement.

Section XVI. Survival of Agreement.

This Agreement shall survive any transfer of title to the Property to the Purchaser or any successor in interest to the Purchaser, and shall not be merged with any deed or other instrument given pursuant to such a transfer.

Section XVII. Default.

A default shall have existed and be continuing under this Agreement if the obligations set forth in Sections III, IV, VII, X, XI, XIX and XX are not met in the time and manner set forth therein.

Section XVIII. Remedies.

(a) Upon the occurrence of a default of this Agreement, the defaulting party shall upon written notice thereof immediately proceed to cure or remedy such default within 60 days after receipt of such notice.

(b) If the default shall exist and be continuing under any Section of this Agreement except Section X hereof, after all applicable cure periods have passed, the City may in its sole discretion institute proceedings to obtain specific performance, or in the alternative obtain return of all funds advanced plus interest at the rate charged from time to time by Continental Illinois National Bank and Trust Company of Chicago to its most creditworthy customers upon 90 day unsecured loans ("Prime Rate").

(c) Upon default under Section X only, the City may at its sole option demand Purchaser immediately remit to the City an amount equal to the funds advanced by the City pursuant to Section II of this Agreement, plus interest from the date of disbursement of said grant funds at the rate of 10% per annum.

Section XIX. Non-discrimination.

Purchaser agrees that, while it shall have any interest in the Property, it shall not discriminate on the basis of race, color, religion, sex or national origin in the sale, lease, use or occupancy of the Property or any improvement located or to be erected thereon, or any part thereof. Discrimination as used herein shall be interpreted in accordance with federal law, as construed by court decisions. This covenant may be enforced solely by the City against those parties who from time to time have an interest in the Property in accordance with administrative or legal proceedings applicable thereto.

Section XX. Equal Employment Opportunity.

Purchaser for itself and its successors and assigns agrees that, during the construction of the improvements provided in Section III of this Agreement:

(a) Developer will not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin. Purchaser will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include but not be limited to the following: employment upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay, or other forms of compensation, and selection for training, including apprenticeship. Purchaser agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

(b) Purchaser will, in all solicitations or advertisements for employees placed by or on its behalf, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex or national origin.

(c) Purchaser will include the provisions of paragraphs (a) and (b) in every contract, and will require the inclusion of these provisions in every subcontract entered into by any of its contractors, so that such provisions will be binding upon each such contractor or subcontractor, as the case may be.

(d) Discrimination as used herein shall be interpreted in accordance with federal law as construed by court decisions. This covenant may be enforced solely by the City and solely against the party which breaches this covenant.

Section XXI. Miscellaneous.

(a) This Agreement shall be binding upon the successors, assigns and/or transferees of Purchaser.

(b) Any and all notices given or required hereunder shall be in writing and deemed given on the second day following the day on which the same has been placed in the U.S. Mail, first class, registered with return receipt requested, postage and fees prepaid, and addressed as follows:

If to City:

Department of Economic Development
of the City of Chicago
20 North Clark Street
Room 2800
Chicago, Illinois 60602
Attention: Commissioner

If to Purchaser:

Northwest National Bank of Chicago
as Trustee under Trust No. 2391
3985 North Milwaukee Avenue
Chicago, Illinois 60641

If to Seller:

Columbia Label Corporation
431 East Illinois
Chicago, Illinois 60611
Attention: Mr. Sheldon Glass

(c) If any provision hereof is held invalid or unenforceable by any court of competent jurisdiction, such provision shall be deemed severed from this Agreement to the extent of such invalidity or unenforceability, and the remainder hereof will not be affected thereby, each of the provisions hereof being severable in any such instance.

(d) This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

(e) This Agreement shall be recorded by the City at the office of the Cook County Recorder of Deeds.

In Witness Whereof, the parties have caused this Agreement to be duly executed and delivered as of the date first above written.

[Signature forms omitted for printing purposes.]

AUTHORITY GRANTED TO FILE APPLICATIONS FOR
FUNDING FROM VARIOUS FEDERAL AND STATE
AGENCIES CONCERNING PARK-AND-RIDE
FACILITIES AT VARIOUS
LOCATIONS.

The Committee on Finance submitted a report recommending that the City Council pass a proposed ordinance transmitted therewith, authorizing the Mayor to file applications for funds with the Urban Mass Transit Administration and the Illinois Department of Transportation and/or the Regional Transportation Authority for park-and-ride facilities at various locations within the City of Chicago in the amount of \$3,000,000.

On motion of Alderman Burke, the said proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 42.

Nays -- None.

The following is said ordinance as passed:

WHEREAS, The U. S. Secretary of Transportation is authorized under Section 3 of the Urban Mass Transportation Act of 1964, as amended, to award grants for mass transportation projects; and

WHEREAS, An evaluation of the need for park-and-ride facilities along commuter and rapid rail lines to relieve neighborhood parking congestion and to provide additional commuter parking has been prepared by the Department of Public Works and other participating agencies; and

WHEREAS, This evaluation resulted in the recommendation for development of nine park-and-ride facilities; and

WHEREAS, An ordinance passed by the City Council on September 6, 1984 (C.J.P. p. 8392) authorized applications for funds to the Urban Mass Transportation Administration,

the Illinois Department of Transportation and/or the Regional Transportation Authority in an amount up to a total of \$1,000,000 to carry out design, site acquisition and construction of park-and-ride facilities on the Illinois Central Gulf Railroad at the 91st Street Station and on the Rock Island Railroad at the 95th Street Station; and

WHEREAS, It is now necessary to amend the original grant application and grant amount to include four additional park-and-ride facilities: 91st Street on the Rock Island Railroad; Kimball/Lawrence on the Ravenswood Rapid Transit; Cumberland on the O'Hare Rapid Transit; and Hegewisch on the South Shore Line; and

WHEREAS, Additional funds will bring the total grant amount of this project to \$3,000,000, allocated as follows:

	Original Budget	Additional Funds	Total
Federal	\$750,000	\$1,500,000	\$2,250,000
State/Regional	250,000	500,000	750,000
	\$1,000,000	\$2,000,000	\$3,000,000

; and

WHEREAS, It is required by the U. S. Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Urban Mass Transportation Act of 1964, as amended, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U. S. Department of Transportation requirements thereunder; and

WHEREAS, It is the goal of the applicant that minority business enterprise be utilized to the fullest extent possible in connection with this Project and that definitive procedures shall be established and administered to ensure that minority businesses shall have the maximum feasible opportunity to compete for contracts when procuring construction contracts, supplies, equipment contracts, or consultant and other services; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Mayor is authorized to execute and file a grant application with the U. S. Department of Transportation, Urban Mass Transportation Administration and the Illinois Department of Transportation and/or the Regional Transportation Authority for funds in an amount up to \$3,000,000 of which \$2,250,000 (75%) will be provided by the federal government and \$750,000 (25%) will be provided by the State of Illinois and/or the Regional Transportation Authority with no local match required by the City of Chicago for design, site acquisition and construction of park-and-ride facilities at: the 91st Street Station of the Illinois Gulf Railroad, the 91st and 95th Street Stations on the Rock Island Railroad, the Hegewisch Station on the South Shore Line; for design and construction at Kimball/Lawrence on the Ravenswood Rapid Transit Line and for design at Cumberland Station on the O'Hare Rapid Transit Line.

SECTION 2. That the Mayor is authorized to execute and file an assurance or any other document required by the U. S. Department of Transportation effectuating the purposes of Title VI of the Civil Rights Act of 1964.

SECTION 3. That the Mayor is hereby authorized to execute, the City Clerk to attest, and the Corporation Counsel to review as to form and legality contracts pertaining to the grant application in an amount up to \$2,250,000 between the U. S. Department of Transportation, Urban Mass Transportation Administration and the City of Chicago, and in an amount up to \$750,000 between the Illinois Department of Transportation and/or the Regional Transportation Authority and the City of Chicago.

SECTION 4. That the City Council hereby appropriates the amount of \$3,000,000 or such amount as may actually be received from the U. S. Department of Transportation, Urban Mass Transportation Administration, the Illinois Department of Transportation and/or the Regional Transportation Authority for the Park-and-Ride Project.

SECTION 5. That the Mayor is authorized to set forth and execute affirmative minority business procurement needs.

SECTION 6. That the City Comptroller is directed to disburse the grant funds as required to carry out the Park-and-Ride Project.

SECTION 7. That the Commissioner of Public Works is authorized to furnish additional information, and execute and file assurances or other documents as the U. S. Department of Transportation, the Illinois Department of Transportation or the Regional Transportation Authority may require in connection with the application or agreements.

SECTION 8. That the Commissioner of Public Works is authorized to design, acquire sites and construct the facilities in the Park-and-Ride Project.

SECTION 9. That the Mayor, the Commissioner of Public Works, the City Comptroller and the City Purchasing Agent are authorized to execute, the City Clerk to attest, and the Corporation Counsel to review as to form and legality, contracts/agreements and amendments thereto pertaining to the implementation of the Park-and-Ride Project in accordance with applicable City, State and Federal statutes and regulations.

SECTION 10. The City of Chicago Purchasing Agent is authorized to advertise for and accept bids, and upon proper authorization, to award contracts for the services necessary to design, and build the Park-and-Ride Project. These activities shall be carried out in accordance with applicable City, State and Federal statutes and regulations.

SECTION 11. All persons and corporations owning or operating public utility structures and appliances in, upon, under, over, across or along the streets, alleys, or public places in which the Park-and-Ride Project is to be constructed (including in the term "public utility structures and appliances" lines of transit companies, railroads, property used to supply or deal in gas, electricity, lighting, water, heating, refrigerating, power, telephone, telegraph and other public utilities, and any conduits, pipes, wires, poles or other property used for said purposes or any of them) who shall at the time of construction of the Park-and-Ride

Project own or operate public utility structures and appliances within any portion of the streets, alleys or public places to be excavated in the construction of the Park-and-Ride Project are ordered, directed and required to remove said public utility structures and appliances from their locations in said streets, alleys or public places and to relocate same in such place or places in the streets, alleys or public places, either temporarily or for the remainder of the period of the grant, license, or franchise to such persons or corporations respectively to occupy said streets, alleys and public places for public utility purposes, as hereafter may be designated by the City of Chicago.

SECTION 12. That this ordinance shall be in effect from and after the date of passage.

AUTHORITY GRANTED FOR EXECUTION AND SUBMISSION OF GRANT
APPLICATION FOR FEDERAL FUNDS TO ILLINOIS DEPARTMENT
OF CONSERVATION FOR DEVELOPMENT OF TRIANGLE PARK,
LOCATED NEAR 1750 JUNEWAY TERRACE.

The Committee on Finance submitted a report recommending that the City Council pass the following proposed ordinance transmitted therewith:

WHEREAS, It is in the interest of the City of Chicago to develop open space and outdoor recreational areas for neighborhoods of the City; and

WHEREAS, A shortage of public park space exists in the Rogers Park Community area north of Howard; and

WHEREAS, It is the City's objective to foster the development of Triangle Park (as described on Annex No. 1) through joint cooperation, funding and maintenance of outdoor open space by the involvement of the private sector, the community, and government: now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The Mayor of the City of Chicago is authorized to execute and submit this application and receive a grant of \$100,000 in federal funds including all understandings and assurances contained herein, pursuant to the provisions of the Land and Water Conservation Fund Assistance Program and the regulations promulgated in connection with said program.

SECTION 2. The Mayor of the City of Chicago is further authorized to give what assurances are necessary to provide such additional information as is required, to carry out all obligations of the grant in expending the funds, and to execute all necessary documents incident thereto.

SECTION 3. This ordinance shall be effective immediately upon its passage.

Annex No. 1 attached to this ordinance reads as follows:

Annex No. 1

Authorizing the filing and implementation of a grant request for the development of Triangle Park to the Illinois Department of Conservation and the National Park Service, U.S. Department of the Interior under the Land and Water Conservation Fund Assistance Program.

Triangle Park is the development of a 2.6 acre site located in the North of Howard Neighborhood of the Rogers Park Community. The proposed park will be developed through the joint cooperation of private industry, the community residents and government. The park is specifically needed by local residents to provide neighborhoods green space for free unstructured outdoor activities.

Triangle Park is to be developed in the Haskins-Hermitage Redevelopment Project Area to serve the residents of a rehabilitated neighborhood. The City of Chicago Department of Housing has designated the land for open space and for park development.

A not-for-profit community-based organization, Triangle Park Corporation, was created to foster the development and operation of the park. Amoco Foundation has committed a \$75,000 gift towards the construction of the park, and Rescorp Development Corporation, a private not-for-profit management-development corporation, has agreed to maintain the park.

The primary objective of Triangle Park is to provide an attractive, green space for free and unstructured outdoor activity.

Funding of the Development will involve:

\$100,000	-- Grant request being submitted for funding under the Land and Water Conservation Fund.
\$65,130	-- Part of the grant from Amoco Foundation.
\$42,440	-- Estimates Community Development Block Grant money from Year X (part of the allocated \$331,500. Haskins- Hermitage Redevelopment monies).

On motion of Alderman Burke, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

SCHEDULE A-1 OF 1985 APPROPRIATION ORDINANCE
AMENDED.

The Committee on Finance submitted a report recommending that the City Council pass the following proposed ordinance transmitted therewith:

WHEREAS, The City of Chicago is a home rule unit pursuant to the 1970 Constitution of the State of Illinois; and

WHEREAS, As a home rule unit, the City of Chicago may exercise any power and perform any function pertaining to its government and affairs; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That Schedule A-1 of the 1985 Annual Appropriation Ordinance is hereby amended by deleting that language bracketed and adding that language in italics as follows:

.

Department of Water. [20] 30

.

SECTION 2. This ordinance shall be in full force and effect upon its due passage.

On motion of Alderman Burke, the said proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 42.

Nays -- None.

ALLOCATION OF MOTOR FUEL TAX FUNDS AUTHORIZED FOR
CERTAIN RESIDENTIAL STREET RESURFACING.

The Committee on Finance submitted a report recommending that the City Council pass the following proposed ordinance transmitted therewith:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller and the City Treasurer with the approval of the Department of Transportation of the State of Illinois are authorized and directed to allocate the sum of One Hundred Fifty Thousand (\$150,000) Dollars from that part of the Motor Fuel Tax Fund which has been or may be allocated to the City of Chicago for Residential Street Resurfacing for the construction of the following residential street: 2400 Block of West Byron Street.

SECTION 2. The Commissioner of Public Works is authorized to expend from said fund any sum necessary for all work in connection with the engineering and construction of said improvement, all subject to the approval of the Department of Transportation of the State of Illinois.

SECTION 3. The Purchasing Agent of the City of Chicago is hereby authorized to advertise and receive bids for the said improvement when approved by the Department of Transportation of the State of Illinois and to enter into all necessary contracts therefore.

SECTION 4. If it should become necessary to remove, relocate, replace or adjust any part of the water distributing system, street lighting system, signal and fire alarm equipment or traffic control system of the City, the appropriate City department shall perform such necessary engineering and construction work with its own forces and charge the cost thereof to that part of the Motor Fuel Tax Fund allocated for the improvement in Section 1 of this ordinance.

SECTION 5. Motor Fuel Tax Funds allocated for this project shall not be transferred to any other Motor Fuel Tax project or Motor Fuel Tax Funds allocated to any other project shall not be transferred to this project, in either instance, without the prior approval of the City Council.

Upon certification of the completion of this project by the State of Illinois, Department of Transportation, this project shall be terminated by ordinance and any remaining Motor Fuel Tax Funds allocated shall be returned to the Motor Fuel Tax Fund.

SECTION 6. The City Comptroller shall set up a separate account for this project. The Commissioner of Public Works shall not expend or authorize the expenditure in excess of the amount shown and the City Comptroller shall not authorize the payment of any vouchers in excess of the amount shown without having had the prior approval of the City Council.

SECTION 7. The operating department shall maintain a separate ledger account for this project utilizing standard account classifications acceptable under generally accepted accounting principles with all charges for direct and indirect expenses delineated, categorized and detailed for this project.

SECTION 8. The City Comptroller and the City Treasurer are authorized and directed to make disbursements from said allocation when properly approved by the Commissioner of Public Works.

SECTION 9. The City Clerk is directed to transmit two (2) certified copies of the ordinance to the Division of Highways of the Department of Transportation of the State of Illinois through the District Engineer of District 1 of said Division of Highways.

SECTION 10. This ordinance shall be in force and effect from and after its passage.

On motion of Alderman Burke, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

CORPORATION COUNSEL AUTHORIZED TO EXECUTE
SETTLEMENT AGREEMENT IN MATTER ENTITLED
MARKS v. CITY OF CHICAGO
(82 L 18871).

The Committee on Finance submitted a report recommending that the City Council pass the following proposed order transmitted therewith:

Ordered, That the Corporation Counsel is hereby authorized and directed to execute a settlement agreement or enter into a consent order in the matter entitled *Marks v. City of Chicago*, 82 L 18871 in the amount of \$2,000,000.

On motion of Alderman Burke, the foregoing proposed order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

EXECUTION OF CITY/STATE PROJECT AGREEMENT AUTHORIZED
FOR IMPROVEMENT OF EAST 23RD STREET VIADUCTS OVER
ILLINOIS CENTRAL GULF RAILROAD COMPANY
TRACKS AND LAKE SHORE DRIVE.

The Committee on Finance submitted a report recommending that the City Council pass the following proposed ordinance transmitted therewith:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Mayor is authorized to execute, the City Clerk to attest to and the Commissioner of Public Works and the City Comptroller to approve, upon review of the Corporation Counsel as to form and legality, a project agreement with the State of Illinois providing for the improvement of the East 23rd Street Viaducts over the Illinois Central Gulf Railroad Company tracks and Lake Shore Drive, described therein, said agreement to be substantially in the following form:

This Agreement, entered into this _____ day of _____, 1984, by and between the State of Illinois, acting through its Department of Transportation hereinafter called the "State", and the City of Chicago, acting through its Department of Public Works hereinafter called the "City".

Witnesseth:

Whereas, the State and the City, in the interest of the safe and efficient movement of vehicular and pedestrian traffic, find it necessary to improve the East 23rd Street viaducts over the Illinois Central Gulf Railroad Company tracks and Lake Shore Drive, hereinafter referred to as the "Project" and identified in Paragraph 11 of this Agreement; and

Whereas, the Department of Transportation of the State of Illinois, under Chapter 121, Article 4-409 of the Illinois Revised Statutes (1981), as amended, may enter into a written contract with any other highway authority for the jurisdiction, maintenance, administration, engineering or improvement of any highway or portion thereof; and

Whereas, the Federal Highway Administration and the Urban Mass Transportation Administration are authorized under 23 U.S.C. 103(e)(4) to approve the use of funds made available by the request for withdrawal of certain non-essential Interstate highway routes from the Interstate System for substitute highway or non-highway public mass transit project; and

Whereas, the State of Illinois and the City of Chicago have concurred on the use of such funds available from the Interstate System Withdrawal and Substitution Program; and

Whereas, the City is proceeding with studies and engineering required for the Project; and

Whereas, under the Federal regulations, certain written agreements for the Project may be required; and

Whereas, the City shall enter into a separate Agreement with the Illinois Central Gulf Railroad Company for improvements to the Company's property.

Now Be It Therefore Resolved, That State Agrees:

1. To reimburse the City for the Non-Federal (State) and Federal share of the costs incurred in connection with the contract construction, force account construction, railroad force account construction and construction engineering/supervision of the Project, as hereinafter provided, upon receipt of progressive billings supported by documentation as required by the State and Federal Highway Administration.
2. To review, approve and submit to the Federal Highway Administration without delay, all submittals which require Federal Highway Administration review, approval or other action.

Now Be It Therefore Resolved, The City Agrees:

3. To prepare, or cause to be prepared, studies, surveys, plans, specifications and estimates of cost for said Project.
4. Upon approval from the State and the Federal Highway Administration to let and award the contract for the Project, and to provide or cause to be provided all force account construction, railroad force account construction and construction engineering/supervision, all in accordance with established procedures of the City, the State and the Federal Highway Administration.
5. To finance the work pending progressive reimbursement by the State of the Federal and Non-Federal (State) shares of costs.
6. To comply with all applicable Executive Orders and federal legislation pursuant to the Equal Employment Opportunity and Nondiscrimination regulations.
7. That failure on the part of the City to fulfill the responsibilities assigned in Paragraphs 6 and 9 of this Agreement will render the City ineligible for future federal participation in projects for which the City has similar responsibilities, until such failures are corrected.
8. To retain all Project records and to make them available for audit by State and federal auditors during the Project development and construction stages, and for a period of three (3) years after final acceptance of the Project.

Now Be It Therefore Resolved, The Parties Hereto Mutually Agree:

9. That, upon completion of the improvement, the City and the State will maintain or cause to be maintained, in a satisfactory manner, their respective portions of the improvement in accordance with established jurisdictional authority.
10. That prior to initiation of work to be performed hereunder, the disposition of encroachments will be cooperatively determined by representatives of the City and State.

11. That said Project generally consists of the rehabilitation of the East 23rd Street viaducts over the Illinois Central Gulf Railroad Company tracks and the Lake Shore Drive.

The deck of the structures will be rehabilitated by partial and full depth replacement as necessary. Expansion joints will be replaced. The mountable median will be removed and the driving surface will be replaced. Expansion piers and columns will be rehabilitated and a new concrete parapet with steel hand rail will be installed. Curbs, gutters and sidewalks will be replaced as necessary and sidewalk ramps for the handicapped and pavement markings will be provided. Traffic signals will be modernized at the intersection of 23rd Street and Lake Shore Drive. New street lighting will be installed and other utilities will be adjusted as necessary. The structural steel will be cleaned and painted and all other appurtenances necessary to complete the project will be provided.

12. That all prior Agreements, or portions thereof, between the City and the State which refer to the construction of this Project are superseded by this Agreement.
13. That the estimated costs of the Project covered and described by this Agreement are:

Contract Construction	\$2,500,000
Force Account Construction	\$200,000
Railroad Force Account Construction	\$100,000
Construction Engineering/Supervision	<u>\$280,000</u>
TOTAL	\$3,080,000

and that based upon the current ratio of Federal to Non-Federal (State) funds for Interstate Road Substitution projects, the proportional participation for the Project will be:

Federal-Aid Share (IX)	
(85% of \$3,080,000)	\$2,618,000
Non-Federal Share (State)	
(15% of \$3,080,000)	<u>\$462,000</u>
TOTAL	\$3,080,000

and that based upon said ratio, State financial participation (referred to herein as the non-federal share) shall be limited to a maximum of \$508,000, with any non-federal share required in excess of that amount to be provided by the City.

14. That the City shall be responsible for 100% of the cost of any work not eligible for federal participation.
15. That standard Federal-Aid procedures and requirements shall apply to all phases of this Project.

16. That the Commissioner of Public Works is authorized to execute subsequent revisions to this Agreement relative to budgetary items, upon approval by Illinois Department of Transportation, as long as such revisions do not increase the total cost of the Project as stated in Paragraph 13.
17. That this Agreement and the covenants contained herein shall be void ab initio in the event the contract covering the construction work contemplated herein is not awarded and/or the force account construction work is not authorized by December 1, 1988.

This Agreement shall be binding upon and inure to the benefit of the parties hereto, their successors and assigns.

In Witness Whereof, the City and State have caused this Agreement to be executed by their respective officials and attested to on the date hereinafter listed.

[Signature forms omitted for printing purposes.]

SECTION 2. That the City Clerk is hereby directed to transmit two (2) certified copies of this ordinance to the Division of Highways, Department of Transportation of the State of Illinois through the District Engineer of District 1 of said Division of Highways.

SECTION 3. That this ordinance shall be effective by and from the date of its passage.

On motion of Alderman Burke, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

AUTHORITY GRANTED FOR INSTALLATION OF WATER MAINS AT SUNDRY LOCATIONS.

The Committee on Finance submitted ten proposed orders (under separate committee reports) recommending that the City Council pass said proposed orders transmitted therewith, authorizing the installation of water mains at sundry locations.

On separate motions made by Alderman Burke, each of the said proposed orders was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

The following are said orders as passed:

Ordered, That the Commissioner of Water is hereby authorized to install water mains in South Kimbark Avenue between East 75th Street and East 73rd Street; 1277 feet of 12-inch ductile iron water pipe; at the total estimated cost of \$161,761.85 chargeable to the 1985 Appropriation Ordinance Account Number 200 -(7930) -- Construction.

The above work is to be done under Order No. 71599.

Ordered, That the Commissioner of Water is hereby authorized to install water mains in West Ainslie from North Central Avenue to North Menard Avenue and an 8-inch connection between existing water mains in West Gunnison Street at North Mason Avenue; 1373 feet of 8-inch ductile iron water pipe; at the total estimated cost of \$156,995.27 chargeable to the 1985 Appropriation Ordinance Account Number 200-(7930) -- Construction.

The above work is to be done under Order No. 71590.

Ordered, That the Commissioner of Water is hereby authorized to install water mains in South Homan Avenue between West 38th Street and 246 feet N.N.L. of West 37th Street and in West 37th Place between South Homan Avenue and 296 feet W.W.L. of South Homan Avenue; 635 feet of 12-inch ductile iron water pipe and 370 feet of 8-inch ductile iron water pipe; at the total estimated cost of \$130,349.44 chargeable to the 1985 Appropriation Ordinance Account Number 200-(7930) -- Construction.

The above work is to be done under Order No. A-00063.

Ordered, That the Commissioner of Water is hereby authorized to install water mains in West Berteau Avenue from North Pulaski Road to North Elston Avenue and from North Avers Avenue to North Hamlin Avenue and for an 8-inch connection between existing water mains; 1117 feet of 8-inch ductile iron water pipe; at the total estimated cost of \$149,065.25 chargeable to the 1985 Appropriation Ordinance Account Number 200-(7930) -- Construction.

The above work is to be done under Order No. 71591.

Ordered, That the Commissioner of Water is hereby authorized to install water mains in West Granville Avenue from North Clark Street to North Ridge Avenue and in North Hermitage Avenue from North Ridge Avenue to West Granville Avenue; 2504 feet of 8-inch ductile iron water pipe; at the total estimated cost of \$291,187.14 chargeable to the 1985 Appropriation Ordinance Account Number 200-(7930) -- Construction.

The above work is to be done under Order No. 71589.

Ordered, That the Commissioner of Water is hereby authorized to install water mains in North Lockwood Avenue from West Schubert Avenue to West Melrose Street and in West Melrose Street from North Lockwood Avenue to North Central Avenue; 5561 of 30-inch prestressed concrete cylinder water pipe; at the total estimated cost of \$1,041,416.21 chargeable to the 1985 Appropriation Ordinance Account Number 200-(7930) -- Construction.

The above work is to be done under Order No. 37118 -- 1st Supplement.

Ordered, That the Commissioner of Water is hereby authorized to install water mains in South Paulina Street between West 15th Street and West 14th Street; 670 feet of 8-inch ductile iron water pipe; at the total estimated cost of \$69,734.08 chargeable to the 1985 Appropriation Ordinance Account Number 200-(7930) -- Construction.

The above work is to be done under Order No. 71597.

Ordered, That the Commissioner of Water is hereby authorized to install water mains in North Lamon Avenue between West Thomas Street and West Haddon Avenue and in West Thomas Street between North Lamon Avenue and 96 feet E.E.L. of North Lamon Avenue; 385 and 120 feet of 8-inch ductile iron water pipe; at the total estimated cost of \$50,042.24 chargeable to the 1985 Appropriation Ordinance Account Number 200-(7930) -- Construction.

The above work is to be done under Order No. 71595.

Ordered, That the Commissioner of Water is hereby authorized to install water mains in South Woodlawn Avenue between East 79th Street and East 83rd Street; 2718 feet of 12-inch ductile iron water pipe; at the total estimated cost of \$377,382.20 chargeable to the 1985 Appropriation Ordinance Account Number 200-(7930) -- Construction.

The above work is to be done under Order No. A-00064.

Ordered, That the Commissioner of Water is hereby authorized to install water mains in West 106th Street between Racine Avenue and South Parnell Avenue and in South Parnell Avenue between West 104th Street and West 106th Street; 1261 feet of 48-inch prestressed concrete cylinder water pipe; 4312 feet of 36-inch prestressed concrete cylinder water pipe and 156 feet of 36-inch ductile iron water pipe and 70 feet of 8-inch ductile iron water pipe; at the total estimated cost of \$1,581,139.20 chargeable to the 1985 Appropriation Ordinance Account Number 200-8285(7930).557 -- Betterment.

The above work is to be done under Order No. 71520.

*AUTHORITY GRANTED FOR ISSUANCE OF FREE PERMITS,
LICENSE FEE EXEMPTIONS, CANCELLATION OF
WATER CHARGE AND REFUND OF VARIOUS
FEES FOR CERTAIN CHARITABLE,
EDUCATIONAL AND RELIGIOUS
INSTITUTIONS.*

The Committee on Finance to which had been referred (October 31, 1984, May 15, 29 and June 12, 1985) sundry proposed ordinances and orders transmitted therewith to authorize the issuance of free permits, license fee exemptions, cancellation of water charge and refund of various fees for certain charitable, educational and religious institutions, submitted separate reports recommending that the City Council pass said proposed ordinances and orders.

On separate motions made by Alderman Burke, each of the said proposed ordinances and orders was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 42.

Nays -- None.

Said ordinances and orders, as passed, read respectively as follows (the italic heading in each case not being a part of the ordinance or order):

FREE PERMITS.

Apostolic Faith Church.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of Inspectional Services, the Commissioner of Public Works, the Commissioner of Streets and Sanitation, the Commissioner of Sewers, and the Commissioner of Water are hereby directed to issue all necessary permits, free of

charge, notwithstanding other ordinances of the City to the contrary, to the Apostolic Faith Church for the construction of a church on the premises known as S. Indiana Avenue from E. 38th to E. 39th Streets.

Said building shall be used exclusively for religious and related purposes and shall not be leased or otherwise used with a view to profit, and the work thereon shall be done in accordance with plans submitted.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Check of Art in Public Places, Incorporated.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of Inspectional Services, the Commissioner of Public Works, the Commissioner of Streets and Sanitation, the Commissioner of Sewers, and the Commissioner of Water are hereby directed to issue all necessary permits, free of charge, notwithstanding other ordinances of the City to the contrary, to the Check of Art in Public Places, Inc. for installing panels in existing structure on the premises known as 10 W. Jackson Boulevard.

Said building shall be used exclusively for art and related purposes and shall not be leased or otherwise used with a view to profit, and the work thereon shall be done in accordance with plans submitted.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Howard Area Community Center.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of Inspectional Services, the Commissioner of Public Works, the Commissioner of Streets and Sanitation, the Commissioner of Sewers, and the Commissioner of Water are hereby directed to issue all necessary permits, free of charge, notwithstanding other ordinances of the City to the contrary, to the Howard Area Community Center for renovating the medical center (work to be done by the Kipley Construction Company) on the premises known as 7744-7748 N. Paulina Street.

Said building shall be used exclusively for medical and related purposes and shall not be leased or otherwise used with a view to profit, and the work thereon shall be done in accordance with plans submitted.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Northwestern Memorial Hospital.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of Inspectional Services, the Commissioner of Public Works, the Commissioner of Streets and Sanitation, the Commissioner of Sewers, and the Commissioner of Water are hereby directed to issue all necessary permits, free of charge, notwithstanding other ordinances of the City to the contrary, to Northwestern Memorial Hospital, Superior and Fairbanks Court for remodeling 7th, 9th and 10th floors on the premises known as 303 E. Superior Street.

Said building shall be used exclusively for medical and related purposes and shall not be leased or otherwise used with a view to profit, and the work thereon shall be done in accordance with plans submitted.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Peoples Housing, Incorporated.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of Inspectional Services, the Commissioner of Public Works, the Commissioner of Streets and Sanitation, the Commissioner of Sewers, and the Commissioner of Water are hereby directed to issue all necessary permits, free of charge, notwithstanding other ordinances of the City to the contrary, to Peoples Housing, Inc. for rehabilitation of existing structure on the premises known as 7715 N. Hermitage Avenue.

Said building shall be used exclusively for housing and related purposes and shall not be leased or otherwise used with a view to profit, and the work thereon shall be done in accordance with plans submitted.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Saint Paul's United Church of Christ.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of Inspectional Services, the Commissioner of Public Works, the Commissioner of Streets and Sanitation, the Commissioner of Sewers, and the Commissioner of Water are hereby directed to issue all necessary permits, free of charge, notwithstanding other ordinances of the City to the contrary, to Saint Paul's United Church of Christ for construction work in existing structure on the premises known as 638 W. Kemper Place.

Said building shall be used exclusively for religious and related purposes and shall not be leased or otherwise used with a view to profit, and the work thereon shall be done in accordance with plans submitted.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Festa Italiana.

Ordered, That the City Comptroller is hereby authorized and directed to waive permit fee for the Festa Italiana event sponsored by the Unico National Organization, 188 W. Randolph Street, Chicago, to be held in Olive Park at the lakefront for the period of August 16 thru August 18, 1985, on behalf of nationally-known charitable organization.

Home.

The Society for the Danish Old People's Home.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Section 136-5 of the Municipal Code of Chicago and in accordance with favorable investigation by the Board of Health, The Society for the Danish Old People's Home, 5656 N. Newcastle Avenue, is hereby exempted from payment of the annual license fee provided therefor in Section 136-4, for the year 1985.

SECTION 2. This ordinance shall be in force and effect from and after its passage.

Day Care Centers.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Section 158-4 of the Municipal Code of Chicago and in accordance with favorable investigation by the Board of Health, the following day care centers which are not operated for gain but where a charge is made for the care of children are hereby exempted from the payment of the license fee for the current license period, which expires April 30, 1986:

Abla Day Care/Head Start Center
1342 S. Racine Avenue

Beacon Neighborhood Head Start Center
2540 W. Jackson Boulevard

B.E. Gentry Day Care Center
2326 S. Dearborn Street

Casa Central Day Care Center
2610 N. Francisco Avenue

Chase House Inc. Day Care Center
211 S. Ashland Avenue

Chicago Commons Association/Taylor House Day Care Center
915 N. Wolcott Avenue

Chicago Housing Authority Washington Park Day Care Center
1130 E. 42nd Street -- Apts. 109-110 West.

Chicago Housing Authority Washington Park Day Care Center
1130 E. 42nd Street -- Apts. 101-102 East

Christopher House Day Care Center
850 W. Eastwood Avenue

Congregation K.I.N.S. of West Rogers Park Day Care Center
2800 W. North Shore Avenue

Firman Community Services Day Care Center
37 W. 47th Street

Henry Horner Day Care Center
123 N. Hoyne Avenue

Lincoln Park Cooperative Nursery School
1753-1755 N. Fern Court

Onward Neighborhood House Day Care Center
600 N. Leavitt Street

Guardian Angel Nursery
4600 S. McDowell Avenue

Lutheran Family Mission Day Care Center
855 N. Monticello Avenue

Messiah Development Institute
10400 S. Halsted Street

Mile Square Center
124 N. Hoyne Avenue-Apartment 103

The Beverly Montessori School
9916 S. Walden Parkway

Noah's Ark Pre-School
3101 N. Parkside Avenue

Park West Cooperative Nursery School
2335 N. Orchard Street

Presbyterian Church of Norwood Park Day Care Center
5849 N. Nina Avenue

Rockwell Gardens Day Care Center
150 S. Western Avenue

The Salvation Army Midwest Head Start Day Care Center
20 S. Campbell Avenue

The Salvation Army Incarnation Head Start
1345 N. Karlov Avenue

St. Matthew Headstart/Day Care Center
1000 N. Orleans Street

St. Martin Day Care Center
5704 W. Midway Park

Torah Tots, Inc.
6350 N. Whipple Street

Uptown Family Care West
4520 N. Beacon Street

Virginia Frank Child Development Center
3033 W. Touhy Avenue

Robert Taylor South Day Care Center
5140 S. Federal Street

SECTION 2. This ordinance shall be in full force and effect from and after its passage.

CANCELLATION OF WATER CHARGE.

Christian Methodist Baptist Church.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Section 185-47 of the Municipal Code of Chicago, the Commissioner of Water is hereby authorized and directed to cancel water charges in the amount of \$454.35 charged to the Christian Methodist Baptist Church, 2800 E. 79th Street.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

REFUND OF FEES.

Check of Art in Public Places, Inc.

Ordered, That the City Comptroller is hereby authorized and directed to refund the amount of \$398.00 to the Check of Art in Public Places, Inc. 600 N. Dearborn Street, representing payment of fee for Building Permit No. 651140 for construction at 10 W. Jackson Boulevard.

Rogers Park Children's Learning Center.

Ordered, That the City Comptroller is hereby authorized and directed to refund the amount of \$75.00 to the Rogers Park Children's Learning Center, 1545 W. Morse Avenue, representing payment for day care license fee for the fiscal year ending April 30, 1986.

LaRabida Children's Hospital.

Ordered, That the City Comptroller is hereby authorized and directed to refund Electrical Permit Fee No. 669000 in the amount of \$30.00, charged to the LaRabida Children's Hospital, E. 65th Street at Lake Michigan.

CITY COMPTROLLER AUTHORIZED AND DIRECTED TO CANCEL
WARRANTS FOR COLLECTION ISSUED AGAINST
CERTAIN CHARITABLE, EDUCATIONAL
AND RELIGIOUS INSTITUTIONS.

The Committee on Finance to which had been referred on May 29 and June 12, 1985, sundry proposed orders for cancellation of specified warrants for collection issued against certain charitable, educational and religious institutions, submitted reports recommending that the City Council pass the following proposed substitute order:

Ordered, That the City Comptroller is hereby authorized and directed to cancel specified warrants for collection issued against certain charitable, educational and religious institutions, as follows:

Name and Address	Warrant Number and Type of Inspection	Amount
Augustana Hospital 411 West Dickens Avenue	F2-500052 (Fire alarm)	\$30.00
Dialysis Center, Ltd. 53 East Superior Street	D4-495324 (Parking Sign)	3187.21
Little Sisters of the Poor 2325 N. Lakewood Avenue	A1-500390 A1-500463 (Elev.)	120.00 60.00
Northwest Home for the Aged 6300 N. California Avenue	D3-585966 (Parking Sign) F2-500169 (Fire alarm)	40.00 10.00
Norwood Park Home 6016 North Nina Avenue	F2-500172 (Fire alarm)	30.00
Resurrection Hospital 7435 West Talcott Avenue	F2-500182 (Fire alarm) Special Departmental Services Performed	30.00 30.00 30.00
St. Hedwig Church 2226 North Hoyne Avenue	A1-500384 (Elev.)	30.00
School College of Podiatric Medicine 1001 North Dearborn Street	F4-513773 (Mech. Vent.)	282.50
Schwab Rehabilitation Center 1401 South California Avenue	F2-500230 (Fire alarm)	10.00
Society of Danube, Inc. 4217-4221 North Lincoln Avenue	B3-500154 B3-500155 B3-500156 B3-500157 B3-403414 B3-403415 B3-403416 (Assem. Insp.)	34.00 34.00 34.00 34.00 34.00 34.00 34.00
University of Chicago (Sundry locations)	B1-504115 B1-594k84	34.50 46.00

Name and Address	Warrant Number and Type of Inspection	Amount
	B1-504219	\$46.00
	B1-504221	57.50
	B1-504222	46.00
	B1-504238	46.00
	B1-504239	92.00
	B1-504240	34.50
	B1-504241	34.50
	B1-504310	34.50
	(Bldg. Insp.)	

On motion of Alderman Burke, the foregoing proposed substitute order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

AUTHORITY GRANTED FOR INSTALLATION OF
ALLEY LIGHT AT REAR OF 3747
NORTH KENMORE AVENUE.

The Committee on Finance submitted a report recommending that the City Council pass the following proposed order transmitted therewith:

Ordered, That the Commissioner of Public Works is hereby authorized and directed to give consideration to the installation of an "alley light" at the rear of 3747 N. Kenmore Avenue.

On motion of Alderman Burke, the foregoing proposed order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

AUTHORITY GRANTED FOR REDUCTION IN ANNUAL LICENSE
FEE FOR SPECIAL POLICEMEN EMPLOYED BY CERTAIN
NOT-FOR-PROFIT INSTITUTIONS.

The Committee on Finance submitted a report recommending that the City Council pass four proposed ordinances transmitted therewith.

On separate motions made by Alderman Burke, each of the said proposed ordinances was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

Said ordinances, as passed, read respectively as follows (the italic heading in each case not being a part of the ordinance):

DePaul University.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Chapter 173, Section 173-6 of the Municipal Code of Chicago, the following charitable institution employs thirty-three special police and shall pay a fee of \$10.00 per license for the year 1985:

DePaul University
2315 N. Kenmore Avenue.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Mary Thompson Hospital.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Chapter 173, Section 173-6 of the Municipal Code of Chicago, the following charitable institution employs 18 special police and shall pay a fee of \$10.00 per license for the year 1985:

Mary Thompson Hospital
140 N. Ashland Avenue.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Northwestern University.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Chapter 173, Section 6 of the Municipal Code of Chicago, the following charitable institution employs 30 Special Police and shall pay a fee of \$10.00 per license for the year 1985:

Northwestern University
Abbott Hall
710 N. Lake Shore Drive.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Provident Medical Center.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Chapter 173, Section 6 of the Municipal Code of the City of Chicago, the following charitable institution employs 26 special police and shall pay a fee of \$10.00 per license for the year 1985:

Provident Medical Center
500 East 51st Street
Chicago, IL. 60615.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

AUTHORITY GRANTED FOR SEWER CHARGE EXEMPTIONS
FOR SPECIFIED INSTITUTIONS.

The Committee on Finance submitted a report recommending that the City Council pass two proposed ordinances transmitted therewith, authorizing the exemption from the first One Thousand Dollar (\$1,000.00) charge for sewer service for the years 1984 and 1985 for specified institutions.

On separate motions made by Alderman Burke, each of the said proposed ordinances was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

Said ordinances as passed read respectively as follows (the italic heading in each case not being a part of the ordinance):

University of Chicago.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Section 185.1-2(a) of the Municipal Code of Chicago, the Commissioner of Sewers and the Commissioner of Water are hereby authorized and directed to exempt the University of Chicago, 5801 S. Ellis Avenue, from the first One Thousand Dollars (\$1,000) charge for sewer services in 1985.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

Washington and Jane Smith Home.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Section 185.1-2(a) of the Municipal Code of Chicago, the Commissioner of Sewers and the Commissioner of Water are hereby authorized and directed to exempt the Washington and Jane Smith Home, 11317 S. Western Avenue, from the first One Thousand Dollars (\$1,000) charge for sewer services in 1984, per attached bills.

SECTION 2. This ordinance shall take effect and be in full force from and after its passage.

AUTHORITY GRANTED FOR PERMANENT BRICK INSTALLATION
ON PARKWAY AT SPECIFIED LOCATION.

The Committee on Finance submitted a report recommending that the City Council pass the following proposed order transmitted therewith:

Ordered, That the Commissioner of Public Works is hereby authorized and directed to give consideration to the replacement of the parkway grass area with a permanent installation of brick at the bus stop on the southwest corner of N. Lake Shore Drive and W. Hawthorne Place.

On motion of Alderman Burke, the foregoing proposed order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

AUTHORITY GRANTED FOR INSTALLATION OF DRINKING
FOUNTAINS AT SUNDRY LOCATIONS.

The Committee on Finance submitted a report recommending that the City Council pass two proposed orders transmitted therewith, authorizing the installation of drinking fountains at sundry locations.

On separate motions made by Alderman Burke, each of the said proposed orders was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

The following are said orders as passed:

Ordered, That the Commissioner of Water is hereby authorized and directed to give consideration to the installation of a "Drinking Water Fountain" on the northeast corner of the parkway at E. 125th Place and S. Michigan Avenue.

Ordered, That the Commissioner of Water is hereby authorized and directed to give consideration to the installation of a "Drinking Water Fountain" on the southeast corner of the parkway at E. 124th Place and S. Michigan Avenue.

AUTHORITY GRANTED FOR PAYMENTS OF HOSPITAL, MEDICAL
AND NURSING SERVICES RENDERED CERTAIN INJURED
MEMBERS OF POLICE AND FIRE DEPARTMENTS.

The Committee on Finance submitted a report recommending that the City Council pass a proposed order transmitted therewith, to authorize payments for hospital, medical and nursing services rendered certain injured members of the Police and Fire Departments.

On motion of Alderman Burke, the said proposed order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

The following is said order as passed:

Ordered, That the City Comptroller is authorized and directed to issue vouchers, in conformity with schedule herein set forth, to physicians, hospitals, nurses or other individuals, in settlement for hospital, medical and nursing services rendered to the injured members of the Police Department and/or Fire Department herein named. The payment of any of these bills shall not be construed as an approval of any previous claims pending or future claims for expenses or benefits on account of any alleged injury to the individuals named. The total amount of said claims is set opposite the names of the injured members of the Police Department and/or the Fire Department, and vouchers are to be drawn in the favor of the proper claimants and charged to Account No. 100.9112.937:

[Regular orders printed on pages 18293 thru 18297 of this Journal.]

; and

Be It Further Ordered, That the City Comptroller is authorized and directed to issue warrants, in conformity with the schedule herein set forth, to physicians, hospitals, nurses or other individuals, in settlement for hospital, medical and nursing services rendered to the injured members of the Police Department and/or the Fire Department herein named, provided such members of the Police Department and/or Fire Department shall enter into an agreement in writing with the City of Chicago to the effect that, should it appear that any of said members of the Police Department and/or Fire Department have received any sum of money from the party whose negligence caused such injury, or have instituted proceedings against such party for the recovery of damage on account of such injury or medical expenses, then in that event the City shall be reimbursed by such member of the Police Department and/or Fire Department out of any sum that such member of the Police Department and/or Fire Department has received or may hereafter receive from such third party on account of such injury or medical expense, not to exceed the amount that the City may, or shall, have paid on account of such medical expense, in accordance with Opinion No. 1422 of the Corporation Counsel of said City, dated March 19, 1926. The payment of

any of these bills shall not be construed as approval of any previous claims pending or future claims for expenses or benefits on account of any alleged injury to the individuals named. The total amount of such claims, as allowed, is set opposite the names of the injured members of the Police Department and/or Fire Department, and warrants are to be drawn in favor of the proper claimants and charged to Account No. 100.9112.937:

[Third party orders printed on pages 18298 thru 18299 of this Journal.]

Referred -- ESTABLISHMENT OF SERVICE DRIVE ON
PORTION OF SOUTH SAYRE AVENUE.

The Committee on Finance submitted a report recommending that the City Council refer a proposed order concerning the establishment of a service drive on portion of South Sayre Avenue to the Committee on Traffic Control and Safety.

On motion of Alderman Burke, the committee's recommendation was *Concurred In*, and said proposed order was *Referred to the Committee on Traffic Control and Safety*.

COMMITTEE ON BUILDINGS.

APPROVAL GIVEN TO APPOINTMENT OF MS. BARBARA
JONES-GREEN TO BUILDING BOARD OF APPEALS.

The Committee on Buildings submitted the following report:

CHICAGO, June 26, 1985.

To the President and Members of the City Council:

Your Committee on Buildings having had under consideration a written communication from the Honorable Harold Washington, Mayor, a proposed ordinance (which was referred on April 18, 1985) appointing Ms. Barbara Jones- Green to the Building Board of Appeals to succeed Andrew Heard for a term expiring April 21, 1986, begs leave to recommend that Your Honorable Body do *Approve* said appointment transmitted herewith.

This recommendation was concurred in by the members of the committee with no dissenting vote.

Respectfully submitted,
(Signed) FRED B. ROTI,
Chairman.

(Continued on page 18300)

***** EMPLOYEE NAME *****	***** RANK *****	***** UNIT OF ASSIGNMENT *****	DATE INJURED	VOUCHER TOTAL
ALSTON	POLICE OFFICER	TWENTY-SECOND DISTRICT	10/27/84	40.00
AMATO	POLICE OFFICER	PUBLIC TRANSPORTATION M.T.S.	10/03/84	13.00
ANERINO	POLICE OFFICER	TWELFTH DISTRICT	3/12/85	110.00
ARCEJ	POLICE OFFICER	FOURTEENTH DISTRICT	4/04/84	15.00
ATKINSON	POLICE OFFICER	SIXTH DISTRICT	10/11/84	235.00
BROWN	POLICE OFFICER	TWENTY-SECOND DISTRICT	5/19/84	37.00
BRUGGER	POLICE OFFICER	SIXTH DISTRICT	7/14/84	64.50
BUPG	POLICE OFFICER	THIRTEENTH DISTRICT	1/07/85	68.11
BURKART	POLICE OFFICER	FOURTH DISTRICT	12/22/84	80.00
BUTZEN	POLICE OFFICER	TWENTY-FIFTH DISTRICT	11/21/83	64.00
CASAS	POLICE OFFICER	FIFTEENTH DISTRICT	2/13/85	33.85
CASEY	POLICE OFFICER	CENTRAL DETENTION SECTION	12/09/84	60.00
CASPER	POLICE OFFICER	TWENTY-FIRST DISTRICT	2/06/85	299.50
CELLA	POLICE OFFICER	FIFTEENTH DISTRICT	2/20/85	15.00
CHENTIS	POLICE OFFICER	NINETEENTH DISTRICT	3/12/85	68.00
COLE	POLICE OFFICER	FIFTEENTH DISTRICT	10/03/84	50.00
COLLINS	POLICE OFFICER	NINTH DISTRICT	2/27/85	290.00
COLUCCI	POLICE OFFICER	EIGHTEENTH DISTRICT	6/01/84	151.00
CONROY	POLICE OFFICER	FIFTEENTH DISTRICT	12/14/84	30.00
COZZO	POLICE OFFICER	SIXTEENTH DISTRICT	7/31/84	220.00
DALTO	POLICE OFFICER	EIGHTEENTH DISTRICT	12/06/84	245.50
DELANEY	POLICE OFFICER	EIGHTH DISTRICT	2/24/85	130.00
DRAWHORN	POLICE OFFICER	FIFTEENTH DISTRICT	7/24/84	14.00
DUFFY	POLICE OFFICER	CANINE UNIT	2/19/85	350.00
ECKSTROM	POLICE OFFICER	TWENTY-FOURTH DISTRICT	1/09/85	60.00
EGAN	POLICE OFFICER	MARINE UNIT	3/13/84	1275.29
ERBACHER	POLICE OFFICER	EIGHTEENTH DISTRICT	3/29/85	166.70
FORTUNA	POLICE OFFICER	TENTH DISTRICT	3/22/85	54.50
FROHFL	POLICE OFFICER	SECOND DISTRICT	3/02/85	546.00
FUITH	POLICE OFFICER	SIXTH DISTRICT	3/02/85	8321.35
GALVIN	POLICE OFFICER	SEVENTEENTH DISTRICT	3/14/85	241.00
GOLD	POLICE OFFICER	TWENTY-THIRD DISTRICT	3/22/85	172.00
GOUGH	POLICE OFFICER	FOURTEENTH DISTRICT	6/17/84	477.52
GUERRERO	POLICE OFFICER	EIGHTEENTH DISTRICT	3/09/85	77.00
GUTIN	POLICE OFFICER	TWENTY-FOURTH DISTRICT	3/13/85	53.50
GUTTEREZ	POLICE OFFICER	SIXTEENTH DISTRICT	1/10/85	11.49
GUZIK	POLICE OFFICER	INTERSECTION CONTROL UNIT	3/04/85	221.60
HANSEN	POLICE OFFICER	EIGHTEENTH DISTRICT	1/10/85	90.00
HANSON	POLICE OFFICER	MOUNTED UNIT	6/20/84	60.00
HARRIS	POLICE OFFICER	TRAFFIC COURT SECTION	3/31/83	128.00
HARVEY	POLICE OFFICER	TWENTY-SECOND DISTRICT	3/09/85	113.00
HAWKINS	POLICE OFFICER	EIGHTEENTH DISTRICT	3/03/85	143.60
HAYMAKER	POLICE OFFICER	FIFTH DISTRICT	3/19/85	387.84
HEALTY	POLICE OFFICER	SIXTH DISTRICT	3/30/85	252.00
HEFNAN	POLICE OFFICER	FIFTEENTH DISTRICT	3/17/85	64.00
HEIMANN	POLICE OFFICER	SIXTEENTH DISTRICT	3/16/85	71.00
	POLICE OFFICER	TWENTY-THIRD DISTRICT	3/06/85	224.00
	POLICE OFFICER	EIGHTH DISTRICT	3/08/85	3709.28
	POLICE OFFICER	SECOND DISTRICT	8/22/80	40.00

CITY COUNCIL ORDERS

COUNCIL MEETING OF 6/26/85

REGULAR ORDERS

18294

JOURNAL--CITY COUNCIL--CHICAGO

6/26/85

TERMINAL--W7
OPERATOR--SLC

***** EMPLOYEE NAME *****	***** RANK *****	***** UNIT OF ASSIGNMENT *****	DATE INJURED	VOUCHER TOTAL
HENNING	POLICE OFFICER	SECOND DISTRICT	4/24/84	67.30
HEYN	POLICE OFFICER	FOURTEENTH DISTRICT	1/10/85	50.00
HOLZINGER	POLICE OFFICER	DETECTIVE DIV AREA 6 VIOLENT C	3/21/85	95.00
HOUNTHAN	POLICE OFFICER	TWENTIETH DISTRICT	3/28/85	89.00
HUPSON	POLICE OFFICER	SEVENTH DISTRICT	2/28/83	212.10
JANKA	POLICE OFFICER	TWENTIETH DISTRICT	1/10/85	26.58
JANULAITIS	POLICE OFFICER	FIRST DISTRICT	3/15/85	167.50
JOHNS	POLICE OFFICER	TWENTY-FIFTH DISTRICT	3/20/85	169.08
JOHNSON	POLICE OFFICER	SIXTH DISTRICT	12/26/84	37.00
JURKIEWICZ	POLICE OFFICER	TWENTY-THIRD DISTRICT	3/12/85	69.35
KARTEL	POLICE OFFICER	NINTH DISTRICT	10/14/84	13.00
KELLY	POLICE OFFICER	ELEVENTH DISTRICT	2/09/85	120.70
KELLY	POLICE OFFICER	TRAFFIC DIVISION ADMINISTRATION	10/19/84	132.50
KHALA	POLICE OFFICER	TWELFTH DISTRICT	3/03/80	2999.72
KMETCIK	POLICE OFFICER	TWENTY-FIRST DISTRICT	1/31/85	447.55
KODYUMJIAN	POLICE OFFICER	SPECIAL OPERATIONS GROUP-NORTH	1/14/85	296.50
KUTZ	POLICE OFFICER	DETECTIVE DIV AREA 1 PROPERTY	3/20/85	57.00
LACNY	POLICE OFFICER	EIGHTH DISTRICT	1/26/84	9.00
LANE	POLICE OFFICER	TWENTY-THIRD DISTRICT	3/27/85	80.40
LANG	POLICE OFFICER	TWENTY-THIRD DISTRICT	3/26/85	41.00
LANGONE	POLICE OFFICER	PUBLIC TRANSPORTATION M.T.S.	3/20/85	125.00
LASKY	POLICE OFFICER	PUBLIC TRANSPORTATION M.T.S.	3/28/85	360.10
LIEBLICK	POLICE OFFICER	TWENTY-FIFTH DISTRICT	3/04/85	156.00
LINDAHL	POLICE OFFICER	PUBLIC TRANSPORTATION M.T.S.	2/22/85	301.00
LOTITO	POLICE OFFICER	DETECTIVE DIV AREA 2 VIOLENT C	2/01/85	144.50
LUCKENSMAYER	POLICE OFFICER	NINTH DISTRICT	3/21/85	43.50
LUMPP	POLICE OFFICER	SEVENTEENTH DISTRICT	3/23/85	316.00
LUNSFORD	POLICE OFFICER	EIGHTEENTH DISTRICT	3/24/85	162.00
LUPI	POLICE OFFICER	ELEVENTH DISTRICT	3/09/85	198.50
MAHONEY	POLICE OFFICER	SIXTH DISTRICT	2/19/85	1919.75
MANN	POLICE OFFICER	FOURTH DISTRICT	3/02/85	111.20
MCCADD	POLICE OFFICER	SECOND DISTRICT	1/18/85	19.50
MCCULLOUGH	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISI	7/23/84	40.00
MCDONOUGH	POLICE OFFICER	SIXTH DISTRICT	12/29/84	25.00
WERTS	POLICE OFFICER	TWENTY-FIFTH DISTRICT	3/04/85	157.50
MICHALEX	POLICE OFFICER	TWENTIETH DISTRICT	1/18/85	1655.45
MILLS	POLICE OFFICER	FIFTH DISTRICT	3/20/85	157.50
MOLITOR	POLICE OFFICER	FOURTEENTH DISTRICT	7/22/83	27.00
MORGAN	POLICE OFFICER	SIXTH DISTRICT	8/23/84	240.00
MUSCOLINO	SERGEANT	DETECTIVE DIV AREA 4 VIOLENT C	1/28/85	40.00
MUSZYNSKI	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISI	1/18/85	324.00
MURPHY	POLICE OFFICER	PUBLIC TRANSPORTATION M.T.S.	1/18/85	163.75
PEARSON	POLICE OFFICER	THIRTEENTH DISTRICT	12/25/84	623.00
PRESKI	POLICE OFFICER	NINTH DISTRICT	8/08/84	94.50
PROSSER	POLICE OFFICER	FIELD INQUIRY SECTION	12/01/84	34.26
PRUSANK	POLICE OFFICER	FOURTEENTH DISTRICT	8/03/84	40.00
REARD	POLICE OFFICER	TWENTY-SECOND DISTRICT	5/19/84	37.00
SCHMIDT	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISI	2/28/85	476.50
SMITH	POLICE OFFICER	SEVENTH DISTRICT	5/18/84	26.50

6/26/85

REPORTS OF COMMITTEES

18295

COUNCIL MEETING OF 6/26/85

REGULAR ORDERS

EMPLOYEE NAME	RANK	UNIT OF ASSIGNMENT	DATE INJURED	VOUCHER TOTAL
SMITKA	POLICE OFFICER	DETECTIVE DIV AREA 5 VIOLENT C	1/23/85	40.00
SWICK	POLICE OFFICER	FOURTH DISTRICT	11/19/84	600.00
TORRES	POLICE OFFICER	FOURTEENTH DISTRICT	9/05/84	40.00
URQUIJO	POLICE OFFICER	SEVENTH DISTRICT	2/11/85	72.00
WASHINGTON	POLICE OFFICER	SECOND DISTRICT	3/09/81	960.00
WEINHEIM	POLICE OFFICER	FOURTEENTH DISTRICT	9/30/84	40.00
ZOLLER	POLICE OFFICER	DETECTIVE DIV AREA 1 PROPERTY	12/26/84	12.08
ANDERSON	PARAMEDIC	AMBULANCE 44	5/09/83	420.00
RANKS	FIREFIGHTER	SQUAD 2	7/30/84	448.00
BELL	FIREFIGHTER	TRUCK 51	5/08/75	18848.13
BELLAIR	CAPTAIN	ENGINE COMPANY 47	2/08/85	32.54
RENUZZI	FIREFIGHTER	ENGINE COMPANY 14	3/21/85	15.00
RIELTISH	LIEUTENANT	ENGINE COMPANY 99	12/13/84	45.00
RISKUP	FIREFIGHTER	ENGINE COMPANY 23	3/06/85	104.00
PLYDEN	FIREFIGHTER	ENGINE COMPANY 65	1/25/85	1804.97
ROYD	FIREFIGHTER	ENGINE COMPANY 38	3/26/85	132.00
RUFFORD	ENGINEER	DISTRICT RELIEF 3	9/12/84	190.75
RYLAK	FIREFIGHTER	TRUCK 32	5/03/85	133.50
RYMES	CAPTAIN	TRUCK 8	10/28/84	100.00
CALLAHAN	FIREFIGHTER	TRUCK 8	1/24/85	1071.89
CARUSO	PARAMEDIC	AMBULANCE 42	5/13/85	92.00
CASEY	LIEUTENANT	SQUAD 1	1/30/85	25.00
COLLINS	LIEUTENANT	ENGINE COMPANY 101	6/01/81	900.00
COYNE	FIREFIGHTER	TRUCK 62	2/23/85	329.95
CRAVEN	CAPTAIN	ENGINE COMPANY 106	2/05/84	26.67
CRITTENDON	PARAMEDIC	AMBULANCE 9	3/29/85	22.00
CULLEN	FIREFIGHTER	TRUCK 44	3/23/85	205.00
CUSUMANO	CAPTAIN	RESEARCH & PLANNING	4/30/85	174.00
DADY	FIREFIGHTER	ENGINE COMPANY 81	3/19/85	22.00
DARLING	FIREFIGHTER	TRUCK 30	2/19/84	48.00
DECKLEMAN	LIEUTENANT	DISTRICT RELIEF 1	9/05/84	115.20
DEFFY	FIREFIGHTER	ENGINE COMPANY 43	1/14/85	100.00
DUNN	PARAMEDIC	AMBULANCE 26	4/04/85	125.00
FERGUSON	FIREFIGHTER	ENGINE COMPANY 5	10/18/84	22.00
FLISK	FIREFIGHTER	ENGINE COMPANY 54	8/29/84	27.00
FLORES	FIREFIGHTER	TRUCK 2	4/26/85	141.70
GANT	PARAMEDIC	AMBULANCE 4	7/17/84	27.00
GILLESPIE	PARAMEDIC	DISTRICT RELIEF 1	5/26/84	284.00
GORAC	FIREFIGHTER	ENGINE COMPANY 81	1/26/85	583.00
GURKIS	FIREFIGHTER	DISTRICT RELIEF 5	4/09/85	22.00
GRAND	FIREFIGHTER	DISTRICT RELIEF 23	3/19/85	40.00
GUNTER	PARAMEDIC	AMBULANCE 15	3/25/85	602.95
HACHELE	FIREFIGHTER	TRUCK 29	12/29/84	128.23
HARPER	FIREFIGHTER	ENGINE COMPANY 76	12/27/84	102.00
HELGEFSON	FIREFIGHTER	TRUCK 32	3/12/85	60.00
HOFF	CAPTAIN	TRUCK 10	4/12/85	295.50
HOFF	LIEUTENANT	SQUAD 2	3/30/85	440.50
HORTON	FIREFIGHTER	TRUCK 49	5/16/84	228.31
			4/11/85	76.50

CITY OF CHICAGO
CITY COUNCIL ORDERS

COUNCIL MEETING OF 6/26/85

REGULAR ORDERS

JOURNAL--CITY COUNCIL--CHICAGO

6/26/85

EMPLOYEE NAME	RANK	UNIT OF ASSIGNMENT	DATE INJURED	VOUCHER TOTAL
HOWARD	FIREFIGHTER	TRUCK 48	3/31/85	49.20
JURASZ	FIREFIGHTER	ENGINE COMPANY 43	2/01/85	50.00
KIELDYK	FIREFIGHTER	SQUAD 1	1/16/82	913.00
KOSTECKI	FIREFIGHTER	TRUCK 44	1/22/85	257.65
KONNACKI	FIREFIGHTER	ENGINE COMPANY 91	12/31/84	2455.75
KRAUSE	FIREFIGHTER	TRUCK 60	12/07/84	140.00
LESHER	FIREFIGHTER	ENGINE COMPANY 102	4/02/85	43.54
LUGA	FIREFIGHTER	TRUCK 14	4/30/85	97.41
LYMAN	FIREFIGHTER	AMBULANCE 36	1/30/85	110.50
MACKOWIAK	FIREFIGHTER	ENGINE COMPANY 88	3/26/85	62.00
MATHWS	FIREFIGHTER	ENGINE COMPANY 98	4/16/85	62.70
MCDEVITT	FIREFIGHTER	TRUCK 30	7/21/83	80.00
MCKEE	LIEUTENANT	INSPECTION & AUDITING DIVISION	4/28/85	172.70
MEFAN	FIREFIGHTER	AMBULANCE 34	2/22/85	102.00
MULPHE	PARAMEDIC	AMBULANCE 6	1/23/85	25.00
MURPHY	FIREFIGHTER	ENGINE COMPANY 71	4/10/85	22.00
NELLIGAN	FIREFIGHTER	ENGINE COMPANY 129	11/22/84	593.00
NOBYLE	CAPTAIN	SQUAD 1	1/02/84	150.00
ODONNELL	FIREFIGHTER	TRUCK 47	4/21/85	146.75
PAJOP	PARAMEDIC	AMBULANCE 15	4/05/85	82.83
PEPEZ	FIREFIGHTER	ENGINE COMPANY 56	4/18/85	51.80
PLUMMER	FIREFIGHTER	ENGINE COMPANY 126	5/10/85	96.85
PONCE DE LEON	FIREFIGHTER	ENGINE COMPANY 55	4/18/85	107.60
POWERS	CAPTAIN	DISTRICT RELIEF 5	5/11/85	50.00
RAPHAEL	FIREFIGHTER	SQUAD 6	5/02/85	180.85
RIFORIGATO	CAPTAIN	TRUCK 35	1/20/85	40.00
RINOZZI	FIREFIGHTER	SQUAD 2	1/17/85	156.00
ROGERS	FIREFIGHTER	TRUCK 17	3/19/85	15.00
RUANE	LIEUTENANT	TRUCK 18	11/16/84	220.00
SAVAGE	FIREFIGHTER	TRUCK 20	4/26/85	113.55
SCHICKEL	FIREFIGHTER	TRUCK 15	1/22/85	90.00
SHEU	FIREFIGHTER	ENGINE COMPANY 80	5/10/85	227.00
SIMMONS	FIREFIGHTER	ENGINE COMPANY 72	5/09/85	163.60
SINNOTT	CAPTAIN	BATTALION 13	1/30/85	40.00
SKINNER	PARAMEDIC	DISTRICT RELIEF 5	1/28/85	40.00
SOSO	FIREFIGHTER	DISTRICT RELIEF 5	12/29/84	25.00
SOUTHERN	FIREFIGHTER	TRUCK 34	5/08/85	85.50
SPEER	PARAMEDIC	AMBULANCE 42	1/27/85	756.20
STACKS	FIREFIGHTER	ENGINE COMPANY 129	4/17/85	209.75
STAGNILE	PARAMEDIC	AMBULANCE 42	10/23/84	14.00
STRICKLAND	FIREFIGHTER	ENGINE COMPANY 96	9/22/84	423.50
SURANE	LIEUTENANT	DISTRICT RELIEF 6	4/29/84	15.55
TIENOA	FIREFIGHTER	DISTRICT RELIEF 3	3/02/85	597.00
TRUESDALE	CAPTAIN	ENGINE COMPANY 121	4/08/84	15.00
VARKALIS	ENGINEER	ENGINE COMPANY 26	8/24/84	636.40
WALSH	LIEUTENANT	DISTRICT RELIEF 2	11/26/84	14.00
WARREN	FIREFIGHTER	TRUCK 49	3/22/85	98.70
WILLIAMS	FIREFIGHTER	TRUCK 50	4/02/85	20.00
WILLIAMS	FIREFIGHTER	TRUCK 34	5/09/85	248.00

6/26/85

REPORTS OF COMMITTEES

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CITY OF CHICAGO
CITY COUNCIL ORDERS
COUNCIL MEETING OF 6/26/85

REPORT DATE 6/26/85
PROGRAM--PFR070

REGULAR ORDERS

***** EMPLOYEE NAME *****	***** RANK *****	***** UNIT OF ASSIGNMENT *****	DATE INJURED	VOUCHER TOTAL
WYMAN	FIREFIGHTER	TRUCK 39	3/16/85	67.00

CITY OF CHICAGO
CITY COUNCIL ORDERS

COUNCIL MEETING OF 6/26/85

THIRD PARTY ORDERS

***** EMPLOYEE NAME *****	***** RANK *****	***** UNIT OF ASSIGNMENT *****	DATE INJURED	VOUCHER TOTAL
BLASECK	POLICE OFFICER	DETECTIVE DIV AREA 1 PROPERTY	5/29/84	416.00
CARNEVALE	POLICE OFFICER	SENIOR CITIZENS SERVICE DIVISI	3/19/85	391.00
CISNER	POLICE OFFICER	SEVENTEENTH DISTRICT	6/24/84	137.95
COHEN	POLICE OFFICER	NINETEENTH DISTRICT	3/29/85	42.70
COYNE	POLICE OFFICER	TENTH DISTRICT	5/29/81	1563.10
CROWELL	POLICE OFFICER	NINETEENTH DISTRICT	11/15/84	318.25
CZERNIAK	POLICE OFFICER	SPECIAL OPERATIONS GROUP--WEST	5/10/84	99.00
DICKS	POLICE OFFICER	SIXTEENTH DISTRICT	11/28/82	3371.50
ELLINGER	POLICE OFFICER	TWENTY-FOURTH DISTRICT	1/23/85	50.00
ERLISH	POLICE OFFICER	FOURTEENTH DISTRICT	3/04/85	171.00
FERGUSON	POLICE OFFICER	TWENTY-FIFTH DISTRICT	3/12/85	150.00
FIGUEROA	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISI	3/11/85	159.15
FLEMING	POLICE OFFICER	FIFTH DISTRICT	3/20/83	17.00
FRANZO	POLICE OFFICER	TWENTY-FIFTH DISTRICT	3/13/85	7598.87
FRIGO	POLICE OFFICER	YOUTH DIVISION AREA TWO	5/19/83	981.98
GADZINSKI	POLICE OFFICER	FOURTH DISTRICT	3/31/85	351.50
GIANNONI	POLICE OFFICER	SEVENTEENTH DISTRICT	3/30/85	242.00
HAFNEY	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISI	12/08/81	2860.00
HANSEN	POLICE OFFICER	TENTH DISTRICT	10/07/84	27.00
HAUPT	POLICE OFFICER	TWELFTH DISTRICT	3/18/85	268.00
HIGHTOWER	POLICE OFFICER	GANG CRIMES ENFORCEMENT DIVISI	11/28/84	312.50
HORTON	POLICE OFFICER	ELEVENTH DISTRICT	3/09/85	138.50
JAKOB	POLICE OFFICER	NINETEENTH DISTRICT	3/29/85	47.00
KELLY	POLICE OFFICER	FIFTEENTH DISTRICT	1/22/85	50.00
KING	POLICE OFFICER	YOUTH DIVISION AREA FIVE	2/04/85	24.87
LEVEILLE	POLICE OFFICER	YOUTH DIVISION AREA SIX	2/15/84	57.00
LEWIS	POLICE OFFICER	SECOND DISTRICT	7/12/84	1605.00
LIEDERMAN	POLICE OFFICER	SIXTH DISTRICT	2/03/84	460.00
LUKASZEWSKI	POLICE OFFICER	EIGHTEENTH DISTRICT	4/17/84	200.00
MORAWSKI	POLICE OFFICER	ELEVENTH DISTRICT	3/03/85	475.00
NEALTS	POLICE OFFICER	TENTH DISTRICT	1/10/85	159.00
ODONNELL	POLICE OFFICER	TWENTY-SECOND DISTRICT	2/09/85	256.00
RALPHSON	POLICE OFFICER	FOURTH DISTRICT	2/03/85	408.10
RICE	POLICE OFFICER	EIGHTH DISTRICT	6/16/84	155.00
RODRIGUEZ	POLICE OFFICER	FOURTEENTH DISTRICT	2/04/85	50.00
ROSST	POLICE OFFICER	TWENTY-FIFTH DISTRICT	8/30/84	770.00
SCALA	POLICE OFFICER	TWENTY-THIRD DISTRICT	10/31/84	288.00
SMITH	POLICE OFFICER	TWENTIETH DISTRICT	1/26/85	1180.00
SOLITA	POLICE OFFICER	MAJOR ACCIDENT INVESTIGATION S	11/19/83	460.00
STEIN	POLICE OFFICER	NINTH DISTRICT	1/06/85	290.58
STOPPA	POLICE OFFICER	FIFTEENTH DISTRICT	9/25/84	50.00
STRZECHOWSKI	POLICE OFFICER	YOUTH DIVISION AREA FIVE	2/04/85	11.10
TAYLOR	POLICE OFFICER	TENTH DISTRICT	12/31/83	324.00
TUNNO	POLICE OFFICER	TWENTY-THIRD DISTRICT	12/03/82	30.00
VALKENBURG	POLICE OFFICER	ELEVENTH DISTRICT	2/03/83	123.06
BOGOLUB	PARAMEDIC	AMBULANCE 3	2/02/85	221.00
EVANS	PARAMEDIC	AMBULANCE 37	2/22/85	121.00
FURLONG	LIEUTENANT	DISTRICT RELIEF 5	11/11/84	132.35
GUTH	FIREFIGHTER	AMBULANCE 45	9/08/84	1345.00

REPORT DATE 6/26/85
PROGRAM--PFR070

C I T Y O F C H I C A G O

CITY COUNCIL ORDERS

COUNCIL MEETING OF 6/26/85

THIRD PARTY ORDERS

EMPLOYEE NAME	RANK	UNIT OF ASSIGNMENT	DATE INJURED	VOUCHER TOTAL
HENDERSON	FIREFIGHTER	DISTRICT RELIEF 1	1/13/85	220.00
JAHIA	PARAMEDIC	AMBULANCE 37	2/22/85	3.00
KATING	PARAMEDIC	DISTRICT RELIEF 1	2/05/85	95.00
QUINN	PARAMEDIC	DISTRICT RELIEF 1	2/05/85	50.00
TAYLOR	CAPTAIN	BATTALION 1/ENGINE COMPANY 13	1/13/85	1145.75
TURNBULL	FIREFIGHTER	DISTRICT RELIEF 2	8/11/84	408.20

(Continued from page 18292)

On motion of Alderman Roti, the committee's recommendation was *Concurred In* and the said proposed appointment of Ms. Barbara Jones-Green was *Approved* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

COMMITTEE ON CLAIMS AND LIABILITIES.

AUTHORITY GRANTED FOR PAYMENT OF MISCELLANEOUS REFUNDS, COMPENSATION FOR PROPERTY DAMAGE, ETC.

The Committee on Claims and Liabilities submitted a report recommending that the City Council pass a proposed order transmitted therewith, to authorize payments of miscellaneous claims.

On motion of Alderman Kotlarz, the said proposed order was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 49.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

Alderman Vrdolyak was excused from voting under the provisions of Rule 14 of the Council's Rules of Order.

The following is said order as passed:

Ordered, That the City Comptroller is authorized and directed to pay to the following named claimants the respective amounts set opposite their names, said amount to be paid in full and final settlement of each claim on the date and location by type of claim; with said amount to be charged to the activity and account specified as follows:

Damage to Vehicles.

Department of Police: Account No. 100.9112.934.

Name and Address	Date and Location	Amount
Economy Fire and Cas. Co. and Andrew and Rosemarie Brudnak-Cl. FB36-606-7 500 Economy Court Freeport, Illinois 61032	8/26/83 6815 S. 95th Street	\$948.48
State Farm Ins. Co. and Willie Brayson Cl. 13-8493-273 5676 S. Archer Avenue Chicago, Illinois 60638	12/26/83 449 E. 83rd Street	753.75
Heritage Ins. Co. and South Day Care Center Cl. 899834-2MK P.O. Box 14697 Milwaukee, Wisconsin 53214	4/5/84 6655 W. 62nd Street	306.39
Ben Stoller 3505 W. Arthur Chicago, Illinois 60645	9/11/84 3535 N. Western Avenue	254.60
Transamerica Ins. and Janet C. Hoagland Cl. 6092580 P.O. Box 1256 Hickory Hills, Illinois 60457	8/29/84 6731 S. Pulaski	733.32
Lonzo Adams, Jr. 7936 S. Aberdeen Street Chicago, Illinois 60620	9/4/84 7913 S. Aberdeen	160.00
Allstate Ins. Co. and Anne Marie Crowe	6/14/84 51st and Wentworth	192.23

Name and Address	Date and Location	Amount
Cl. 1371046135K06 P.O. Box 127 Skokie, Illinois 60077]		
Anthony Bingham III 1755 N. Mason Chicago, Illinois 60639	10/29/84 Halsted and Randolph	\$102.20
Mable French P.O. Box 24557 Chicago, Illinois 60624	10/20/84 114 S. Springfield	200.00
Liberty Mut. Ins. Co. and Delois Jones Cl. AL404-12827 246 E. Janata Lombard, Illinois 60148	8/10/84 1950 W. Pratt	1,059.39
Economy Fire and Cas. Co. and Donald Lenkowski Cl. FFA10-271-5 AF4 500 Economy Court Freeport, Illinois 61032	10/19/84 5442 N. Harlem	1,260.20
Felix Delsol 1503 N. Leamington Avenue Chicago, Illinois 60651	12/21/84 6500 N. Sheridan Road	200.00
Allstate Ins. Co. and Deborah Reid Cl. 1235472507 FSD P.O. Box 127 Skokie, Illinois 60077	12/5/84 2751 N. Lake Shore Drive	462.78
Aetna Ins. Co. and CL. Not Legible 2675 N. Mayfair Road Milwaukee, Wisconsin 53226	9/18/84 8528 Ashland	1,175.50
Wendy Posner 5533 S. Kimbark Chicago, Illinois 60634	12/27/84 5250 S. Lake Park	296.00

Damage to Property.

Department of Police: Account No. 100.9112.934.

Name and Address	Date and Location	Amount
Juanita Fuentes 4722 N. Virginia Chicago, Illinois 60618	7/2/83 2809 S. Kildare	\$65.70
Emerson Hoover 7430 S. Eberhart Avenue Chicago, Illinois 60619	12/1/84 CPD District 3	234.28
Veronique Jervier 851 N. Hamlin Avenue Chicago, Illinois 60651	11/25/84 5119 W. North Avenue	1,400.00

Various License Refunds.

Department of Finance: Account No. 100.9112.934.

Name and Address	License Number	Amount
Bally Manufacturing Corp. 90 O'Leary Drive Bensenville, Illinois 60106	890	\$110.00
F & K's Chateau Liquor Lounge, Inc. 3904 W. 47th Street Chicago, Illinois 60632	6842	75.00
F & K's Chateau Liquor Lounge, Inc. 3904 W. 47th Street Chicago, Illinois 60632	6549	836.00
Mrs. Harold Freeman 10015 Beverly Drive Skokie, Illinois 60076	000034	200.00
Mary Hill 613 N. Homan Chicago, Illinois 60624	002071	75.00
Ko's Grocery Store 4631 N. Lincoln Chicago, Illinois 60625	001681	75.00
Old Man Restuarant c/o Steve Sarikas	3122	200.00

Name and Address	License Number	Amount
2641 W. Gregory Chicago, Illinois 60625]		
Randolph Foods & Wines, Inc. 924 W. Randolph Chicago, Illinois 60607	000072	\$300.00
Walgreen Company c/o Corporate Offices 200 Wilmot Road Deerfield, Illinois 60015	000465 -- License for Walgreens at 11527 S. Western	25.00
Walgreen Company c/o Corporate Offices 200 Wilmot Road Deerfield, Illinois 60015	001388 -- License for Walgreens at 3246 W. Addison	275.00
Walgreen Company c/o Corporate Offices 200 Wilmot Road Deerfield, Illinois 60015	000494 -- License for Walgreens at 7510 N. Western Avenue	25.00
Richard N. and Marietta Walkowiak 8745 S. Commercial Chicago, Illinois 60617	00315	100.00
Congress Restaurant, Inc. c/o Wroff W. F. Wilhelm 406 W. Maude Avenue Arlington Heights, Illinois 60004	K 7126	669.00
Val Porretta & Torti Co. c/o 1758 N. Nordica Chicago, Illinois 60635	764	110.00

Various Vehicle Sticker Refunds.

Department of Finance: Account No. 300.9112.989.

Name and Address	Sticker Number	Amount
Marie Jarman P. O. Box 208463 Chicago, Illinois 60620	113017	\$40.00

Name and Address	Sticker Number	Amount
Mark A. Johnson 5525 S. Harper Chicago, Illinois 60637	Parking Permit Refund	\$10.00
Betty Matlaw 5527 S. Harper Chicago, Illinois 60637	Parking Permit Refund	12.00

Damage to Vehicles.

Department of Sewers: Account No. 314.9112.934.

Name and Address	Date and Location	Amount
Anna R. Wilson 6216 S. Throop Street Chicago, Illinois 60636	12/17/84 419 W. 63rd Street	\$121.00
Peter Kostogiannes 5615 N. Spaulding Avenue Chicago, Illinois 60659	12/26/84 5900 N. Lincoln Avenue	200.00
Allstate Ins. Co. and Leonard Goldstein Cl. 1239408212 P. O. Box 127 Skokie, Illinois 60077	9/10/84 416 S. Plymouth Court	151.28
Leonard McLendon 30 W. 104th Street Chicago, Illinois 60628	12/14/83 Drexel Boulevard and Oakwood	527.20

Damage to Vehicles.

Department of Water: Account No. 200.9112.934.

Name and Address	Date and Location	Amount
State Farm Ins. Co. and Gilberto Gutierrez Cl. 13-8534-311-SIB 5676 S. Archer Avenue Chicago, Illinois 60638	7/27/84 Western and Pershing	\$1,047.79

Name and Address	Date and Location	Amount
Robert G. Green 46 E. Whitehall Northlake, Illinois 60164	11/23/84 5143 W. Lake Street	\$203.00
Linda Spizzirri 9847 W. Eden Avenue Schiller Park, Illinois 60176	12/2/84 River Road and Foster	106.90
State Farm Ins. Co. and Morris Schwartz Cl. 13-2133-975 2645 W. Addison Chicago, Illinois 60618	9/6/84 4320 N. Cicero	489.08

Damage to Vehicle.

Department of Animal Control: Account No. 100.9112.934.

Name and Address	Date and Location	Amount
Steven R. Levine 3150 W. Bryn Mawr Chicago, Illinois 60659	10/3/84	\$1,461.85

Various Permit Refunds.

Department of Inspectional Services: Account No. 100.9112.934.

Name and Address	Permit Number	Amount
Menotti Plumbing 2350 W. Grand Avenue Chicago, Illinois 60612	B621064	\$94.00
Lucille Hill 7920 S. Crandon Chicago, Illinois 60617	B628640	100.00
Economy Building Maint. Co. 3101 N. Western Avenue Chicago, Illinois 60618	640419	92.00
Menotti Plumbing 2350 W. Grand Avenue Chicago, Illinois 60612	620981	64.00

Name and Address	Pemit Number	Amount
Menotti Plumbing 2350 W. Grand Avenue Chicago, Illinois 60612	639386	\$64.00
Jesus Lomeli 8757 S. Colfax Chicago, Illinois 60617	B615332	58.10
Sam Toporek 8020 N. Kilpatrick Skokie, Illinois 60076	B641887	404.00
Eugenio Portales 2418 W. Lyndale Chicago, Illinois 60647	B638487	52.50
Bernard Keiran 9324 S. 69th Oak Lawn, Illinois 60453	Electrician License Refund	10.00
James W. O'Connor 3411 W. 95th Street Evergreen Park, Illinois 60642	Electrical Exam Refund	10.00

*Damage to Vehicle.**Department of Economic Development: Account No. 100.9112.934.*

Name and Address	Date and Location	Amount
Charles E. Evans 3524 N. Oakley Avenue Chicago, Illinois 60618	12/5/84 Addison and Wolcott	\$1,456.68

*Damage to Vehicle.**Department of Streets and Sanitation (Bureau of Forestry):
Account No. 100.9112.934.*

Name and Address	Date and Location	Amount
Michael Sieve 2117 W. Haddon Street Chicago, Illinois 60622	1/3/85 2126 W. Haddon Street	\$200.00

*Damage to Property.**Department of Streets and Sanitation: Account No. 100.9112.934.*

Name and Address	Date and Location	Amount
Helen Iverson 2110 N. Oakley Avenue Chicago, Illinois 60647	2/1/83 2110 N. Oakley Avenue	\$1,300.00
Marilyn Weiner 2025 W. Granville Chicago, Illinois 60659	12/21/82 3200 N. Ashland Avenue	119.50
Pat Suerth 5228 W. Giddings Street Chicago, Illinois 60630	12/26/84 5228 W. Giddings Street	892.00

*Damage to Vehicle.**Department of Fire: Account No. 100.9112.934.*

Name and Address	Date and Location	Amount
Allstate Ins. Co. and James Duff Cl. 1838622015 HDS P.O. Box 127 Skokie, Illinois 60077	2/9/84 Damen and Wabansia Avenues	\$366.56

*Damage to Property.**Department of Streets and Sanitation (Bureau of Forestry):
Account No. 100.9112.934.*

Name and Address	Date and Location	Amount
Home Ins. Co. and Laverne Schimanski Cl. 311-F-937929-154 10 S. Riverside Plaza Chicago, Illinois 60606	12/27/83 3443 N. Page Avenue	\$253.75
Fred Altergott 4857 W. Henderson Street Chicago, Illinois 60641	2/27/85 4857 W. Henderson Street	185.00
Allstate Ins. Co. and Terry A.	11/15/84	394.00

Name and Address	Date and Location	Amount
and Kathleen A. Chorney Cl. 022504090 P.O. Box 127 Skokie, Illinois 60077]	3019 N. Osceola Avenue	

Damage to Property.

Department of Sewers: Account No. 314.9112.934.

Name and Address	Date and Location	Amount
Gregory H. Scott and Joseph F. Putignano 2318 W. Thomas Street Chicago, Illinois 60622	11/1/84 2318 W. Thomas Street	\$1,180.00

Damage to Vehicles.

Department of Streets and Sanitation: Account No. 100.9112.934.

Name and Address	Date and Location	Amount
Victor M. Velez 3335 W. Hirsch Chicago, Illinois 60651	8/17/83 Milwaukee and Erie Streets	\$349.56
State Farm Ins. Co. and Harold Anderson Cl. 13-2093-371RV 2633 W. Addison Chicago, Illinois 60618	3/28/84 4441 N. Damen Avenue	216.97
Trudy Unger 5252 N. Washtenaw Chicago, Illinois 60625	5/24/84 158 E. Ontario Street	458.50
Geraldine Anderson 1625 W. Edgewater Chicago, Illinois 60660	8/22/84 1400 W. Diversey Parkway	55.50
Cheryl Borucki 8612 S. Kostner Chicago, Illinois 60652	6/22/84 9415 Colfax Avenue	123.84
Chester P. Dankowski 1122 N. Francisco Chicago, Illinois 60622	6/24/84 St. Mary's Church Parking Lot	340.99

Name and Address	Date and Location	Amount
Mary Deimler 2020 Lincoln Park West No. 36 C Chicago, Illinois 60614	7/16/84 2034 N. Orleans Street	\$64.67
Christopher McCauley 1st National Plaza Suite 5100 Chicago, Illinois 60603	5/1/84 4615 W. Division Street	200.00
Allstate Ins. Co. and Thomas Brown Cl. 2520140225 FSP P.O. Box 127 Skokie, Illinois 60077	6/13/84 87th and King Drive	550.74
Pamela Brown 7505 W. Davis Street Morton Grove, Illinois 60053	6/25/84 1928 Lincoln Park West	430.86
Susan Barnard 1530 N. Dearborn Parkway Chicago, Illinois 60610	8/11/84 1530 N. Dearborn Parkway	209.09
Terance Porter 902 W. Margate Terrace Chicago, Illinois 60640	8/18/84 908 Margate Terrace	89.57
Joe Lee 4342 N. Kedvale Avenue No. 3D Chicago, Illinois 60641	9/14/84 Monroe and Franklin Streets	227.55
Samuel Sneed 2631 N. 74th Place Chicago, Illinois 60649	9/13/84 2001 S. Michigan Avenue	71.74
State Farm Ins. Co. and Stanley Jarotkiewicz Cl. 13-2119-549 2645 W. Addison Street Chicago, Illinois 60618	6/29/84 3301 N. Kilbourn Avenue	377.12
Rose M. Thompson 9154 S. Prairie Avenue Chicago, Illinois 60619	8/29/84 27th and King Drive	20.00

Name and Address	Date and Location	Amount
Jeff Fuka 8429 W. 101st Terrace Palos Hills, Illinois 60465	7/13/84 Clark and Maples Avenues	\$230.00
Lola Townsend 5318 S. Honore Street Chicago, Illinois 60609	9/20/84 State and Roosevelt	189.00
Jack Jensen 2931 N. Talman Avenue Chicago, Illinois 60618	9/11/84 2931 N. Talman Avenue	246.12
Tamara Khalil 2342 N. Knox Avenue Chicago, Illinois 60639	5/30/84 Central Auto Pound	275.00
James Levinson 2000 N. Lincoln Park West Chicago, Illinois 60614	9/1/84 2052 N. Lincoln Park West	89.68
Stephen W. Crawford 2904 N. Broadway-Apt. 2 Chicago, Illinois 60657	8/23/84 2206 N. Halsted Street	334.74
Kathleen M. Fray 1825 N. Lincoln-No. 206 Chicago, Illinois 60614	10/1/84 1900 W. Lincoln Avenue	423.03
Gregory J. Dolnick 11557 Patty Ann St. Louis, Missouri 63146	8/20/84 75 E. Ohio Street	411.00
Gary William Davis 9543 LaJolla Olivette, Missouri 63132	9/29/84 1259 N. Clark Street	243.16
Ocal R. Lilly 8511 S. 79th Court Justice, Illinois 60458	6/6/84 55th and Cicero Avenue	200.00
Allene McClinton 6817 S. Clinton -- 2nd Floor Chicago, Illinois 60637	10/2/84 4738 S. Indiana Avenue	200.00
Irving Sheinin 3801 Appian Way -- 508	10/16/84 5300 N. Western Avenue	151.40

Name and Address	Date and Location	Amount
Glenview, Illinois 60025]		
Susan M. Tharp 100 W. Chestnut -- Apt 2708 Chicago, Illinois 60610	8/31/84 1044 N. Rush Street	\$352.18
Allstate Ins. Co. and Robert Ryan Cl. 1838775177 P.O. Box 127 Skokie, Illinois 60077	9/18/84 Alley behind 2026 N. Newcastle Avenue	577.45
Hugo Cardozo 870 Old Willow Road Prospect Heights, Illinois 60070	10/1/84 Chicago and Michigan Avenues	191.96
John D. McCloy 5311 Newport Lisle, Illinois 60532	10/17/84 1000 N. State Street	631.65
Robert Perez 1934 N. Fairfield Chicago, Illinois 60647	8/24/84 Western Avenue	106.15
John K. Read 70 E. State Pk, Boundary Road Chesterton, Indiana 46304	10/12/84 Columbus Drive	200.00
Mark P. Shoodis 1230 S. 49th Court Cicero, Illinois 60650	10/18/84 4458 S. Francisco Avenue	200.00
Allstate Ins. Co. and Rosemary Rose Cl. 123-944-9075 FST P.O. Box 127 Skokie, Illinois 60076	8/9/84 4002 Spaulding Avenue	467.31
Eugene Propp 69 W. Washington -- Room 2150 Chicago, Illinois 60602	11/26/84 Ontario and LaSalle Streets	98.30

Name and Address	Date and Location	Amount
Peter Kus 3509 W. Melrose Street Chicago, Illinois 60618	8/21/84 3509 W. Melrose Street	\$420.00
Alexander Ogradney 5357 N. Delphia Avenue Chicago, Illinois 60656	2/23/84 1050 W. Montrose Avenue	249.26
Sambhunath Ghosh 1319 Jeffery Drive Homewood, Illinois 60430]	12/12/84 18th Street and Prairie Avenue	59.37
Aetna Ins. Co. and Neil Gilbert Cl. B227-2908729SP P.O. Box 50805 Indianapolis, Indiana 46250	12/9/84 875 N. Rush Street	200.00
Deborah A. Jaudon 6845 S. Damen Avenue Chicago, Illinois 60636	2/13/85 80th Street under viaduct	299.95
Adriannè M. Kotil 8960 S. Pleasant Avenue Chicago, Illinois 60620	2/11/85 6600 S. Western Avenue	63.89
John J. Mietlicki 3510 W. 66th Street Chicago, Illinois 60629	2/25/85 5105-09 South St. Louis Avenue	98.30
Ruth P. Novak 10549 S. Eberhart Avenue Chicago, Illinois 60628	2/25/85 3900 E. 95th Street	41.48
Aracely Pedraza 2750 1/2 W. Devon Chicago, Illinois 60659	2/24/85 4011 W. Foster Avenue	123.71
Georgia Edith Reed 7231 S. Emerald Avenue Chicago, Illinois 60621	2/21/85 150 W. 33rd Street	42.00
Patricia Jeanne Suffredin 2431 Pioneer Road Evanston, Illinois 60201	2/14/85 6650 N. Nagle Avenue	46.27

Name and Address	Date and Location	Amount
William James Tobin 7548 N. Ozark Street Chicago, Illinois 60648	2/27/85 2845 N. Monitor Avenue	\$200.00
Joseph A. Marovitch 9838 S. Artesian Avenue Evergreen Park, Illinois 60642	2/11/85 67th and Western	204.16
Sandra S. Harris 1360 N. Sandburg Terrace Chicago, Illinois 60610	11/10/84 Clark Street	83.39
Walter Andrew Erlebach 10010 W. Devon Avenue -- 203 Rosemont, Illinois 60018	2/26/85 3450 W. Cermak Road	72.76
Loyal D. Kershaw 1536 W. Marquette Road Chicago, Illinois 60636	3/2/85 1860 S. Sacramento Avenue	335.00
Frank M. Perry 2347 W. Iowa Street Chicago, Illinois 60622	11/8/84 Van Buren and Wells	206.50
Joseph John Phillips 5400 S. Hyde Park Boulevard Chicago, Illinois 60615	3/4/85 Washington and Clinton	11.50
Mazola M. Webb 2061 E. 72nd Street Chicago, Illinois 60649	1/17/85 3700 S. Lake Shore Drive	81.93
Thomas L. McCray 7952 S. Ridgeland Avenue Chicago, Illinois 60617	3/19/85 5913 S. Normal Avenue	200.00
James Maloney 1435 N. Dearborn Street Chicago, Illinois 60610	11/5/84 660 N. Clark Street	159.48

Name and Address	Date and Location	Amount
Sybil L. Moore 5628 S. Winchester Chicago, Illinois 60636	11/17/84 1924 W. Garfield Boulevard	\$101.73
Doreathea Rodgers 7948 S. Constance Avenue Chicago, Illinois 60617	3/18/85 87th Street and Greenwood	87.74
Donna Marie McCormick 268 Kosan Circle Streamwood, Illinois 60103	3/21/85 4200 N. Kostner Avenue	213.65
Emmett Allen O'Connell 3043 S. Lowe Avenue Chicago, Illinois 60616	3/2/85 3820 S. Racine Avenue	144.16
Allstate Ins. Co. and Lydia Santiago Cl. 183-883-4263 P.O. Box 127 Skokie, Illinois 60077	3/5/85 1509 W. Augusta Boulevard	243.25
Howard Craig Tolsky 3120 N. Lincoln Avenue Chicago, Illinois 60657	1/30/85 3230 W. Belmont Avenue	63.16
William J. Ulrich 445 Fairfield Avenue Elmhurst, Illinois 60126	3/10/85 1429 W. Diversey Parkway	47.46
Lisa M. Vonder Sitt 7851 N. Kenneth Skokie, Illinois 60076	1/20/85 City Parking Garage 5	173.70
Franklin Brown 8054 S. Dante Avenue Chicago, Illinois 60619	3/5/85 7411 S. Stony Island Avenue	369.07
Helen E. Garry 2975 S. Haynes Court Chicago, Illinois 60608	3/24/85 71st Street near Cicero Avenue	69.81
Pauline N. Gibson 1315 E. 89th Street Chicago, Illinois 60619	2/24/85 5430 S. Cottage Grove Avenue	74.68

Name and Address	Date and Location	Amount
Dolores E. LeFlore 9059 S. Harvard Chicago, Illinois 60620	3/30/85 90th Street and Indiana Avenue	\$55.00
Salih Acarbulut 248 S. Marion -- 205 Oak Park, Illinois 60302	12/7/84 Parking Facility 5	400.05
Edwin I. Budz 3611 W. 69th Place Chicago, Illinois 60629	4/5/85 4651 S. Archer Avenue	152.83
Daniel R. Cirignani 21 E. Chestnut Chicago, Illinois 60611	12/28/84 Parking Facility 5	301.62
Mark H. Enenbach 1706 W. Arthur Avenue Chicago, Illinois 60626	3/11/85 6358 N. Sheridan Road	186.85
Robin E. Feder 69 W. Washington -- Suite 1224 Chicago, Illinois 60602	12/30/84 Addison Street at Rockwell	67.20

and

Be It Further Ordered, That the Commissioner of Water is authorized to decrease the amount due by the amount set opposite the name of the claimant; on account of underground leaks and to charge same to Account No. 200.8220.935:

Name and Address	Location	Amount
Mr. Richard Dorband 7522 N. Bell Avenue Chicago, Illinois 60645	7522 N. Bell Avenue 2/17/84 - 4/12/84	\$200.99
Joyd Jarrell & Co. 7803 S. Ashland Avenue Chicago, Illinois 60620	1723 W. 91st Street 9/13/84 - 11/23/84	400.00
Carl E. Brody 6206 S. Woodlawn Avenue Chicago, Illinois 60637	6204-6208 S. Woodlawn Avenue 5/16/84 - 7/20/84	266.09

Name and Address	Location	Amount
Ida B. Manuel 1569 S. Kedzie Avenue Chicago, Illinois 60623	1569 S. Kedzie Avenue 6/7/82 - 8/3/82	\$126.61
Auturo and M. Rojas 2527 S. Kenilworth Berwyn, Illinois 60402	5548 S. Rockwell Street 4/9/84 - 1/29/85	400.00
Lawrence Reynolds 821 N. Rockwell Street Chicago, Illinois 60622	918 N. Paulina Street 8/8/84	282.42
Jose L. Ceballos 3043 W. Belden Avenue Chicago, Illinois 60647	3043 W. Belden Avenue 2/8/84 - 8/21/84	223.20
Anastacio Diaz 13148 S. Burley Avenue Chicago, Illinois 60633	13148 S. Burley Avenue 4/6/84 - 10/8/84	400.00

and

Be It Further Ordered, That the Commissioner of Water is authorized to refund the amount due by the amount set opposite the name of the claimant; on account of underground leaks and to charge same to Account No. 200.8220.935:

Name and Address	Location	Amount
Joseph C. Zacara 1545 W. Augusta Boulevard Chicago, Illinois 60622	1541 W. Augusta Boulevard 1/9/80 - 5/10/84	\$400.00
Mr. G. L. Hamlin 1623 S. Homan Avenue Chicago, Illinois 60623	1623 S. Homan Avenue 6/26/84 - 10/22/84	201.23
Lewis Nelson 8433 S. Crandon Avenue Chicago, Illinois 60617	8433 S. Crandon Avenue 6/8/84 - 8/23/84	151.10
Joseph Mascha 5924 W. Addison Street Chicago, Illinois 60634	5924 W. Addison Street 2/24/84 - 4/25/84	241.03

Name and Address	Location	Amount
Juanita Johnson 6767 S. South Chicago Avenue Chicago, Illinois 60637	6765 S. South Chicago Avenue 10/22/84 - 2/20/85	\$400.00

**COMMITTEE ON HOUSING AND
NEIGHBORHOOD DEVELOPMENT.**

Action Deferred -- INTER-DEPARTMENTAL TRANSFER OF
PARCEL B32-3 LOCATED AT 811-815 EAST
49TH STREET.

The Committee on Housing and Neighborhood Development submitted the following report which was, on motion of Alderman Stone and Alderman Madrzyk, *Deferred* and ordered published:

CHICAGO, June 24, 1985.

To the President and Members of the City Council:

Your Committee on Housing and Neighborhood Development, having had under consideration a proposed ordinance transmitted with a communication signed by Honorable Harold Washington, Mayor (which was referred on April 18, 1985) authorizing Inter-Department transfer of Sundry Parcel B32-3 located at 811-815 East 49th Street, in Redevelopment Project Hyde Park-Kenwood, from the Comptroller's inventory to the jurisdiction of the Department of Urban Renewal, in consideration of said transfer, funds will be transferred from the Department of Urban Renewal Comptroller's account 025-0172-610 to the Real Estate Comptroller's account 100-1501-4701, begs leave to recommend that Your Honorable Body Pass the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 9 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) MIGUEL A. SANTIAGO,
Chairman.

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, The City of Chicago, (Comptroller's Office) acquired a certain parcel of land, described below, through a demolition foreclosure which it desires to transfer to the Department of Urban Renewal, and;

WHEREAS, Said parcel is situated in the Department's Urban Renewal Project Hyde Park-Kenwood and the Department desires to acquire said parcel; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The following parcel is authorized and directed to be transferred from the Comptroller's inventory to the jurisdiction of the Department of Urban Renewal:

Parcel No.	Address	Amount
B32-3	811-815 East 49th Street	\$14,000

SECTION 2. In consideration of said transfer, funds will be transferred from the Department of Urban Renewal Comptroller's account 025-0172-610 to the Real Estate Comptroller's account 100-1501-4701.

SECTION 3. This ordinance shall be effective immediately upon the passage thereof.

Action Deferred – TRANSFER OF LAND IN 63RD-STONY
ISLAND URBAN RENEWAL PROJECT AREA
(PARCEL S-1(a)).

The Committee on Housing and Neighborhood Development submitted the following report which was, on motion of Alderman Stone and Alderman Madrzyk, *Deferred* and ordered published:

CHICAGO, June 24, 1985.

To the President and Members of the City Council:

Your Committee on Housing and Neighborhood Development, having had under consideration a proposed ordinance transmitted with a communication signed by Honorable Harold Washington, Mayor (which was referred on March 20, 1985) approving the transfer of Parcel S-1(a) in Project 63rd-Stony Island to the Chicago Board of Education, approved by the Department of Urban Renewal by Resolution No. 85-DUR-16, adopted by the Department on February 19, 1985, a certified copy of which is attached to the ordinance, begs leave to recommend that Your Honorable Body Pass the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 9 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) MIGUEL A. SANTIAGO,
Chairman.

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, The Redevelopment Plan, as amended, for Project 63rd-Stony Island heretofore has been approved by the Department of Urban Renewal and by the City Council of the City of Chicago; and

WHEREAS, The City of Chicago, Department of Urban Renewal, acquired the following legally described property in Project 63rd-Stony Island,

The East 25 feet of Lots 12 and 13; the East 25 feet of the North 10 feet of Lot 14; the North 10 feet of Lot 17 and all of Lots 18 and 19 in Block 2 in "Parkview", being a Subdivision made by the Circuit Court Commissioners in partition of the South 20 acres of that part of the Southeast 1/4 of the Southeast 1/4 of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, lying East of the right-of-way of the Illinois Central R. R. Co., in Cook County, Illinois,

known as Parcel S-1(a); and

WHEREAS, Said parcel is located at 6256-6264 South Stony Island Avenue and contains 19,267.3 square feet; and

WHEREAS, In September, 1980, the Department of Urban Renewal and the Board of Education had agreed to an even exchange of said parcel for property which the Board of Education owned; and

WHEREAS, On October 3, 1980, the property which was owned by the Board of Education was conveyed to the Department of Urban Renewal and was subsequently reconveyed by the Department for a residential development; and

WHEREAS, The Board of Education of the City of Chicago has requested the transfer of Parcel S-1(a) for development as a campus for the students of the Hyde Park Career Academy, which is adjacent to said parcel; and

WHEREAS, The transfer and proposed reuse of said parcel is in accordance with the 63rd-Stony Island Redevelopment Plan, as amended; and

WHEREAS, The Board of the Department of Urban Renewal, by Resolution No. 85-DUR-16, adopted on February 19, 1985, authorized said transfer; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The transfer of Parcel S-1(a), Project 63rd-Stony Island, as legally described above, to the Chicago Board of Education is hereby approved.

SECTION 2. Said transfer shall be effectuated without transfer of funds, or consideration therefor.

SECTION 3. The Mayor is hereby authorized to execute a deed effecting such transfer, and the City Clerk to attest thereto.

Action Deferred -- INTER-DEPARTMENTAL TRANSFER OF PARCEL
149-14 LOCATED AT 6058 SOUTH HALSTED STREET.

The Committee on Housing and Neighborhood Development submitted the following report which was, on motion of Alderman Stone and Alderman Madrzyk, *Deferred* and ordered published:

CHICAGO, June 24, 1985.

To the President and Members of the City Council:

Your Committee on Housing and Neighborhood Development, having had under consideration a proposed ordinance transmitted with a communication signed by Honorable Harold Washington, Mayor (which was referred on April 18, 1985) authorizing Inter-Department transfer of Sundry Parcel 149-14 located at 6058 S. Halsted, in Redevelopment Project Englewood, from the Comptroller's inventory to the jurisdiction of the Department of Urban Renewal, in consideration of said transfer, funds will be transferred from the Department of Urban Renewal Comptroller's account 025-0172-610 to the Real Estate Comptroller's account 100-1501-4701, begs leave to recommend that Your Honorable Body pass the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 9 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) MIGUEL A. SANTIAGO,
Chairman.

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, The City of Chicago, (Comptroller's Office) acquired a certain parcel of land, described below, through a demolition foreclosure which it desires to transfer to the Department of Urban Renewal; and

WHEREAS, Said parcel is situated in the Department's Urban Renewal Project Englewood and the Department desires to acquire said parcel; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The following parcel is authorized and directed to be transferred from the Comptroller's inventory to the jurisdiction of the Department of Urban Renewal:

Parcel No.	Address	Amount
149-14	6058 South Halsted	\$8,850

SECTION 2. In consideration of said transfer, funds will be transferred from the Department of Urban Renewal Comptroller's account 025-0172-610 to the Real Estate Comptroller's account 100-1501-4701.

SECTION 3. This ordinance shall be effective immediately upon the passage thereof.

***Action Deferred -- INTER-DEPARTMENTAL TRANSFER OF PARCEL
67-11 LOCATED AT 316 SOUTH HERMITAGE AVENUE.***

The Committee on Housing and Neighborhood Development submitted the following report which was, on motion of Alderman Stone and Alderman Madrzyk, *Deferred* and ordered published:

CHICAGO, June 24, 1985.

To the President and Members of the City Council:

Your Committee on Housing and Neighborhood Development, having had under consideration a proposed ordinance transmitted with a communication signed by Honorable Harold Washington, Mayor (which was referred on April 18, 1985) authorizing Inter-Department transfer of Sundry Parcel 67-11 located at 316 S. Hermitage, in Redevelopment Project Central West, from the Comptroller's inventory to the jurisdiction of the Department of Urban Renewal, in consideration of said transfer, funds will be transferred from the Department of Urban Renewal Comptroller's account 025-0172-610 to the Real Estate Comptroller's account 100-1501-4701, begs leave to recommend that Your Honorable Body pass the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 9 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) MIGUEL A. SANTIAGO,
Chairman..

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, The City of Chicago, (Comptroller's Office) acquired a certain parcel of land, described below, through a demolition foreclosure which it desires to transfer to the Department of Urban Renewal; and

WHEREAS, Said parcel is situated in the Department's Urban Renewal Project Central West and the department desires to acquire said parcel; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The following parcel is authorized and directed to be transferred from the Comptroller's inventory to the jurisdiction of the Department of Urban Renewal:

Parcel No.	Address	Amount
67-11	316 South Hermitage	\$2,500

SECTION 2. In consideration of said transfer, funds will be transferred from the Department of Urban Renewal Comptroller's account No. 025-0172-610 to the Real Estate Comptroller's account No. 100-1501-4701.

SECTION 3. This ordinance shall be effective immediately upon the passage thereof.

Action Deferred -- INTER-DEPARTMENTAL TRANSFER OF
SUNDRY PARCELS IN CENTRAL WEST URBAN
RENEWAL REDEVELOPMENT PROJECT.

The Committee on Housing and Neighborhood Development submitted the following report which was, on motion of Alderman Stone and Alderman Madrzyk, *Deferred* and ordered published:

CHICAGO, June 24, 1985.

To the President and Members of the City Council:

Your Committee on Housing and Neighborhood Development, having had under consideration a proposed ordinance transmitted with a communication signed by Honorable Harold Washington, Mayor (which was referred on April 18, 1985) authorizing inter-department transfer of sundry parcels 23-4 located at 1413 W. Madison St., 23-6 located at 1417 W. Madison St. (rear), 23-11 located at 1441 W. Madison St., 23-27 located at 1416-24 W. Monroe St., and 23-30 located at 26 S. Loomis St., in Redevelopment Project Central West, from the Comptroller's inventory to the jurisdiction of the Department of Urban Renewal, in consideration of said transfer, funds will be transferred from the Department of Urban Renewal Comptroller's account 025-0172-610 to the Real Estate Comptroller's account 100-1501-4701, begs leave to recommend that Your Honorable Body pass the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 9 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) MIGUEL A. SANTIAGO,
Chairman.

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, The City of Chicago, (Comptroller's Office) acquired certain parcels of land, described below, through demolition foreclosures which it desires to transfer to the Department of Urban Renewal; and

WHEREAS, Said parcels are situated in the Department's Urban Renewal Project Central West and the Department desires to acquire said parcels; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The following parcels are authorized and directed to be transferred from the Comptroller's inventory to the jurisdiction of the Department of Urban Renewal:

Parcel No.	Address	Amount
23-4	1413 W. Madison St.	\$6,750
23-6	1417 W. Madison St. (Rear)	2,400
23-11	1441 W. Madison St.	10,550
23-27	1416-24 W. Monroe St.	40,000
23-30	26 S. Loomis St.	7,600

SECTION 2. In consideration of said transfer, funds will be transferred from the Department of Urban Renewal Comptroller's account 025-0172-610 to the Real Estate Comptroller's account 100-1501-4701.

SECTION 3. This ordinance shall be effective immediately upon the passage thereof.

Action Deferred -- SALE OF PROPERTY LOCATED AT
4320 WEST MADISON STREET.

The Committee on Housing and Neighborhood Development submitted the following report which was, on motion of Alderman Stone and Alderman Madrzyk, *Deferred* and ordered published:

CHICAGO, June 24, 1985.

To the President and Members of the City Council:

Your Committee on Housing and Neighborhood Development, having had under consideration a proposed ordinance transmitted with a communication signed by Honorable Harold Washington, Mayor (which was referred on April 18, 1985) to approve the sale of property located at 4320 W. Madison Street, to Bethel New Life, Inc., a not-for-profit Illinois Corporation, for the price of \$75,500.00, begs leave to recommend that Your Honorable Body pass the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 9 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) MIGUEL A. SANTIAGO,
Chairman.

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, The City of Chicago, Department of Housing, pursuant to its purpose of encouraging housing in City neighborhoods has negotiated with Bethel New Life, Inc. for the sale of a certain parcel of land; and

WHEREAS, Said parcel of land is located at 4320 West Madison Street and is improved with a vacant four-story masonry constructed former school building; and

WHEREAS, The City of Chicago, Department of Housing, is acquiring said parcel of land; and

WHEREAS, Bethel New Life, Inc. is an Illinois not-for-profit corporation and has proposed to acquire said property from the Department of Housing for the purpose of rehabilitating the structure; and

WHEREAS, The proposed rehabilitation will consist of a religious education school on the ground floor and 23 units of low and moderate income housing on the upper floors; and

WHEREAS, Bethel New Life, Inc. has arranged for financing of the proposed rehabilitation; and

WHEREAS, Bethel New Life, Inc. has proposed to pay the sum of Seventy-five Thousand Five Hundred (\$75,500.00) Dollars, which is the acquisition cost to be incurred by the Department of Housing; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the following described property, to-wit:

Lots 36 to 41, both inclusive, in Block 36 in West Chicago Land Company's Subdivision of the South 1/2 of Section 10, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 4320 West Madison Street,

which property is improved with a vacant four-story structure to be conveyed by deed to Bethel New Life, Inc. for a consideration of Seventy-five Thousand Five Hundred (\$75,500.00) Dollars, for the rehabilitation of 23 residential units and a religious education school.

SECTION 2. That the Mayor is authorized to execute said deed of conveyance and the City Clerk to attest the same.

SECTION 3. That this ordinance be in full force and effect from and after the date of its passage.

*Action Deferred -- SALE OF PROPERTY AT
328 WEST 112TH STREET.*

The Committee on Housing and Neighborhood Development submitted the following report which was, on motion of Alderman Stone and Alderman Madrzyk, *Deferred* and ordered published:

CHICAGO, June 24, 1985.

To the President and Members of the City Council:

Your Committee on Housing and Neighborhood Development, having had under consideration a proposed ordinance transmitted with a communication signed by Honorable Harold Washington, Mayor (which was referred on May 29, 1985) to authorize acquisition and reconveyance of H.U.D.-owned property for the Urban Homesteading Program identified by address in the Roseland area (see attached list made a part hereof). An agreement entered into by the City of Chicago and the United States of America on July 27, 1979, begs leave to recommend that Your Honorable Body pass the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 9 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) MIGUEL A. SANTIAGO,
Chairman.

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, The City of Chicago and the United States of America heretofore entered into an agreement on July 27, 1979, entitled, "The Urban Homesteading Agreement", that provides for an Urban Homesteading Program in which the Department of Housing and Urban Development (H.U.D.) would convey property located in the City of Chicago to the City which in turn would reconvey to "Homesteaders" with certain conditions and obligations to renovate the property; and

WHEREAS, This body has determined that it is in the best interest of the City to encourage said program; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago, is authorized to accept the conveyance of the properties identified by address in the Roseland, West Englewood, South Shore, Austin and twenty-one (21) Neighborhood Strategy Areas, (see attached list that is made a part hereof).

SECTION 2. The Commissioner of the Department of Housing is hereby authorized to execute any contract, deed, or supplementary document necessary to implement this ordinance.

SECTION 3. The consideration for the conveyance of said properties in the agreement of the City to reconvey said properties to responsible individuals who will reside in, rehabilitate and bring up to City Code, within designated periods of time, as provided in detail in the agreement with H.U.D. entitled, "The Urban Homestead Agreement," and in accordance with Section 810 of the Housing and Community Development Act of 1974.

SECTION 4. In the event any of the properties on said list prior to City acquisition, are totally damaged, destroyed, made undesirable or unfeasible for said Urban Homesteading Program, the Department of Housing is authorized to omit or select other properties, if available, in said areas for conveyance by H.U.D., in lieu of the properties made unfeasible or not desirable, subject to the same terms and conditions.

SECTION 5. This ordinance shall be effective immediately upon the passage thereof.

List attached reads as follows:

ROSELAND

Address	Name	Ward
L. 328 West 112th Street	Cleveland Flaggs	34th

Action Deferred-- SALE OF PROPERTY AT 650 NORTH
PINE STREET.

The Committee on Housing and Neighborhood Development submitted the following report which was, on motion of Alderman Stone and Alderman Madrzyk, *Deferred* and ordered published:

CHICAGO, June 24, 1985.

To the President and Members of the City Council:

Your Committee on Housing and Neighborhood Development, having had under consideration a proposed ordinance transmitted with a communication signed by Honorable Harold Washington, Mayor (which was referred on May 29, 1985) to authorize the City to reconvey reclaimed H.U.D. property located at 650 North Pine Avenue, as part of the Rehabilitation of H.U.D.-Owned Properties Program, to Mr. and Mrs. Willie M. Beene for a price of \$40,000 approved by the Department of Housing under an "As Is/As Shown" condition, following a publication by the City of Chicago, begs leave to recommend that Your Honorable Body Pass the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 9 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) MIGUEL A. SANTIAGO,
Chairman.

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, The Department of Housing of the City of Chicago, acquired the property at 650 North Pine from the Department of Housing and Urban Development (H.U.D.) on August 3, 1977, and reconveyed it to Progressive Mission Church of God in Christ, an Illinois not-for-profit corporation, on August 4, 1977, under the Rehabilitation of H.U.D.-Owned Properties Program; and

WHEREAS, The Progressive Mission Church of God in Christ defaulted on their Agreement with the City of Chicago under this Program, forcing the City of Chicago to reclaim title to 650 North Pine on December 13, 1979; and

WHEREAS, The Program to ensure that the property would be brought into full Code compliance contracted with the Sunbow Foundation, Inc., to effect the rehabilitation of the property as a demonstration program in cooperation with the Mayor's Office of Employment and Training; and

WHEREAS, The Housing Department Program authorized the use of Community Development funds for the interim financing of acquisition, administration and rehabilitation; and

WHEREAS, The property has now been successfully rehabilitated and Code complied by the Sunbow Foundation, Inc., and has been offered for sale by publication by the City of Chicago; and

WHEREAS, Mr. Willie M. Beene and Mrs. Mary A. Beene, his spouse, have contracted to purchase the property as a result of said publication for the price of Forty Thousand and no/100 Dollars (\$40,000.00) as stipulated by the City of Chicago; and

WHEREAS, The City of Chicago has received an earnest money deposit of Four Thousand and no/100 Dollars (\$4,000.00) from Mr. Willie M. Beene and Mrs. Mary A. Beene, his spouse, who have in place a firm mortgage commitment for the balance of Thirty-six Thousand and no/100 Dollars (\$36,000.00); now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the sale of 650 North Pine to Mr. Willie M. Beene and Mrs. Mary A. Beene, his spouse, for the price of Forty Thousand and no/100 Dollars in its code complied "as is/as shown" condition be approved.

SECTION 2. That the property by signature of the appointed official of the City of Chicago, Department of Housing, be conveyed to Mr. Willie M. Beene and Mrs. Mary A. Beene, his spouse, by quitclaim deed upon their purchase of the property.

SECTION 3. That this ordinance shall be effective immediately upon passage thereof.

Action Deferred – SALE OF LAND IN LINCOLN PARK
CONSERVATION AREA (PARCEL R-5).

The Committee on Housing and Neighborhood Development submitted the following report which was, on motion of Alderman Stone and Alderman Madrzyk, *Deferred* and ordered published:

CHICAGO, June 24, 1985.

To the President and Members of the City Council:

Your Committee on Housing and Neighborhood Development, having had under consideration a proposed ordinance transmitted with a communication signed by Honorable Harold Washington, Mayor (which was referred on September 6, 1984) to approve the sale of Parcel R-5 in the Lincoln Park Conservation Area to B.L.B. Developers, approved by the Department of Urban Renewal by Resolution No. 84-DUR-58, adopted by the Department on July 31, 1984, a certified copy of which is attached to the ordinance, begs leave to recommend that Your Honorable Body pass the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 9 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) MIGUEL A. SANTIAGO,
Chairman.

The following is said proposed ordinance transmitted with the foregoing committee report:

WHEREAS, The Conservation Plan, as amended, for the Lincoln Park Conservation Area heretofore has been approved by the Department of Urban Renewal and by the City Council of the City of Chicago; and

WHEREAS, The Department proposes to accept an offer to purchase a certain parcel of land, as identified by a plat of survey on file at the offices of the Department of Housing, and as set forth in Resolution No. 84-DUR-58, adopted by the Department on July 31, 1984, and, further, has submitted herewith the said proposed offer to the City Council of the City of Chicago for its approval; and

WHEREAS, Section 26 of the Urban Renewal Consolidation Act of 1961 provides that the sale of any real property by a Department of Urban Renewal, where required to be for a

monetary consideration, except public sales as provided in Section 18, shall be subject to the approval of the governing body of the municipality in which the real property is located; and

WHEREAS, The City Council has considered said resolution and the proposed sale of said parcel of land as provided therein, and it is the sense of the City Council that the sale is satisfactory and should be approved; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The sale proposed by the Department of Urban Renewal of a certain parcel of land in the Lincoln Park Conservation Area is hereby approved as follows:

Purchaser	Parcel	Square Foot	Square Foot Price	Total Price
B.L.B. Developers	R-5	5,000.0	\$7.00	\$35,000.00

provided said figures are subject to adjustment upon the actual survey and determination of the square footage of said parcel.

SECTION 2. This ordinance shall be effective upon its passage and approval.

COMMITTEE ON LAND ACQUISITION AND DISPOSITION.

AUTHORITY GRANTED FOR EXECUTION OF AGREEMENT BETWEEN CITY AND CONSOLIDATED RAIL CORPORATION FOR INSTALLATION OF WATER MAIN.

The Committee on Land Acquisition and Disposition submitted a report recommending that the City Council pass the following proposed ordinance transmitted therewith:

WHEREAS, The City Council by ordinance dated May 16, 1966, at page 6762 has previously authorized the execution of a License Agreement with the Pennsylvania R.R. Co., predecessor to Conrail; and

WHEREAS, Pursuant to said agreement said water main was installed and yearly rental payments made; and

WHEREAS, The Department of Water deems it desirable and advantageous to acquire permanent rights for said water main; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That it is desirable and advantageous for the City of Chicago to acquire said easement for the water main in the vicinity of West 107th and South Throop Streets.

SECTION 2. The Mayor is authorized to execute and the City Clerk to attest and affix the corporate seal to the Agreement and Deed of Easement, which is attached hereto and made a part hereof, on behalf of the Department of Water.

SECTION 3. This ordinance shall be effective from and after the date of passage.

Deed of Easement reads as follows:

Deed of Easement.

This Agreement, made this _____ day of _____, 1985, between Consolidated Rail Corporation, a Pennsylvania Corporation, with its registered office at Six Penn Center Plaza, Philadelphia, Pennsylvania 19104, hereinafter referred to as "Grantor" and City of Chicago a Municipal Corporation, with its principal offices at 121 North LaSalle Street, Chicago, Illinois 60602, hereinafter referred to as "Grantee".

Whereas, Grantor or its predecessors have entered into agreements (the "Agreements") with Grantee or its predecessors for the construction, maintenance, and use of certain crossings and occupations over, across, along, or under the land and tracks of the railroad lines of Grantor at various locations; and

Whereas, the Agreements generally provide for annual use payments and termination upon short notice; and

Whereas, the parties hereto desire to replace the Agreements with an easement as hereinafter set forth for such crossings and occupations in consideration of a lump sum payment.

Now, Therefore, Witnesseth that Grantor, for and in consideration of Two Thousand Dollars (\$2,000.00) and in further consideration of Grantee keeping and performing the covenants and conditions hereinafter stated on the part of Grantee to be kept and performed, does hereby grant unto Grantee, to the extent the title of Grantor so permits, an easement only for the space and dimensions required for use and occupation as now existing under the documents as set forth in Appendix A attached hereto and made a part hereof, to maintain, repair, alter, renew, replace, relocate, use and remove those certain crossings and occupations over, across, along, or under the land and tracks of Grantor as set forth in Appendix A, such crossings and occupations, together with any appurtenances thereto, hereinafter referred to singularly as the "Facility" and collectively as the "Facilities".

1.1. The location and construction plans referred to in the Agreements as set forth in Appendix A shall continue to apply to the Facilities, and no change shall be made therefrom, including, but not limited to, change in location, nature, size, number, or use of any Facility without the prior written consent of the General Manager -- Contracts of Grantor or his designee, (hereinafter referred to as the "GM -- Contracts").

1.2. The work of maintenance, repair, alteration, renewal, relocation, replacement, or removal of the Facilities shall be done under general conditions satisfactory to and

approved by the GM -- Contracts and shall not interfere with the proper and safe use and operation of the property of Grantor; provided, however, that if any governmental entity having jurisdiction over the Facilities has determined the manner and means of maintenance, repair, alteration, renewal, relocation, replacement, or removal thereof, then such determination shall prevail, provided such determination is more restrictive, and Grantee agrees to comply therewith at all times at its sole cost and expense.

1.3 Grantee, at its own cost and expense, when performing any work in connection with the Facilities, shall furnish watchmen to keep persons, equipment and materials a safe distance from the tracks of Grantor.

1.4 In addition to, but not in limitation of any of the foregoing provisions, if at any time Grantor should deem flagmen, watchmen, or inspectors desirable or necessary to protect its operations or property, or its employees, patrons, or licensees, during the course of maintenance, repair, alteration, renewal, relocation, replacement, or removal of the Facilities, Grantor shall have the right to place such flagmen, watchmen, or inspectors and Grantee agrees to bear the full cost (as specified in paragraph 7 of this Deed), risk and expense thereof and promptly to reimburse Grantor upon demand. The furnishing or failure to furnish flagmen, watchmen or inspectors by Grantor, however, shall not release Grantee from any liabilities assumed by Grantee hereunder.

2. If Grantee desires, or is required as herein provided, to revise, replace, relocate, add to, or alter any of the Facilities, it shall submit detailed plans satisfactory to, and obtain the written approval of, the GM -- Contracts before any work is commenced, and the terms and conditions of this Deed of Easement shall apply thereto. In the event of new construction, expansion, or changes in the existing Facilities (including without limitation any changes in the nature of the product carried by, through, in, or upon the Facilities), Grantor reserves the right to assess additional charges, which Grantee hereby agrees to pay.

3.1 Grantee shall maintain, repair and renew the Facilities and shall, upon notice in writing thereof as may be required by Grantor, promptly make such repairs and renewals thereof as may be required by Grantor. Grantor, for the purposes of protecting and safeguarding its property, traffic, patrons, or employees from damage or injury, may, with or without notice to Grantee, enter upon the premises at any time to make such repairs and renewals and furnish such material as it may deem adequate and necessary, all at the sole cost and expense of Grantee.

3.2 In the event of any emergency, Grantee shall take immediate steps to perform any necessary repairs, and in the event Grantee fails to do so, Grantor shall have the right, but not the obligation, to perform such repairs at the sole cost and expense of Grantee.

4.1 Grantor shall have the right to inspect the Facilities at any time, and to approve the materials used in the maintenance, repair, alteration, renewal, relocation, replacement, or removal of the Facilities.

4.2 The right of inspection of the Facilities by Grantor shall extend for an appropriate distance on each side of the property of Grantor, inasmuch as the method of construction and the materials used in the construction, maintenance, repair, alteration, renewal,

replacement, or relocation of the Facilities may have a significant impact upon the strength and stability of the Facilities over, under, upon, or in the property of the Grantor.

5. Grantee shall comply with all statutes, regulations, orders, directives, ordinances and similar promulgations of law applicable to the Facilities, and shall assume all cost, expense and responsibility in connection therewith, without any liability therefor on the part of the Grantor, and Grantee hereby agrees to indemnify, defend and hold Grantor harmless from and against all costs, fines, penalties and expenses arising from the failure of Grantee to so comply.

6.1 Grantee understands that the railroad operations at or near the Facilities involve some risk, and Grantee, as part of the consideration for this Deed, and with full knowledge and appreciation of such risk, hereby releases and waives any right to ask for or demand direct or consequential damages for or on account of any loss or injury to the Facilities and contents thereof that are over, under, upon, or in the property of Grantor, including loss of, or interference with, service or use thereof, unless such loss or injury is proved by Grantee to be due directly to the sole negligence of Grantor.

6.2 Grantee also covenants and agrees to indemnify, defend and save harmless Grantor from and against all cost and expense arising from, or in connection with, any and all losses, damages, detriments, suits, claims, demands, costs and charges which Grantor may directly or indirectly suffer, sustain, or be subjected to by reason of the construction, placement, attachment, presence, use, maintenance, repair, alteration, renewal, relocation, replacement, or removal of the Facilities, in, on, about, under, over, or from the property of Grantor, whether such loss and damage be suffered or sustained by Grantor directly, or by its employees, patrons, or licensees, or other persons or entities, including Grantee, its employees and agents, who may seek to hold Grantor liable therefor, and whether attributable to the fault, failure, or negligence of Grantor or otherwise, except when proved by Grantee to be due directly to the sole negligence of Grantor.

6.3 Notwithstanding anything contained in paragraph 6.2 and irrespective of any negligence of Grantor, Grantee assumes sole responsibility for, and agrees to indemnify, save harmless, and defend Grantor from and against all claims, actions, or legal proceedings arising, in whole or in part, from (1) the failure of Grantee to comply with any obligations imposed on it by this Deed, or (2) any claims, actions, or legal proceedings under the Federal Employer's Liability Act and any amendments to such Act now or hereafter in effect, alleging or claiming, in legal effect, that Grantor in respect to that portion of its land which lies under or near the Facilities, failed to correct or guard against an unsafe condition or failed to furnish a safe place to work. Failure by Grantor to make verbal or written complaints to Grantee with respect to unsafe working conditions or with respect to Grantee's failure to carry out its obligations under this Deed or knowledge on the part of Grantor of such unsafe working conditions or place to work and of such failures by Grantee to carry out its obligations under this Deed shall not be deemed to constitute acquiescence therein by Grantor or actionable negligence on the part of the Grantor.

6.4 If a claim or action is made or brought against either party and for which the other party may be responsible hereunder in whole or in part, such other party shall be notified and permitted to participate in the handling or defense of such matter.

7. Except as provided in paragraph 9 of this Deed, all cost and expense in connection with the maintenance, repair, alteration, renewal, relocation, replacement, or removal of the Facilities shall be borne by Grantee, and in the event of work being performed or material furnished by Grantor under the stipulated right to perform such work under any section hereof, Grantee agrees to pay to Grantor the actual cost of material plus the current applicable overhead percentages for storage, handling, transportation, purchasing and other related material management expenses, and the actual cost of labor plus the current applicable overhead percentages as developed and published by the Accounting Department of Grantor for fringe benefits, payroll taxes, administration, supervision, use of tools, machinery and other equipment, supplies, employers liability insurance, public liability insurance, and other insurance, taxes and all other indirect expenses, including but not limited to, automobile mileage charges then in effect as published by the United States Government. It is understood that such material and labor overhead charges shall be applied at the rates which are effective at the time of the performance of any such work by employees of Grantor. Grantee agrees to pay such bills within thirty (30) days of the presentation thereof by Grantor.

8.1 Upon the removal or abandonment of any of the Facilities, Grantee shall (a) remove from the land of Grantor such of the Facilities as shall have been abandoned, (or shall have been abandoned in place with the approval of and in a manner satisfactory to the GM - Contracts) and Grantee shall restore the property to a condition satisfactory to Grantor, and (b) deliver to Grantor a release of this Deed of Easement satisfactory to Grantor, in recordable form, with respect to such Facilities. If Grantee fails or refuses to remove such Facilities within ninety (90) days after requested to do so by Grantor, Grantor shall have the right but not the obligation, to remove such Facilities at the cost of Grantee, and Grantor shall not be liable to Grantee for such removal. The term "abandonment" as used herein shall mean the cessation of use for a period of not less than one year.

8.2 With respect to any particular Facility as set forth in Appendix A, this Deed shall be partially terminable at any time, upon the removal or abandonment of such Facility, as mutually agreed between Grantor and Grantee. In that event, Grantee shall deliver a partial release of this Deed satisfactory to Grantor and in recordable form.

9. Grantee shall, within thirty (30) days following receipt of written notice from Grantor, commence to relocate, strengthen, support, or otherwise protect or modify any of the Facilities (any such requested action being hereinafter referred to as a "Modification"). Such Modification shall be performed at the cost and expense of Grantee. Where available, and if necessary, Grantor shall provide so much of its land or improvements to Grantee for such Modification. The obligation of Grantee to pay for such Modification shall be conditioned upon such Modification being necessary for the legitimate conduct of the business of Grantor, or being required of Grantor by a governmental entity or by any lessee or sublessee of Grantor, or the holder of an easement, or a right in the nature of an easement, from Grantor, irrespective of whether such necessity or requirement is temporary or permanent. All construction in connection with any Modification shall comply with the terms and conditions of this Deed.

10.1 In the event the Facilities consist of electrical power or communication wires and appurtenances, Grantee shall promptly remedy any inductive interference growing out of,

or resulting from the presence of the Facilities, and if Grantee fails to do so then Grantor may do so, and Grantee agrees to pay to Grantor on demand the full cost and expense thereof.

10.2 In the event the Facilities consist of an underground occupation, Grantee will be responsible for any settlement caused to the roadbed, right-of-way and/or tracks, facilities, and appurtenances of Grantor arising from or as a result of maintenance, repair, alteration, renewal, relocation, replacement, or removal of the Facilities for a period of one (1) year subsequent to the date of completion of such work, and Grantee agrees to pay to Grantor on demand the full cost and expense of correcting such settlement.

11. As further part of the consideration for this Deed, Grantee covenants and agrees to indemnify, defend, and hold Grantor harmless from and against any liens, assessments, taxes, or charges of any kind made against Grantor or any of its property by reason of the construction, maintenance, or use of any of the Facilities, and Grantee covenants and agrees to pay Grantor, promptly upon bills rendered therefor, the full amount of any such liens, assessments, taxes, or charges rendered against Grantor or any of its property, including penalties, interest, late fees, and the costs to remove or bond any lien, assessment, tax, or charge from official records.

12. If any part of this Deed is determined to be invalid, illegal, or unenforceable, such determination shall not affect the validity, legality, or enforceability of any other part of this Deed, and the remaining parts of this Deed shall be enforced as if such invalid, illegal, or unenforceable part were not contained herein.

13. The easement herein granted is subject to the railroad uses and facilities of Grantor located on the land hereinabove described. Grantor reserves the right to use such land, or any part thereof, for rail transportation and related purposes and for all other purposes which are not inconsistent, or which do not interfere with, or impair, the right granted by this Deed.

14. If the Grantee's right to exercise the easements herein conveyed shall be legally challenged by any third party on the grounds that the Grantor did not have sufficient interest in such easement areas to convey such easements, the Grantor consents and agrees in such event, and insofar as it may lawfully do so, to the acquisition by the Grantee of such easements in and over such easement areas by (or in lieu of) the power of eminent domain, but in the event of the exercise of such power by Grantee, such easements so acquired shall be subject to and exercised in accordance with the terms and provisions of this Deed.

If, however, such third party succeeds in its legal challenge and Grantee is unable to acquire such easements by (or in lieu of) eminent domain, then Grantor shall pay to Grantee, as liquidated damages, the amount of consideration paid under this Deed by Grantee, prorated, however, to the portion of the interest so challenged.

15. The words "Grantor" and "Grantee" used herein shall be construed as if they read "Grantors" and "Grantees", respectively, whenever the sense of this Deed so requires.

16. The terms and conditions of this Deed shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, personal representatives, successors and assigns.

17. Grantee shall not commence any work of maintenance, repair, alteration, renewal, relocation, replacement, or removal of the Facilities unless and until the mechanics of construction and all matters related thereto shall have received the approval of the Chief Engineer of Grantor, or his duly designated representative.

18. This Deed of Easement, and the interest, rights, or obligations, or any portion thereof herein contained, with respect to any one, several, or all of the Facilities, shall not be assigned, transferred, or delegated by Grantee without the express prior written consent of Grantor in each instance, and any attempt to do so shall render the interest under this Deed voidable at the option of Grantor.

19. In the event Grantee is a political subdivision, or in the event Grantee is a corporation and Grantor so requires, this Deed must be made, and hereby is, entered into by _____ Resolution, or Ordinance No. _____, adopted _____, 19____, by _____, a certified copy of which is attached hereto.

20. Grantee hereby agrees to pay all costs and fees in conjunction with the filing or recording of this instrument in or with any public place or with any public agency or subdivision.

In Witness Whereof, the parties hereto, intending to be legally bound, have caused this Deed to be fully executed the day and year first-above written.

[Signature forms omitted for printing purposes.]

Acknowledgement.

Commonwealth of Pennsylvania :
: SS
County of Philadelphia :

On this _____ day of _____, 1985, personally appeared before me, the undersigned, a notary public, C. W. Owens, who acknowledged that he is the Vice President-Engineering and Staff of Consolidated Rail Corporation, and that he executed the foregoing and affixed the corporate seal thereto on behalf of the said corporation for the purposes therein contained.

Notary Public

State of _____

County of _____

On this _____ day of _____, 1985,
personally appeared before me, the undersigned, a notary public,
_____, who acknowledged that he is the
_____, and that he executed the foregoing and affixed the
corporate seal thereto on behalf of the
_____ for the purposes therein contained.

Notary Public

[Agreement printed on page 18338 of this Journal.]

On motion of Alderman Banks, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

AUTHORITY GRANTED TO SELL VARIOUS PARCELS OF
CITY-OWNED VACANT PROPERTY TO BICKERDIKE
REDEVELOPMENT CORPORATION.

The Committee on Land Acquisition and Disposition submitted a report recommending that the City Council pass the following proposed ordinance transmitted therewith:

WHEREAS, The City Council is a home rule unit by virtue of the provisions of the Constitution of the State of Illinois of 1970, and as a home rule unit may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, The City of Chicago desires to encourage the development of low and moderate income housing within the City; and

WHEREAS, Bickerdike Redevelopment Corporation, an Illinois not-for-profit corporation has obtained a preliminary commitment from the United States Department of Housing and Urban Development for housing assistance payments to build 140 units of low and moderate income rental housing; and

(Continued on page 18339)

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THE PENNSYLVANIA RAILROAD COMPANY

LONGITUDINAL OCCUPATION AGREEMENT FOR ELECTRIC TRANSMISSION LINES
(Power or Communication) or PIPE LINES on RIGHT-OF-WAY and OTHER PROPERTY
of the Railroad Company

THIS AGREEMENT, made this sixth day of May in the
year of our Lord one thousand nine hundred and sixty-six (A. D. 19 66)
by and between THE PENNSYLVANIA RAILROAD COMPANY, operating the railroad of
THE PHILADELPHIA, BALTIMORE AND WASHINGTON RAILROAD COMPANY

hereinafter called the Railroad Company, party of the first part, and

City of Chicago

Water Distribution Division, City Hall, Chicago, Illinois

a corporation organized and existing under the laws of the State of **Illinois**
hereinafter called the Licensee, party of the second part, WITNESSETH:—

1. PREAMBLE OF OCCUPATION:

WHEREAS, the Licensee desires to construct, operate and maintain certain wires, or cables, or pipe lines and appurtenances, (such wires, or cables, or pipe lines, as are herein described, together with their appurtenances, are hereinafter for convenience referred to as "wires, cables, pipe lines and appurtenances") on the right-of-way or property of the Railroad Company, which are described in general terms and expressed in purpose as follows:—

(a) Location:— **Chicago Division - Loganport Branch**

1. Between mile post 297 plus 4893 feet, and mile post 297 plus 5173 feet.

2. Name of nearest station **Chicago**

3. County **Cook** 4. State **Illinois**

(b) Purpose:—

WIRE LINES: ~~1. Communication, or 2. Power Transmission;~~

PIPE LINES: ~~3. Gas (natural or artificial); 4. Oil;~~

~~5. Gasoline; 6. Water; 7. Miscellaneous.~~

(c) Description of the construction (naming pressure expected on pipe lines) and occupational sufficient for determining upon the adequacy of strength and for computation of "fees and rental charges."
(See Note 1.)

Temporary longitudinal occupancy by one (1) 30-inch water main - Length of occupancy - 280 feet, more or less.

SEPARATION NO. C 364-9

APPENDIX "A"

AGREEMENT CONVERSION PROJECT

EASEMENT REGISTRY NUMBER _____

ITEM NUMBER _____ OF _____

RENT NUMBER 95205562

GRANTEE IDENTIFICATION _____

(Continued from page 18337)

WHEREAS, The City of Chicago has acquired title to numerous parcels of vacant real property located throughout the City pursuant to its responsibility to protect the public health, safety and welfare; and

WHEREAS, Many of the parcels of City-owned vacant real property are suitable for residential development under a United States Housing and Urban Development low and moderate income rental housing program; and

WHEREAS, The City of Chicago desires to sell this vacant real property for fair market value and thereby return said property to the property tax rolls; and

WHEREAS, Bickerdike Redevelopment Corporation, an Illinois not-for-profit corporation, is willing to pay the City of Chicago the fair market value for certain parcels of City of Chicago vacant real property for the purpose of constructing low and moderate income rental housing under a program of the Department of Housing and Urban Development, pursuant to Section 8 of the United States Housing Act of 1937, as amended; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That pursuant to the powers and authority granted under Article VII of the Constitution of the State of Illinois of 1970, and the home rule powers granted thereunder, the City of Chicago, a home rule unit, does hereby authorize and approve the sale of vacant parcels of real property described herein, which are owned by the City of Chicago, to Bickerdike Redevelopment Corporation, an Illinois not-for-profit corporation, for the consideration cited herein:

Lot 25 in Block 2 in N. M. Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 2648 West LeMoyne Street/1501 North Washtenaw Avenue)

\$2,700.00

Lot 47 in Block 6 in Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 1455 North Fairfield Avenue)

\$2,700.00

Lot 39 in Block 3 in Humboldt Park Residence Association Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 2710 West Potomac Avenue)

\$2,700.00

Lots 28 and 29 (including the East 48.5 feet thereof) in Block 4 in Winslow, Jacobson and Talman's Subdivision of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 1501-1503 North Rockwell Street/2550 West LeMoyne Street)

\$4,800.00

Lot 32 in Block 1 in Humboldt Park Residence Association Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 2640 West Evergreen Avenue)

\$2,600.00

Lot 31 in Block 1 in Humboldt Park Residence Association of the Southwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 2642 West Evergreen Avenue)

\$2,600.00

Lots 15 and 16 in Block 1 in Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois, (commonly known as 1522 North Rockwell Street)

\$5,300.00

Lots 35 and 36 in Block 4 in Wetherbee and Gregory's Subdivision of the North 1/2 (except the East 100 feet thereof) of the Northwest 1/4 of the Southeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 2624-2626 West Thomas Street)

\$5,100.00

Lots 22, 23 and 24 in Block 2 in H. H. Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 1502-1506 North Talman Avenue/2638-2648 West LeMoyne Street)

\$8,000.00

Lot 27 in Block 2 in H. M. Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 1507 North Washtenaw Avenue)

\$2,700.00

Lot 29 in Block 2 in H. M. Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 1511 North Washtenaw Avenue)

\$2,700.00

Lot 26 in Block 2 in H. M. Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County Illinois, (commonly known as 1503 North Washtenaw Avenue)

\$2,700.00

Lot 37 in Block 4 in Wetherbee and Gregory's Subdivision of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 2620 West Thomas Street)

\$2,600.00

Lots 18 and 19 in Wetherbee and Gregory's Subdivision of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 2743-2747 West Haddon Avenue)

\$5,000.00

Lot 3 in John M. Way's Subdivision of Lots 1 to 5 in Block 6 in Borden's Subdivision of the West 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 1754 North Washtenaw Avenue)

\$2,000.00

SECTION 2. That the sale of these City of Chicago parcels of vacant real property to Bickerdike Redevelopment Corporation, an Illinois not-for-profit corporation, is solely for the purpose of construction of low and moderate income rental housing under a program of the United States Department of Housing and Urban Development. Failure to use these parcels of vacant real property for this express purpose will result in title to said property reverting to the City of Chicago.

SECTION 3. That upon payment to the City of Chicago of the consideration cited herein, the Mayor is authorized to execute quitclaim deeds conveying said parcels of real property to Bickerdike Redevelopment Corporation, an Illinois not-for-profit corporation, with the City Clerk attesting to said execution.

SECTION 4. This ordinance shall be effective upon its passage.

On motion of Alderman Banks, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

ACCEPTANCE OF BIDS FOR PURCHASE OF CITY-OWNED
PROPERTY AT SUNDRY LOCATIONS.

The Committee on Land Acquisition and Disposition submitted separate committee reports recommending that the City Council pass ten proposed ordinances authorizing the acceptance of bids for certain parcels of City-owned property at sundry locations.

On separate motions made by Alderman Banks, each of the said proposed ordinances was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

Said ordinances as passed read respectively as follows (the italic heading in each case not being a part of the ordinance):

1026 North Ashland Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Carlos T. Trevino and/or Yvonne L. Trevino, 1036 North Ashland Avenue, Chicago, Illinois to purchase for the sum of \$4,900.00 the City-owned vacant property, previously advertised, pursuant to Council authority passed September 6, 1984, page 8575 described as follows:

The South 1/2 of Lot 3 (except that part taken for widening Ashland Avenue) in Block 9 in Shonston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 1026 North Ashland Avenue, Permanent Tax No. 17-06-420-022).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$490.00 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

1124 West Chestnut Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Steve Zvonar and Josephine Zvonar, his wife, as joint tenants with right to survivorship, 1126 West Chestnut Street, Chicago, Illinois 60622 to purchase for the sum of \$2,700.00, the City-owned vacant property, previously advertised, pursuant to Council authority passed September 6, 1984, pages 8576/77 described as follows:

Lot 7 in Clark's Subdivision of that part of Block 10, South of Railroad in Elston's Addition to Chicago in Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 1124 West Chestnut Street, Permanent Tax No. 17-05-413-007).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$270.00 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

1700 North Orchard Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Herbert W. Alden, Jr., 3150 Sheridan Road, Chicago, Illinois, 60657 to purchase for the sum of \$51,010.00, the City-owned vacant property, previously advertised, pursuant to Council authority passed June 27, 1980 (re-advertised), page 3304 described as follows:

Lot 145 in the Subdivision of Lots 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18 and the West half of Lot 19 and Lots 20, 21 and 22 in Block 1 in Sheffield's Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 1700 North Orchard Street, Permanent Tax No. 14-33-314-042).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$5,101.00 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

5531 South Sangamon Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Jeanette Miller, 5539 South Sangamon Street, Chicago, Illinois 60621 to purchase for the sum of \$3,550.00, the City-owned vacant property, previously advertised, pursuant to Council authority passed November 23, 1983, pages 3610 and 3611 described as follows:

The South half of Lot 18 and all of Lot 19 in Block 3 in Eames Subdivision of Northeast quarter of Northeast quarter of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 5531 South Sangamon Street, Permanent Tax No. 20- 17-205-013).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$355.00 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

2139 West Schiller Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Gregory Haig Jenkins, 2137 West Schiller Street, Chicago, Illinois 60603 to purchase for the sum of \$7,001.00, the City-owned vacant property, previously advertised, pursuant to Council authority passed November 23, 1983, pages 3611-3612 described as follows:

Lot 40 in Block 10 in D. S. Lee's Addition to Chicago, a Subdivision of part of the East half of the North West quarter and of the West half of the North East quarter of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 2139 West Schiller Street, Permanent Tax No. 17-06-118-015).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$700.10 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

4441 South Wells Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Sammie Brown, 4439 South Wells Street, Chicago, Illinois 60609 to purchase for the sum of \$2,000.00, the City-owned vacant property, previously advertised, pursuant to Council authority passed July 11, 1979 (re-advertise), page 536 described as follows:

Lot 28 in Block 6 in Van H. Higgins Subdivision of 25 acres South of and adjoining the North 60 acres of the South East quarter of Section 4, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 4441 South Wells Street, Permanent Tax No. 20-04-417-005).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$200.00 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

2832 West 22nd Place.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Emily Alvarado, 2830 West 22nd Place, Chicago, Illinois 60623 to purchase for the sum of \$2,500.00, the City-owned vacant property, previously advertised, pursuant to Council authority passed September 9, 1984, pages 8582-8583 described as follows:

Lot 19 in Block 1 in Lingle and Barnett's Subdivision of Lot 1 of Partition of the East 48 acres of the North 96 acres of the Northwest 1/4 of Section 25, Township 39 North, Range, 13, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 2832 West 22nd Place, Permanent Tax No. 16-25-105-045).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$250.00 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

63-65 East 44th Street/4400 South Michigan Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Bethel African Methodist Episcopal Church, 4448 South Michigan Avenue, Chicago, Illinois to purchase for the sum of \$6,150.00, the City-owned vacant property, previously advertised, pursuant to Council authority passed November 23, 1983, page 3617 described as follows:

Lot 1 in Albert Mendel's Subdivision of Lot 1 and North 45.86 feet of Lot 4 in Block 5 in L. W. Stone's Subdivision of the East 20 acres of the North 30 acres of the West half of the Southwest quarter of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 63-65 East 44th Street/4400 South Michigan Avenue, Permanent Tax No. 20-03-307-004).

Subject to January 1, thru May 22, 1978 general taxes and also, subject to covenants, zoning and building restrictions, easements and conditions, if any, of record, and general real estate taxes for 1985 and subsequent years.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$615.00 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

432-438 East 45th Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Chicago Metropolitan Mutual Assurance Company, 4455 South Martin Luther King Drive, Chicago, Illinois to purchase for the sum of \$12,000.00, the City-owned vacant property, previously advertised, pursuant to Council authority passed November 23, 1984, pages 3617/3618 described as follows:

Lots 4 and 5 (except the East 18 inches thereof) in Fauscott, A Subdivision by the owners of that part of Vincennes Road of the South half of the South half of the Northwest quarter of the Southeast quarter of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 432-438 East 45th Street, Permanent Tax Nos. 20-03-407-011 and 012).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$1,200.00 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

342 West 47th Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby accepts the bid of Drover Bank of Chicago, Trustee under Trust No. 78062, dated April 2, 1978, 336-338 West 47th Street, Chicago, Illinois 60609 to purchase for the sum of \$4,025.00, the City-owned vacant property, previously advertised, pursuant to Council authority passed October 1, 1984, pages 9864-9865 described as follows:

Lot 222 in Block 2 in Swann's Subdivision of the South 25 acres of the Southeast quarter of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 342 West 47th Street, Permanent Tax No. 20-04-440-009).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 2. The Mayor and the City Clerk are authorized to sign and attest quitclaim deed conveying all interest of the City of Chicago in and to said property to said purchaser.

SECTION 3. The City Clerk is authorized to deliver the deposit check of \$402.50 submitted by said bidder to the City Comptroller, who is authorized to deliver said deed to the purchaser upon receipt of the balance of the purchase price of said property.

SECTION 4. The City Clerk is further authorized and directed to refund the deposit checks to the unsuccessful bidders for the purchase of said property.

SECTION 5. This ordinance shall be in effect from and after its passage.

**BIDS REJECTED AND CITY COMPTROLLER AUTHORIZED
TO RE-ADVERTISE FOR SALE PARCELS
OF CITY-OWNED PROPERTY AT
SUNDRY LOCATIONS.**

The Committee on Land Acquisition and Disposition submitted separate reports recommending that the City Council pass five proposed ordinances transmitted therewith to reject bids submitted for certain City-owned property and to re-advertise same for sale.

On separate motions made by Alderman Banks, each of the said proposed ordinances was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

Said ordinances, as passed, read respectively as follows (the italic heading in each case not being a part of the ordinance):

8535 South Burley Avenue.

Be It Ordained by City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby rejects the bid of Cipriano and Consuelo Castillon, 8537 South Burley Avenue, Chicago, Illinois to purchase for the sum of \$400.00 the City-owned vacant property, previously advertised pursuant to Council authority passed September 6, 1984, pages 8575/8576.

SECTION 2. The City Clerk is authorized to refund the deposit check of the above named bidder.

SECTION 3. The City Comptroller is authorized to re-advertise for sale the following parcel of vacant City-owned property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 35 in Block 5 in Mary F.M. Palmer's Addition to South Chicago, a Subdivision of parts of the Southwest Fractional 1/4 of Section 32, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 8535 South Burley Avenue, Permanent Tax No. 21-32-209-013).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 4. This ordinance shall take effect and be in full force from and after date of its passage.

*1221-1223 North California Avenue/2741-2743 West
Crystal Avenue.*

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby rejects the bid of Virgilio Diaz, 1219 North California Avenue, Chicago, Illinois to purchase for the sum of \$2,000.00, the City-owned vacant property, previously advertised pursuant to Council authority passed February 15, 1984, page 5066.

SECTION 2. The City Clerk is authorized to refund the deposit check of the above named bidder.

SECTION 3. The City Comptroller is authorized to re-advertise for sale the following parcel of vacant City-owned property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lots 17 and 18 in Block 7 in Humboldt Park Residence Association Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 1221-1223 North California Avenue/2741-2743 West Crystal Avenue, Permanent Tax Nos. 16-01-230-001 and 036).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 4. This ordinance shall take effect and be in full force from and after date of its passage.

6422-6424 South Kimbark Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby rejects the bid of First Presbyterian Church, 6400 South Kimbark Avenue, Chicago, Illinois to purchase for the sum of \$4,000.00, the City-owned vacant property, previously advertised pursuant to Council authority passed September 6, 1984, page 8580.

SECTION 2. The City Clerk is authorized to refund the deposit check of the above named bidder.

SECTION 3. The City Comptroller is authorized to re-advertise for sale the following parcel of vacant City-owned property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lots 5 and 6 in Block 4 of Wait & Bowen's Subdivision of the West half of the Northeast quarter of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 6422- 6424 South Kimbark Avenue, Permanent Tax Nos. 20-23-210-008 and 007).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 4. This ordinance shall take effect and be in full force from and after date of its passage.

5537 South LaSalle Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby rejects the bid of William and Sylvanah Gore, 5541 South LaSalle Street, Chicago, Illinois to purchase for the sum of \$2,000.00, the City-owned vacant property, previously advertised pursuant to Council authority passed October 1, 1984, page 9857.

SECTION 2. The City Clerk is authorized to refund the deposit check of the above named bidder.

SECTION 3. The City Comptroller is authorized to re-advertise for sale the following parcel of vacant City-owned property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 4 in Dunning's Subdivision of Lots 9 to 24 inclusive in Block 2 in Subdivision of that part of Lots 1 and 2 West of Chicago, Rock Island and Pacific Railroad in School Trustee's Subdivision of Section 16, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 5537 South LaSalle Street, Permanent Tax No. 20-16-205-005).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 4. This ordinance shall take effect and be in full force from and after date of its passage.

1446 North North Park Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby rejects the bid of Michael and Elizabeth Serritella, 1451 North North Park, Chicago, Illinois to purchase for the sum of \$6,000.00, the City-owned vacant property, previously advertised pursuant to Council authority passed January 14, 1982 (re-advertise) pages 9070/9071.

SECTION 2. The City Clerk is authorized to refund the deposit check of the above named bidder.

SECTION 3. The City Comptroller is authorized to re-advertise for sale the following parcel of vacant City-owned property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 52 in Ogden's Subdivision of the West half of Blocks 120, 125 and all of Lots 123, 124, 127, 137 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 1446 North North Park Avenue, Permanent Tax No. 17-04-210-022).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

SECTION 4. This ordinance shall take effect and be in full force from and after date of its passage.

**CITY COMPTROLLER AUTHORIZED TO ADVERTISE FOR SALE
PARCELS OF CITY-OWNED PROPERTY AT
SUNDRY LOCATIONS.**

The Committee on Land Acquisition and Disposition submitted nineteen proposed ordinances (under separate committee reports) to authorize advertisement for sale of City-owned property at sundry locations.

On separate motions made by Alderman Banks, each of the said proposed ordinances was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

Said ordinances, as passed, read respectively as follows (the italic heading in each case not being a part of the ordinance):

845 North Ashland Avenue/1553-1559 West Pearson Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 19 (except that part thereof taken for widening Ashland Avenue) in Ficke and Wink's Subdivision of the South 2 acres of the North 4 acres of Block 29 in Canal Trustee's Subdivision of the West 1/2 of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 845 North Ashland Avenue/1553-1559 West Pearson Street, Permanent Tax No. 17-05-322-001).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

378 North Avers Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 5 in S. W. Roth's Subdivision of 5 Acres in Southwest 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 378 North Avers Avenue, Permanent Tax No. 16-11-302-005).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

934 North Elston Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Northeasterly part of Lot 11 in Block 11 in Elston Addition to Chicago in Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 934 North Elston Avenue, Permanent Tax No. 17-05-412-035).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

8235 South Emerald Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 4 in William Krueger's Subdivision of part of Lot 1 and all of Lots 2 and 3 in Subdivision of Lot 2 of that part of the South 50 acres of the Northwest 1/4 of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, lying West of the Chicago Rock Island and Pacific Railroad in Cook County, Illinois (commonly known as 8235 South Emerald Avenue, Permanent Tax No. 20-33-123-016).

Subject to covenants, zoning and building restrictions, easements and conditions if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

8239 South Emerald Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 5 in William Krueger's Subdivision of part of Lot 1 and all of Lots 2 and 3 in Subdivision of Lot 2 of South 50 acres of the Northwest quarter of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, lying West of Chicago, Rock Island and Pacific Railway, in Cook County, Illinois (commonly known as 8239 South Emerald Avenue, Permanent Tax No. 20-33-123-017).

Subject to covenants, zoning and building restrictions, easements and conditions if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

1322-1324 South Fairfield Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 2 in Ethel L. Swann's Subdivision of Lot 7 in Block 3 in Cook & Anderson's Subdivision of the West 1/2 of the Northeast 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 1322-1324 South Fairfield Avenue, Permanent Tax No. 16-24-206-060).

Subject to covenants, zoning and building restrictions, easements and conditions if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

4521 South Indiana Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

The South 1/2 of Lot 5 in Hurlbut's Subdivision of Lots 6 and 7 in Cleaver & Taylor's Subdivision in the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 38 North, Range 14, lying East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 4521 South Indiana Avenue, Permanent Tax No. 20-03-315-012).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

4922-4930 West Jackson Boulevard.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lots 32 to 35, inclusive, in S. E. Gross' Subdivision of Lots 8, 9, 24 and 25 in School Trustees' Subdivision in the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 4922-4930 West Jackson Boulevard, Permanent Tax No. 16-16-211-029).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

1856-1858 West Lake Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lots 73 and 74 in Hayes Shelby & Magoffin's Subdivision of Block 46 of Canal Trustee Subdivision of West one-half of the Southeast one-quarter of Section 7, Township 39 North, Range 14, lying East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 1856-1858 West Lake Street, Permanent Tax No. 17-07-43-012).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

1754-1758 North Marshfield Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of,

profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lots 50 to 63, both inclusive, and Lot 64 (except the West 5.5 feet thereof), excepting from the foregoing described tract the South 31.50 feet of the West 110.50 feet and that part of the West 10.42 feet thereof lying North of the South 31.50 feet thereof) in J. G. Subdivision of Block 24 in Sheffield's Addition to Chicago in the Southeast quarter of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 1754-1758 North Marshfield Avenue, Permanent Tax No. 14-31-422-016).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

3122 South Morgan Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 4 in Subdivision of Lots 46 and 50 in Block 1 of B. Wilder's Subdivision of Blocks 1 and 4 in the Assessor's Division of Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 3122 South Morgan Street, Permanent Tax No. 17-32-202-038).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

9750 South Normal Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 27 in Block 10 in Subdivision of Blocks 5, 6, 7, 10, 11, 15 in O'Dell's Addition to Euclid Park being a Subdivision of the East 1/2 of the Northwest 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (commonly known as 9750 South Normal Avenue, Permanent Tax No. 25-09-121-041).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

1500-1502 North Sedgwick Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lots 29 and 30 in W. L. Newberry's Subdivision of Block 1 of State Bank of Illinois Subdivision of Northeast quarter of the Northwest quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, (Rec. Oct. 8, 1848. Ante-Fire), in Cook County, Illinois (commonly known as 1500-1502 North Sedgwick Avenue, Permanent Tax No. 14-04-111-035).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

4408 South Vincennes Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 4 in C. W. Hoff's Subdivision of Lots 18 to 21 in Ward's Subdivision of the North 1/4 of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 4408 South Vincennes Avenue, Permanent Tax No. 20-03-407-030).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

1327 West Wellington Avenue.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 48 in Gross & Counselman's Subdivision of Block 9 in Subdivision of that part of the Northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 1327 West Wellington Avenue, Permanent Tax No. 14-29-118-026).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

509 West 36th Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 4 in Resubdivision of Lots 1 to 25 and 36 to 50 in Shurtlett's Subdivision of the Southeast 1/4 of Block 22 in Canal Trustee's Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 509 West 36th Street, Permanent Tax No. 17-33-312-008).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

441 West 43rd Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 1 in Block 1 in Louis Heintz Subdivision of 24 acres East of the adjoining West 10 acres of the North 1/2 of the North 1/2 of the Southwest 1/4 of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 441 West 43rd Street, Permanent Tax No. 20-04-304-015).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

524-526 West 60th Place.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

Lot 38 and the East 20 feet of Lot 37 and the West 10 feet of Lot 39 and Ira W. Allen's Resubdivision of Block 2 of Clough and Barney Subdivision of Lots 34 and 35 in School Trustees' Subdivision of Section 16, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 524-526 West 60th Place, Permanent Tax No. 20-16-311-018).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

26 West 105th Street.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City Comptroller is authorized to advertise for sale the following parcel of vacant property which is no longer necessary, appropriate, required for the use of, profitable to or for the best interest of the City of Chicago. Said parcel is described as follows:

The West 31 feet of the East 125 feet (except the North 8 feet thereof conveyed for alley) of Lot 11 in Louis W. Stafford's Subdivision of Lot 16 in School Trustees' Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 26 West 105th Street, Permanent Tax No. 25-26-209-066).

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record.

Bidders shall furnish economic disclosure statement, as per City ordinance, Chapter 26.1 Municipal Code.

Bids for purchase of said property are to be solicited and bidding forms shall be obtained from the City Comptroller who is authorized to prepare such bidding forms.

SECTION 2. This ordinance shall take effect and be in full force from and after date of its passage.

COMMITTEE ON LOCAL TRANSPORTATION.

AUTHORITY GRANTED FOR ESTABLISHMENT OF BUS PASSENGER SHELTER AT WEST 43RD STREET AND SOUTH WESTERN AVENUE.

The Committee on Local Transportation submitted the following report:

CHICAGO, June 19, 1985.

To the President and Members of the City Council:

Your Committee on Local Transportation, having had under consideration an order (which was referred on May 29, 1985) authorizing and directing the committee to memorialize the Chicago Transit Authority to give consideration to the installation of a bus passenger shelter on the southwest corner and the northeast corner of West 43rd Street and South Western Avenue, begs leave to recommend that Your Honorable Body *Pass* the said order, which is transmitted herewith.

This recommendation was concurred in by 7 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) GEORGE J. HAGOPIAN,
Vice-Chairman.

On motion of Alderman Hagopian, the said proposed order transmitted with the foregoing committee report was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

The following is said order as passed:

Ordered, That the Committee on Local Transportation is hereby authorized and directed to memorialize the Chicago Transit Authority to give consideration to the installation of a bus passenger shelter on the southwest and northeast corners of West 43rd Street and South Western Avenue.

AUTHORITY GRANTED FOR ESTABLISHMENT OF BUS
PASSENGER SHELTER AT 1767 EAST 79TH STREET.

The Committee on Local Transportation submitted the following report:

CHICAGO, June 19, 1985.

To the President and Members of the City Council:

Your Committee on Local Transportation, having had under consideration an order (which was referred on May 29, 1985) authorizing and directing the committee to memorialize the Chicago Transit Authority to give consideration to the installation of a bus passenger shelter at 1767 East 79th Street (Senior Citizens Home), begs leave to recommend that Your Honorable Body *Pass* the said order, which is transmitted herewith.

This recommendation was concurred in by 7 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) GEORGE J. HAGOPIAN,
Vice-Chairman.

On motion of Alderman Hagopian, the said proposed order transmitted with the foregoing committee report was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

The following is said order as passed:

Ordered, That the City Council is hereby authorized and directed to memorialize the Chicago Transit Authority to give consideration to the erection of a "Bus Passenger Shelter" at 1767 East 79th Street (Senior Citizens Home).

AUTHORITY GRANTED FOR ESTABLISHMENT OF TAXICAB
STAND 559 ON NORTH ASHLAND AVENUE.

The Committee on Local Transportation submitted the following report:

CHICAGO, June 19, 1985.

To the President and Members of the City Council:

Your Committee on Local Transportation, having had under consideration a proposed ordinance (which was referred on May 15, 1985) for the establishment of Taxicab Stand 559 on North Ashland Avenue, along the east curb, from a point 100 feet south of the south building line of West Fullerton Avenue to a point 36 feet south thereof -- 2 vehicles, begs

leave to recommend that Your Honorable Body *Pass* the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 7 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) GEORGE J. HAGOPIAN,
Vice-Chairman.

On motion of Alderman Hagopian, the said proposed ordinance transmitted with the foregoing committee report was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

The following is said ordinance as passed:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Pursuant to Section 27-412 of the Municipal Code of Chicago there is hereby established a taxicab stand, to be known by the designated number, for the number of vehicles stated, at the following location:

Stand No. 559

On North Ashland Avenue, along the east curb, from a point 100 feet south of the south building line of West Fullerton Avenue to a point 36 feet south thereof, 2 vehicles.

SECTION 2. It shall be unlawful for the operator of any vehicle other than a taxicab to stand or park such vehicle in the space occupied by said taxicab stand, except that the operator of any passenger vehicle may stop temporarily in such space for the purpose of and while actually engaged in the loading or unloading of passengers, as provided by Section 27-326 of the Municipal Code of Chicago.

SECTION 3. Any person violating the provisions of this ordinance shall be subject to the penalty provided for in Section 27-363 of the Municipal Code of Chicago, which provides that "every person convicted of a violation of any of the provisions of this chapter for which no penalty is specifically provided shall be punished by a fine of not more than two hundred dollars for each offense."

AMENDMENT OF TAXICAB STAND 557 ON SOUTH
COLUMBIA DRIVE.

The Committee on Local Transportation submitted the following report:

CHICAGO, June 19, 1985.

To the President and Members of the City Council:

Your Committee on Local Transportation, having had under consideration a proposed ordinance (which was referred on May 29, 1985) to amend an ordinance passed by the City Council on May 15, 1985, printed on page 16259 of the Journal of the Proceedings of said date, which established Taxicab Stand No. 557 on South Columbia Drive, along the west curb, from a point 345 feet south of the property line of East Museum Drive to a point 66 feet south thereof -- 3 vehicles, be and the same is hereby amended by striking therefrom, the following language:

"from a point 345 feet south"

and inserting in lieu thereof

"from a point 401 feet south",

begs leave to recommend that Your Honorable Body *Pass* the said proposed ordinance, which is transmitted herewith.

This recommendation was concurred in by 7 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) GEORGE J. HAGOPIAN,
Vice-Chairman.

On motion of Alderman Hagopian, the said proposed ordinance transmitted with the foregoing committee report was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

The following is said ordinance as passed:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That an ordinance passed by the City Council on May 16, 1985, page 16259 of the Journal of the Proceedings of said date, establishing the following taxicab stand:

Stand No. 557

On South Columbia Drive, along the west curb from a point 345 feet south of the property line of East Museum Drive to a point 66 feet south thereof, 3 vehicles

be and the same is hereby amended by striking out therefrom the following language:

"from a point 345 feet south"

and inserting in lieu thereof the following:

"from a point 401 feet south".

SECTION 2. This ordinance shall be in full force and effect from and after its passage and due publication.

COMMITTEE ON STREETS AND ALLEYS.

APPROVAL GIVEN FOR GRANTS OF PRIVILEGE IN PUBLIC WAYS.

The Committee on Streets and Alleys to which had been referred (June 12, 1985) five proposed ordinances for grants of privilege in public ways, submitted separate reports recommending that the City Council pass said proposed ordinances which were transmitted therewith.

On separate motions made by Alderman Cullerton, each of the said proposed ordinances was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

Said ordinances, as passed, read respectively as follows (the italic heading in each case not being a part of the ordinance):

Oak Edwardo's, Incorporated.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Oak Edwardo's, Inc., upon the terms and subject to the conditions of this ordinance, to occupy a portion of the public right-of-way for use as a sidewalk cafe. The area to be so utilized is located on South Dearborn Street. Said space shall be fifty-three (53) feet in length and ten (10) feet in width. Hours of operation shall be 11:00 A.M. to 9:00 P.M. Monday thru Thursday; 11:00 A.M. to 10:00 P.M. Friday; 4:00 P.M. to 10:00 P.M. Saturday; 5:00 P.M. to 9:00 P.M. Sunday. The above described occupation of the public right-of-way shall continue by authority herein granted from April 1, 1985, to October 31, 1985.

Said privilege shall be maintained and used in accordance with the ordinances of the City of Chicago and the directions of the Commissioner of Streets and Sanitation and the Commissioner of Inspectional Services, and the Commissioner of Consumer Services. The grantee shall keep that portion of the public way under said privilege in good condition and repair, safe for public travel, free from snow, ice and debris to the satisfaction of the Commissioner of Public Works.

The grantee agrees to furnish the City of Chicago a surety bond in the sum of \$10,000.00; said bond to defray cost of removal of said structures and appliances at any time the City of Chicago determines the need for removal or to be used for any liability suits, judgments, damages or any costs resulting prior to or after expiration of the authority herein granted.

SECTION 2. The grantee agrees to pay to the City of Chicago as compensation for the privilege herein granted the sum of Three Hundred and no/100 Dollars (\$300.00) in advance, first payment to be made within fifteen days of the City Council approval of said privilege. In case of the termination of the privilege herein granted or the grantee transfers title or vacates the premises, the grantee shall, nevertheless, remain liable to the City of Chicago for the compensation which shall have become due and payable under the provisions hereof, until the structures and appliances herein authorized are removed and the public way is restored as herein required. Further, renewal authority for the continued maintenance and use of the public ways as herein described shall be obtained prior to the date of expiration of this ordinance.

SECTION 3. This ordinance is subject to amendment, modification or repeal, and permission and authority herein granted may be revoked by the Mayor and City Comptroller in their discretion, at any time for good cause without the consent of said grantee. Upon termination of the privilege herein granted, by lapse of time or otherwise, the grantee, without cost or expense to the City of Chicago, shall remove the structures and appliances herein authorized and restore the public way where disturbed by said structures or appliances or by the removal thereof, to a proper condition under the supervision and to the satisfaction of the Commissioner of Public Works and in accordance with the City Municipal Code. In the event of the failure, neglect or refusal of said grantee so to do, the

City of Chicago will have the choice of either performing said work and charging the cost thereof to said grantee or determining what the cost of said work shall be and billing the grantee for said cost.

SECTION 4. The insurance company and the grantee, as provided in Section 5, will hold and save the City of Chicago harmless from any and all liability and expense, including judgments, costs and damages, for removal, relocation, alteration, repair, maintenance and restoration of the structures or appliances herein authorized and from any and all damages thereto on account of the location, construction, alteration, repair or maintenance of any public ways, bridges, subways, tunnels, vaults, sewers, water mains, conduits, pipes, poles and other utilities. For the City of Chicago to recover from the bonding company and the grantee under this section, it is not necessary that the City of Chicago first make said removal, relocation, alteration, repair, maintenance or restoration. The Commissioner of Streets and Sanitation is hereby authorized to determine what cost would be involved to perform said removal, relocation, alteration, repair, maintenance or restoration and his decision as to the amount shall be final and binding. The grantee and the Bonding Company, upon receiving written notification from the Commissioner of Streets and Sanitation of the cost of said removal and restoration shall pay immediately said amount upon demand. It shall be the responsibility of the grantee to furnish the City of Chicago, prior to issuance of permit for this privilege, a copy of proof of insurance (Certificate of Insurance) in an amount not less than \$1,000,000.00 Combined Single Limit with said insurance covering all liability, including Public Liability, Property Damage, Dramshop Liability that may result from the granting of said privilege. The grantee must furnish the City of Chicago a Certificate of Insurance which names the City of Chicago as Additional Insured and also clearly indicates that the privilege being granted by this ordinance is covered by the insurance policy. Certificates renewing insurance must be furnished to the Department of Consumer Services no later than 30 days prior to expiration of policy. The aforementioned insurance coverage shall be maintained at all times by the grantee until the structures or appliances described in this ordinance are removed and the public way is restored as herein required.

SECTION 5. The permission and authority herein granted shall not be exercised until a permit authorizing same shall have been issued by the City Comptroller and upon the faithful observance and performance of any and all conditions and provisions of this ordinance, and conditioned further to indemnify, keep and save harmless the City of Chicago against all liabilities, judgments, costs, damages and expenses, including any dramshop liability, which may in any way come against said City in consequence of the permission given by this ordinance, or which may accrue against, be charged to, or recovered from said City from, or by reason, or on account of, any act or thing done, or omitted, or neglected to be done, by the grantee in and about the construction, reconstruction, maintenance, use and removal of said structures or appliances and the restoration of the public way as herein required. Said insurance coverage and bond shall be continuing in effect until the structures and appliances herein authorized are removed and the public way is restored as herein required.

SECTION 6. The surety, as to the extent of its penal bond as provided in Section 1, and the grantee will further be liable to the City of Chicago for the annual compensation for the use of the public way.

SECTION 7. This ordinance shall take effect and be in force from and after its passage; provided, however, that said grantee file a written acceptance of this ordinance with the City Clerk, provided further, that proof of indemnification on behalf of the City of Chicago, as herein requested, and payment of the first year's compensation to be paid to the City Comptroller.

Carson Pirie Scott & Company.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Carson Pirie Scott & Company upon the terms and subject to the conditions of this ordinance, to occupy a portion of the public right-of-way for use as a sidewalk cafe. The area to be so utilized is located on South State Street known as Louis on the Mall, One South State Street. Said space shall be approximately 1000 square feet. Hours of operation shall be Monday thru Saturday, 10:00 A.M. to 6:00 P.M. with the right to open on Sunday if the store is open.

The above described occupation of the public right-of-way shall continue by authority herein granted from April 1, 1985, to October 31, 1985.

Said privilege shall be maintained and used in accordance with the ordinances of the City of Chicago and the directions of the Commissioner of Streets and Sanitation, the Commissioner of Inspectional Services, and the Commissioner of Consumer Services. The grantee shall keep that portion of the public way under said privilege in good condition and repair, safe for public travel, free from snow, ice and debris to the satisfaction of the Commissioner of Public Works.

The grantee agrees to furnish the City of Chicago a surety bond in the sum of \$10,000.00; said bond to defray cost of removal of said structures and appliances at any time the City of Chicago determines the need for removal or to be used for any liability suits, judgments, damages or any costs resulting prior to or after expiration of the authority herein granted.

SECTION 2. The grantee agrees to pay to the City of Chicago as compensation for the privilege herein granted the sum of One Thousand Eighty and No/100 Dollars (\$1,080.00) in advance, the first payment to be made within fifteen days of the City Council approval of said privilege. In case of the termination of the privilege herein granted or the grantee transfers title or vacates the premises, the grantee shall, nevertheless, remain liable to the City of Chicago for the compensation which shall have become due and payable under the provisions hereof, until the structures and appliances herein authorized are removed and the public way is restored as herein required. Further, renewal authority for the continued maintenance and use of the public ways as herein described shall be obtained prior to the date of expiration of this ordinance.

SECTION 3. This ordinance is subject to amendment, modification or repeal, and permission and authority herein granted may be revoked by the Mayor and the City Comptroller in their discretion, at any time for good cause without the consent of said grantee. Upon termination of the privilege herein granted, by lapse of time or otherwise,

the grantee, without cost or expense to the City of Chicago, shall remove the structures and appliances herein authorized and restore the public way where disturbed by said structures or appliances or by the removal thereof, to a proper condition under the supervision and to the satisfaction of the Commissioner of Public Works and in accordance with the City Municipal Code. In the event of the failure, neglect or refusal of said grantee so to do, the City of Chicago will have the choice of either performing said work and charging the cost thereof to said grantee or determining what the cost of said work shall be and billing the grantee for said cost.

SECTION 4. The insurance company and the grantee, as provided in Section 5, will hold and save the City of Chicago harmless from any and all liability and expense, including judgments, costs and damages, for removal, relocation, alteration, repair, maintenance and restoration of the structures or appliances herein authorized and from any and all damages thereto on account of the location, construction, alteration, repair or maintenance of any public ways, bridges, subways, tunnels, vaults, sewers, water mains, conduits, pipes, poles and other utilities. For the City of Chicago to recover from the Bonding Company and grantee under this section, it is not necessary that the City of Chicago first make said removal, relocation, alteration, repair, maintenance or restoration. The Commissioner of Streets and Sanitation is hereby authorized to determine what cost would be involved to perform said removal, relocation, alteration, repair, maintenance or restoration and his decision as to the amount shall be final and binding. The grantee and the Bonding Company, upon receiving written notification from the Commissioner of Streets and Sanitation of the cost of said removal and restoration shall pay immediately said amount upon demand. It shall be the responsibility of the grantee to furnish the City of Chicago, prior to issuance of permit for this privilege, a copy of proof of insurance (Certificate of Insurance) in an amount not less \$1,000,000.00 Combined Single Limit with said insurance covering all liability, including Public Liability, Property Damage and Dramshop Liability that may result from the granting of said privilege. The grantee must furnish the City of Chicago a Certificate of Insurance which names the City of Chicago as Additional Insured and also clearly indicates that the privilege being granted by this ordinance is covered by the insurance policy. Certificates renewing insurance must be furnished to the Department of Consumer Services, no later than 30 days prior to expiration of policy. The aforementioned insurance coverage shall be maintained at all times by the grantee until the structures or appliances described in this ordinance are removed and the public way is restored as herein required.

SECTION 5. The permission and authority herein granted shall not be exercised until a permit authorizing same shall have been issued by the City Comptroller and upon the faithful observance and performance of any and all conditions and provisions of this ordinance, and conditioned further to indemnify, keep and save harmless the City of Chicago against all liabilities, judgments, costs, damages and expenses, including any dramshop liability which may in any way come against said City in consequence of the permission given by this ordinance, or which may accrue against, be charged to, or recovered from said City from, or by reason, or on account of, any act or thing done, or omitted, or neglected to be done or omitted or neglected to be done by the grantee in and about the construction, reconstruction, maintenance, use and removal of said structures or appliances and the restoration of the public way as herein required. Said insurance coverage and Bond shall be continuing in effect until the structures and appliances herein authorized are removed and the public way is restored as herein required.

SECTION 6. The surety, as to the extent of its penal bond as provided in Section 1, and the grantee will further be liable to the City of Chicago for the annual compensation for the use of the public way.

SECTION 7. This ordinance shall take effect and be in force from and after its passage; provided, however, that said grantee file a written acceptance of this ordinance with the City Clerk, provided further, that proof of indemnification on behalf of the City of Chicago, as herein requested, and payment of the first year's compensation be paid to the City Comptroller.

Eastgate International, Incorporated.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Eastgate International, Inc., upon the terms and subject to the conditions of this ordinance, to occupy a portion of the public right-of-way for use as a sidewalk cafe. The area to be so utilized is located on North St. Clair Street known as Rue St. Clair, 640 North St. Clair. Said space shall be sixty-two (62) feet in length and nine (9) feet in width. Hours of operation shall be Sunday thru Saturday, 11:30 A.M. to 11:00 P.M.

The above described occupation of the public right-of-way shall continue by authority herein granted from April 1, 1985, to October 31, 1985.

Said privilege shall be maintained and used in accordance with the ordinances of the City of Chicago and the directions of the Commissioner of Streets and Sanitation, the Commissioner of Inspectional Services, and the Commissioner of Consumer Services. The grantee shall keep that portion of the public way under said privilege in good condition and repair, safe for public travel, free from snow, ice and debris to the satisfaction of the Commissioner of Public Works.

The grantee agrees to furnish the City of Chicago a surety bond in the sum of \$10,000.00; said bond to defray cost of removal of said structures and appliances at any time the City of Chicago determines the need for removal or to be used for any liability suits, judgments, damages or any costs resulting prior to or after expiration of the authority herein granted.

SECTION 2. The grantee agrees to pay to the City of Chicago as compensation for the privilege herein granted the sum of Four Hundred Eighty- two and no/100 Dollars (\$482.00) in advance, the first payment to be made within fifteen days of the City Council approval of said privilege. In case of the termination of the privilege herein granted or the grantee transfers title or vacates the premises, the grantee shall, nevertheless, remain liable to the City of Chicago for the compensation which shall have become due and payable under the provisions hereof, until the structures and appliances herein authorized are removed and the public way is restored as herein required. Further, renewal authority for the continued maintenance and use of the public ways as herein described shall be obtained prior to the date of expiration of this ordinance.

SECTION 3. This ordinance is subject to amendment, modification or repeal, and permission and authority herein granted may be revoked by the Mayor and the City Comptroller in their discretion, at any time for good cause without the consent of said grantee. Upon termination of the privilege herein granted, by lapse of time or otherwise, the grantee, without cost or expense to the City of Chicago, shall remove the structures and appliances herein authorized and restore the public way where disturbed by said structures or appliances or by the removal thereof, to a proper condition under the supervision and to the satisfaction of the Commissioner of Public Works and in accordance with the City Municipal Code. In the event of the failure, neglect or refusal of said grantee so to do, the City of Chicago will have the choice of either performing said work and charging the cost thereof to said grantee or determining what the cost of said work shall be and billing the grantee for said cost.

SECTION 4. The insurance company and the grantee, as provided in Section 5, will hold and save the City of Chicago harmless from any and all liability and expense, including judgments, costs and damages, for removal, relocation, alteration, repair, maintenance and restoration of the structures or appliances herein authorized and from any and all damages thereto on account of the location, construction, alteration, repair or maintenance of any public ways, bridges, subways, tunnels, vaults, sewers, water mains, conduits, pipes, poles and other utilities. For the City of Chicago to recover from the Bonding Company and grantee under this Section, it is not necessary that the City of Chicago first make said removal, relocation, alteration, repair, maintenance or restoration. The Commissioner of Streets and Sanitation is hereby authorized to determine what cost would be involved to perform said removal, relocation, alteration, repair, maintenance or restoration and his decision as to the amount shall be final and binding. The grantee and the Bonding Company, upon receiving written notification from the Commissioner of Streets and Sanitation of the cost of said removal and restoration shall pay immediately said amount upon demand. It shall be the responsibility of the grantee to furnish the City of Chicago, prior to issuance of permit for this privilege, a copy of proof of insurance (Certificate of Insurance) in an amount not less than \$1,000,000.00 Combined Single Limit with said insurance covering all liability, including Public Liability, Property Damage and Dramshop Liability that may result from the granting of said privilege. The grantee must furnish the City of Chicago a Certificate of Insurance which names the City of Chicago as Additional Insured and also clearly indicates that the privilege being granted by this ordinance is covered by the insurance policy. Certificates renewing insurance must be furnished to the Department of Consumer Services no later than 30 days prior to expiration of policy. The aforementioned insurance coverage shall be maintained at all times by the grantee until the structures or appliances described in this ordinance are removed and the public way is restored as herein required.

SECTION 5. The permission and authority herein granted shall not be exercised until a permit authorizing same shall have been issued by the City Comptroller and upon the faithful observance and performance of any and all conditions and provisions of this ordinance, and conditioned further to indemnify, keep and save harmless the City of Chicago against all liabilities, judgments, costs, damages and expenses, including any dramshop liability, which may in any way come against said City in consequence of the permission given by this ordinance, or which may accrue against, be charged to, or recovered from said City from, or by reason, or on account of, any act or thing done, or

omitted, or neglected to be done by the grantee in and about the construction, reconstruction, maintenance, use and removal of said structures or appliances and the restoration of the public way as herein required. Said insurance coverage and Bond shall be continuing in effect until the structures and appliances herein authorized are removed and the public way is restored as herein required.

SECTION 6. The surety, as to the extent of its penal bond as provided in Section 1, and the grantee will further be liable to the City of Chicago for the annual compensation for the use of the public way.

SECTION 7. This ordinance shall take effect and be in force from and after its passage; provided, however, that said grantee file a written acceptance of this ordinance with the City Clerk, provided further, that proof of indemnification on behalf of the City of Chicago, as herein requested, and payment of the first year's compensation be paid to the City Comptroller.

Convito Italiano.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Convito Italiano upon the terms and subject to the conditions of this ordinance, to occupy a portion of the public right-of-way for use as a sidewalk cafe. The area to be so utilized is located on East Chestnut Street known as Convito Italiano, 11 East Chestnut Street. Said space shall be forty-nine (49) feet five (5) inches in length and thirteen (13) feet nine (9) inches in width. Hours of operation shall be Monday thru Friday 12:00 P.M. to 7:30 P.M., Saturday 12:00 P.M. to 6:30 P.M., Sunday 12:00 P.M. to 5:00 P.M. The above described occupation of the public right-of-way shall continue by authority herein granted from April 1, 1985, to October 31, 1985.

Said privilege shall be maintained and used in accordance with the ordinances of the City of Chicago and the directions of the Commissioner of Streets and Sanitation, the Commissioner of Inspectional Services, and the Commissioner of Consumer Services. The grantee shall keep that portion of the public way under said privilege in good condition and repair, safe for public travel, free from snow, ice and debris to the satisfaction of the Commissioner of Public Works.

The grantee agrees to furnish the City of Chicago a surety bond in the sum of \$10,000.00; said bond to be used to defray cost of removal of said structures and appliances at any time the City of Chicago determines the need for removal or to be used for any liability suits, judgments, damages or any costs resulting prior to or after expiration of the authority herein granted.

SECTION 2. The grantee agrees to pay to the City of Chicago as compensation for the privilege herein granted the sum of Three Hundred Fifty- three and no/100 Dollars (\$353.00) in advance, payment to be made within fifteen days of the City Council approval of said privilege. In case of the termination of the privilege herein granted or the grantee transfers title or vacates the premises, the grantee shall, nevertheless, remain liable to

the City of Chicago for the compensation which shall have become due and payable under the provisions hereof, until the structures and appliances herein authorize or remove and the public way is restored as herein required. Further, renewal authority for the continued maintenance and use of the public ways as herein described shall be obtained prior to the date of expiration of this ordinance.

SECTION 3. This ordinance is subject to amendment, modification or repeal, and permission and authority herein granted may be revoked by the Mayor and the City Comptroller in their discretion, at any time for good cause without the consent of said grantee. Upon termination of the privilege herein granted, by lapse of time or otherwise, the grantee, without cost or expense to the City of Chicago, shall remove the structures and appliances herein authorized and restore the public way where disturbed by said structures or appliances or by the removal thereof, to a proper condition under the supervision and to the satisfaction of the Commissioner of Public Works and in accordance with the City Municipal Code. In the event of the failure, neglect or refusal of said grantee so to do, the City of Chicago will have the choice of either performing said work and charging the cost thereof to said grantee or determining what the cost of said work shall be and billing the grantee for said cost.

SECTION 4. The insurance company and the grantee, as provided in Section 5, will hold and save the City of Chicago harmless from any and all liability and expense, including judgments, costs and damages, for removal, relocation, alteration, repair, maintenance and restoration of the structures or appliances herein authorized and from any and all damages thereto on account of the location, construction, alteration, repair or maintenance of any public ways, bridges, subways, tunnels, vaults, sewers, water mains, conduits, pipes, poles and other utilities. For the City of Chicago to recover from the Bonding Company and the grantee under this section, it is not necessary that the City of Chicago first make said removal, relocation, alteration, repair, maintenance or restoration. The Commissioner of Streets and Sanitation is hereby authorized to determine what cost would be involved to perform said removal, relocation, alteration, repair, maintenance or restoration and his decision as to the amount shall be final and binding. The grantee and the Bonding Company, upon receiving written notification from the Commissioner of Streets and Sanitation of the cost of said removal and restoration shall pay immediately said amount upon demand. It shall be the responsibility of the grantee to furnish the City of Chicago, prior to issuance of permit for this privilege, a copy of proof of insurance (Certificate of Insurance) in an amount not less than \$1,000,000.00 Combined Single Limit with said insurance covering all liability, including Public Liability, Property Damage and Dramshop Liability that may result from the granting of said privilege. The grantee must furnish the City of Chicago a Certificate of Insurance which names the City of Chicago as Additional Insured and also clearly indicates that the privilege being granted by this ordinance is covered by the insurance policy. Certificates renewing insurance must be furnished to the Department of Consumer Services no later than 30 days prior to expiration of policy. The aforementioned insurance coverage shall be maintained at all times by the grantee until the structures or appliances described in this ordinance are removed and the public way is restored as herein required.

SECTION 5. The permission and authority herein granted shall not be exercised until a permit authorizing same shall have been issued by the City Comptroller and upon the

faithful observance and performance of any and all conditions and provisions of this ordinance, and conditioned further to indemnify, keep and save harmless the City of Chicago against all liabilities, judgments, costs, damages and expenses, including any dramshop liability, which may in any way come against said City in consequence of the permission given by this ordinance, or which may accrue against, be charged to, or recovered from said City from, or by reason, or on account of, any act or thing done, or omitted, or neglected to be done, or omitted, or neglected to be done by the grantee in and about the construction, reconstruction, maintenance, use and removal of said structures or appliances and the restoration of the public way as herein required. Said insurance coverage and bond shall be continuing in effect until the structures and appliances herein authorized are removed and the public way is restored as herein required.

SECTION 6. The surety, as to the extent of its penal bond as provided in Section 1, and the grantee will further be liable to the City of Chicago for the annual compensation for the use of the public way.

SECTION 7. This ordinance shall take effect and be in force from and after its passage; provided, however, that said grantee file a written acceptance of this ordinance with the City Clerk, provided further, that proof of indemnification on behalf of the City of Chicago, as herein requested, and payment of the first year's compensation to be paid to the City Comptroller.

Gordon Sinclair Enterprises, Incorporated.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Gordon Sinclair Enterprises, Inc. upon the terms and subject to the conditions of this ordinance, to occupy a portion of the public right-of-way for use as a sidewalk cafe. The area to be so utilized is located on North Clark Street known as Gordon Restaurant, 500 North Clark Street. Said space shall be sixty-four (64) feet in length and seven (7) feet in width. Hours of operation shall be 7 days, 11:30 A.M. to 10:00 P.M. The above described occupation of the public right-of-way shall continue by authority herein granted from April 1, 1985, to October 31, 1985.

Said privilege shall be maintained and used in accordance with the ordinances of the City of Chicago and the directions of the Commissioner of Streets and Sanitation, the Commissioner of Inspectional Services, and the Commissioner of Consumer Services. The grantee shall keep that portion of the public way under said privileges in good condition and repair, safe for public travel, free from snow, ice and debris to the satisfaction of the Commissioner of Public Works.

The grantee agrees to furnish the City of Chicago a surety bond in the sum of \$10,000.00; said bond to be used to defray cost of removal of said structures and appliances at any time the City of Chicago determines the need for removal or to be used for any liability suits, judgments, damages or any costs resulting prior to or after expiration of the authority herein granted.

SECTION 2. The grantee agrees to pay to the City of Chicago as compensation for the privilege herein granted the sum of Three Hundred and no/100 Dollars (\$300.00) in advance, payment to be made within fifteen days of the City Council approval of said privilege. In case of the termination of the privilege herein granted or the grantee transfers title or vacates the premises, the grantee shall, nevertheless, remain liable to the City of Chicago for the compensation which shall have become due and payable under the provisions hereof, until the structures and appliances herein authorized are removed and the public way is restored as herein required. Further, renewal authority for the continued maintenance and use of the public ways as herein described shall be obtained prior to the date of expiration of this ordinance.

SECTION 3. This ordinance is subject to amendment, modification or repeal, and permission and authority herein granted may be revoked by the Mayor and the City Comptroller in their discretion, at any time for good cause without the consent of said grantee. Upon termination of the privilege herein granted, by lapse of time or otherwise, the grantee, without cost or expense to the City of Chicago, shall remove the structures and appliances herein authorized and restore the public way where disturbed by said structures or appliances or by the removal thereof, to a proper condition under the supervision and to the satisfaction of the Commissioner of Public Works and in accordance to the City Municipal Code. In the event of the failure, neglect or refusal of said grantee so to do, the City of Chicago will have the choice of either performing said work and charging the cost thereof to said grantee or determining what the cost of said work shall be and billing the grantee for said cost.

SECTION 4. The insurance company and the grantee, as provided in Section 5, will hold and save the City of Chicago harmless from any and all liability and expense, including judgments, costs and damages, for removal, relocation, alteration, repair, maintenance and restoration of the structures or appliances herein authorized and from any and all damages thereto on account of the location, construction, alteration, repair or maintenance of any public ways, bridges, subways, tunnels, vaults, sewers, water mains, conduits, pipes, poles and other utilities. For the City of Chicago to recover from the Bonding Company and grantee under this section, it is not necessary that the City of Chicago first make said removal, relocation, alteration, repair, maintenance or restoration. The Commissioner of Streets and Sanitation is hereby authorized to determine what cost would be involved to perform said removal, relocation, alteration, repair, maintenance or restoration and his decision as to the amount shall be final and binding. The grantee and the Bonding Company, upon receiving written notification from the Commissioner of Streets and Sanitation of the cost of said removal and restoration shall pay immediately said amount upon demand. It shall be the responsibility of the grantee to furnish the City of Chicago, prior to issuance of permit for this privilege, a copy of proof of insurance (Certificate of Insurance) in an amount not less than \$1,000,000.00 Combined Single Limit with said insurance covering all liability, including Public Liability, Property Damage and Dramshop Liability that may result from the granting of said privilege. The grantee must furnish the City of Chicago a Certificate of Insurance which names the City of Chicago as Additional Insured and also clearly indicates that the privilege being granted by this ordinance is covered by the insurance policy. Certificates renewing insurance must be furnished to the Department of Consumer Services no later than 30 days prior to expiration of policy. The aforementioned insurance coverage shall be maintained at all times by the

grantee until the structures or appliances described in this ordinance are removed and the public way is restored as herein required.

SECTION 5. The permission and authority herein granted shall not be exercised until a permit authorizing same shall have been issued by the City Comptroller and upon the faithful observance and performance of any and all conditions and provisions of this ordinance, and conditioned further to indemnify, keep and save harmless the City of Chicago against all liabilities, judgments, costs, damages and expenses, including any dramshop liability, which may in any way come against said City in consequence of the permission given by this ordinance, or which may accrue against, be charged to, or recovered from said City from, or by reason, or on account of, any act or thing done, or omitted, or neglected to be done by the grantee in and about the construction, reconstruction, maintenance, use and removal of said structures or appliances and the restoration of the public way as herein required. Said insurance coverage and bond shall be continuing in effect until the structures and appliances herein authorized are removed and the public way is restored as herein required.

SECTION 6. The surety, as to the extent of its penal bond as provided in Section 1, and the grantee will further be liable to the City of Chicago for the annual compensation for the use of the public way.

SECTION 7. This ordinance shall take effect and be in force from and after its passage; provided, however, that said grantee file a written acceptance of this ordinance with the City Clerk, provided further, that proof of indemnification on behalf of the City of Chicago, as herein requested, and payment of the first year's compensation to be paid to the City Comptroller.

COMMITTEE ON ZONING.

CHICAGO ZONING ORDINANCE AMENDED TO RECLASSIFY PARTICULAR AREAS.

The Committee on Zoning submitted the following report:

CHICAGO, June 25, 1985.

To the President and Members of the City Council:

Your Committee on Zoning begs leave to recommend that Your Honorable Body *Pass* the proposed ordinances transmitted herewith (referred to your committee on September 15, 1982, September 14, 1983, December 12, 1984, February 27, March 20, 27, April 18, 25, May 15, 29 and June 15, 1985) to amend the Chicago Zoning Ordinance for the purpose of reclassifying particular areas.

This recommendation was concurred in by 7 members of the committee, with no dissenting vote.

Respectfully submitted,
(Signed) TERRY M. GABINSKI,
Chairman.

(Signed) EDWARD R. VRDOLYAK,
Vice-Chairman.

On motion of Alderman Gabinski, the committee's recommendation was *Concurred In* and each of the said proposed ordinances was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

The following are said ordinances as passed (the italic heading in each case not being a part of the ordinance):

Reclassification of Area Shown on Map No. 1-F.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the M1-5 Restricted Manufacturing District symbols and indications as shown on Map No. 1-F in the area bounded by

the west line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Co. right-of-way; West Erie Street; and a line 85.5 feet east of North Larrabee Street,

to those of a C3-5 Commercial/Manufacturing District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 1-F.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the M2-4 General Manufacturing District and Residential Planned Development symbols and indications as shown on Map No. 1-F in the area bounded by

West Ohio Street; a line 143.20 feet east of the center line of North Halsted Street; a line 119.76 feet south of the center line of West Ohio Street; a line 187.27 feet east of the center line of North Halsted Street; West Ohio Street; the alley next east of and parallel to North Halsted Street; a line 192.56 feet south of the center line of West Ohio Street; and North Halsted Street,

to the designation of a Business-Residential Planned Development which is hereby established in the area described above, subject to such use and bulk regulations as are set forth on the Plan of Development herewith attached and made a part hereof and to no others.

[Business-Residential Planned Development printed on
pages 18383 through 18390 of this Journal.]

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 1-G.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the M1-3 General Manufacturing District symbols and indications as shown on Map No. 1-G in the area bounded by

West Superior Street; a line 312.91 feet east of North Sangamon Street; a line from a point 312.91 feet east of North Sangamon Street and 51.18 feet north of West Huron Street, to a point 348.81 feet east of North Sangamon Street along the north line of West Huron Street; West Huron Street; North Peoria Street; a line 65.94 feet south of West Huron Street; a line 126.34 feet west of North Peoria Street; a line 283.20 feet south of West Huron Street; West Huron Street; the alley next south of and parallel to West Huron Street; the alley next southwesterly of North Sangamon Street; the alley next west of and parallel to North Sangamon Street; West Huron Street; and North Sangamon Street,

to the designation of a Residential and Business Planned Development which is hereby established in the area above described, subject to such use and bulk regulations as are set forth in the Plan of Development herewith attached and made a part thereof and to no others.

[Residential and Business Planned Development printed on
pages 18392 through 18395 of this Journal.]

PLAN OF DEVELOPMENT

BUSINESS-RESIDENTIAL PLANNED DEVELOPMENT NO.STATEMENTS

1. The area delineated herein as Business-Residential Planned Development (the "Planned Development") consists of approximately 28,618 square feet of real property bounded on the north by West Ohio Street; on the east by the alley next east of North Halsted Street; on the south by a line 192.56 feet south of and parallel to West Ohio Street; and on the west by North Halsted Street (the "Property"), as identified in the drawing attached hereto entitled "Property Lot Line Map." The property is currently owned by the Bank of Ravenswood, U/T #256907.

2. The Applicant or its successors, assignees or grantees shall obtain all official City reviews, approvals and permits required in connection with this Plan of Development.

3. Any dedication or vacation of streets or alleys or easements or any adjustment of right-of-way shall require a separate submittal on behalf of the Applicant or its successors, assignees or grantees and approval by the City Council.

APPLICANT: Atlantis Properties, Ltd.
222 West Ontario St., Suite 430
Chicago, Illinois 60610

DATE: May 15, 1985

4. The following uses shall be permitted within the Planned Development: business, residential and related uses intended to rise 100 feet or more above curb level and which are permitted in the B4-4 Restricted Service District subject to such limits, maximum and minimum, as are set forth in the table of use and bulk regulations and related controls made a part of this Plan of Development. The sixty-five (65) residential units would consist of a maximum of thirty-seven (37) and a minimum of thirty-five (35) efficiency (studio) units and a maximum of thirty (30) and a minimum of twenty-eight (28) one (1) bedroom dwelling units. A maximum of 10,000 square feet of retail space will be provided along Halsted and Ohio Streets.

5. Any service drive or other ingress or egress shall be adequately designed and paved, in accordance with the regulations of the Department of Streets and Sanitation and in compliance with the Municipal Code of the City of Chicago, to provide ingress and egress for motor vehicles, including emergency vehicles. There shall be no parking within such paved areas. Ingress and egress shall be subject to the review of the Bureau of Traffic Engineering and Operations and the approval of the Commissioner of Planning.

6. The height restriction of the development and any appurtenance attached hereto shall be subject to:

APPLICANT: Atlantis Properties, Ltd.
222 West Ontario St., Suite 430
Chicago, Illinois 60610

DATE: May 15, 1985

- (1) Height limitations as certified on Form FAA-117 (or on successor form or forms covering the same subject matter) and approved by the Federal Aviation Administration;
- (2) Airport Zoning Regulations as established by the Department of Planning, Department of Aviation and Department of Law and approved by the City Council; and
- (3) Height limitations as approved by the Federal Aviation Agency pursuant to Part 77 of the Regulations of the Administrator, Federal Aviation Agency.

7. Off-street parking and loading facilities will be provided in compliance with this Plan of Development and shall be subject to the review and approval of the Commissioner of Planning.

8. The information in the Plan of Development attached hereto sets forth data concerning the generalized land use plan of the Planned Development, and illustrates that the development of such area will be in accordance with the intent and purpose of this Plan of Development.

APPLICANT: Atlantis Properties, Ltd.
222 West Ontario St., Suite 430
Chicago, Illinois 60610

DATE: May 15, 1985

9. Business and Residential identification signs shall be permitted within the Planned Development subject to the review and approval of the Department of Planning. Temporary signs such as construction and marketing signs may be permitted subject to the aforestated approvals.

10. This Plan of Development, consisting of eleven (11) statements; an existing zoning map; a boundary and property line map including any proposed vacations or dedications of streets, alleys, or other public properties; a generalized land use map; and a table of use and bulk regulations and related controls, is applicable to the area delineated herein. These and no other controls shall apply to the area delineated herein. This Plan of Development is in conformity with the intent and purpose of the Chicago Zoning Ordinance and all requirements thereof, and satisfies the established criteria for approval as a Planned Development.

11. The Plan of Development hereby attached shall be subject to the "Rules, Regulations and Procedures in Relation to Planned Development Amendments" as promulgated by the Commissioner of the Department of Planning.

APPLICANT: Atlantis Properties, Ltd.
222 West Ontario St., Suite 430
Chicago, Illinois 60610

DATE: May 15, 1985

BUSINESS-RESIDENTIAL PLANNED DEVELOPMENT NO. _____
 PLAN OF DEVELOPMENT

USE AND BULK REGULATIONS AND DATA

NET SITE AREA SQ. FEET	ACRES	GENERAL DESCRIPTION OF LAND USE	MAXIMUM FLOOR AREA RATIO	MAXIMUM PERCENT OF SITE COVERAGE
8,618	0.65	65 Residential Dwelling Units and related uses and 6 Retail units (10,000 square feet)	2.89	61%

GROSS SITE AREA = NET SITE AREA + Public Right of Way

41,062 (0.94 acres) =

28,618 (0.65 acres) + 12,444 (0.29 acres)

OFF STREET PARKING AND LOADING CONTROLS

34 Parking Spaces
 0 Loading Docks

MAXIMUM HEIGHT: 120 feet

MAXIMUM FLOOR AREA RATIO: 2.89

SET BACKS AND SITE COVERAGE

Halsted Street: 0 - 66 feet
 Ohio Street: 0 - 79.56 feet
 Site Coverage = 61%

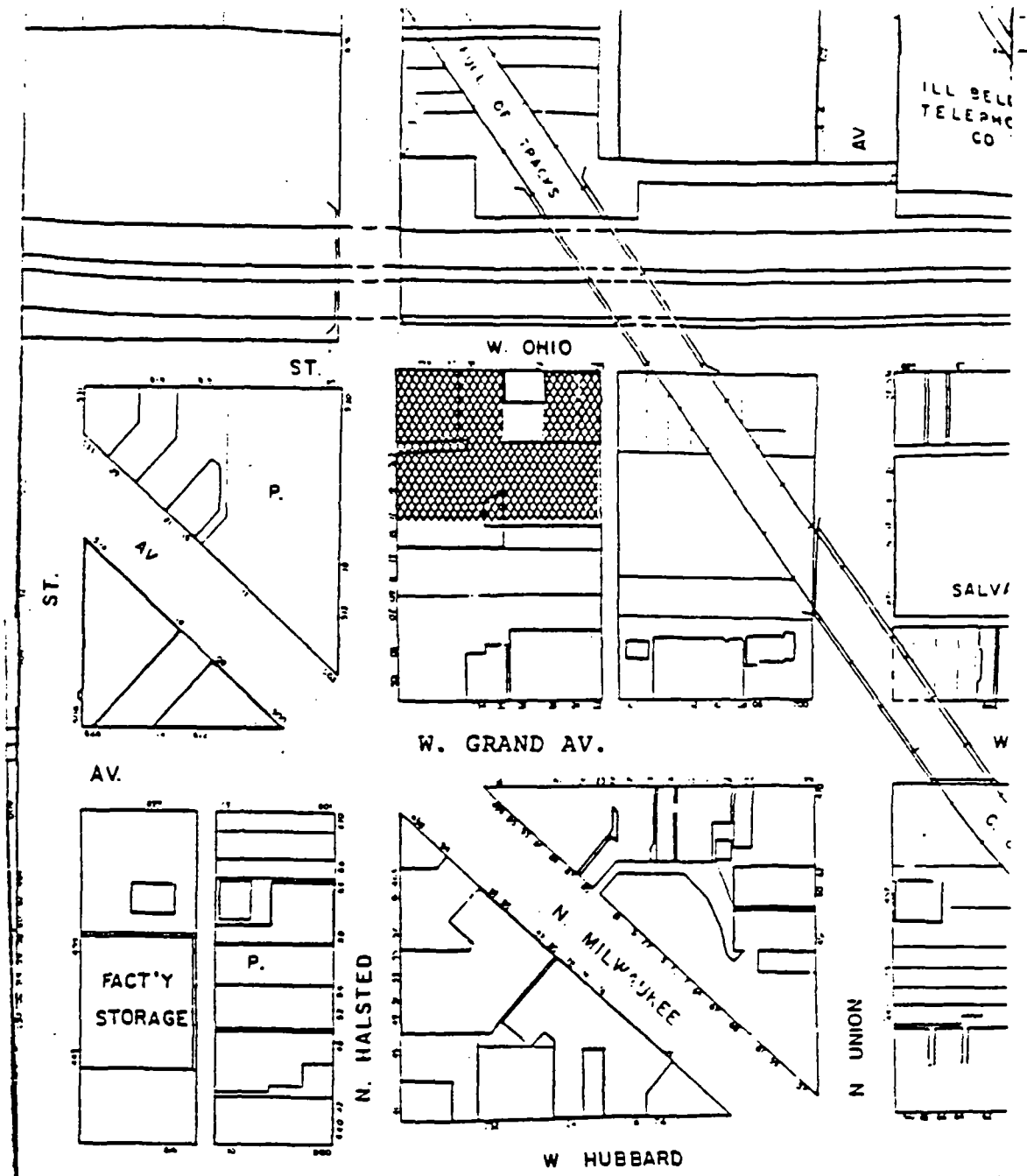
TYPE OF RESIDENTIAL UNITS: (Maximum Number = 65)

Efficiency (studio) Units: Maximum 37
 Minimum 35
 Dwelling Units: Maximum 30
 Minimum 28

APPLICANT: Atlantis Properties, Ltd.

ADDRESS: 222 West Ontario St., Suite 430
 Chicago, Illinois 60610

DATE: May 15, 1985

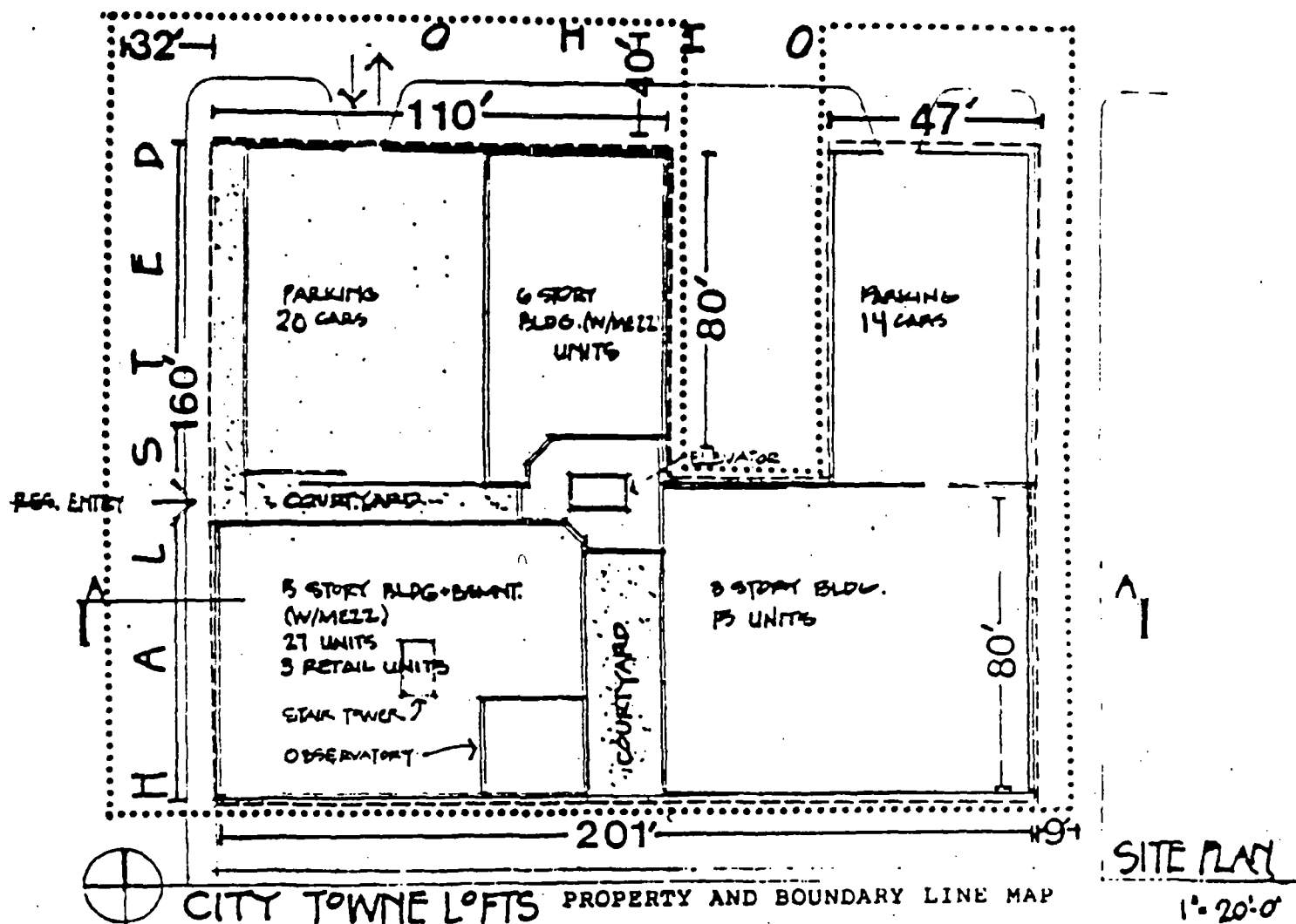
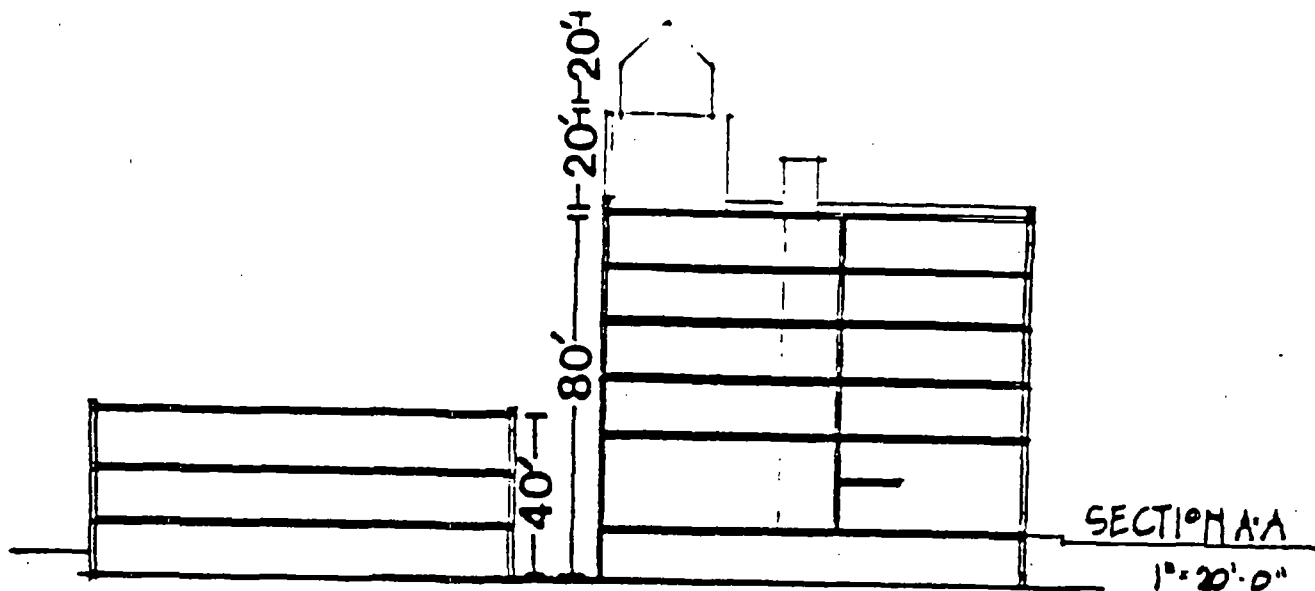


SUBJECT SITE

Applicant: Atlantis Properties, Ltd.
222 West Ontario St., Suite 430
Chicago, Illinois 60610

Date: May 15, 1985

VICINITY MAP

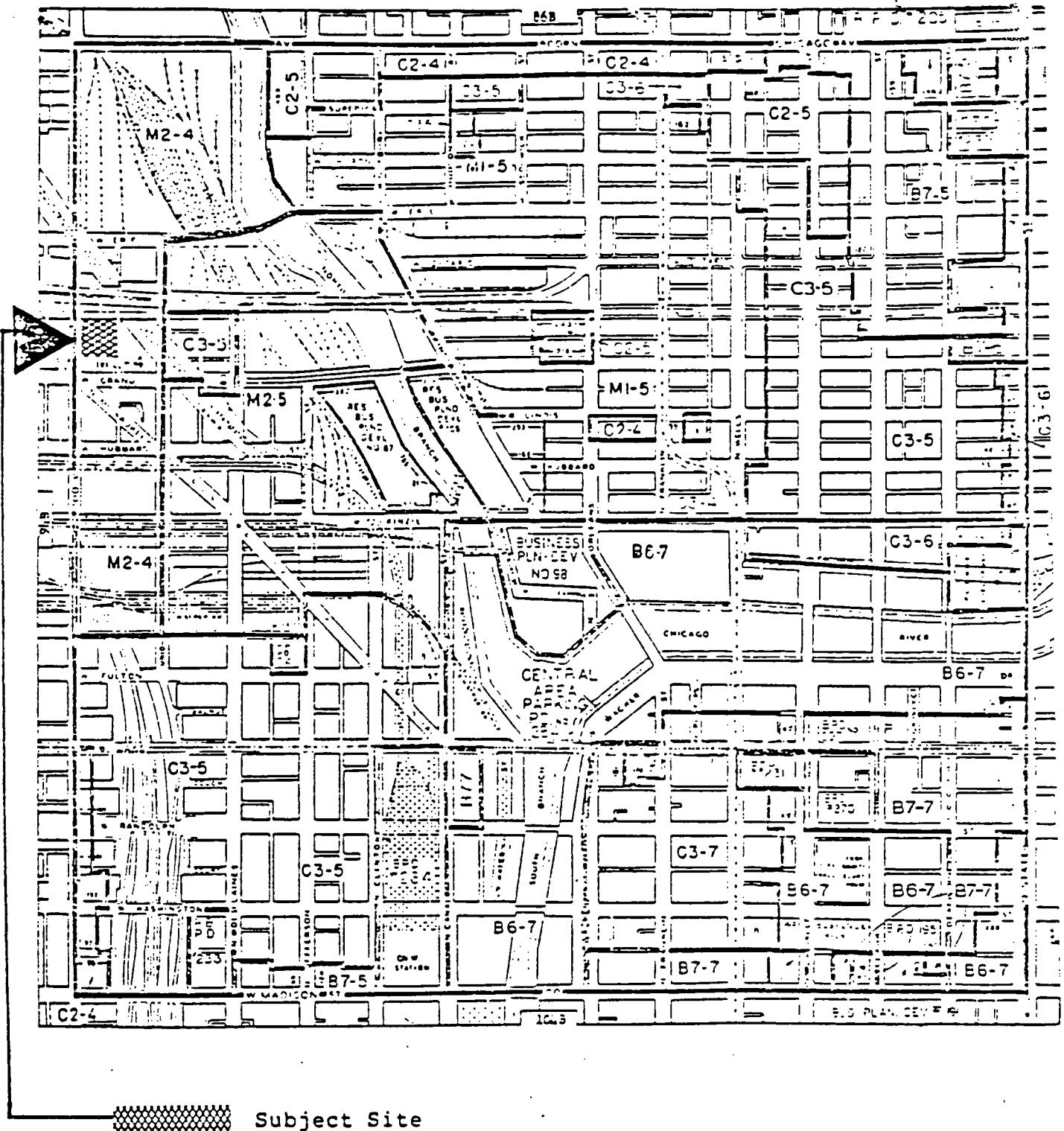


Applicant

Atlantis Properties, Ltd.
222 West Ontario St., Suite 430
Chicago, Illinois 60610

Date:

May 15, 1985



Applicant: Atlantis Properties, Ltd.
 222 West Ontario St., Suite 430
 Chicago, Illinois 60610

DATE: May 15, 1985

EXISTING ZONING MAP

SECTION 2. This ordinance shall be in force and effect from and after its passage and its publication.

Reclassification of Area Shown on Map No. 1-J.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the R5 General Residence District and M1-2 Restricted Manufacturing District symbols and indications as shown on Map No. 1-J in the area bounded by

West Franklin Boulevard; a line 97.13 feet east of North Spaulding Avenue; the alley next south of and parallel to West Franklin Boulevard; North Spaulding Avenue; a line 316 feet south of West Franklin Boulevard; North Sawyer Avenue; the alley next north of the north right-of-way line of the Chicago and Northwestern Railroad Company (West Kinzie Street); the alley next east of North Sawyer Avenue or the line thereof if extended where no alley exists; the north right-of-way line of the Chicago and Northwestern Railroad Company (West Kinzie Street); and North Homan Avenue,

to the designation of an Institutional Planned Development which is hereby established in the area above described, subject to such use and bulk regulations as are set forth in the Plan of Development herewith attached and made a part thereof and to no others.

[Institutional Planned Development printed on pages
18396 through 18400 of this Journal.]

SECTION 2. This ordinance shall be in force and effect from and after its passage and publication.

Reclassification of Area Shown on Map No. 2-F.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the B7-7 General Central Business District symbols and indications as shown on Map No. 2-F in the area bounded by

the alley next east of and parallel to South Dearborn Street; West Madison Street; the alley next west of and parallel to South State Street; and the alley next south of and parallel to West Madison Street,

(Continued on page on page 18401)

RESIDENTIAL AND BUSINESS PLANNED DEVELOPMENTPLAN OF DEVELOPMENTSTATEMENTS

1. The area delineated herein as a Residential and Business Planned Development is owned by the American National Bank as Trustee under Trust No. 58181. It is to be developed by River West Development, Ltd.
2. Off-street parking and off-street loading facilities shall be provided in compliance with this Plan of Development, subject to the review of the Department of Streets and Sanitation and the approval of the Department of Planning. Ingress and egress to such off-street facilities shall be from North Sangamon Street, West Huron Street and North Peoria Street.
3. All applicant official reviews, approvals or permits are required to be obtained by the purchasers or their successors, assignees or grantees.
4. Any dedication or vacation of streets and alleys, or easements or adjustments of rights-of-way or consolidation or resubdivision of parcels shall require a separate submittal on behalf of purchasers or their successors, assignees or grantees. None are contemplated.
5. Any service drives or any other ingress or egress shall be adequately designed and paved in accord with the regulations of the Department of Streets and Sanitation and in compliance with the Municipal Code of the City of Chicago, to provide ingress and egress for motor vehicles, including emergency vehicles; there shall be no parking within such paved areas. Fire lanes, if required, shall be adequately designed and paved in compliance with the Municipal Code of the City of Chicago and shall have a minimum width of 20 feet to provide ingress and egress for emergency vehicles; there shall be no parking within such paved areas.
6. The following uses shall be permitted within the area delineated herein as Residential and Business Planned Development: General merchandise uses, retail drug stores, grocery stores, residential units, restaurants and service type business uses, including medical and banking services, parking and related uses (exclusive of any principal activity of permanent outdoor storage and auto service station uses).
7. Identification signs may be permitted within the area delineated herein as Residential and Business Planned Development, subject to the review and approval of the Department of Buildings and the Department of Planning.
8. The information in the tables and maps attached hereto sets forth data concerning the generalized land use plan of the area delineated herein as Residential and Business Planned Development, and illustrates that the development of such area shall be in general compliance with the business district classifications and with the intent and purpose of the Chicago Zoning Ordinance.
9. The Plan of Development hereto attached shall be subject to the "Rules, Regulations and Procedures in Relation to Planned Developments", as promulgated by the Commissioner of Planning.

APPLICANT: River West Development, Ltd.

DATE: April 26, 1985

RESIDENTIAL AND BUSINESS PLANNED DEVELOPMENT
USE AND BULK REGULATIONS AND DATA

Net Site Area		General Description of Land Use	F.A.R.	% of Land Coverage
Sq. Ft.	Acres			
94,969	2.18	Three hundred ~~and three~~ (319) residential units for a total of 304,127 sq. ft. and 37,761 sq. ft. of commercial space to be developed in three phases. (Existing loft building to be rehabbed covers approximately 90% of its site.)	3.6	63.67%

Gross Site Area - Net Site Area: 2.18 Acres + Area in Public
Right-of-Way 0.18 Acres = 3.8 Acres

Number of off-street loading spaces: Per requirements of B4 Restricted
Services District

Minimum Number of Parking Spaces: 228

Periphery Setbacks at Property Lines:

Existing Building.....0'
Proposed Buildings.....15'

Applicant: River West Development, Ltd.

Date: April 29, 1985

Revised: June 13, 1985

River West Development, Ltd.



SUPERIOR STREET

W. HURON STREET

N. SANGAMON STREET

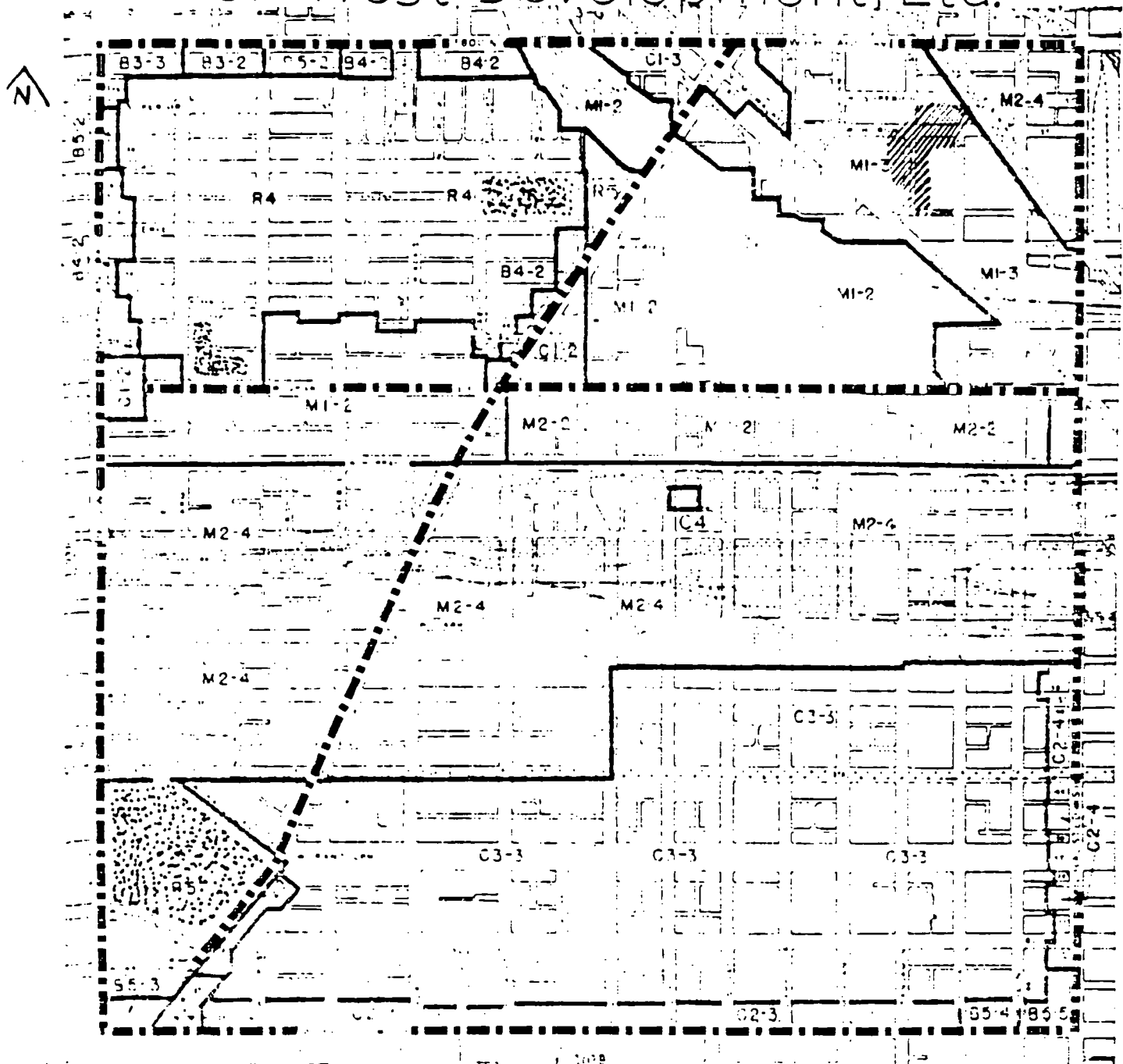
N. PEORIA STREET

PLANNED DEVELOPMENT BOUNDARY

RESIDENTIAL & BUSINESS
PLANNED DEVELOPMENTAPPLICANT: RIVER WEST DEVELOPMEN
LTD.

DATE:

RIVER WEST DEVELOPMENT, LTD.



EXISTING ZONING AND PREFERENTIAL STREET SYSTEM MAP

PREFERENTIAL STREETS

PROPOSED PLANNED DEVELOPMENT

PUBLIC AND QUASI-PUBLIC FACILITIES



Applicant:

RIVER WEST DEVELOPMENT,
LTD.

Date:

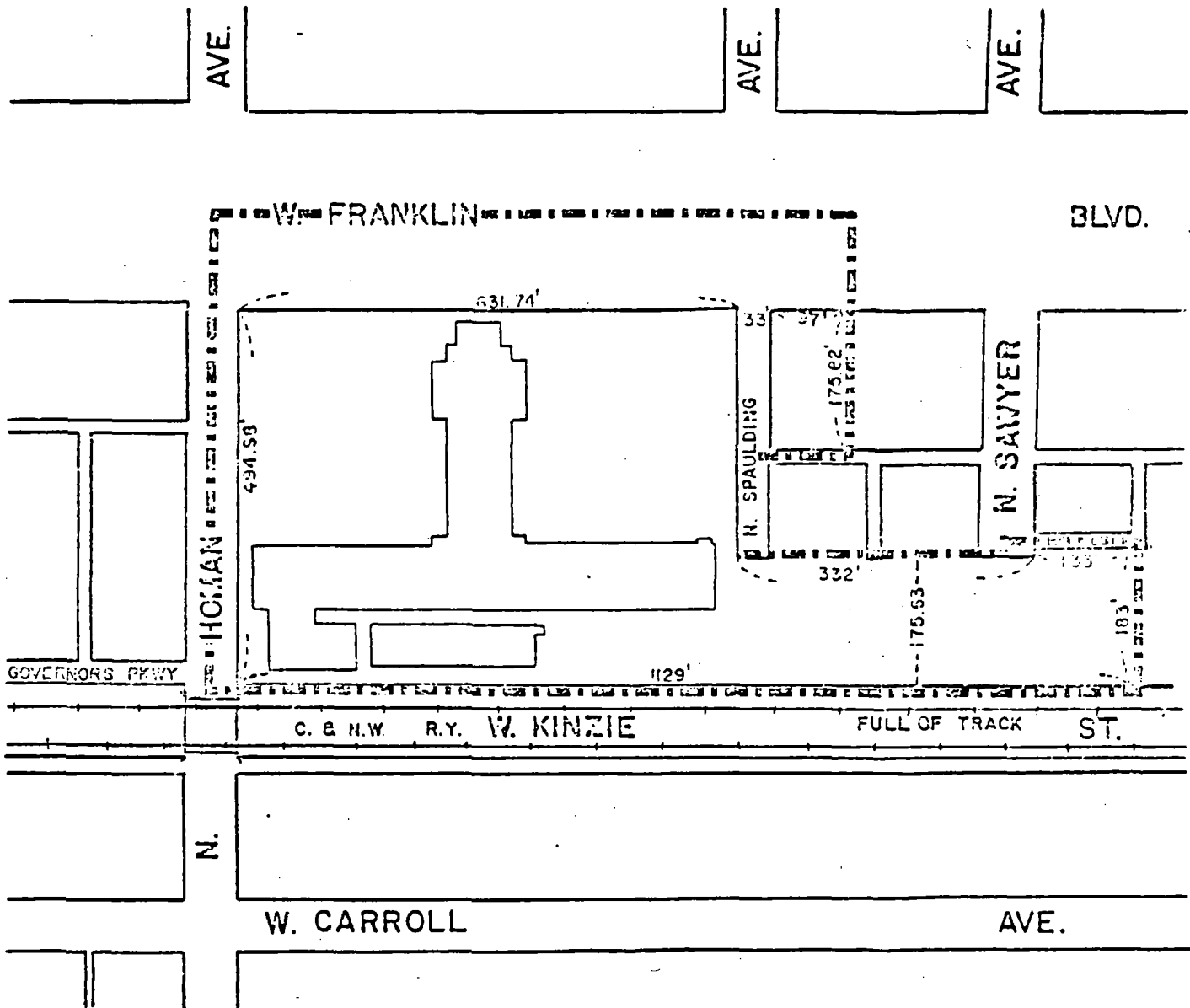
INSTITUTIONAL PLANNED DEVELOPMENTSTATEMENTS

1. The area delineated hereon as "Institutional Planned Development" is owned or controlled by the Board of Education of the City of Chicago.
2. All applicable official reviews, approvals or permits are required to be obtained by the Board of Education of the City of Chicago.
3. Use of land will consist of academic and related uses including recreational uses, a swimming pool, and off-street parking and loading facilities.
4. Off-street parking and loading facilities will be provided in compliance with this Plan of Development.
5. Any dedication or vacation of streets and alleys or adjustments of right-of-way or consolidation or re-subdivision of parcels shall require a separate submittal on behalf of the Board of Education and approved by the City Council.
6. Service drives or any other ingress or egress shall be adequately designed and paved in accord with the regulations of the Department of Streets and Sanitation and in compliance with the Municipal Code of Chicago, to provide ingress and egress for motor vehicles, including emergency vehicles. There shall be no parking permitted within such paved areas.
7. Identification signs may be permitted within the area delineated as "Institutional Planned Development," subject to the review and approval of the Department of Inspectional Services and the Department of Planning.
8. The following information sets forth data concerning a generalized land use plan illustrating development of said property in accordance with the intent and purpose of the Chicago Zoning Ordinance.
9. The Plan of Development hereby attached shall be subject to the "Rules, Regulations and Procedures in Relation to Planned Development Amendments," as promulgated by the Commissioner of the Department of Planning.

APPLICANT: Chicago Board of Education

DATE: September 15, 1982

INSTITUTIONAL PLANNED DEVELOPMENT PROPERTY LINE MAP AND RIGHT-OF-WAY ADJUSTMENTS



LEGEND

----- PLANNED DEVELOPMENT BOUNDARY



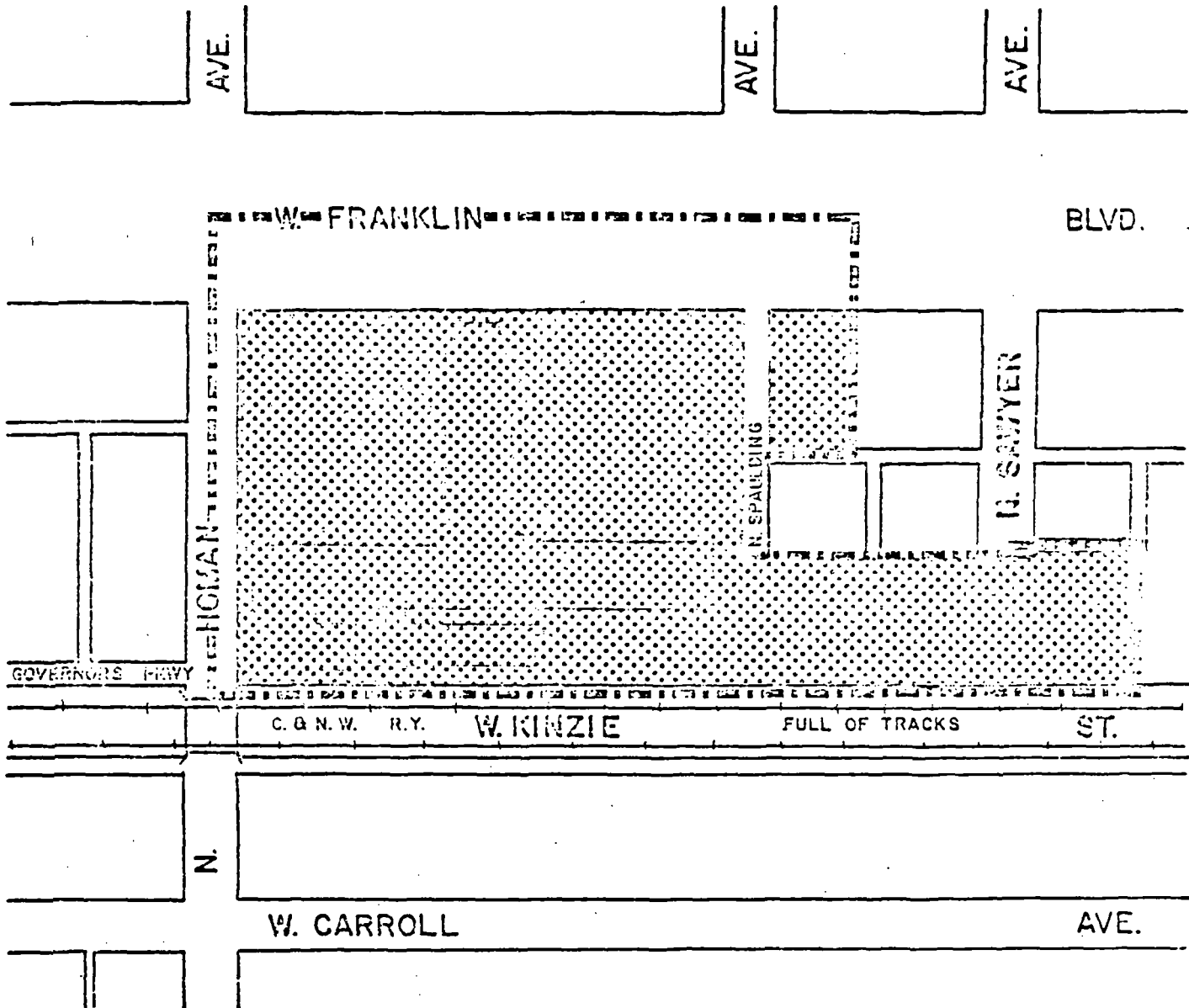
APPLICANT: CHICAGO BOARD OF EDUCATION
DATE: SEPTEMBER 15, 1982

[illegible][illegible]

-
- NORTH
- 0 250' 500' 750' 1000'
- SCALE IN FEET

APPLICANT: CHICAGO BOARD OF EDUCATION
DATE: SEPTEMBER 15, 1982

INSTITUTIONAL PLANNED DEVELOPMENT GENERALIZED LAND USE PLAN



LEGEND

----- PLANNED DEVELOPMENT BOUNDARY

▤ ACADEMIC AND RELATED USES
INCLUDING RECREATIONAL AND
OFF-STREET PARKING



APPLICANT: CHICAGO BOARD OF EDUCATION
DATE: SEPTEMBER 15, 1982

INSTITUTIONAL PLANNED DEVELOPMENT

PLANNED DEVELOPMENT USE AND BULK REGULATIONS AND DATA

Net Site Area Square Feet Acres	General Description of Land Use	Maximum Floor Area Ratio	Maximum % of Land Covered
399,169.41 9.16	Use of land will consist of academic and related uses including recreational uses, a swimming pool, and off-street parking and loading facilities.	1.6	37%

Gross Area = Net Site Area, 9.16 acres; plus public rights-of way,
2.85 acres = Gross Site Area, 12.01 acres

MAXIMUM PERMITTED F.A.R. FOR TOTAL NET SITE AREA: 1.6

Minimum Number of Off-street Parking Spaces Required: 180

Minimum Periphery Building Setbacks: Franklin Boulevard- 7'
Spaulding Avenue - 10'
South Boundary - 11'
Homan Avenue - 18'

Setback and yard requirements may be adjusted where required to permit conformance to the pattern of, or architectural arrangement related to, existing structures, or when necessary because of technical reasons, subject to the approval of the Department of Planning.

Maximum percentage of land covered for the Net Site Area: 37%

APPLICANT: Chicago Board of Education

DATE: September 15, 1982

(Continued from 18391)

to those of a Central Area Parking Planned Development District, which is hereby established in the area above described, subject to such use and bulk regulations and termination provisions as are set forth in the Plan of Development herewith attached and made a part hereof and to no others.

[Parking Planned Development printed on pages
18402 through 18408 of this Journal.]

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 3-F.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the Residential-Business Planned Development No. 257 symbols and indications as shown on Map No. 3-F in the area bounded by

West Delaware Place (also referred to as West Locust Street); North Clark Street;
West Chestnut Street; and the alley next west of North Clark Street,

to the designation of Residential-Business Planned Development No. 257, as amended, which is hereby established in the area above described, subject to such use and bulk regulations as are set forth in the Plan of Development herewith attached and made a part thereof and to no others.

[Residential-Business Planned Development printed on
pages 18409 through 18414 of this Journal.]

SECTION 2. That this ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 4-J.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the C1-2 Restricted Commercial District symbols and indications as shown on Map No. 4-J in the area bounded by

(Continued on page 18415)

PLAN OF DEVELOPMENTCENTRAL AREA PARKING PLANNED DEVELOPMENTSTATEMENTS

1. The area delineated herein as "Central Area Parking Planned Development" consists of the property located at 17-27 West Madison Street, which totals approximately 15,757 square feet, more or less, or .36 acres of real property.

The attached Property Line Map identifies the property, legal title to which is owned by Citicorp Savings of Illinois, successor to First Federal Savings & Loan Association of Chicago. 326 South Wells Corporation is the lessee of the property and will operate the proposed parking lot.

The applicant is seeking permission to construct and operate a parking lot located at 27 West Madison Street. The lot will accommodate 75 vehicles, 68 in regular spaces and 7 in reservoir spaces. In addition to the paved parking area, new improvements to be constructed on the property include: an attendant booth with toilet facility; landscaping along the North boundary in conformity with Chicago Plan Commission guidelines; guardrails running along the North, South, and West boundaries of the subject property; and one new driveway located on West Madison Street. These

APPLICANT: 326 South Wells Corporation
c/o 222 West Adams Street
Chicago, Illinois

DATE: February 26, 1985

improvements are designated on the Parking Plan attached hereto.

2. The parking facility shall be used for the parking of passenger cars, light vans and pick-up trucks. No heavy commercial trucks shall be parked upon the said lot at any time.

3. Adequate drainage shall be provided so as to permit run-off to flow to an established City of Chicago sewer.

4. Adequate lighting will be maintained at the facility.

5. Ingress and egress will be provided by one driveway on West Madison Street. The driveway will comply with the Driveway Ordinance of the City of Chicago.

6. The parking facility will operate between 6:00 a.m. and 12:00 midnight, seven days a week. This time schedule may be extended by 90 minutes in the event of a special event or occasion.

7. The Applicant or its successors, assigns, or grantees shall obtain all required Chicago reviews, approvals and permits in connection with this Plan of Development.

8. Any dedication or vacation of streets or alleys or easements of any adjustment of rights-of-way shall require a separate application submitted on behalf of the Applicant

APPLICANT: 326 South Wells Corporation
c/o 222 West Adams Street
Chicago, Illinois

DATE: February 26, 1985

or its successors, assignees or grantees, and approval by the City Council.

9. The permitted uses of the Property are set forth in the attached Table of Controls.

10. Business signs and business identification signs may be permitted within the Planned Development in accordance with the regulations applicable in a B7-7 zoning district.

11. The zoning classification of the subject property will revert to B7-7, following the termination of the use of the site as a parking facility.

12. The information in the Plan of Development attached hereto sets forth data concerning the generalized land use plan of the area delineated herein as the Planned Development, and illustrates that the development of such area will be in accordance with the intent and purpose of the Plan of Development.

13. The Plan of Development hereby attached shall be subject to the "Rules, Regulations and Procedures in relation to Planned Development Amendment" as promulgated by the Commissioner of the Department of Planning.

APPLICANT: 326 South Wells Corporation
c/o 222 West Adams Street
Chicago, Illinois

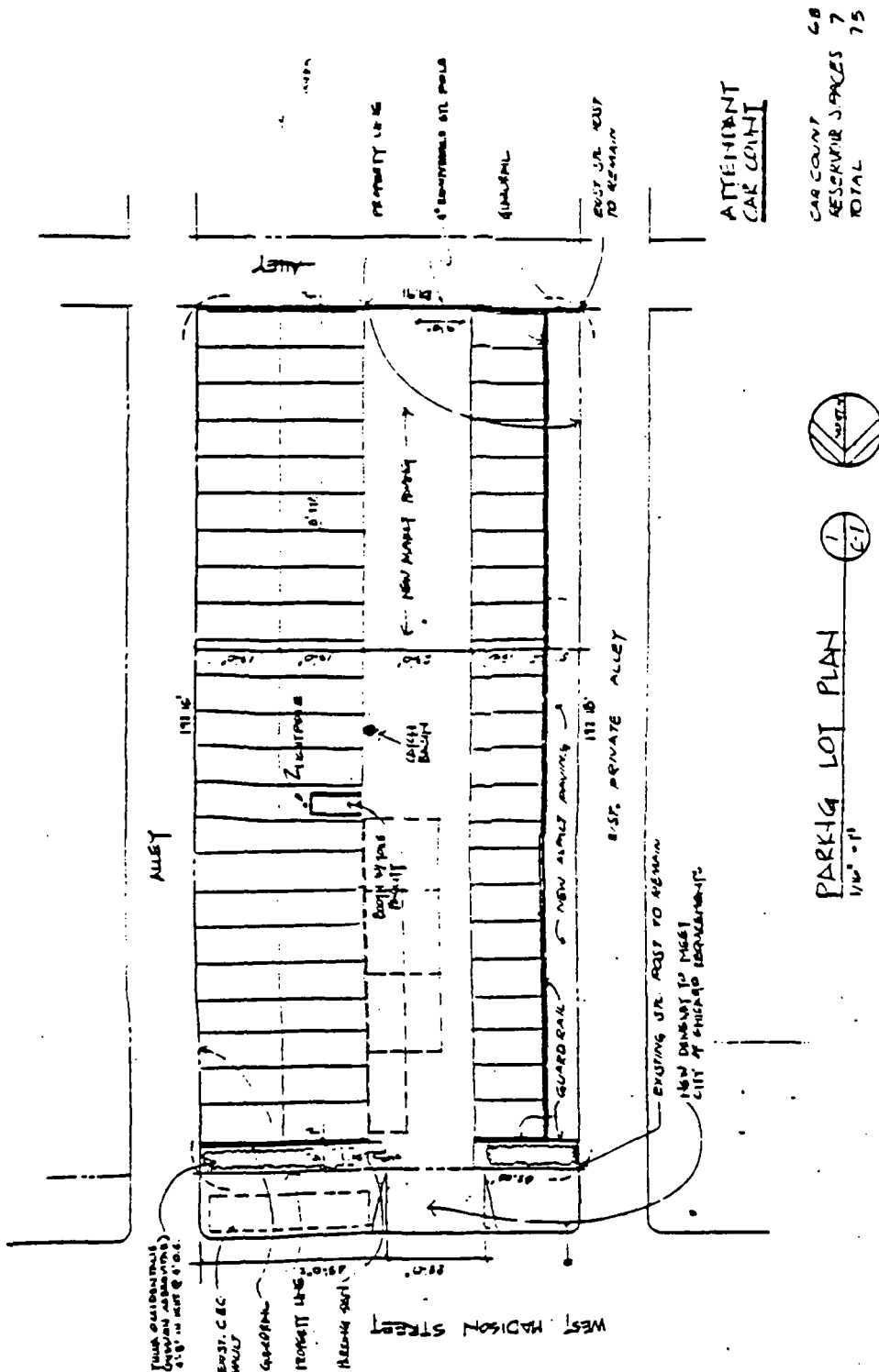
DATE: February 26, 1985

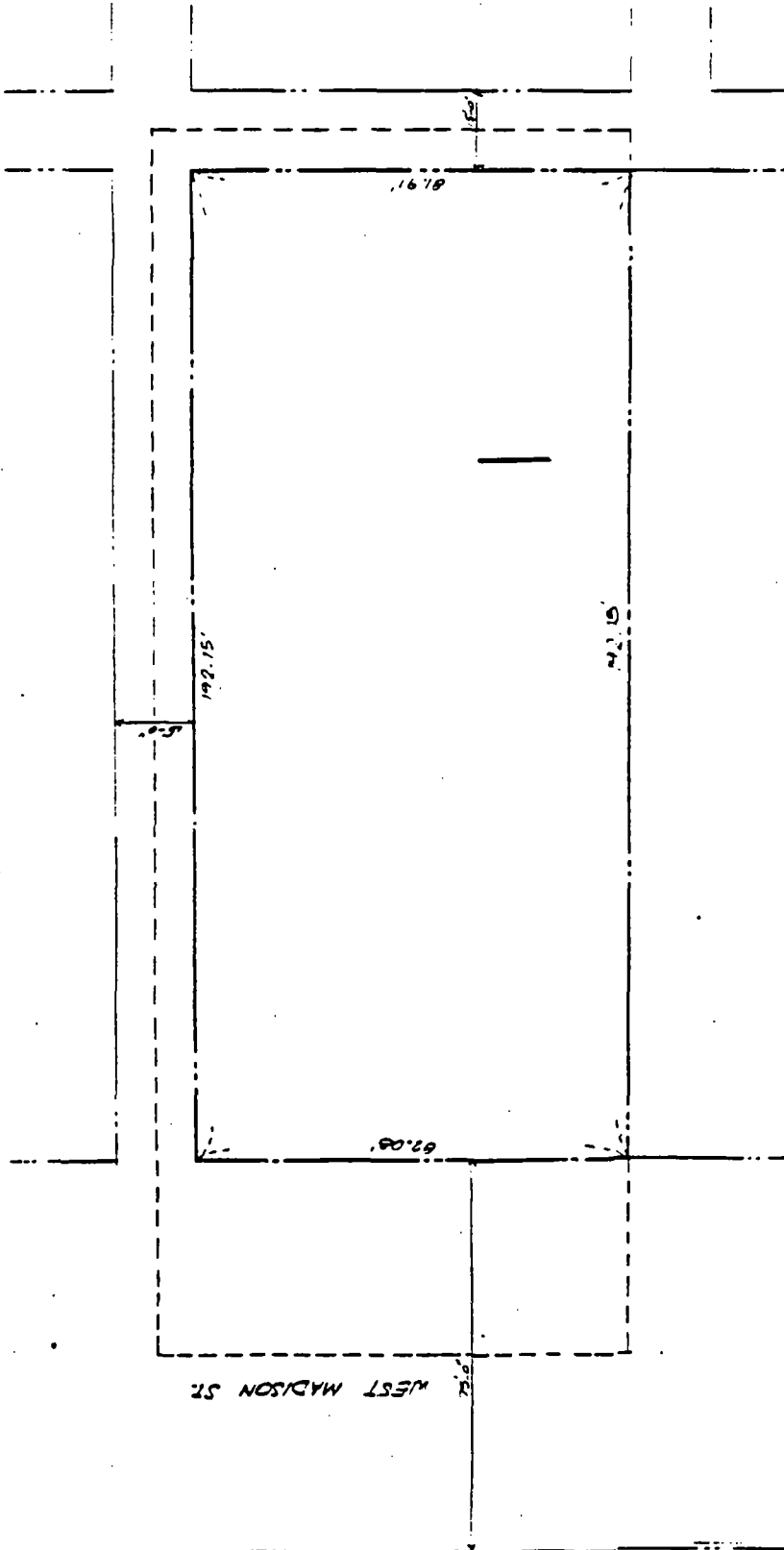
CENTRAL AREA PARKING PLANNED DEVELOPMENTUSE AND BULK REGULATIONS AND DATA

Net Site Area	15,757 sq. ft. $\pm$.36 acres
Gross Site Area	15,757 sq. ft. $\pm$
General Description of Land Use	Grade-level public parking facility
Maximum Number of Parking Spaces	75
Maximum Area of Business and Commercial	15,757
Maximum F.A.R.	1.0
Maximum % of Land Covered	100

APPLICANT: 326 South Wells Corporation
c/o 222 West Adams Street
Chicago, Illinois

DATE: February 26, 1985





PLOT PLAN

1/16" = 1.0'

CONRAD ASSOCIATES EAST A DIVISION OF CONSTRUCTION RESEARCH AND DEVELOPMENT, INC. 100 WEST MADISON STREET CHICAGO, ILLINOIS 60602 TEL 312-581-5100		25 West Madison Street General Parking Corporation Plot Plan	C-2 DATE 7-2-82
ARCHITECTURE ENGINEERING PLANNING PARKING COMMITTEE			

CENTRAL AREA PARKING PLANNED DEVELOPMENTUSE AND BULK REGULATIONS AND DATA

Net Site Area	15,757 sq. ft. $\pm$.36 acres
Gross Site Area	15,757 sq. ft. $\pm$
General Description of Land Use	Grade-level public parking facility
Maximum Number of Parking Spaces	68 plus 7 reservoir spaces
Maximum Area of Business and Commercial	15,757
Maximum F.A.R.	1.0
Maximum % of Land Covered	100

The zoning classification of the subject property will revert to B7-7, upon the first to occur of: (i) the termination of the use of the site as a parking facility; or (ii) the third anniversary of the effective date of this ordinance, provided, however, that on the second anniversary of the effective date of this ordinance, the Plan Commission shall hold a public hearing and review the use of the subject property and if it adopts a resolution finding that the terms and provisions of this Planned Development ordinance have not been complied with, the zoning classification of the subject property shall revert to B7-7 effective as of the date of such resolution.

APPLICANT: 326 South Wells Corporation
c/o 222 West Adams Street
Chicago, Illinois

DATE: February 26, 1985

REVISED: May 16, 1985

RESIDENTIAL-BUSINESS PLANNED DEVELOPMENT #257, As AmendedStatements

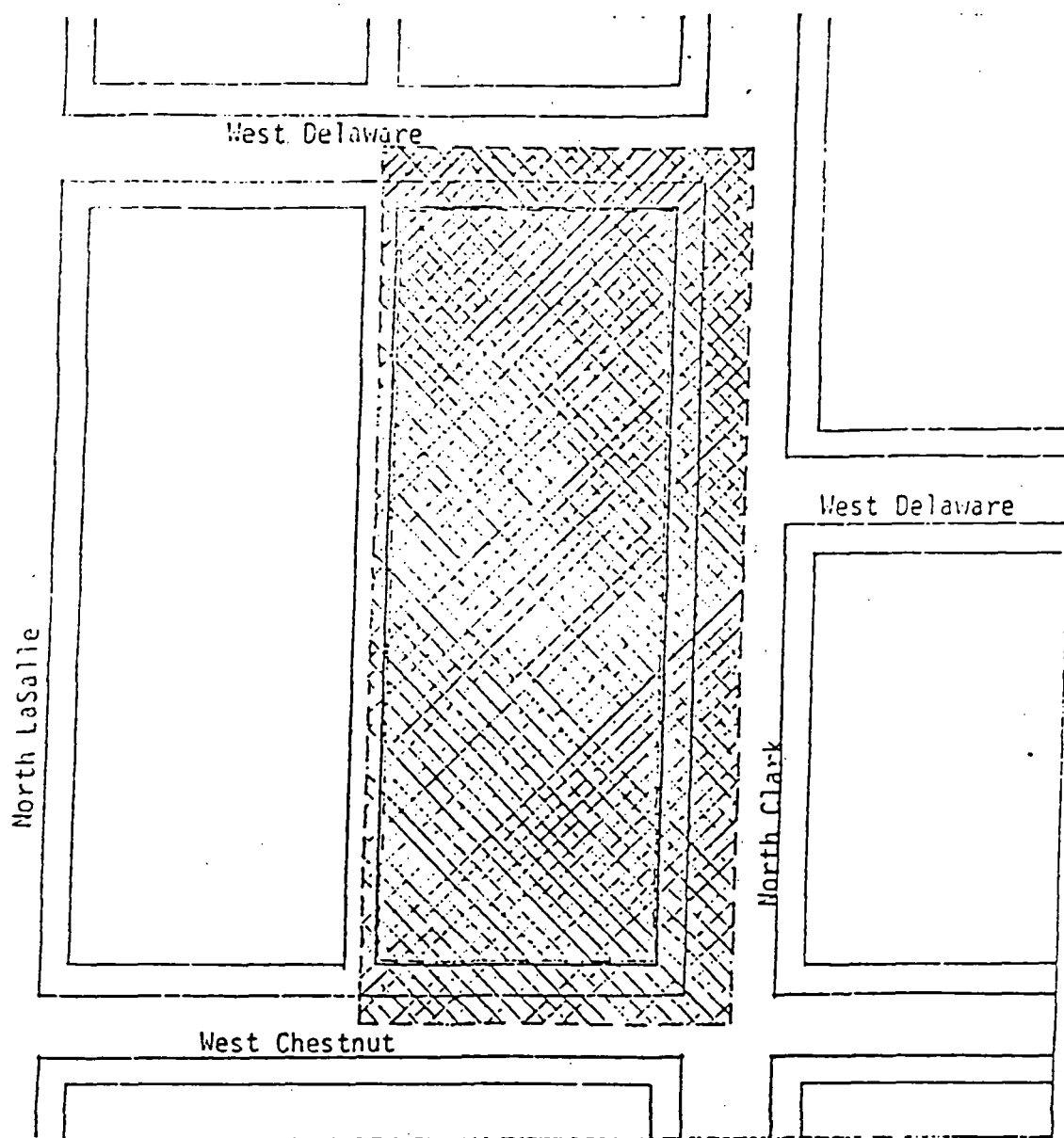
1. The area delineated hereon as "Residential-Business Planned Development #257, As Amended" is owned or controlled By Eugene J. Callahan, 2150 North Lincoln Park West, Chicago.
2. All applicable official reviews, approvals or permits are required to be obtained by the Owner or his successors, assigness or grantees.
3. Use of land will consist of dwelling units, related recreational uses, including a swimming pool and health club, business uses and off-street parking and related uses.
4. Any dedication or vacation of streets or re-subdivision of parcels shall require a separate submittal on behalf of the Owner and approval by the City Council.
5. Off-street parking and off-street loading facilities shall be provided in compliance with this Plan of Development.
6. Service drives or any other ingress or egress lanes not heretofore proposed to be dedicated, shall be adequately designed and paved in accord with the regulations of the Department of Street and Sanitation and in compliance with the Municipal Code of Chicago, to provide ingress and egress for motor vehicles, including emergency vehicles. There shall be no parking permitted within such paved areas.
7. Identification and business identification signs may be permitted within the area delineated herein as Residential-Business Planned Development, subject to the review and approval of the Commissioner of the Department of Planning, City and Community Development. There shall be advertising signs permitted.
8. The height restriction of any building or any appurtenance attached thereto shall be subject to:
 - a. height limitations as certified on form FAA-117, or successor forms involving the same subject matter, and approved by the Federal Aviation Administration; and
 - b. airport zoning regulations as established by the Department of Planning, City and Community Development, Department of Aviation, and Department of Law, and approved by the City Council.

9. The following information sets forth data concerning the property included in said development and a generalized Land Use Plan (Site Plan) illustrating the development of said property in accordance with the intent and purpose of the Chicago Zoning Ordinance.
10. The Plan of Development, hereby attached, shall be subject to the "Rules and Regulations and Procedures in Relation to Planned Development", as adopted by the Commissioner of the Department of Planning.

APPLICANT: EUGENE J. CALLAHAN

DATE: August 31, 1983

RESIDENTIAL - BUSINESS PLANNED DEVELOPMENT NO. 257, AS AMENDED
GENERALIZED LAND USE PLAN



LEGEND



RESIDENTIAL BUSINESS PLANNED DEVELOPMENT BOUNDARY



DWELLING UNITS, RELATED RECREATIONAL USES, BUSINESS
USES AND OFF-STREET PARKING

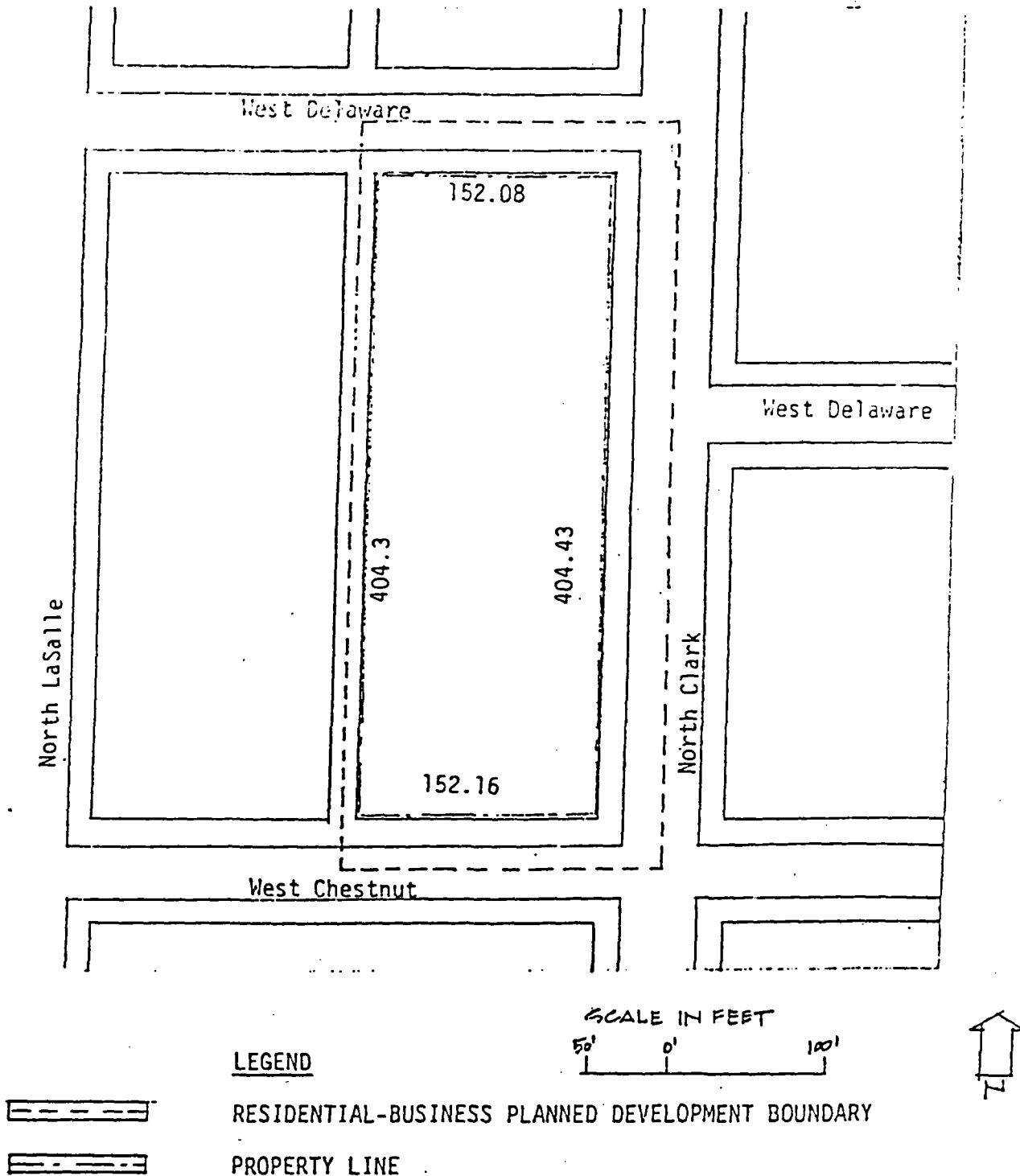
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SCALE IN FEET



APPLICANT: EUGENE J. CALLAHAN

DATE: AUGUST 10, 1983

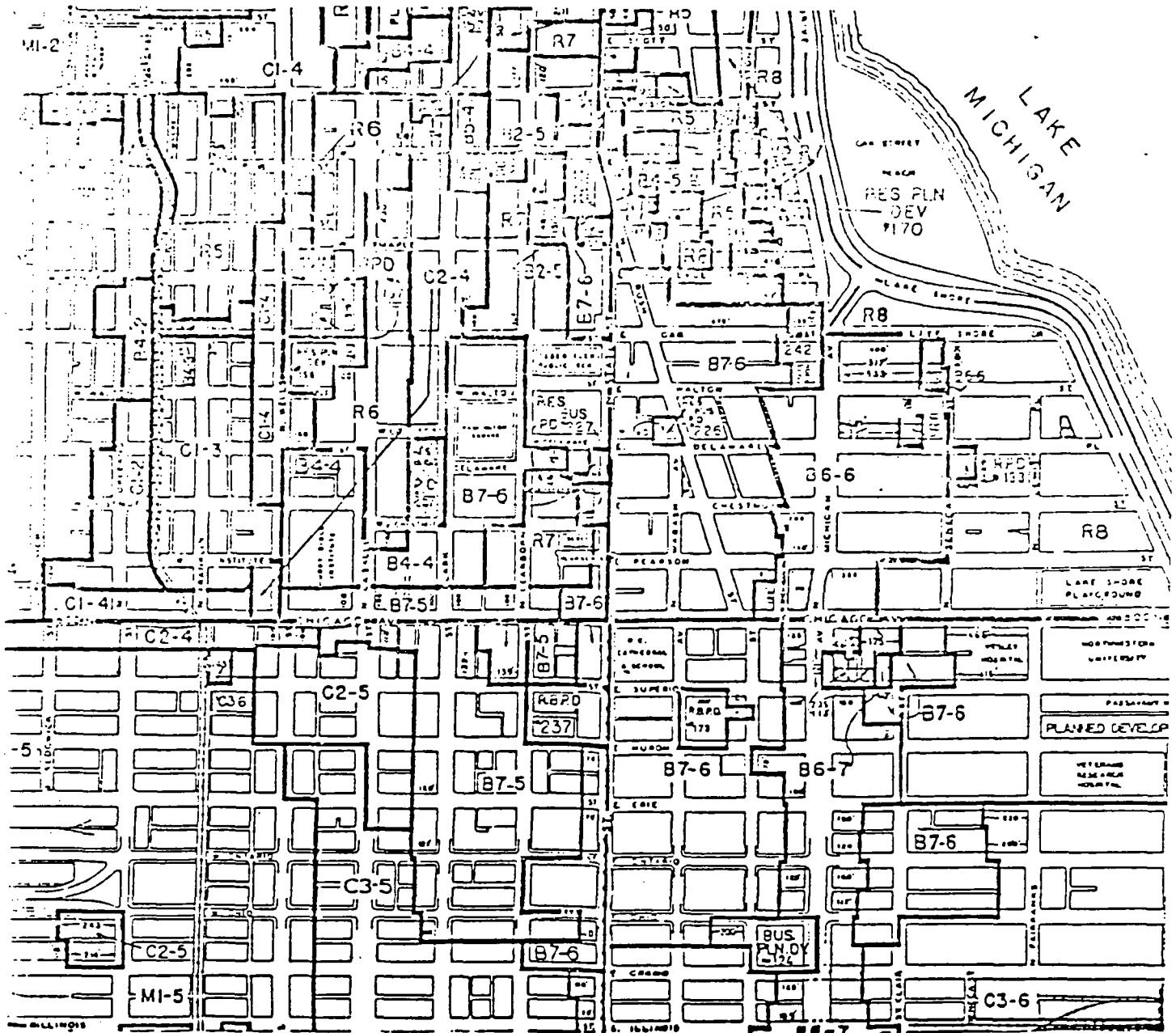
RESIDENTIAL - BUSINESS PLANNED DEVELOPMENT NO. 257, AS AMENDED
PROPERTY LINE MAP AND RIGHT - OF - WAY ADJUSTMENT



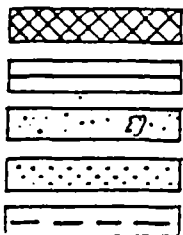
APPLICANT: EUGENE J. CALLAHAN

DATE: AUGUST 10, 1983

RESIDENTIAL - BUSINESS PLANNED DEVELOPMENT NO. 257, AS AMENDED
EXISTING ZONING AND PREFERENTIAL STREET SYSTEM



LEGEND



RESIDENTIAL-BUSINESS PLANNED DEVELOPMENT
ZONING DISTRICT BOUNDARY
PARKS AND PLAYGROUNDS
PUBLIC AND QUASI-PUBLIC FACILITIES
PREFERENTIAL STREETS

500' 0' 250' 500' 750' 1000'
SCALE IN FEET



APPLICANT: EUGENE J. CALLAHAN
DATE: AUGUST 10, 1983

RESIDENTIAL-BUSINESS PLANNED DEVELOPMENT NO. 257, as amended

PLANNED DEVELOPMENT USE AND BULK REGULATIONS AND DATA

NET SITE AREA	GENERAL DESCRIPTION OF LAND USE	MAXIMUM NUMBER OF DWELLING UNITS	MAXIMUM FLOOR AREA RATIO	MAXIMUM PERCENTAGE LAND COVERED
61,511 s.f. 1.41 acres	Dwelling units, related recreational uses (including a swimming pool and a health club), business uses, off-street park- ing and an earth station receiving dish	296	6.10	80 per cent at grade; 16 per cent at 50 feet above grade

NET SITE AREA = 61,511 square feet

GROSS SITE AREA = Net Site Area + Area of Public Streets and Alleys

94,753 square feet = 61,511 sq.ft. + 33,242 sq.ft.

MAXIMUM PERMITTED FLOOR AREA RATIO: 6.10

MAXIMUM NUMBER OF DWELLING UNITS: 296

MAXIMUM NUMBER OF SQUARE FEET DEVOTED TO BUSINESS USES: 10,000 sq.ft.

MINIMUM NUMBER OF OFF-STREET PARKING SPACES: 255

MAXIMUM PERCENTAGE OF LAND COVERED:

At Grade: 80 per cent

At 50 ft. Above Grade: 16 per cent

MINIMUM NUMBER OF OFF-STREET LOADING DOCKS: 2

Setback and yard requirements may be adjusted where required to permit conformance to the pattern of, or architectural arrangement related to existing structures, or where necessary because of technical reasons, subject to the approval of the Department of Planning.

APPLICANT: EUGENE J. CALLAHAN

DATE: JUNE 25, 1985

(Continued from page 18401)

West Ogden Avenue; South Homan Avenue; a line from a point 85 feet south of West Ogden Avenue as measured along the west line of South Homan Avenue to a point 30 feet west of and perpendicular to South Homan Avenue; and a line from a point 85 feet south of West Ogden Avenue as measured along the west line of South Homan Avenue and then 30 feet west of and perpendicular to South Homan Avenue to a point 36.80 feet west of South Homan Avenue as measured along the south line of West Ogden Avenue,

to those of a B4-2 Restricted Service District and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 5-H.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the C1-2 Restricted Commercial and R3 General Residence District symbols and indications as shown on Map No. 5-H in area bounded by

a line 247.87 feet north of and parallel to the center line of West Cortland Street; the center line of North Paulina Street; the center line of West Cortland Street; and the center line of North Hermitage Avenue,

to those of a C2-2 General Commercial District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 8-F.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the R3 General Residence District symbols and indications as shown on Map No. 8-F in the area bounded by

a line 24 feet south of West 38th Street; South Parnell Avenue; a line 93 feet south of West 38th Street; and the alley next west of and parallel to South Parnell Street,

to those of an R4 General Residence District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 8-K.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the R3 General Residence District symbols and indications as shown on Map No. 8-K in the area bounded by

the alley next south of West 31st Street; South Pulaski Road; a line 29 feet south of the alley next south of West 31st Street; and the alley next west of South Pulaski Road,

to those of a B4-1 Restricted Service District and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 11-H.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the B2-1 Restricted Retail District symbols and indications as shown on Map No. 11-H in the area bounded by

West Montrose Avenue; the alley east of North Damen Avenue; a line 60.28 feet south of West Montrose Avenue; and North Damen Avenue,

to those of a B2-2 Restricted Retail District and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 11-L.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the C2-1 General Commercial District symbols and indications as shown on Map No. 11-L in the area bounded by

the alley next north of West Irving Park Road; North Laramie Avenue; West Irving Park Road; and North Lockwood Avenue,

to those of a B4-1 Restricted Service District and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

*Reclassification of Area Shown on Map No. 13-G
(As Amended).*

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the R5 General Residence District symbols and indications as shown on Map No. 13-G in area bounded by

the center line of West Berwyn Avenue; the center line of North Winthrop Avenue; a line 133.02 feet south of and parallel to the center line of West Berwyn Avenue; and the center line of the alley next west of and parallel to North Winthrop Avenue,

to those of a B2-4 Restricted Service District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 14-H.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the B2-2 Restricted Retail District symbols and indications as shown on Map No. 14-H in area bounded by

a line 371.09 feet north of and parallel to the center line of West 58th Street; the center line of the alley next east of and parallel to South Western Avenue; a line

275.09 feet north of and parallel to the center line of West 58th Street; and the center line of South Western Avenue,

to those of a B4-2 Restricted Service District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 14-J.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the R3 General Residence District symbols and indications as shown on Map No. 14-J in area bounded by

West 56th Place; a line 110.64 feet east of and parallel to South Pulaski Road; the alley next south of and parallel to West 56th Place; and South Pulaski Road,

to those of a B4-1 Restricted Service District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 15-H.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance, Chapter 194A of the Municipal Code of Chicago, be, and is hereby amended by supplementing all the R4 General Residence District symbols and indications as shown on Map No. 15- H to reflect the establishment of a Communications Planned Development for the erection of an earth station receiving dish located at 2001 West Devon Avenue.

SECTION 2. This Communications Planned Development is specifically for the erection of the earth station receiving dish above described and in no way affects, alters or prejudices the existing zoning district regulations applicable to any other improved or unimproved portions of the above described area.

SECTION 3. This ordinance shall be in full force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 16-H.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the B2-2 Restricted Retail District symbols and indications as shown on Map No. 16-H in the area bounded by

a line 447.23 feet north of and parallel to West 71st Street; the alley next east of South Western Avenue; West 71st Street; and South Western Avenue,

to those of a C2-2 General Commercial District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

*Reclassification of Area Shown on Map No. 18-G
(As Amended).*

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the R3 General Residence District symbols and indications as shown on Map No. 18-G in the area bounded by

West 73rd Street; the alley next east of and parallel to South Green Street; a line 23.71 feet south of and parallel to West 73rd Street; and South Green Street,

to those of a B1-2 Local Retail District, and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 24-E.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the R2 Single Family Residence and C2-1 General Commercial District Symbols and indications as shown on Map No. 24-E in the area bounded by

East 101st Street; the alley next east of South Michigan Avenue or a line thereof extended where no street exists; a line 199.34 feet south of and parallel to East 101st Street; South Indiana Avenue; a line 232.34 feet south of and parallel to East 101st Street; a line 129.6 feet east of South Michigan Avenue; a line 298.34 feet south of and parallel to East 101st Street; South Indiana Avenue; a line 199 feet north of and parallel to East 102nd Street; the alley next east of South Michigan Avenue or a line thereof extended where no street exists; East 102nd Street; and South Michigan Avenue,

to those of an R3 General Residence District and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

Reclassification of Area Shown on Map No. 34-A.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all the M1-1 Restricted Manufacturing District symbols and indications as shown on Map No. 34-A in the area bounded by

the south line of East 136th Street or the line thereof extended where no street exists; a line 110 feet west of South Avenue O; a line 150 feet south of the south line of East 136th Street or the line thereof extended where no street exists; South Avenue O; a line 200 feet south of the south line of East 136th Street or the line thereof extended where no street exists; and a line 231 feet west of South Avenue O,

to those of an M3-1 Heavy Manufacturing District and a corresponding use district is hereby established in the area above described.

SECTION 2. This ordinance shall be in force and effect from and after its passage and due publication.

JOINT COMMITTEE.

COMMITTEE ON BUILDINGS.

COMMITTEE ON ZONING.

**ISSUANCE OF PERMITS FOR ERECTION OF
ILLUMINATED SIGNS.**

The Joint Committee composed of the members of the Committee on Buildings and the members of the Committee on Zoning submitted the following report:

CHICAGO, June 25, 1985.

To the President and Members of the City Council:

Your Committee on Buildings along with Zoning begs leave to recommend that Your Honorable Body *Pass*, the proposed orders transmitted herewith (referred April 25, May 15, 29 and June 12, 1985), to authorize the issuance of permits for the erection and maintenance of illuminated signs.

These recommendations were concurred in by all members of the committee with no dissenting vote.

(Signed) Respectfully submitted,
TERRY M. GABINSKI,
Chairman,
Committee on Zoning.

(Signed) FRED B. ROTI,
Chairman,
Committee on Buildings.

On motion of Alderman Roti, the committee's recommendations were *Concurred In* and said proposed orders were *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

The following are said orders as passed:

555 West Roosevelt Road.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to White Way Sign Company, 1317 Clybourn Avenue, Chicago, Illinois 60610, for the erection of a sign over 100 square feet (in area of one face) at 555 West Roosevelt Road, River City Plaza:

Dimensions: length 19 feet, height 21 feet 4 inches
Height Above Grade/Roof to Top of Sign: 21 feet 4 inches

Total Square Foot Area: 133 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

2816 West 63rd Street.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to Foster & Kleiser, 4000 South Morgan Street, Chicago, Illinois 60609, for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 2816 West 63rd Street, Advertising:

Dimensions: length 23 feet, height 11 feet

Height Above Grade/Roof to Top of Sign: 23 feet above roof, 49 feet above grade

Total Square Foot Area: 506 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

215 West 65th Street.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to Outdoor Media, Inc., 300 North State Street, Suite 5706, Chicago, Illinois 60610, for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 215 West 65th Street (65th and Wentworth), General Advertisers -- Various Copy:

Dimensions: length 60 feet, height 20 feet

Height Above Grade/Roof to Top of Sign: 90 feet (plus 5 feet for temporary extensions, when needed)

Total Square Foot Area: 2400 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

2250 West 95th Street.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to A. M. Carson Signs, 10 E. Sauk Trail, South Chicago Heights, Illinois 60411, for the erection of a sign/signboard over 24 feet in height and overhanging public way and/or over 100 square feet (in area of one face) at 2250 West 95th Street, McDonalds Restaurant:

Dimensions: length 14 feet 2 inches plus 8 feet, height 14 feet plus 2 feet, 70/100 with 8 x 2 appendage
Height Above Grade/Roof to Top of Sign: 54 feet
Total Square Foot Area: 196 plus 16 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

1112 West Bryn Mawr Avenue.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to Foster & Kleiser, 4000 South Morgan Street, Chicago, Illinois 60609, for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 1112 West Bryn Mawr Avenue, Advertising:

Dimensions: length 23 feet, height 11 feet
Height Above Grade to Top of Sign: 55 feet
Total Square Foot Area: 506 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

2020 West Peterson Avenue.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to Triangle Sign Company, Inc., 2724 South Wentworth Avenue, Chicago, Illinois 60616, for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 2020 West Peterson Avenue, New Era Optical Company:

Dimensions: length 48 feet, height 14 feet
Height Above Grade/Roof to Top of Sign: 50 feet
Total Square Foot Area: 1344 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of

Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

6231 North Broadway.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to Flashtrac, Inc., 3910 North Western Avenue, Chicago, Illinois 60618, for raising an existing sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 6231 North Broadway Avenue, McDonalds Restaurant:

Dimensions: length 14 feet 2 inches, height 14 feet 0 inches
Height Above Grade/Roof to Top of Sign: 42 feet
Total Square Foot Area: 100 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

7353 South Cicero Avenue.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to James D. Ahern and Company, 3257 South Harding Avenue, Chicago, Illinois 60623, for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 7353 South Cicero Avenue, Holiday Inn:

Dimensions: length 7 feet 6 inches, 4 feet 0 inches, height 11 feet 6 inches, 6 feet 6 inches
Height Above Grade/Roof to Top of Sign: 28 feet
Total Square Foot Area: upper sign 86 square feet, lower sign 26 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

55th Street and Dan Ryan Expressway.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to Acme-Wiley Corporation -- Signs and Systems, 2480 Greenleaf Avenue, Elk Grove Village, Illinois 60007, for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 55th Street and Dan Ryan Expressway, Wendy's Restaurant:

Dimensions: length 15 feet 7 inches, 19 feet 0 inches, height: 18 feet 0 inches, 21 feet 9 inches

Height Above Grade/Roof to Top of Sign: 50 feet

Total Square Foot Area: _____ square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

4500 West Madison Street.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to Foster and Kleiser, 4000 South Morgan Street, Chicago, Illinois 60609, for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 4500 West Madison Street, Advertising:

Dimensions: length 23 feet 0 inches, height 22 feet 0 inches

Height Above Grade/Roof to Top of Sign: 42 feet

Total Square Foot Area: 759 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

4915 West Harrison Street.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to Foster and Kleiser, 4000 South Morgan Street, Chicago, Illinois 60609, for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 4915 West Harrison Street, Advertising:

Dimensions: length 60 feet 0 inches, height 20 feet 0 inches

Height Above Grade/Roof to Top of Sign: 105 feet

Total Square Foot Area: 1200 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

5707 West North Avenue.

Ordered, That the Commissioner of Inspectional Services is hereby directed to issue a sign permit to Acme-Wiley Corportion, 2480 Greenleaf Avenue, Elk Grove Village, Illinois 60007 for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at 5707 West North Avenue, Wendy's Restaurant:

Dimensions: length 9 feet, height 7 feet 10 inches
Height Above Grade/Roof to Top of Sign: 30 feet
Total Square Foot Area: 106.30 square feet.

Such sign shall comply with all applicable provisions of Chapter 194A of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

MATTERS PRESENTED BY THE ALDERMEN

(Presented by Wards, in Order, Beginning with the Fiftieth Ward).

Arranged under the following subheadings:

1. Traffic Regulations, Traffic Signs and Traffic-Control Devices.
2. Zoning Ordinance Amendments.
3. Claims.
4. Unclassified Matters (arranged in order according to Ward numbers).
5. Free Permits, License Fee Exemptions, Cancellation of Warrants for Collection and Water Rate Exemptions, Etc.

1. TRAFFIC REGULATIONS, TRAFFIC SIGNS AND TRAFFIC-CONTROL DEVICES.

Referred -- ESTABLISHMENT OF LOADING ZONES AT SUNDRY LOCATIONS.

The aldermen named below presented proposed ordinances to establish loading zones at the locations designated, for the distances specified, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman

Location

BURKE (14th Ward)

South Ashland Avenue (west side) at
5218 -- 8:00 A.M. to 6:00 P.M. -- Mondays
thru Fridays;

Alderman	Location
MARZULLO (25th Ward)	West Fillmore Street (north side) from a point 52 feet east of South Richmond Street to a point 50 feet east thereof -- 6:00 A.M. to 6:00 P.M. -- Mondays thru Sundays;
W. DAVIS (27th Ward)	South Ashland Avenue (west side) at 100, approximately 60 feet -- 8:00 A.M. to 6:00 P.M. -- Mondays thru Fridays;
KOTLARZ (35th Ward)	North Pulaski Road (east side) at 3515 to 3527 -- 8:00 A.M. to 1:00 P.M. -- Mondays to Saturdays;
	West Belmont Avenue (south side) at 3509 -- 9:00 A.M. to 5:00 P.M. -- Mondays thru Fridays;
MC LAUGHLIN (45th Ward)	North Avondale Avenue at 4800 (rear) -- at all times;
ORBACH (46th Ward)	North Southport Avenue (east side) at 3821 -- to extend for a distance of 50 feet - 8:00 A.M. to 6:00 P.M. -- Mondays thru Saturdays.

Referred -- RESTRICT MOVEMENT OF VEHICULAR TRAFFIC
TO SINGLE DIRECTION ON SPECIFIED
PUBLIC WAYS.

The aldermen named below presented proposed ordinances to restrict the movement of vehicular traffic to the direction indicated in each case, in specified public ways, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location
HUTCHINSON (9th Ward)	South Champlain Avenue from East 108th Street to East 105th Place -- northerly;
	South Langley Avenue from East 105th Place to East 108th Street -- southerly;
STEMBERK (22nd Ward)	South Kolin Avenue from West 25th Place to West 26th Street -- southerly;

Alderman

Location

CULLERTON (38th Ward)

West Lawrence Avenue from North Narragansett Avenue to a point 200 feet west of North Austin Avenue -- easterly;

North Menard Avenue from West Berteau Avenue to West Irving Park Road -- southerly;

West Pensacola Avenue from North Menard Avenue to the first alley west of North Central Avenue -- easterly.

***Referred -- DISCONTINUE RESTRICTION ON MOVEMENT OF
VEHICULAR TRAFFIC ON SPECIFIED STREETS.***

Alderman McLaughlin (45th Ward) presented a proposed ordinance to discontinue the restriction imposed on the movement of vehicular traffic, allowing the flow of traffic to proceed in both directions, on North Rogers Avenue and West Berwyn Avenue where said streets intersect North Latrobe Avenue, North Larned Avenue and North Leclaire Avenue, which was *Referred to the Committee on Traffic Control and Safety.*

***Referred -- REMOVAL OF PARKING METERS AT
SPECIFIED LOCATIONS.***

The aldermen named below presented proposed orders for the removal of parking meters at the locations designated, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman

Location

W. DAVIS (27th Ward)

South Ashland Avenue at 100 (three parking meters);

GABINSKI (32nd Ward)

West Belmont Avenue at 1613-1615.

***Referred -- PARKING OF VEHICLES PROHIBITED AT ALL
TIMES AT SPECIFIED LOCATIONS.***

The aldermen named below presented proposed ordinances to prohibit at all times the parking of vehicles at the locations designated, for the distances specified, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location and Distance
<i>ROTI</i> (1st Ward)	East and West Madison Street (north side) from North Jefferson Street to North Michigan Avenue;
<i>BEAVERS</i> (7th Ward)	South Saginaw Avenue (west side) at 8130 (except for handicapped);
<i>HUTCHINSON</i> (9th Ward)	South Forest Avenue (west side) at 10446 (except for handicapped);
<i>HUELS</i> (11th Ward)	South Union Avenue at 3738 (except for handicapped);
<i>MAJERCZYK</i> (12th Ward)	South California Avenue (both sides) from a point 150 feet south of West 31st Street to a point 150 feet north of West 31st Street;
	South Maplewood Avenue (west side) at 4720 (except for handicapped);
<i>BURKE</i> (14th Ward)	South Richmond Street at 5933 (except for handicapped);
<i>BRADY</i> (15th Ward)	South Artesian Avenue (east side) at 6953 (except for handicapped);
	South Fairfield Avenue at 6653 (except for handicapped);
	South Washtenaw Avenue at 6416;
	South Whipple Street at 6613 (except for handicapped);
<i>STREETER</i> (17th Ward)	South Harvard Avenue at 8153 (except for handicapped);
<i>SHEAHAN</i> (19th Ward)	West 111th Street (south side) from South Sawyer Avenue to a point 30 feet west thereof;

Alderman	Location and Distance
KRYSTYNIAK (23rd Ward)	South Linder Avenue at 5252 (except for handicapped);
W. DAVIS (27th Ward)	West Monroe Street at 2721-2725;
SANTIAGO (31st Ward)	West Haddon Avenue at 4230 (except for handicapped);
KOTLARZ (35th Ward)	North Keeler Avenue at 3501 North Milwaukee Avenue;
CULLERTON (38th Ward)	West Roscoe Street (north side) at 5020 (except for handicapped);
LAURINO (39th Ward)	North Avers Avenue (east side) at 4631 (except for handicapped); North Monticello Avenue (west side) at 4954 (except for handicapped);
O'CONNOR (40th Ward)	North Troy Street (east side) at 5137 (except for handicapped); West Winona Avenue at 1920 (except for handicapped);
HANSEN (44th Ward)	West Barry Avenue (south side) between 1017 and 1021;
MC LAUGHLIN (45th Ward)	North Knox Avenue at 4245 (from the no parking/fire lane sign to a point 200 feet north thereof);
SCHULTER (47th Ward)	West Irving Park Road (north side) from 2300 to 2338;
STONE (50th Ward)	West Touhy Avenue (north side) from a point 47 feet west of North Ridge Avenue to a point 127 1/2 feet west thereof.

Referred -- PARKING OF VEHICLES PROHIBITED DURING
SPECIFIED HOURS ON PORTION OF NORTH
RACINE AVENUE.

Alderman Orbach (46th Ward) presented a proposed ordinance to prohibit the parking of vehicles at specified hours on portion of North Racine Avenue (east side) alongside at 1126 West Grace Street from 9:00 A.M. to 8:00 P.M., which was *Referred to the Committee on Traffic Control and Safety*.

Referred -- DISCONTINUE PROHIBITION AGAINST PARKING
OF VEHICLES DURING SPECIFIED HOURS ON
PORTION OF NORTH KEDZIE AVENUE.

Alderman Mell (33rd Ward) presented a proposed ordinance to discontinue the prohibition against the parking of vehicles during specified hours on the east side of North Kedzie Avenue from West Belmont Avenue to West Roscoe Street from 4:00 P.M. to 6:00 P.M. Monday through Friday, which was *Referred to the Committee on Traffic Control and Safety*.

Referred -- IMPOSE SPEED LIMITS FOR VEHICLES ON
SPECIFIED STREETS.

The aldermen named below presented proposed ordinances to limit the speed of vehicles on specified streets, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Street, Limit and Speed
O'CONNOR (40th Ward)	West Ardmore Avenue from North Ridge Avenue to North Ashland Avenue -- 15 miles per hour;
VOLINI (48th Ward) and O'CONNOR (40th Ward)	West Victoria Street from North Ridge Avenue to North Ashland-Avenue - 15 miles per hour.

Referred -- ESTABLISHMENT OF TOW-AWAY ZONES ON
SPECIFIED STREETS.

The aldermen named below presented proposed ordinances to establish tow-away zones, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location
ROTI (1st Ward)	East and West Washington Street (south side) from North Jefferson Street to North Michigan Avenue;

Alderman	Location
MAJERCZYK (12th Ward)	South Richmond Street (both sides) from West Archer Avenue to the first alley north and south thereof;
VOLINI (48th Ward)	North Broadway (east side) at 5845.

Referred -- INSTALLATION OF TRAFFIC CONTROL SIGNALS
AT SPECIFIED LOCATIONS.

The aldermen named below presented proposed orders for the installation of automatic traffic control signals of the nature indicated and at the locations specified, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location
MAJERCZYK (12th Ward)	West 47th Street and South Damen Avenue -- addition of left turn signals (to the existing automatic traffic control signals);
MADRZYK (13th Ward)	South St. Louis Avenue and West Marquette Road -- automatic traffic control signals.

Referred -- INSTALLATION OF TRAFFIC SIGNS.

The aldermen named below presented proposed orders for the installation of traffic signs, of the nature indicated and at the locations specified, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location and Type of Sign
BEAVERS (7th Ward)	Intersection at East 78th Street and South Phillips Avenue -- "Stop";
HUTCHINSON (9th Ward)	Intersection at East 109th Street and South Vernon Avenue (stopping east and west traffic on 109th Street) -- "2-Way Stop";
	Intersection at East 106th Street and South Champlain Avenue -- "Stop";

Alderman	Location and Type of Sign
<i>HUELS</i> (11th Ward)	Intersection at West 33rd Street and South Parnell Avenue -- "4-Way Stop"; Intersection at West 27th Street and South Normal Avenue -- "4-Way Stop"; Intersection at West 33rd Street and South Normal Avenue -- "4-Way Stop";
<i>BURKE</i> (14th Ward)	Intersection at West 54th Street and South Marshfield Avenue, (stopping westbound traffic on 54th Street) -- "Stop"; Intersection at South Marshfield Avenue and West 54th Street (stopping southbound traffic on Marshfield) -- "Stop";
<i>KELLAM</i> (18th Ward)	Intersection at West 84th Street and South Kostner Avenue -- "All-Way Stop"; Intersection at West 79th Street and South Seeley Avenue -- "Stop"; Intersection at West 82nd Street and South Sacramento Avenue -- "4-Way Stop"; Intersection at West 82nd Street and South Wood Street -- "Stop"; Intersection at West 83rd Place and South Homan Avenue -- "All-Way Stop";
<i>SHEAHAN</i> (19th Ward)	Intersection at West 108th Street and South Troy Street -- "4-Way Stop";
<i>KRYSTYNIAK</i> (23rd Ward)	North-south alley of 6100 block between South Oak Park Avenue and South Rutherford Avenue -- "Thru Traffic Prohibited"; Intersection at West 52nd Street and South Leamington Avenue -- "All-Way Stop";

Alderman

Location and Type of Sign

Intersection at West 58th Street and South Melvina Avenue -- "4-Way Stop";

KOTLARZ (35th Ward)

Intersection at West George Street and North Spaulding Avenue (stopping George Street traffic) -- "Stop";

BANKS (36th Ward)

North and southbound traffic on North Nottingham Avenue at intersection of West Cornelia Avenue -- "Stop";

Northwest corner of West Roscoe Street and North Oketo Avenue -- "Stop";

North and southbound traffic on North Natchez Avenue at the intersection of West George Street -- "Stop";

Southwest corner of North Ozark Avenue and West Roscoe Street (stopping Ozark Avenue traffic) -- "Stop";

Intersection at North Neva Avenue east and westbound traffic on Cornelia Avenue -- "Stop";

Intersection at West School Street and North Plainfield Avenue -- "3-Way Stop";

LAURINO (39th Ward)

Intersection at North Keeler Avenue and West Argyle Street (stopping north and south traffic on Keeler Avenue) -- "2-Way Stop";

Intersection at North Keystone Avenue and West Ainslie Street (stopping north and south traffic on Keystone Avenue) -- "2-Way Stop";

Intersection at North Leoti Avenue and North Leader Avenue -- "All Way Stop";

PUCINSKI (41st Ward)

Intersection at Maria Court and West Leland Avenue -- "4-Way Stop";

Alderman	Location and Type of Sign
	Intersection at West Catherine Avenue and North Chester Avenue -- "3-Way Stop";
NATARUS (42nd Ward)	Intersection at North Mohawk Street and West Blackhawk Street -- "All- Way Stop";
STONE (50th Ward)	Intersection at West Pratt Avenue and North Bell Avenue (stopping Pratt Avenue traffic) -- "2-Way Stop";
	Intersection at North Oakley Avenue and West Farwell Avenue (stopping traffic on Oakley Avenue) -- "Stop";

Referred -- ESTABLISHMENT OF RESIDENTIAL PERMIT
PARKING ZONE ON PORTION OF NORTH
TRIPP AVENUE.

Alderman Kotlarz (35th Ward) presented a proposed order to designate as a residential permit parking zone, both sides of the 3400 block of North Tripp Avenue from 4:00 P.M. to 12:00 A.M., Mondays through Sundays, which was *Referred to the Committee on Traffic Control and Safety*.

Referred -- REMOVAL OF TRAFFIC SIGNS AT
SPECIFIED LOCATIONS.

The aldermen named below presented proposed orders for the removal of traffic signs of the nature indicated and at the locations designated, which were *Referred to the Committee on Traffic Control and Safety*, as follows:

Alderman	Location
BANKS (36th Ward)	West Fletcher Street at 5345 -- handicapped parking sign;
STONE (50th Ward)	East side of North Western Avenue from a point 40 feet south of West Howard Street to the first alley south thereof -- no parking signs.

*Referred -- SURVEY FOR INSTALLATION OF NO
PARKING SIGNS AT SPECIFIED LOCATIONS.*

Alderman Majerczyk (12th Ward) presented a proposed order for a survey for the installation of no parking signs at the north side of West 46th Place on Tuesdays and Thursdays and on the south side of West 46th Place on Mondays, Wednesdays and Fridays, which was *Referred to the Committee on Traffic Control and Safety.*

2. ZONING ORDINANCE AMENDMENTS.

Referred -- ZONING RECLASSIFICATION OF PARTICULAR AREAS.

The aldermen named below presented seven proposed ordinances for amendment of the Chicago Zoning Ordinance, for the purpose of reclassifying particular areas, which were *Referred to the Committee on Zoning*, as follows:

BY ALDERMAN MAJERCZYK (12th Ward):

To classify as a C1-2 Restricted Commercial District instead of an M1-2 Restricted Manufacturing District the area shown on Map No. 6-I bounded by

W. 27th Street; the alley next east of S. Kedzie Avenue; a line 171 feet south of W. 27th Street; and S. Kedzie Avenue.

BY ALDERMAN HENRY (24th Ward):

To classify as a B2-1 Restricted Retail District instead of an M1-2 Restricted Manufacturing District the area shown on Map No. 2-J bounded by

the alley next south of and parallel to West Arthington Street; a line 125 feet east of South Springfield Avenue; West Taylor Street; South Independence Boulevard; the south line of the B. and O. C. T. Railroad right-of-way; and South Pulaski Road.

To classify as a B2-1 Restricted Retail District instead of a C2-2 General Commercial District the area shown on Map No. 4-J bounded by

the alley next north of and parallel to West Cermak Road; the alley next northwest of West Ogden Avenue; South Avers Avenue; West Ogden Avenue; South Hamlin Avenue; West Cermak Road; and South Pulaski Road.

To classify as a B2-1 Restricted Retail District instead of a C1-2 Restricted Commercial District the area shown on Map No. 4-J bounded by

the alley next northwest of West Ogden Avenue; South Kedzie Avenue; the alley next southeast of West Ogden Avenue; South St. Louis Avenue; West Ogden Avenue; South Drake Avenue; the alley next southeast of and parallel to West Ogden Avenue;

a line from a point 41 feet north of the alley next south of West Ogden Avenue along the west line of South Millard Avenue to a point 97.34 feet southeast of South Millard Avenue; a line from a point 97.34 feet southeast of West Ogden Avenue and 25 feet southwest of South Millard Avenue to a point 91.3 feet southwest of South Millard Avenue along the south line of West Ogden Avenue; West Ogden Avenue; a line from a point 50 feet northeast of South Lawndale Avenue along the south line of West Ogden Avenue, to a point 117.8 feet northeast of South Lawndale Avenue along the north line of the alley next southeast of and parallel to West Ogden Avenue; South Lawndale Avenue; West Ogden Avenue; South Ridgeway Avenue; the alley next southeast of West Ogden Avenue; West Ogden Avenue; and South Avers Avenue.

To classify as a B2-1 Restricted Retail District instead of a C1-2 Restricted Commercial District the area shown on Map No. 4-I bounded by

West 16th Street; South Albany Avenue; West Ogden Avenue; a line from a point 190 feet west of South Albany Avenue along the north line of West Ogden Avenue, to a point 201.2 feet west of South Albany Avenue and 44.27 feet south of West 16th Street; a line from a point 201.2 feet west of South Albany Avenue and 44.27 feet south of West 16th Street to a point 103 feet south of West 16th Street along the east line of the alley next east of and parallel to South Kedzie Avenue; the alley next northwest of and parallel to West Ogden Avenue; a line from a point 54.4 feet east of South Kedzie Avenue along the south line of the alley next northwest of West Ogden Avenue, to a point 108.3 feet east of South Kedzie Avenue along the north line of West Ogden Avenue; West Ogden Avenue; and South Kedzie Avenue.

To classify as an R4 General Residence District instead of an M1-2 Restricted Manufacturing District the area shown on Map No. 4-J bounded by

West 21st Street; South Kedzie Avenue; the alley next north of and parallel to West Cermak Road; South Sawyer Avenue; the alley next north of and parallel to West Cermak Road; South Spaulding Avenue; West Cermak Road; South Trumbull Avenue; the north line of the C. B. and Q. Railroad right-of-way; and South Spaulding Avenue.

BY ALDERMAN MARZULLO (25th Ward):

To classify as an M2-2 General Manufacturing District instead of an R4 General Residence District the area shown on Map No. 4-H bounded by

West 17th Street; South Wolcott Avenue; West 18th Street; and a line from a point 126.25 feet to a point 126.12 feet west of and parallel to South Wolcott Avenue.

3. CLAIMS.

Referred -- CLAIMS AGAINST CITY OF CHICAGO.

The aldermen named below presented fifteen proposed claims against the City of Chicago for the claimants named as noted respectively, which were *Referred to the Committee on Claims and Liabilities*, as follows:

Alderman	Claimant
BURKE (14th Ward)	Mr. and Mrs. Ralph Biggs, Bernard Sanchez, Mr. and Mrs. John Sulik;
SHEAHAN (19th Ward)	Labella Casa Condominium Association;
NARDULLI (26th Ward)	J. Gozdecki, Harry Mykytyn, Peter Walczynski;
CULLERTON (38th Ward)	Jefferson Park Condominium Association, Portage Manor Condominium;
MC LAUGHLIN (45th Ward)	Virginia J. Gabel;
STONE (50th Ward)	Artesian Gardens Condominium Association, Bellmore Apartments South, Inc., Fountain View Condominium Association, 7200 N. Ridge Avenue Condominium Association, Javier Perez.

4. UNCLASSIFIED MATTERS

(Arranged in Order According to Ward Numbers).

Proposed ordinances, orders and resolutions were presented by the aldermen named below, respectively, and were acted upon by the City Council in each case in the manner noted, as follows:

Presented by

ALDERMAN ROTI (1st Ward):

AUTHORITY GRANTED TO CLOSE TO TRAFFIC PORTION OF
SOUTH COLUMBUS DRIVE, ET CETERA FOR
"TASTE OF CHICAGO".

A proposed ordinance reading as follows:

WHEREAS, The City of Chicago will sponsor an event known as "Taste of Chicago" from July 1, 1985 through July 7, 1985; and

WHEREAS, This event annually has drawn thousands of people from the Chicago area to the lakefront to celebrate Independence Day in conjunction with Taste of Chicago; and

WHEREAS, In the interests of public health, safety and welfare, it is necessary to close certain portions of the public way to regular vehicular traffic to conduct this event; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1.

(1) That Columbus Drive be closed to regular vehicular traffic from Jackson Boulevard to Balbo Drive beginning Friday, June 28, 1985 at 7:00 P.M. through Monday, July 8, 1985, at 3:00 P.M.

(2) That Congress Parkway be closed to regular vehicular traffic from Columbus Drive to Michigan Avenue beginning Friday, June 28, 1985 at 7:00 P.M. through Monday, July 8, 1985 at 3:00 P.M.

(3) That the north bound lanes of Columbus Drive from Jackson Boulevard to Monroe Street be closed to regular vehicular traffic beginning Monday, July 1, 1985 at 10:00 A.M. through Sunday, July 7, 1985 at 10:00 P.M.

(4) That the Department of Public Works shall issue a permit for use of the public way to the Mayor's Office of Special Events to conduct "Taste of Chicago".

(5) That the Department of Streets and Sanitation, the Department of Consumer Services, the Department of Revenue, the Department of Police and the Mayor's License Commission shall issue all permits necessary and proper to conduct "Taste of Chicago".

SECTION 2. That this ordinance shall be in full force and effect from and after passage.

Alderman Roti moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed ordinance. The motion *Prevailed*.

On motion of Alderman Roti, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

Referred -- GRANTS OF PRIVILEGE IN PUBLIC WAYS.

Also, two proposed ordinances for grants of privilege in public ways, which were *Referred to the Committee on Streets and Alleys*, as follows:

Cirilo's, Incorporated -- to occupy a portion of South State Street for use as a sidewalk cafe (area to be utilized is known as McDonald's Restaurant located at 230 South State Street);

733 South Dearborn Corporation -- to occupy a portion of South Dearborn Street for use as a sidewalk cafe (area to be utilized is known as the Moonraker Restaurant located at 733 South Dearborn Street).

Referred -- AMENDMENT OF GRANT OF PRIVILEGE IN
PUBLIC WAY FOR CANOPY AT CARSON
PIRIE SCOTT AND COMPANY.

Also, a proposed ordinance to amend the length of the canopy in the grant of privilege ordinance for Carson Pirie Scott and Company, passed by the City Council on May 15, 1985, C.J.P. p. 16306, and to amend the fee charged for said grant, which was *Referred to the Committee on Streets and Alleys*.

Referred -- ISSUANCE OF PERMITS TO CONDUCT
STREET FAIRS AT SPECIFIED LOCATIONS.

Also, two proposed orders for issuance of permits to hold street fairs at specified locations, which were *Referred to the Committee on Beautification and Recreation*, as follows:

Chinese Dragons Athletic Association (DRAGONS) -- to hold a festival on West 23rd Place between South Wentworth Avenue and South Princeton Avenue for the period from July 24 to July 29, 1985;

South Loop Neighbors Association -- to hold its fifth annual street fair on South Dearborn Street from West Harrison Street to West Polk Street on Sunday, August 25, 1985.

Referred -- ISSUANCE OF PERMIT TO MAINTAIN
EXISTING CANOPY.

Also, a proposed order for the issuance of a permit to Commonwealth Edison Company to maintain and use an existing canopy attached to the building or structure located at 72 West Adams Street, which was *Referred to the Committee on Streets and Alleys*.

Presented by

ALDERMAN RUSH (2nd Ward) and OTHERS:

**AMENDMENT OF STREET NOMENCLATURE FOR PORTION
OF WEST 43RD STREET.**

A proposed ordinance, presented by Aldermen Rush, Evans and Tillman, to change the name of that portion of West 43rd Street lying between South Wentworth Avenue and a point approximately 100 feet east of South Oakenwald Avenue to be hereafter known as "Muddy Waters Drive", which was *Referred to the Committee on Streets and Alleys*.

Presented by

ALDERMAN BLOOM (5th Ward):

***Referred --* ISSUANCE OF PERMIT FOR OPERATION OF
SPECIFIED NEWSPAPER STAND.**

A proposed order for the issuance of a permit to Betty Lane for the operation of a newspaper stand on the southwest corner of East 60th Street and South Stony Island Avenue for seven days each week, in compliance with the Chicago Municipal Code, which was *Referred to the Committee on Streets and Alleys*.

Presented by

ALDERMAN SAWYER (6th Ward):

***Referred --* ISSUANCE OF PERMIT TO CONDUCT
SIDEWALK SALE.**

A proposed order to grant permission to Kham and Nate Shoe Store to hold a sidewalk sale in front of 749-755 East 87th Street for the period from June 27 to June 30, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Presented by

ALDERMAN BEAVERS (7th Ward):

Referred -- ISSUANCE OF PERMITS TO MAINTAIN EXISTING
CANOPIES.

A proposed order for the issuance of a permit to F. W. Woolworth Company to maintain and use two existing canopies attached to the building or structure located at 9046-9058 South Commercial Avenue, which was *Referred to the Committee on Streets and Alleys*.

Presented by

ALDERMAN HUMES (8th Ward):

ALPHA GAMMA PI SORORITY PUBLICLY RECOGNIZED.

A proposed resolution reading as follows:

WHEREAS, The Alpha Gamma Pi Sorority was founded in June 1963 to honor women who had made outstanding contributions to society through civic, cultural and professional accomplishments and services, to encourage these notable women through public recognition of their achievements and to highlight their careers in order that young people, especially young women, might know of their accomplishments and be inspired to emulate them; and

WHEREAS, Since its founding by Mrs. Alberta Meyers, the sorority has honored nearly one hundred outstanding women and inducted them into membership; and

WHEREAS, Alpha Gamma Pi is not a secret society but an honor organization of progressive women, it is called a sorority to denote the concepts of sisterhood and cooperation of women from various fields of endeavor. The members, representing a wide variety of education and experience and of professional, cultural and civic activities, provide for each other opportunities to extend their knowledge, interest and community service and provide for young people a broad spectrum of possibilities for enriching their own lives and their contributions to society; and

WHEREAS, Alpha Gamma Pi Sorority, to provide encouragement and positive impact on the development of young women, each year awards to a high school graduating senior a scholarship for the full four years while she is attending college. Beginning in 1965, the sorority has awarded scholarships to twenty (20) young college bound women selected for their academic performance, extra curricular activities and financial need. Alpha Gamma Pi takes special pride in the progress and careers of these scholarship recipients; and

WHEREAS, On Sunday June 30, 1985, at a luncheon at the Westin Hotel, Chicago, Illinois, six (6) outstanding honorees, Lillian Dawson Andrews, Marjorie B. Branch, Lydia Wright Gilliam, Gail Durham Hasbrouck, JoAhn Weaver Brown- Nash, Kathryn Gross Williams, M.D., and the 1985 Scholarship winners will be presented to the more than 600 guests in attendance. The honorees, after induction into Alpha Gamma Pi, will join with the other active members in committment to the objectives of the organization; now, therefore,

Be It Resolved, That the City Council of Chicago in meeting assembled this 26th day of June 1985, A.D. give recognition to the Alpha Gamma Pi Sorority; and

Be It Further Resolved, That a copy of this resolution be presented to the Alpha Gamma Pi Sorority.

Alderman Humes moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Humes, the foregoing proposed resolution was *Adopted*.

WEEK OF JULY 15-21 DESIGNATED AS "ALPHA KAPPA
ALPHA SORORITY, INCORPORATED, WEEK".

Also, a proposed resolution reading as follows:

WHEREAS, Alpha Kappa Alpha Sorority, Inc. was organized in 1908 as an instrument of service to mankind; and

WHEREAS, Since its inception Alpha Kappa Alpha has given millions of dollars and provided services in the areas of health care, education, economic development, politics, the arts, cultural awareness and philanthropy; and

WHEREAS, Thousands of citizens in Chicago, the United States, Germany, the Virgin Islands, West Africa and the Bahamas have been the benefactors of Alpha Kappa Alpha services; and

WHEREAS, Alpha Kappa Alpha members are meeting in Chicago July 18-20, to devise strategies for continuing to serve the needs of the disadvantaged, elderly, handicapped, minorities and women; and

WHEREAS, Alpha Kappa Alpha has constructed a new 2 million dollar headquarters at 5656 South Stony Island Avenue, Chicago, to aid in the delivery of services to mankind; and

WHEREAS, The members of Alpha Kappa Alpha will dedicate their new international headquarters on July 20, 1985; now, therefore,

Be It Resolved, That I, Harold Washington, Mayor of the City of Chicago, join with the citizens of this great City in saluting Alpha Kappa Alpha Sorority, Inc. for its services to mankind; and

Be It Further Resolved, That July 15-21 be Alpha Kappa Alpha Sorority, Inc., Week in the City of Chicago; and

Be It Further Resolved, That a copy of this resolution be presented to the Alpha Kappa Alpha Sorority, Inc.

Alderman Humes moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Humes, the foregoing proposed resolution was *Adopted*.

Referred -- ISSUANCE OF PERMIT TO CONDUCT
SIDEWALK SALE.

Also, a proposed order for the issuance of the necessary permits to Eric Moore to hold a sidewalk sale on both sides of East 87th Street from South Stony Island Avenue to South Cregier Avenue for the period from July 12 to July 14, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Presented by

ALDERMAN HUTCHINSON (9th Ward):

**BUILDING DECLARED PUBLIC NUISANCE
AND ORDERED DEMOLISHED.**

A proposed ordinance reading as follows:

WHEREAS, The building located at 10701 South Champlain Avenue is so deteriorated and weakened that it is structurally unsafe and a menace to life and property in its vicinity; now, therefore,

Be it Ordained by the City Council of the City of Chicago:

SECTION 1. The building located at 10701 South Champlain Avenue is declared a public nuisance, and the Commissioner of Buildings is authorized and directed to demolish the same.

SECTION 2. This ordinance shall be effective upon its passage.

On motion of Alderman Hutchinson, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

CONGRATULATIONS EXTENDED TO NATIONAL BASKETBALL
ASSOCIATION "ROOKIE OF THE YEAR",
MICHAEL JORDAN.

Also, a proposed resolution reading as follows:

WHEREAS, The phenomenal performance of Michael Jordan, the outstanding basketball star, has placed the Chicago Bulls in the national limelight and has earned our team a spot in the national play-offs for the first time in years; and

WHEREAS, Michael Jordan has distinguished himself and the City of Chicago by achieving the third highest scoring average in the National Basketball Association; he also ranked fourth for most steals; and

WHEREAS, In one short season with the Chicago Bulls, "Air Jordan" achieved the team's highest rookie scoring by an N.B.A. rookie since Kareem Abdul-Jabar in the 1969-70 season. Already Jordan has etched his name in numerous Bull club records: most points (2,313); high average (28.2); most FTMs (630); and most steals (196); and

WHEREAS, "Michael the Magnificent", the only Chicago Bull to start in all the team's 82 games, also finished the 1985-86 season leading the Bulls in virtually every statistical per game category: 38.3 minutes, 6.50 rebounds, 5.9 assists, 2.39 steals, and 28.2 points; and

WHEREAS, "Mr. Jordan" scored double figures in every game. He was named "Rookie of the Month" in November, 1984 and January, 1985; Co-Rookie of the Month in March, 1985; Schick Pivotal Player ahead of the famous Larry Bird, who placed second; and has justly been named "N.B.A. Rookie of the Year" for 1985-86; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago, gathered here this 26th day of June, 1985, A.D., do hereby congratulate basketball's Michael Jordan on having been selected "Rookie of the Year", and offer to this outstanding player our gratitude for the honor he has heaped upon the City of Chicago as well as our best wishes for many more seasons of outstanding success with the Chicago Bulls and in all his endeavors; and

Be It Further Resolved, That a suitable copy of this resolution be presented to Michael Jordan.

Alderman Hutchinson moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Hutchinson, the foregoing proposed resolution was *Adopted*.

Referred -- ISSUANCE OF PERMIT TO
CONDUCT SIDEWALK SALE.

Also, a proposed order to grant permission to John Edwards of the Roseland Business Development Council to hold a sidewalk sale on both sides of South Michigan Avenue between East 111th Street and East 116th Street for the period from July 18 to July 20, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Referred -- INSTALLATION OF DRINKING FOUNTAIN
AT SPECIFIED LOCATION.

Also, a proposed order to install a drinking fountain in front of 10539 South Champlain Avenue, which was *Referred to the Committee on Finance*.

Referred -- PAVING OF SPECIFIED ALLEYS
BY SPECIAL ASSESSMENT.

Also, four proposed orders directing the Board of Local Improvements to institute the necessary proceedings for the paving of specified alleys with concrete by special assessment, which were *Referred to the Committee on Streets and Alleys*, as follows:

"H" alley roadway bounded by East 105th Street, East 105th Place, South Corliss Avenue, and South Cottage Grove Avenue;

North-south alley roadway bounded by East 120th Place, East 121st Street, South Indiana Avenue, and South Edbrooke Avenue;

North-south alley bounded by West 124th Street, South State Street, West 124th Place, and South Perry Avenue;

North-south alley roadway bounded by West 128th Street, West 129th Place, South Halsted Street, and South Green Avenue.

Referred -- CHICAGO BOARD OF EDUCATION PETITIONED TO ESTABLISH
HIGH SCHOOL LEGISLATIVE INTERNSHIP PROGRAM.

Also, a proposed resolution petitioning the Chicago Board of Education to establish an internship program for high school students which would allow them the opportunity to learn the City legislative process first-hand in practical application, which was *Referred to the Committee on Education*.

Presented by

ALDERMAN VRDOLYAK (10th Ward):

CONGRATULATIONS EXTENDED TO JUNIOR TAMBURITZANS FOR THEIR 19TH
ANNUAL CROATIAN FRATERNAL UNION JUNIOR TAMBURITZA
FESTIVAL PERFORMANCE.

A proposed resolution reading as follows:

WHEREAS, The people of the City of Chicago are duly honored to have the 19th Annual Croatian Fraternal Union Junior Tamburitza Festival conducted in the City of Chicago on July 5, 6 and 7, 1985; and

WHEREAS, Approximately forty-eight such branches are organized throughout the United States and Canada, and its young participants in music and song range in age from 6 to 21; and

WHEREAS, Approximately seven of these groups are situated in and near Chicago, particularly the hosts of this year's festival; namely, the Sloboda Junior Tamburitians; and

WHEREAS, The cherished tradition of fostering and promoting respect and love for one's Croatian heritage is sustained through the efforts of the Tamburitians in their song, dance and music presentations; and

WHEREAS, The people of Chicago have been enriched by the many past performances of this and other dedicated ethnic groups and, inasmuch as all Chicagoans have always encouraged participation and expression in the universal language of music and song; now, therefore,

Be It Resolved, That the Mayor and members of the City Council of Chicago in meeting assembled this 26th day of June, 1985, do hereby express their congratulations and best wishes to the Junior Tamburitians for their 19th Annual Croatian Fraternal Union Junior Tamburitza Festival performance at the Civic Opera House and for their continued success; and

Be It Further Resolved, That a suitable copy of this resolution be presented to them.

Alderman Vrdolyak moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Vrdolyak, the foregoing proposed resolution was *Adopted*.

Referred -- ISSUANCE OF PERMIT TO CONDUCT SIDEWALK SALE.

Also, a proposed order to grant permission to Val Stevens of the One Hundred Street Businessmen's Association to hold a sidewalk sale on both sides of South Ewing Avenue between East Independence Boulevard and East 103rd Street, which was *Referred to the Committee on Beautification and Recreation*.

Referred -- BANNING OF DAYTIME PROFESSIONAL BASEBALL
NORTH OF MADISON STREET.

Also, a proposed resolution to ban daytime professional baseball north of Madison Street in the City of Chicago, with said resolution becoming null and void upon the end of the Chicago Cubs baseball team's losing streak, which was *Referred to the Committee on Neighborhood and Community Affairs*.

Presented by

ALDERMAN HUELS (11th Ward):

**BEST WISHES EXTENDED TO TOM A. COKINS, DIRECTOR OF CENTRAL
AREA PLANNING, UPON RETIREMENT FROM CITY SERVICE.**

A proposed resolution reading as follows:

WHEREAS, Tom A. Cokins is resigning from his position as the Director of Central Area Planning, one that he has held with the City of Chicago Department of Planning, after being employed by the City of Chicago for 14 years; and

WHEREAS, Tom Cokins had joined the staff of the City of Chicago Department of Human Services in 1971 as a Senior Planning Analyst and his responsibilities consisted of construction of preliminary budgets, review and evaluate proposals according to federal, state, and local guideline, and he had remained in this position until 1974; and

WHEREAS, Tom Cokins then joined the Chicago-Cook County Criminal Justice Commission as the Director of Grants Review where he had prepared annual plans to improve the criminal justice system and review funding requests for crime control, and he had held this position until 1978; and

WHEREAS, In 1978, Tom Cokins had become employed by the Department of Planning, where as the Central Area Planning Director he prepared the Chicago Central Area Plan, a major document which will be used as a guide in future efforts relative to development of the downtown area and he had also been assigned as a key representative for Planning and Development of the Central Loop Area of the City; and

WHEREAS, Tom Cokins is a member of the American Society of Planning Officials, National Association of Housing and Redevelopment Officials, and the National Association for Community Development; and

WHEREAS, Tom Cokins has been a dedicated servant to all of the citizens of Chicago through his knowledgeable and sincere efforts for the entire City of Chicago; and

WHEREAS, Tom Cokins and his wife, Connie, are residents of the great 11th Ward of the City of Chicago; now, therefore,

Be It Resolved, That we, the Mayor and the members of the City Council of the City of Chicago, gathered on this 26th day of June in 1985, do hereby extend our heartiest congratulations to Tom Cokins as he resigns from service with the City of Chicago after 14 years of serving the citizens of Chicago, and may we also extend our sincerest best wishes to him in all of his future endeavors; and

Be It Further Resolved, That a suitable copy of this resolution be made available for Tom A. Cokins.

Alderman Huels moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Huels, the foregoing proposed resolution was *Adopted*.

CONGRATULATIONS EXTENDED TO CHICAGO WHITE SOX ON OCCASION
OF 75TH ANNIVERSARY OF COMISKEY PARK.

Also, a proposed resolution reading as follows:

WHEREAS, On July 1, 1985, Comiskey Park will celebrate its 75th Anniversary; and

WHEREAS, Comiskey Park was built hurriedly in 1910, being called White Sox Park and nicknamed the "Baseball Palace of the World"; and

WHEREAS, Charlie Comiskey had founded the White Sox in 1900 when they used to play baseball at 39th and Wentworth Streets; and

WHEREAS, Charlie Comiskey had wanted to build a stadium and did so after he had purchased a cabbage farm at 35th and Shields Avenue; and

WHEREAS, The stadium was designed to seat 35,000, and the cheapest seat was a quarter; and

WHEREAS, In 1926, Babe Ruth's popularity drew bigger and bigger crowds to the ballpark, so reconstruction began and the upper and lower decks were built to accommodate the many fans; and

WHEREAS, The bleachers were built in 1928 and the stadium could now hold 55,000 people; and

WHEREAS, In 1913, White Sox Park was appropriately renamed Comiskey Park, after its founder; and

WHEREAS, In 1939, Charlie Comiskey had fulfilled one of the dreams that his father had by turning the key to turn on the lights for night baseball at Comiskey Park; and

WHEREAS, Various renovations were made and in 1960, the infamous exploding scoreboard was installed to commemorate the elusive White Sox Comiskey Park homer; and

WHEREAS, The ballpark was also noted for the many other types of sporting events that were held there, such as Joe Louis winning the heavyweight boxing championship, beginning his 12 year reign, Sonny Liston winning the boxing championship from Floyd Patterson, and Joe DiMaggio beginning his 56-game hitting streak; and

WHEREAS, Even the Beatles played to screaming teens at Comiskey Park; and

WHEREAS, Comiskey Park is now the oldest major league ballpark in the United States and is located in the great 11th Ward of the City of Chicago; and

WHEREAS, White Sox fans in Chicago and throughout the nation, have supported this team since the park was built 75 years ago; now, therefore,

Be It Resolved, That we, the Mayor and the members of the City Council of the City of Chicago gathered on this 26th day of June in 1985, do hereby extend our heartiest congratulations to those that have carried on the tradition of the Chicago White Sox by commemorating this 75th anniversary of the building of Comiskey Park; and

Be It Further Resolved, That a suitable copy of this resolution be made available for Comiskey Park.

Alderman Huels moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Huels, the foregoing proposed resolution was *Adopted*.

Referred -- ISSUANCE OF PERMIT TO CONDUCT ART FAIR.

Also, a proposed order for the issuance of the necessary permits to the Morgan Street Council Art Exposition Committee, c/o Inge Raha, to hold an art fair on South Morgan Street between West 31st Street and West 33rd Street on Sunday, September 8, 1985, which was *Referred to the Committee on Beautification and Recreation.*

Presented by

ALDERMAN BURKE (14th Ward):

Referred -- ISSUANCE OF PERMIT TO CONDUCT
SIDEWALK SALE.

A proposed order for the issuance of the necessary permits to the Back of the Yards Businessmen's Association, c/o Gloria Fernandez, to hold a sidewalk sale on both sides of South Ashland Avenue between West 45th Street and West 52nd Street, and on both sides of West 47th Street between South Justine Street and South Damen Avenue for the period from July 18, to July 21, 1985, which was *Referred to the Committee on Beautification and Recreation.*

Referred -- ISSUANCE OF PERMIT TO MAINTAIN
EXISTING CANOPY.

Also, a proposed order for the issuance of a permit to Central Steel and Wire Company to maintain and use an existing canopy attached to the building or structure located at 2944 West 51st Street, which was *Referred to the Committee on Streets and Alleys.*

Presented by

**ALDERMAN BURKE (14th Ward) and
ALDERMAN DAMATO (37th Ward):**

BEST WISHES IN FUTURE ENDEAVORS EXTENDED TO
FORMER COMMISSIONER OF AVIATION,
THOMAS KAPSALIS.

A proposed resolution reading as follows:

WHEREAS, Thomas Kapsalis has been the driving force behind the future of air transportation in Chicago, the hub of aviation in America; and

WHEREAS, Since his appointment as Commissioner of Aviation five years ago he has directed planning, construction, management and operations of the City's three airports, O'Hare International, Midway and Meigs Field shaping a 10-year plan designed to assist

our aviation industry in taking its place in the 21st century, a plan which anticipates a two-fold increase in Chicago air passenger traffic over the next 20 years; and

WHEREAS, Thomas Kapsalis has given his talent and his industry to City government throughout a remarkable career and has in this time contributed materially to the growth and success of Chicago; and

WHEREAS, He has served our community as a planning executive under Mayor Richard J. Daley and succeeding mayors, as an urban transportation expert, as Chicago's director of capital improvement programs, and as a ranking member of urban boards and commissions; now, therefore,

Be It Resolved, That we, the Mayor and the members of the City Council of the City of Chicago, assembled this twenty-sixth day of June, 1985, as Thomas Kapsalis opens his distinguished career to new challenges, extend our warmest good wishes and earnest hopes for his success; and

Be It Further Resolved, That a suitable copy of this resolution be presented to Mr. Kapsalis.

Alderman Burke moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Burke, the foregoing proposed resolution was *Adopted*.

Presented by

ALDERMAN KELLAM (18th Ward):

Referred -- ISSUANCE OF PERMITS FOR INSTALLATION
OF SIGNS/SIGNBOARDS.

Two proposed orders for the issuance of permits to install signs/signboards at specified locations, which were *Referred to the Committee on Zoning*, as follows:

Issue a sign permit to All-Sign Corporation -- installation at 3972 Columbus Drive (advertising sign);

Issue a sign permit to All-Sign Corporation -- installation at 3247 West 79th Street (advertising sign).

Presented by

ALDERMAN SHEAHAN (19th Ward):

ACCEPTANCE OF QUITCLAIM DEED FROM GRAND TRUNK
WESTERN RAILROAD COMPANY TO CHICAGO
DEPARTMENT OF PUBLIC WORKS.

A proposed ordinance reading as follows:

WHEREAS, The City of Chicago plans to construct a new street on South Sacramento Avenue from West 113th Street to West 111th Street as set forth in an ordinance approved by the City Council on April 13, 1984 (pages 5944, 5947 and 5948) and amended by an ordinance approved on April 25, 1985 (page 15904); and

WHEREAS, It is desirable to widen the right of way by five (5) feet and the owner of this five (5) foot strip of land is the Grand Trunk Western Railroad Company; and

WHEREAS, The Grand Trunk Western Railroad Company will convey this land to the City of Chicago for a consideration of \$1,000.00 to cover their administrative expenses; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the Commissioner of Public Works is hereby authorized to execute, the City Clerk to attest, the City Comptroller to accept and the Corporation Counsel to approve as to form and legality, the acceptance of a quitclaim deed from the Grand Trunk Western Railroad Company whereby in consideration of the payment of One Thousand Dollars (\$1,000.00) the title to this five (5) foot will be in the City of Chicago, Department of Public Works. Said quitclaim deed is in form and substance as follows:

[Quitclaim deed printed on pages 18454 thru 18455 of this Journal.]

SECTION 2. The City Clerk is directed to transmit two (2) certified copies of this ordinance to the Department of Transportation of the State of Illinois, through the District 1 of said Department of Transportation.

SECTION 3. This ordinance shall be in force and effect from and after its passage.

On motion of Alderman Sheahan, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas - Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone - 50.

Nays - None.

(Continued on page 18456)

Lawyers Title Insurance Corporation

Form 564 9-71
QUIT CLAIM DEED--CORPORATION--Statutory Form
C.L. 1948, 565.132 M.S.A. 26.572

KNOW ALL MEN BY THESE PRESENTS: That GRAND TRUNK WESTERN RAILROAD COMPANY, a Michigan corporation

whose address is 131 West Lafayette Boulevard, Detroit, Michigan 48226

Quit Claims to CITY OF CHICAGO, (DEPARTMENT OF PUBLIC WORKS)

whose address is 320 North Clark Street, Chicago, Illinois 60610

the following described premises situated in the City Illinois of Chicago
County of Cook and State of Illinois, to-wit:

The West five feet of the East fifty feet of the Northwest 1/4 of the Northwest 1/4 of Section 24, Twp. 37 North, Range 14 East of the Third P.M.

for the full consideration of One Thousand Dollars (\$1,000.00)

Dated this _____ day of _____, 1985

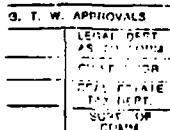
Witnesses:

Signed and Sealed:

GRAND TRUNK WESTERN RAILROAD COMPANY, (L.S.)
a Michigan corporation

By W. H. Cramer
131 W. Lafayette Blvd., Detroit, MI 48226
Its Senior Vice President, Marketing

E. G. Fontaine
131 W. Lafayette Blvd., Detroit, MI 48226
Its Secretary



STATE OF MICHIGAN
COUNTY OF Wayne

The foregoing instrument was acknowledged before me this _____ day of _____, 1985

- (1) by W. H. Cramer and E. G. Fontaine
(2) Senior Vice President, Marketing and Secretary
(3) of Grand Trunk Western Railroad Company
(4) a Michigan Corporation on behalf of the said corporation.

My commission expires _____

Notary Public _____ County, Michigan

Note: Insert at (1) name(s) of officer(s) (2) title(s) of officer(s) (3) name of corporation (4) state of incorporation

Instrument Drafted by T. J. Rigley Business Address 131 W. Lafayette Blvd., Detroit, MI 48226

Recording Fee _____

When recorded return to _____

State Transfer Tax _____

Send subsequent tax bills _____

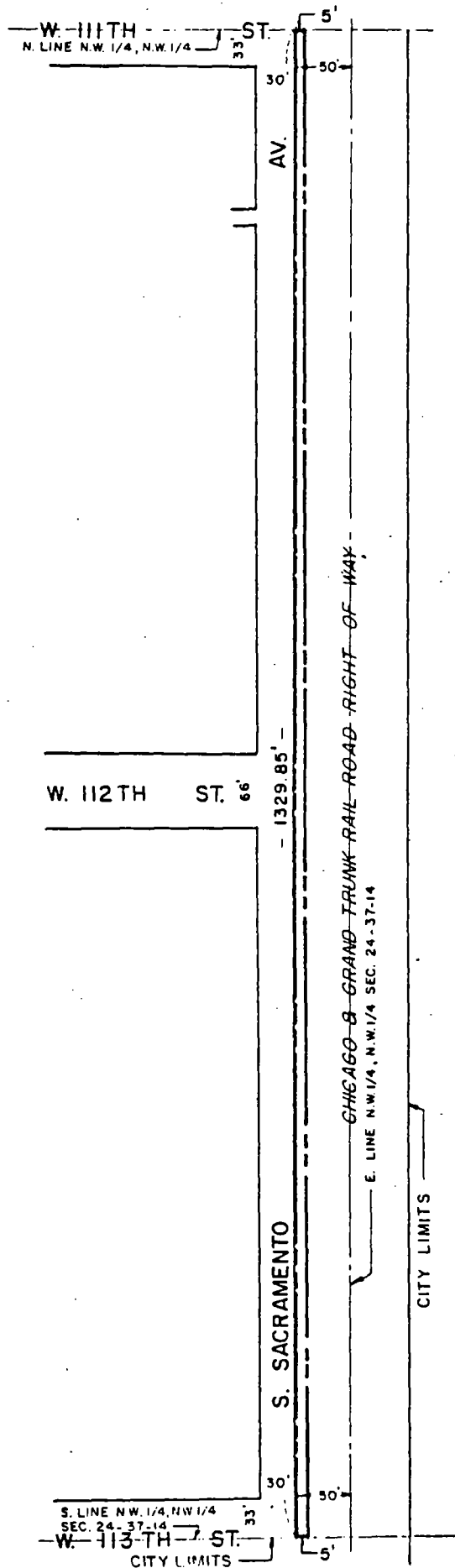
to _____

Tax Parcel # _____

6/26/85

NEW BUSINESS PRESENTED BY ALDERMEN

18455



THE W. 5 FT. OF THE E. 50 FT. OF THE
N.W. 1/4 OF THE N.W. 1/4 OF SEC. 24, TWP 37N.,
R. 14 E. OF THE 3RD P.M.

AREA = 6649.25 Sq ft.

NORTH

(Continued from page 18453)

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

CONGRATULATIONS EXTENDED TO MR. AND MRS.
EDWARD THORNTON ON OCCASION OF
THEIR SILVER WEDDING
ANNIVERSARY.

Also, a proposed resolution reading as follows:

WHEREAS, Edward and Dorothea Thornton, longtime residents of the 19th Ward of our great City of Chicago, celebrated their twenty-fifth wedding anniversary June 25, 1985; and

WHEREAS, Edward and Dorothea were born and raised in our great City, and were married at St. Denis Church, 8301 South St. Louis Avenue; and

WHEREAS, The Thorntons' are a model family, their union has issued five children, Edward, Joan, James, Patricia and Jeff; and

WHEREAS, Edward, a Director of Administration with the Department of Streets, and Dorothea, a secretary with the Chicago Board of Education have been pillars of the southwest side community for many years, and renewed their marriage vows on June 23, 1985 at Queen of Martyrs Church; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago, gathered here this 26th day of June, 1985 do hereby offer our most sincere congratulations to Mr. and Mrs. Edward Thornton on the occasion of their silver wedding anniversary, and that we extend to them and their fine family our best wishes for a bright and prosperous future; and

Be It Further Resolved, That a suitable copy of this resolution be presented to Edward and Dorothea Thornton.

Alderman Sheahan moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Sheahan, the foregoing proposed resolution was *Adopted*.

OBSERVATION OF FRIDAY, JULY 5, 1985 AS P.O.W./M.I.A.
RUN FOR FREEDOM DAY IN CHICAGO.

Also, a proposed resolution reading as follows:

WHEREAS, There are currently 2,477 Americans still missing or otherwise unaccounted for in Indochina and their families still suffer untold grief due to uncertainty about their fate; and

WHEREAS, The President of the United States has declared resolution of the P.O.W./M.I.A. issue a matter of highest national priority and Lao Peoples Democratic Republic and the Socialist Republic of Vietnam on this issue; and

WHEREAS, The City Council of Chicago fully understands and agrees that the fullest possible accounting can only be achieved through government cooperation; and

WHEREAS, The Socialist Republic of Vietnam has pledged to accelerate their effort to cooperate with the United States Government in resolving this humanitarian issue, separate from other issues dividing our two countries; now, therefore,

Be It Resolved, That the City Council of Chicago observe Friday, July 5, 1985 as P.O.W./M.I.A. Run for Freedom Day.

Alderman Sheahan moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Sheahan, the foregoing proposed resolution was *Adopted*.

Referred -- ISSUANCE OF PERMIT TO CONDUCT
SIDEWALK SALE.

Also, a proposed order for the issuance of the necessary permits to the Mount Greenwood Chamber of Commerce, c/o Darlene Graniczny, to hold a sidewalk sale on both sides of West 111th Street from South Sacramento Avenue to South Homan Avenue, and on both sides of South Kedzie Avenue from West 103rd Street to West 112th Place for the period from August 1 to August 3, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Presented by

ALDERMAN KELLEY (20th Ward):

Referred -- WOODLAWN ORGANIZATION REQUIRED TO PAY
SPECIAL POLICE OFFICER LICENSE FEE.

A proposed ordinance requiring The Woodlawn Organization to pay a ten dollar fee per license for the special police employed therein pursuant to Chapter 173, Section 6 of the Chicago Municipal Code, which was *Referred to the Committee on Finance*.

Referred -- ISSUANCE OF PERMIT FOR OPERATION OF
SPECIFIED NEWSPAPER STAND.

Also, a proposed order for the issuance of a newspaper stand permit to Mars Ketchum for the operation of a stand on the northeast corner of East 69th Street and South King Drive for seven days a week in compliance with the Chicago Municipal Code, which was *Referred to the Committee on Streets and Alleys*.

Referred -- PRESIDENT REAGAN URGED TO CEASE MILITARY
AND ECONOMIC AID INTENDED FOR ISRAEL UNTIL
RELEASE OF AMERICAN HOSTAGES IN
LEBANON.

Also, a proposed resolution urging President Reagan to cease all military and economic aid intended for Israel until such time as the release of all Americans currently held hostage in Lebanon is secured, which was *Referred to the Committee on Intergovernmental Relations*.

Presented by

ALDERMAN STEMBERK (22nd Ward):

Referred -- GRANT OF PRIVILEGE IN PUBLIC WAY.

A proposed ordinance granting permission and authority to 3611 Building Account to maintain and use as now installed two tile conduits encased in concrete under and across the east-west alley to be used for the transmission of steam and electricity from 2216 South Central Avenue to 3611 West Cermak Road, which was *Referred to the Committee on Streets and Alleys*.

Referred -- ISSUANCE OF PERMIT TO CONDUCT AIR FAIR.

Also, a proposed order for the issuance of permits to the Lawndale Bank, c/o Dianna Bertocini, to hold an art fair on West 26th Street from South Christiana Avenue to South Homan Avenue, and in the alley south thereof for the period from August 17 to August 18, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Referred -- ISSUANCE OF PERMIT TO CONDUCT STREET
FAIR.

Also, a proposed order for the issuance of the necessary permits to St. Ludmilla Church to hold a street fair on South Albany Avenue from West 24th Street to West 25th Street for the period from August 3 to August 4, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Referred – INSTALLATION OF ALLEY LIGHT BEHIND
4302 WEST 31ST STREET.

Also, a proposed order for the installation of an alley light behind 4302 West 31st Street, which was *Referred to the Committee on Finance*.

Presented by

ALDERMAN MARZULLO (25th Ward):

**BUILDING DECLARED PUBLIC NUISANCE AND
ORDERED DEMOLISHED.**

A proposed ordinance reading as follows:

WHEREAS, The building located at 2900 West Fillmore Street is so deteriorated and weakened that it is structurally unsafe and a menace to life and property in its vicinity; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The building located at 2900 West Fillmore Street is declared a public nuisance, and the Commissioner of Buildings is authorized and directed to demolish the same.

SECTION 2. This ordinance shall be effective upon its passage.

On motion of Alderman Marzullo, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas – Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone – 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

Presented by

**ALDERMAN MARZULLO (25th Ward) and
ALDERMAN ROTI (1st Ward):**

Referred -- ISSUANCE OF PERMIT TO CONDUCT
CARNIVAL/FESTIVAL AT SPECIFIED
LOCATION.

A proposed order to issue the necessary permit to Pilsen Neighbors Community Council for the purpose of holding a carnival/festival on South Blue Island Avenue between West 18th Street and West 21st Street; on West 21st Street between South Ashland Avenue and South Blue Island Avenue; on South Loomis Street between West 18th and West 19th Streets; and on West 19th Street between South Loomis and South Blue Island Avenue for the period from August 7 through August 12, 1985, which was *Referred to the Committee on Beautification and Recreation.*

Presented by

ALDERMAN NARDULLI (26th Ward):

Referred -- AMENDMENT OF MUNICIPAL CODE CHAPTER 130,
SECTION 130-4.12 CONCERNING TECHNICAL CHANGE IN
REFERENCE TO MOBILE FOOD DISPENSERS'
REGULATIONS.

A proposed ordinance that Section 130-4.12(c) of the Chicago Municipal Code is hereby amended by adding technical changes to mobile food dispensers' regulations, which was *Referred to the Committee on Energy and Environmental Protection.*

Presented by

ALDERMAN W. DAVIS (27th Ward):

Referred -- GRANT OF PRIVILEGE IN PUBLIC WAY.

A proposed ordinance to grant permission and authority to Avis Commercial Anodizing to maintain and use a sample basin from building line of the premises at 522 North Western for the purposes of allowing the inspection of the discharge into the public sewer system from the above-mentioned company on a 24-hour basis, which was *Referred to the Committee on Streets and Alleys.*

Referred -- ISSUANCE OF PERMITS TO MAINTAIN AND USE
EXISTING CANOPIES AT SPECIFIED LOCATIONS.

Also, two proposed orders for the issuance of permits to maintain and use existing canopies attached to specified buildings or structures, which were *Referred to the Committee on Streets and Alleys*, as follows:

Chicago Market Company -- to maintain and use the existing canopy attached to the building or structure at 1101 West Fulton Market;

Viceroy Hotel Corporation -- to maintain and use the existing canopy attached to the building or structure at 1519 Warren Avenue.

Referred -- ISSUANCE OF PERMIT FOR OPERATION OF
NEWSPAPER STAND AT SPECIFIED LOCATION.

Also, a proposed order to issue a newspaper stand permit to Mamie McGlothin for the operation of a stand on the southeast corner of West Madison Street and South Homan Avenue in compliance with the Municipal Code of Chicago, which was *Referred to the Committee on Streets and Alleys*.

Presented by

ALDERMAN SMITH (28th Ward):

CONGRATULATIONS EXTENDED TO EXONDIA LINK FOR
OUTSTANDING ACHIEVEMENT IN SPELLING.

A proposed resolution reading as follows:

WHEREAS, Exondia Link is an eighth grade student at Martin A. Ryerson Elementary School; and

WHEREAS, District Five is comprised of twenty-four schools; and

WHEREAS, Spelling bees were held in the fifth school district and City-wide; and

WHEREAS, Exondia Link participated in both, finishing first in the fifth district and seventh, City-wide; and

WHEREAS, Exondia Link has been an excellent student at Ryerson School throughout her elementary school years; and

WHEREAS, Exondia Link has exemplified a good role model for other students to follow; now, therefore,

Be It Resolved, That the "concerned citizens" of the 28th Ward wish to congratulate Exondia Link on such an outstanding achievement in spelling.

Alderman Smith moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Smith, the foregoing proposed resolution was *Adopted*.

Presented by

ALDERMAN D. DAVIS (29th Ward):

Referred -- ISSUANCE OF PERMIT FOR INSTALLATION OF
SIGN/SIGNBOARD AT SPECIFIED LOCATION.

A proposed order to issue a sign permit to Flashtrix Sign Company for the erection of a sign/signboard at 5600 West Madison Street for the Madison Central Plaza, which was *Referred to the Committee on Zoning*.

Presented by

ALDERMAN HAGOPIAN (30th Ward):

Referred -- ISSUANCE OF PERMIT FOR INSTALLATION OF
SIGN/SIGNBOARD AT SPECIFIED LOCATION.

A proposed order to issue a sign permit to Doyle Signs, Incorporated to install a sign/signboard at 2820 North Cicero for Aldi Foods, which was *Referred to the Committee on Zoning*.

Presented by

ALDERMAN SANTIAGO (31st Ward):

Referred -- NORWEGIAN AMERICAN HOSPITAL REQUIRED TO PAY
SPECIAL POLICE OFFICER LICENSE FEE.

A proposed ordinance requiring Norwegian American Hospital to pay a ten dollar license fee per license for the special police employed therein pursuant to Chapter 173, Section 6 of the Chicago Municipal Code, which was *Referred to the Committee on Finance*.

Referred -- ISSUANCE OF PERMIT FOR INSTALLATION OF SIGN/SIGNBOARD
AT SPECIFIED LOCATION.

Also, a proposed order for the issuance of a sign permit to Doyle Signs, Incorporated for the erection and installation of a sign/signboard at 3839 West Armitage Avenue for Aldi Foods, which was *Referred to the Committee on Zoning*.

Presented by

ALDERMAN GABINSKI (32nd Ward):

Referred -- ISSUANCE OF PERMITS TO HOLD SIDEWALK
SALE AND STREET FAIRS.

Three proposed orders for the issuance of permits to various organizations to hold certain events, which were *Referred to the Committee on Beautification and Recreation*, as follows:

Issue a permit to the Greater Milwaukee Avenue Chamber of Commerce -- to hold a sidewalk sale on North Milwaukee Avenue from West Division to North Leavitt Streets; on West Division Street from West Division to West Blackhawk Streets; on North Ashland Avenue from West North Avenue to West Schiller Street; and on North Damen Avenue from West North Avenue to West Schiller Street for the period from August 1 to August 4, 1985;

Issue a permit to the Greater Milwaukee Avenue Chamber of Commerce -- to hold a street festival on North Milwaukee Avenue from West Division to North Leavitt Streets for the period from August 3 to August 4, 1985;

Grant permission to St. Stanislaus Kostka Church -- to hold a carnival on church property at 1351 West Evergreen Avenue and on a portion of North Noble Street in front of the church for the period from July 17 to July 21, 1985.

Presented by

ALDERMAN FROST (34th Ward):

BUILDINGS DECLARED PUBLIC NUISANCES AND ORDERED DEMOLISHED.

A proposed ordinance reading as follows:

WHEREAS, The buildings at the following locations, to wit:

1213-1217 West 108th Street,
1403-1407 West 109th Place,
1429 West 109th Place,
1451 West 109th Place, and
12030 South Union Avenue,

are so deteriorated and weakened that each is structurally unsafe and a menace to life and property in its vicinity; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The buildings at the following locations, to wit:

1213-1217 West 108th Street,
1403-1407 West 109th Place,
1429 West 109th Place,
1451 West 109th Place, and
12030 South Union Avenue,

are declared public nuisances, and the Commissioner of Inspectional Service is authorized and directed to demolish the same.

SECTION 2. This ordinance shall be effective upon its passage.

On motion of Alderman Frost, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

Referred -- ISSUANCE OF PERMIT FOR OPERATION OF
SPECIFIED NEWSPAPER STAND.

Also, a proposed order for the issuance of a permit to Arthur Lewis for the operation of a newspaper stand on the northwest corner of West 103rd Street and South Wentworth Avenue for seven days a week in compliance with the Chicago Municipal Code, which was *Referred to the Committee on Streets and Alleys*.

Presented by

ALDERMAN BANKS (36th Ward):

Referred -- ISSUANCE OF PERMITS TO CONDUCT SPECIFIED
CARNIVAL.

A proposed order for the issuance of permits to St. Ferdinand Church to hold a carnival on North Marmora Avenue from West Barry to West Belmont Avenues for the period from July 8 to July 14, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Referred -- ISSUANCE OF PERMIT FOR OPERATION OF
SPECIFIED NEWSPAPER STAND.

Also, a proposed order for the issuance of a permit to Bipin Patel for the operation of a newspaper stand on the northeast corner of West North and North Oak Park Avenues on a daily basis in compliance with the Chicago Municipal Code, which was *Referred to the Committee on Streets and Alleys*.

Presented by

ALDERMAN BANKS (36th Ward) and OTHERS:

Referred -- AMENDMENT OF CHAPTER 200.6, SECTION 200.6-4
OF CHICAGO MUNICIPAL CODE CONCERNING MOTOR
VEHICLE SALE TAX EXEMPTION FOR MOTOR
VEHICLES PURCHASED OUTSIDE CITY
PRIOR TO JULY, 1985.

A proposed ordinance, presented by Aldermen Banks, Hagopian, Sheahan, Pucinski, O'Connor, Krystyniak, and Kotlarz, to amend Chapter 200.6, Section 200.6-4 of the Chicago Municipal Code, exempting motor vehicles purchased outside the City of Chicago prior to July, 1985 from Chicago sales tax, which was *Referred to the Committee on Finance*.

Presented by

ALDERMAN O'CONNOR (40th Ward):

COMMENDATIONS EXTENDED TO MRS. MAFALDA MORETTI
VILLANO FOR HER DISTINGUISHED SERVICE TO
CHICAGO AS PUBLIC SCHOOL TEACHER.

A proposed resolution reading as follows:

WHEREAS, Mafalda Moretti Villano is an educator of local acclaim, and has been graded superior as an educator for the past 43 years; and

WHEREAS, Mafalda Moretti Villano started teaching elementary school in February, 1942, and has taught for the following forty-three years uninterrupted, except for three maternity leaves to give birth to Lauren, Judith and Joseph; and

WHEREAS, Mafalda Moretti Villano taught at Funston Elementary, Sumner Elementary, Grant, Jackson and Gregory School for 8 years, Burbank for 7 years and Sayre Elementary School for 18 years; and

WHEREAS, Mafalda Moretti Villano's final day of teaching will be June 28, 1985; now, therefore,

Be It Resolved, By the Chicago City Council that Mrs. Mafalda Moretti Villano is commended for her distinguished service to Chicago as a dedicated and superior educator in the Chicago Public School system; and

Be It Further Resolved, That a suitable copy of this resolution be prepared for presentation to Mrs. Mafalda Moretti Villano.

Alderman O'Connor moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman O'Connor, the foregoing proposed resolution was *Adopted*.

Presented by

ALDERMAN PUCINSKI (41st Ward):

PROCLAMATION OF JULY 14 TO JULY 20, 1985 AS
"CAPTIVE NATIONS WEEK IN CHICAGO".

A proposed resolution reading as follows:

WHEREAS, The Congress of the United States by a unanimous vote passed Public Law 86-90 establishing the third week in July each year as Captive Nations Week until such time as all captive nations are again free; and

WHEREAS, All people of the United States are invited to observe the week with appropriate prayers, ceremonies, and activities expressing their sympathy for the just aspiration of the captive nations; and

WHEREAS, It is the consensus of political observers that the hunger for freedom is now more evident in the countries dominated by communism than at any time in many years; and

WHEREAS, Friends of the captive nations are determined that all possible moral support will be given to people of the enslaved nations in their unending struggle for freedom; and

WHEREAS, This year marks the 40th anniversary of the end of World War II; and

WHEREAS, The end of World War II witnessed the enslavement of millions of people on the roster of captive nations; and

WHEREAS, Afghanistan, Albania, Armenia, Bielarus, Cambodia, China, Cuba, Czechoslovakia, East Germany, Estonia, Georgia, Hungary, Laos, Latvia, Lithuania, Nicaragua, Poland, Romania, Vietnam, Ukraine, North Korea, Yugoslavia, Azerbaijan comprise the roster of Captive Nations; now, therefore,

Be It Resolved, That the Mayor and the members of the City Council of the City of Chicago do hereby proclaim July 14-20, 1985 to be Captive Nations Week in Chicago and urge all citizens to be cognizant of the events to be organized during this week; and

Be It Further Resolved, That all freedom loving Americans participate in the special Captive Nations observance Sunday, July 14, 1985 at 12:30 P.M. at St. Hyacinth's Church.

Alderman Pucinski moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Pucinski, the foregoing proposed resolution was *Adopted*.

CONGRATULATIONS EXTENDED TO LOUIS AND SAERREE FIEDLER
UPON THEIR RECEIVING "THE SCOPUS AWARD".

Also, a proposed resolution reading as follows:

WHEREAS, Louis P. and Saerree Fiedler have always been respected for their sharing attitudes and deep commitment for the well being of others; and

WHEREAS, Lou Fiedler is president of Chicago Window Cleaning Company and is active in the Chicago Chapter of the American Friends of the Hebrew University, serves as a trustee for the Chicago Medical School, board of director for Little City and North Shore Congregation Israel; and

WHEREAS, Saerree Fiedler is a graduate of the Famous Artists Schools of Connecticut and founded the Lifelong Learning Women's Study Associates Group; and

WHEREAS, Louis and Saerree Fiedler have dedicated their lives to serve their community; and

WHEREAS, Louis and Saerree Fiedler have concerned themselves with the welfare and well being of the State of Israel; and

WHEREAS, Louis and Saerree Fiedler have been staunch supporters of Hebrew University, one of the world's most respected learning institutions whose high educational standards are an inspiration to scholars throughout the world; and

WHEREAS, The 1985 Scopus Award was presented to Louis and Saerree Fiedler by the Chicago Chapter of the American Friends of the Hebrew University, at a dinner on Tuesday, June 25, 1985 at the Westin Hotel; now, therefore,

Be It Resolved, That the Mayor and the members of the City Council of Chicago do hereby extend our heartiest congratulations upon receiving the Scopus Award and wish them continued success in the future.

Alderman Pucinski moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Pucinski, the foregoing proposed resolution was *Adopted*.

Referred -- AMENDMENT OF CERTAIN ENTITLEMENT LANGUAGE
IN HOUSING AND COMMUNITY DEVELOPMENT ACT
OF 1974.

Also, a proposed resolution urging the United States Congress to amend certain entitlement language, especially in reference to the spending provisions within entitlements for community development block grant funding, in the Housing and Community Development Act of 1974, which was *Referred to the Committee on Intergovernmental Relations*.

Presented by

ALDERMAN NATARUS (42nd Ward):

Referred -- GRANTS OF PRIVILEGE IN PUBLIC WAYS.

Three proposed ordinances for grants of privilege in public ways, which were *Referred to the Committee on Streets and Alleys*, as follows:

Eastgate International, Incorporated -- to maintain and use a freight elevator on the west line of North St. Clair Street near the north line of East Ontario Street, adjoining 162 East Ontario Street;

John Hancock Mutual Life Insurance Company -- to install and maintain informational pylons to be located adjacent to the property on East Chestnut Street and East Delaware Place;

Riccardo Restaurant, Incorporated -- to occupy a portion of the area located at 437 North Rush Street for use as a sidewalk cafe on Mondays through Fridays for the period from April 1 to October 31, 1985.

Referred -- PERMISSION TO CLOSE TO TRAFFIC PORTION OF
WEST SUPERIOR STREET FOR RECREATIONAL PURPOSES.

Also, a proposed order to grant permission to Virginia Sorrells of the Bastille Restaurant to close to traffic West Superior Street between North Dearborn Street and North State Street for the period from July 5 to July 6, 1985 for recreational purposes, which was *Referred to the Committee on Beautification and Recreation*.

*Referred -- PERMISSION TO CONDUCT SIDEWALK
SALES AT SPECIFIED LOCATION.*

Also, two proposed orders to grant permission to David Gold of Morrie Mages Sports to hold sidewalk sales, which were *Referred to the Committee on Beautification and Recreation*, as follows:

Sidewalk sale to be held at 620 North LaSalle Street for the period from June 27 to June 30, 1985;

Sidewalk sale to be held at 620 North LaSalle Street for the period from July 18 to July 21, 1985.

*Referred -- ISSUANCE OF PERMITS TO CONSTRUCT
AND MAINTAIN CANOPIES.*

Also, nine proposed orders to issue permits for the construction, maintenance and use of canopies attached to specified buildings or structures, which were *Referred to the Committee on Streets and Alleys*, as follows:

City Properties Corporation -- to construct, maintain and use six canopies at 222 West Ontario Street;

Cosmopolitan National Bank, under Trust 18135 -- to construct, maintain and use five canopies at 800 North Wells Street;

Sal Gadd, Incorporated -- to maintain and use an existing canopy at 541 North Wells Street;

Henrotin Hospital -- to maintain and use an existing canopy at 920 North Clark Street;

Herman's Sporting Goods, Incorporated -- to maintain and use an existing canopy at 111 East Chicago Avenue;

LaSalle National Bank, under Trust 40940 -- to maintain and use three existing canopies at 835-845 North Michigan Avenue;

Raul Pinon -- to maintain and use an existing canopy at 146 East Ontario Street;

The Talbot Hotel -- to maintain and use an existing canopy at 20 East Delaware Place;
and

Water Tower Enterprises -- to maintain and use an existing canopy at 111 East Chicago Avenue.

Referred -- ISSUANCE OF PERMITS FOR INSTALLATION
OF SIGNS/SIGNBOARDS AT SPECIFIED LOCATIONS.

Also, two proposed orders for issuance of sign permits to install specified signs/signboards, which were *Referred to the Committee on Zoning*, as follows:

Outdoor Media, Incorporated -- to install a sign/signboard at 6 West Maple for general advertising;

Outdoor Media, Incorporated -- to install a sign/signboard at 909-911 North State Street for general advertising.

Presented by

ALDERMAN OBERMAN (43rd Ward):

Referred -- ISSUANCE OF PERMIT TO CONDUCT
STREET FAIR AT SPECIFIED LOCATION.

A proposed order to grant permission to Sue Gin to hold a Bastille Day (street fair) on West Dickens Avenue between North Halsted Street and the first alley west thereof on Saturday, July 13, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Referred -- GRANTING OF PERMISSION TO PLANT CERTAIN TREES
ON PORTION OF WEST WEBSTER AVENUE.

Also, a proposed order to grant permission to Dr. Andrew Davis to plant three trees on the south side of the 1100 block of West Webster Avenue, which was *Referred to the Committee on Beautification and Recreation*.

Referred -- ISSUANCE OF PERMIT TO CONDUCT
SIDEWALK SALE AT SPECIFIED LOCATION.

Also, a proposed order to issue a permit to Diversey Avenue Merchants to hold a sidewalk sale on both sides of West Diversey Parkway from the 400 block through the 700 block for the period from August 12 to August 13, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Referred -- ISSUANCE OF PERMIT FOR MAINTENANCE
OF EXISTING CANOPY.

Also, a proposed order for the issuance of a permit to Jerry Porter to maintain and use an existing canopy attached to the building or structure at 1939 North Lincoln Avenue which was *Referred to the Committee on Streets and Alleys*.

Presented by

ALDERMAN HANSEN (44th Ward):

Referred -- GRANT OF PRIVILEGE IN PUBLIC WAY.

A proposed ordinance to grant permission and authority to Melrose Restaurant Corporation to occupy a portion of the area located at 3233 North Broadway for use as a sidewalk cafe on a daily basis, which was *Referred to the Committee on Streets and Alleys*.

Referred -- ISSUANCE OF PERMIT TO HOLD
SPECIFIED FESTIVAL.

Also, a proposed order for the issuance of the necessary permits to the Lakeview Central Business Association to hold a festival on both sides of West Belmont Avenue from North Clark Street to North Kenmore Avenue, on West Wilton Avenue from West Belmont Avenue to West School Street, on North Sheffield Avenue from West Belmont Avenue to West School Street, and on North Kenmore Avenue from West Belmont Avenue to West School Street for the period from July 20 to July 21, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Presented by

ALDERMAN MC LAUGHLIN (45th Ward):

CONGRATULATIONS EXTENDED TO "YOUNG AT HEART" SENIOR
CLUB OF SAINT CONSTANCE PARISH.

A proposed resolution reading as follows:

WHEREAS, The "Young at Heart" Club of St. Constance Parish on Chicago's great Northwest Side is celebrating its Fifteenth Anniversary this month; and

WHEREAS, The "Young at Heart" Club of St. Constance has contributed greatly to the parish community and has been responsible for many events held in the great Chicago "I Will" spirit; and

WHEREAS, Founded by St. Constance's Pastor, the Rev. Martin Borowczyk, the "Young at Heart" Club is a source of great pride to its community and its leaders; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago, gathered here this 26th day of June, 1985, A. D., do hereby congratulate the "Young at Heart" Seniors Club of St. Constance Parish on the occasion of its 15th Anniversary, and extend to each and every member our best wishes for many more years of happiness, prosperity and fulfillment; and

Be It Further Resolved, That a suitable copy of this resolution be presented to the "Young at Heart" Senior Club.

Alderman McLaughlin moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman McLaughlin, the foregoing proposed resolution was *Adopted*.

Referred -- ISSUANCE OF PERMITS TO CONDUCT VARIOUS
COMMUNITY EVENTS.

Also, three proposed orders for issuance of the necessary permits to hold various community events, which were *Referred to the Committee on Beautification and Recreation*, as follows:

Issue a permit to Portage Park Chamber of Commerce -- to hold its annual arts and crafts fair on the sidewalks of the intersection of North Milwaukee Avenue, North Cicero Avenue and West Irving Park Road for the period from August 17 to August 18, 1985;

Issue a permit to Portage Park Chamber of Commerce -- to hold a "Farmer's Market" at the intersection of North Milwaukee Avenue, North Cicero Avenue and West Irving Park Road, and on Clover Street from 4000 to 4050 north on every Wednesday during the period from June 26 to October 23, 1985;

Issue a permit to the Copernicus Foundation -- to hold the "Taste of Polonia" on North Lipps Avenue from West Lawrence Avenue to West Ainslie Street for the period from August 28 to September 3, 1985.

Presented by

ALDERMAN ORBACH (46th Ward):

Referred -- ISSUANCE OF PERMIT FOR MAINTENANCE
OF EXISTING CANOPY.

A proposed order for the issuance of a permit to La Salle National Bank, under trust 34100, to maintain and use an existing canopy attached to the building or structure located at 846 West Montrose Avenue, which was *Referred to the Committee on Streets and Alleys*.

Presented by

ALDERMAN SCHULTER (47th Ward):

Referred -- ISSUANCE OF PERMIT TO CONDUCT
SIDEWALK SALE.

A proposed order for the issuance of the necessary permits to the North Chamber of Commerce to hold a sidewalk sale on both sides of North Lincoln Avenue from West Grace Street to West Montrose Avenue, on both sides of West Irving Park Road from North Ravenswood Avenue to North Leavitt Street, and on both sides of North Damen Avenue from West Byron Avenue to West Irving Park Road for the period from August 1 to August 3, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Presented by

ALDERMAN VOLINI (48th Ward):

Referred -- ESTABLISHMENT OF TAXICAB STAND AT
SPECIFIED LOCATION.

A proposed order to establish a taxicab stand on the northeast corner of North Broadway and West Lawrence Avenue, which was *Referred to the Committee on Local Transportation*.

Presented by

**ALDERMAN VOLINI (48th Ward) and
ALDERMAN O'CONNOR (40th Ward):**

Referred -- ISSUANCE OF PERMITS TO CONDUCT SIDEWALK
SALE AND STREET FAIR.

Two proposed orders for the issuance of the necessary permits to hold certain events, which were *Referred to the Committee on Beautification and Recreation*, as follows:

Issue a permit to the Andersonville Chamber of Commerce -- to hold a sidewalk sale on North Clark Street from West Carmen to North Ridge for the period from June 27 to June 29, 1985;

Issue a permit to the Andersonville Chamber of Commerce -- to hold a street festival on North Clark Street from West Carmen to North Ridge on Saturday, June 29, 1985.

Presented by

ALDERMAN ORR (49th Ward):

Referred -- ISSUANCE OF PERMIT TO CONDUCT SIDEWALK SALE.

A proposed order for the issuance of the necessary permits to the Rogers Park Chamber of Commerce to hold a sidewalk sale on both sides of West Morse Avenue from 1300 west to 1599 west, on North Clark Street from 6800 north to 7199 north, on North Sheridan Road from 6400 north to 6799 north, and on West Devon Avenue from 1200 west to 1399 west for the period from July 25 to July 27, 1985, which was *Referred to the Committee on Beautification and Recreation*.

Presented by

ALDERMAN STONE (50th Ward):

CONGRATULATIONS EXTENDED TO "AMIT WOMEN" ON THEIR 60TH ANNIVERSARY.

A proposed resolution reading as follows:

WHEREAS, AMIT Women, America's major women's religious Zionist organization, is celebrating its 60th anniversary of service to the community; and

WHEREAS, Through its service, AMIT women have tangibly and intrinsically enhanced the quality of life for thousands of disadvantaged young people and adults in the State of Israel; and

WHEREAS, AMIT Women's innovative high schools have been designated as the official Israel Network for Religious Secondary Technological Education; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago assembled here this 26th day of June, 1985, do hereby extend congratulations to AMIT Women on their 60th anniversary and urge all citizens of the City of Chicago to honor and celebrate this special event; and

Be It Further Resolved, That a suitable copy of this resolution be prepared and presented to AMIT Women.

Alderman Stone moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Stone, the foregoing proposed resolution was *Adopted*.

CONGRATULATIONS EXTENDED TO BESS AND MILTON KAPLAN
ON THEIR 50TH WEDDING ANNIVERSARY.

Also, a proposed resolution reading as follows:

WHEREAS, Bess and Milton (Mickey) Kaplan, residents of the North Town- West Rogers Park area and the 50th Ward, celebrated their 50th wedding anniversary on June 22, 1985; and

WHEREAS, Mickey Kaplan has been an outstanding businessman and community leader for many years having served his community as president of the West Hood Civic Association and president of Winston Towers 3; and

WHEREAS, Bess and Mickey Kaplan have been active in charitable and philanthropic efforts; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago assembled here this 26th day of June, 1985, do hereby extend to Bess and Mickey Kaplan our heartiest congratulations on their 50th wedding anniversary and wish them continued good health and many more wedding anniversary celebrations; and

Be It Further Resolved, That a suitable copy of this resolution be prepared and presented to Bess and Mickey Kaplan.

Alderman Stone moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Stone, the foregoing proposed resolution was *Adopted*.

CONGRATULATIONS EXTENDED TO MINETTE AND PHILIP SAXNER
ON THEIR 50TH WEDDING ANNIVERSARY.

Also, a proposed resolution reading as follows:

WHEREAS, On June 23, 1935, Minette Goldstein and Philip Saxner were joined in matrimony; and

WHEREAS, As a result of this marriage, three sons, Richard of Miramar, Florida, Larry and David of Chicago, Illinois, were born; and

WHEREAS, Minette and Philip Saxner have been dedicated to their City and in particular to the North Town-West Rogers Park community, and during the last twenty years have served as Democratic co-precinct captains of the 11th precinct of the 50th Ward, and at the recent ward dinner on June 10th, Philip Saxner was honored as precinct captain of the year; and

WHEREAS, On June 22, 1985, their children and grandchildren, together with their closest friends, honored them at a 50th wedding anniversary party; now, therefore,

Be It Resolved, That we, the Mayor and members of the City Council of the City of Chicago assembled here this 26th day of June, 1985, do hereby extend congratulations to Minette and Philip Saxner on their 50th wedding anniversary and wish them continued good health and many more wedding anniversary celebrations; and

Be It Further Resolved, That a suitable copy of this resolution be prepared and presented to Minette and Philip Saxner.

Alderman Stone moved to *Suspend the Rules Temporarily* to permit immediate consideration of and action upon the foregoing proposed resolution. The motion *Prevailed*.

On motion of Alderman Stone, the foregoing proposed resolution was *Adopted*.

**5. FREE PERMITS, LICENSE FEE EXEMPTIONS, CANCELLATION
OF WARRANTS FOR COLLECTION, AND WATER RATE
EXEMPTIONS, ETC.**

Proposed ordinances, orders, etc. described below, were presented by the aldermen named, and were *Referred to the Committee on Finance*, as follows:

FREE PERMITS:

BY ALDERMAN EVANS (4th Ward):

Morning View Baptist Church -- for demolition of the church property on the premises known as 611 E. 45th Street.

BY ALDERMAN BLOOM (5th Ward):

LaRabida Children's Hospital and Research Center -- for electrical installations on the premises known as 6501 S. Promontory Drive.

BY ALDERMAN NATARUS (42nd Ward):

Northwestern Memorial Hospital, Fairbanks Court and E. Superior Street -- for remodeling work in the Law Building on the premises known as 750 N. Lake Shore Drive.

BY ALDERMAN HANSEN (44th Ward):

St. Joseph Hospital -- for renovation work on the 4th floor on the premises known as 2900 N. Lake Shore Drive.

LICENSE FEE EXEMPTIONS:

BY ALDERMAN RUSH (2nd Ward):

Robert Taylor Day Care Center (C.H.A.), 4352 S. State Street -- Apt. 101/102 West.

Robert Taylor Day Care Center (C.H.A.), 4352 S. State Street -- Apt. 109/110 East.

CANCELLATION OF WARRANTS FOR COLLECTION:

BY ALDERMAN RUSH (2nd Ward):

Illinois Institute of Technology, 3300 S. Federal Street -- elevator inspection.

BY ALDERMAN BLOOM (5th Ward):

University of Chicago, sundry locations -- boiler inspections.

BY ALDERMAN HUELS (11th Ward):

St. Charles Lwanga Church, 5522 S. LaSalle Street -- building inspection.

BY ALDERMAN HANSEN (44th Ward):

St. Joseph Hospital, 2900 N. Lake Shore Drive -- fire alarm inspection.

WATER RATE EXEMPTION:

BY ALDERMAN BLOOM (5th Ward):

University of Chicago, 5730 S. Ellis Avenue.

REFUND OF FEE:

BY ALDERMAN BLOOM (5th Ward):

LaRabida Children's Hospital and Research Center, 6501 S. Promontory Drive -- refund of C.W. Permit for the amount of \$30.00.

WAIVER OF FEE:

BY ALDERMAN NATARUS (42nd Ward):

Dr. William M. Scholl College of Podiatric Medicine, 1001 N. Dearborn Street -- parking license fee.

**APPROVAL OF JOURNAL OF
PROCEEDINGS.**

JOURNAL (April 18, 1985).

Alderman Nardulli moved to *Correct* the printed Official Journal of the Proceedings of the regular meeting held on Thursday, April 18, 1985, as follows:

Pages 15132-15133 -- by deleting the following language appearing on the last two lines on page 15132 and the first two lines on page 15133:

"It shall also be unlawful for any person holding a retail business license to display paint that is sold in spray cans without such paint being confined to a locked cabinet, behind the counter area, or in a prominent place that is not readily accessible to the public."

The motion *Prevailed*.

JOURNAL (June 12, 1985).

The City Clerk submitted the printed Official Journal of the Proceedings of the regular meeting held on June 12, 1985, at 10:00 A.M., signed by him as such City Clerk.

Alderman Burke moved to *Approve* said printed Official Journal and to dispense with the reading thereof. The question being put, the motion *Prevailed*.

JOURNAL (June 14, 1985).

Special Meeting.

The City Clerk submitted the printed Official Journal of the Proceedings of the special meeting held on June 14, 1985, at 11:30 A.M., signed by him as such City Clerk.

Alderman Burke moved to *Approve* said printed Official Journal and to dispense with the reading thereof. The question being put, the motion *Prevailed*.

JOURNAL (June 20, 1985).

Special Meeting.

The City Clerk submitted the printed Official Journal of the Proceedings of the special meeting held on June 20, 1985, at 10:30 A.M., signed by him as such City Clerk.

Alderman Burke moved to *Approve* said printed Official Journal and to dispense with the reading thereof. The question being put, the motion *Prevailed*.

UNFINISHED BUSINESS.

APPROVAL GIVEN TO REAPPOINTMENT OF DR. ROBERT STEPTO AS MEMBER OF BOARD OF HEALTH.

On motion of Alderman Majerczyk, the City Council took up for consideration the report of the Committee on Health, deferred and published in the Journal of the Proceedings of June 12, 1985, page 17802, recommending that the City Council approve the reappointment of Dr. Robert Stepto as a member of the Board of Health.

On motion of Alderman Majerczyk, the committee's recommendation was *Concurred In* and said reappointment of Dr. Robert Stepto as a member of the Board of Health was *Approved* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

APPROVAL GIVEN TO REAPPOINTMENT AND APPOINTMENTS OF VARIOUS INDIVIDUALS AS MEMBERS OF BOARD OF HEALTH.

On motion of Alderman Majerczyk, the City Council took up for consideration the report of the Committee on Health, deferred and published in the Journal of the Proceedings of June 12, 1985, pages 17802-17803, recommending that the City Council approve the reappointment and appointments of Carmen Mendoza, James Adams, Delia M. Wozniak and Mary Nelson, respectively, as members of the Board of Health.

On motion of Alderman Majerczyk, the committee's recommendations were *Concurred In* and said reappointment and appointments to the Board of Health were *Approved* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

APPROVAL GIVEN TO APPOINTMENT OF DR. HERNAN REYES
AS MEMBER OF BOARD OF HEALTH.

On motion of Alderman Majerczyk, the City Council took up for consideration the report of the Committee on Health, deferred and published in the Journal of the Proceedings of June 12, 1985, page 17803, recommending that the City Council approve the appointment of Dr. Hernan Reyes as a member of the Board of Health.

On motion of Alderman Majerczyk, the committee's recommendation was *Concurred In* and said appointment of Dr. Hernan Reyes as a member of the Board of Health was *Approved* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

APPROVAL GIVEN TO APPOINTMENT OF STANLEY BALZEKAS, JR.
AS MEMBER OF BOARD OF HEALTH.

On motion of Alderman Majerczyk, the City Council took up for consideration the report of the Committee on Health, deferred and published in the Journal of the Proceedings of June 12, 1985, pages 17803-17804, recommending that the City Council approve the appointment of Stanley Balzekas, Jr. as a member of the Board of Health.

On motion of Alderman Majerczyk, the committee's recommendation was *Concurred In* and said appointment of Stanley Balzekas, Jr. as a member of the Board of Health was *Approved* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

APPROVAL GIVEN TO APPOINTMENT OF ANDREA O'MALLEY
MUNOZ AS MEMBER OF BOARD OF HEALTH.

On motion of Alderman Majerczyk, the City Council took up for consideration the report of the Committee on Health, deferred and published in the Journal of the Proceedings of June 12, 1985, page 17804, recommending that the City Council approve the appointment of Andrea O'Malley Munoz as a member of the Board of Health.

On motion of Alderman Majerczyk, the committee's recommendation was *Concurred In* and said appointment of Andrea O'Malley Munoz as a member of the Board of Health was *Approved* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

CHAPTER 27 OF MUNICIPAL CODE AMENDED BY ADDITION
OF NEW SECTION 27-371.1 CONCERNING OUTDOOR
ADVERTISING SIGNS IN RESIDENTIAL AREAS.

On motion of Alderman Laurino, the City Council took up for consideration the report of the Committee on Traffic Control and Safety, deferred and published in the Journal of the Proceedings of June 12, 1985, pages 17860-17861, recommending that the City Council pass a

proposed substitute ordinance amending Chapter 27 of the Municipal Code by the addition of a new Section 27-371.1 concerning outdoor advertising signs in residential areas.

On motion of Alderman Laurino, the said proposed substitute ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

The following is said ordinance as passed:

WHEREAS, The placement of commercial outdoor advertising signs and displays in residential areas constitutes a traffic hazard because it creates a distraction to drivers of vehicles diverting their attention from the road principally because they are unexpected in residential areas; and

WHEREAS, Such outdoor advertising signs and displays also constitute a detracton to the appearance of residential communities; and

WHEREAS, A "commercial" advertising sign or display shall be defined as any display advertising for sale, a product service, and or property either real or personal, having financial gain or profit as an object; and

WHEREAS, Those advertising signs or displays used for religious, patriotic or charitable purposes, shall be specifically exempted from this ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

That the following new section, in italics, is hereby added to the Municipal Code, Chapter 27, Section 27-371.1:

SECTION 1. It shall be unlawful to place any commercial outdoor advertising sign or display within a residence district classified as single family residence districts R1 and R2 and general residence district R3 as defined in Chapter 194A of the Municipal Code of Chicago titled Chicago Zoning Ordinance.

SECTION 2. Any person or perspns who shall cause such commercial outdoor advertising sign or display to be placed on their property shall be subject to a fine of not more than \$100.00 per day for each day said commercial outdoor sign or display shall be allowed on said residence property.

SECTION 3. This ordinance shall be in full force and effect from and after its date of passage.

APPROVAL GIVEN TO CLASS 6b DESIGNATION
FOR PROPERTY LOCATED AT 1528 SOUTH
PEORIA STREET AND 1530 SOUTH
SANGAMON STREET.

On motion of Alderman Burke, the City Council took up for consideration the report of the Committee on Finance, deferred and published in the Journal of the Proceedings of June 12, 1985, pages 17795-17796, recommending that the City Council adopt a proposed resolution concerning Class 6b designation for property located at 1528 S. Peoria Street and 1530 South Sangamon Street.

On motion of Alderman Burke, the said proposed resolution was *Adopted* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schulter, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

The following is said resolution as adopted:

WHEREAS, The County of Cook amended its Real Property Assessment Classification ordinance, effective October 1, 1984; and

WHEREAS, By virtue of this amendment a new class known as 6b was added to said ordinance for incentive abatement purposes; and

WHEREAS, Class 6b of this ordinance requires that the municipality in which such real estate, proposed for Class 6b designation, is located by lawful resolution approve such real estate to be appropriate for incentive abatement; and

WHEREAS, Substantial rehabilitation has been proposed for the real estate located at 1528 South Peoria Street (parcel 17-20-229-027) and 1530 South Sangamon Street (parcels 17-20-228-005/006); and

WHEREAS, The aforementioned real estate is located within Enterprise Zone One and will be utilized for manufacturing purposes; and

WHEREAS, The building located at the aforesaid South Sangamon Street site has been vacant and qualifies as abandoned property and is proposed for substantial reoccupancy; and

WHEREAS, The City Council of the City of Chicago is desirous of assisting industrial development throughout the City of Chicago; now, therefore,

Be It Resolved by the City Council of the City of Chicago:

That the real estate located at 1528 South Peoria Street (parcel 17-20-229-027) and at 1530 South Sangamon Street (parcels 17-20-228-005/006) is hereby approved as appropriate for incentive abatement under Class 6b of the Cook County Real Property Assessment Classification Ordinance, effective October 1, 1984.

CHAPTER 200.1 OF MUNICIPAL CODE AMENDED
CONCERNING EXPANSION OF CHICAGO
TRANSACTION TAX.

On motion of Alderman Burke, the City Council took up for consideration the report of the Committee on Finance, deferred and published in the Journal of the Proceedings of March 27, 1985, pages 14781 thru 14784, recommending that the City Council pass a proposed ordinance amending Chapter 200.1 of the Municipal Code concerning the expansion of the Chicago Transaction Tax.

On motion of Alderman Burke, the said proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Sheahan, Kelley, Marzullo, Nardulli, Smith, D. Davis, Hagopian, Santiago, Gabinski, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 42.

Nays -- None.

The following is said ordinance as passed:

WHEREAS, To provide a more equitable apportionment of the Chicago Transaction Tax; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Chapter 200.1 of the Municipal Code of Chicago is hereby amended by deleting the language bracketed and inserting the language in italics as follows:

200.1-1. A. For the purpose of this chapter, whenever any of the following words or definitions are used herein, they shall have the meaning ascribed to them in this section:

7. Transactions consummated in the City of Chicago. The term "Transaction consummated in the City of Chicago" shall mean: (a) an agreement or contract signed or otherwise entered into by the parties thereto, or their duly authorized officers, employees or agents, in the City of Chicago or (b) the use in the City of Chicago of the object of an agreement or contract between the parties. "Use in the City of Chicago", for purposes of this section only, means that 50% or more of the use of the object is or will be in the City of Chicago. If delivery occurs within the City of Chicago, it will be presumed, unless proved otherwise, that 50% or more of the use of the object will occur within the City of Chicago. Only one tax is payable with respect to a single purchaser or lessee involved in any transaction. A lessee who will in turn act as a lessor of property subject to this tax shall not be required to pay the tax on his lease of such property if he subsequently leases such property and this subsequent lease is also subject to this tax, or is exempt from this tax.

The term "Transactions Consummated in the City of Chicago" also includes but is not limited to any transaction involving the transfer of any title to, or beneficial interest in, real property located within the City of Chicago, whether or not the agreement or contract to transfer such is entered into in the City,

The term "Transactions Consummated in the City of Chicago" does not include any transaction that is part of the gross receipts subject to tax under Sections 132-4, 132-17 or 132-31 of Chapter 132 of the Municipal Code of Chicago, where such tax is passed on to the consumer as a separate charge pursuant to 36 of "An Act concerning public utilities" of the State of Illinois (Ill. Rev. Stat. 1981, Ch. 111 2/3, par. 36).

200.1-2. There is hereby imposed and shall immediately accrue and be collected a tax, as herein provided, on all transactions designated herein, including sales, agreements of sale, agreements to sell, memoranda of sales, deliveries or transfers of the objects of such sales, agreements, or memoranda, leases and lease or rental agreements and memoranda as follows:

B. Transactions consummated in the City of Chicago involving transference of any title to, or beneficial interest in, real property which is located within the City of Chicago as evidenced by the filing or recordation of a deed in the Office of the Recorder of Deeds of Cook County or in the Office of the Registrar of Titles of Cook County [made after the 1st day of January, 1974, by any person, domestic or foreign association, company, or corporation, or a trustee,] or by delivery of any deed or any assignment of beneficial interest [of said real property in the City of Chicago, and whether investing the owner with the beneficial interest in or legal title to said real property, or merely the possession

or use thereof for any purpose, or to secure future payment of money or the future transfer of any such real property]. The term "beneficial interest in real property" expressly includes but is not limited to the beneficial interest in an Illinois land trust for real property. The delivery of any deed shall be deemed to occur when the transferee or purchaser, or his representative or agent, receives possession of the deed. The delivery of an assignment of a beneficial interest shall be deemed to occur when the trustee receives possession of a valid assignment of a beneficial interest. This tax shall be construed to apply to but not be limited to transfers of beneficial interest in a trust the corpus of which contains a beneficial interest in real property.

1. The tax imposed by this Subsection 200.1-2B shall be \$2.50 for each \$500 of the transfer price, or fraction thereof, of such real property or beneficial interest therein which is being transferred, and is due upon the filing, recording or delivery of the deed or of the assignment of beneficial interest.

* * * * *

7. The tax imposed by Section 200.1-2B1 shall not apply to the following transactions, provided said transaction in each case is accompanied by a certificate setting forth the facts or such other certificate or record as the Director of Revenue may require:
 - (a) transactions representing real property transfers made before January 1, 1974, but in which the deeds are recorded after that date or assignments of beneficial interest dated before July 19, 1985, but delivered on or after July 19, 1985;
 - (b) transactions involving property acquired by or from any governmental body or by any corporation, society, association, foundation or institution organized and operated exclusively for charitable, religious or educational purposes;
 - (c) transactions in which the deeds or assignments of beneficial interest secure debt or other obligation;
 - (d) transactions in which the deeds or assignments of beneficial interest, without additional consideration, confirm, correct, modify, or supplement deeds or assignments of beneficial interest previously recorded or delivered;
 - (e) transactions in which the actual consideration is less than \$500;
 - (f) transactions in which the deeds are tax deeds;
 - (g) transactions in which the deeds or assignments of beneficial interest are releases of property which is security for a debt or other obligation;
 - (h) transactions in which the deeds are deeds of partition;

- (i) transactions made pursuant to mergers, consolidations or transfers or sales of substantially all of the assets of a corporation pursuant to plans of reorganization;
 - (j) transactions between subsidiary corporations and their parents for no consideration other than the cancellation or surrender of the subsidiary corporation's stock;
 - (k) transactions wherein there is an actual exchange of real property, or *beneficial interest therein*, except that the money difference or money's worth paid from one of the other shall not be exempt from the tax; [and]
 - (l) transactions representing transfers subject to the imposition of a documentary stamp tax imposed by the government of the United States;
 - (m) transactions representing the transfer of *the title to, or beneficial interest in*, real property located in an Enterprise Zone, as defined in Chapter 201 of the Municipal Code of Chicago.
8. *No trustee of a trust the corpus of which contains real property, or the beneficial interest in real property, located within the City of Chicago shall accept or acknowledge an assignment of a beneficial interest in such trust without first obtaining a real estate transfer declaration, as provided in this Subsection 200.1-2B, from the assignor and assignee and unless the tax stamps in the required amount as stated on the declaration, as set forth in this Chapter, have been affixed to the assignment.*

200.1-4A. The taxes exacted by Sections 200.1-2 and 200.1-3 of this Chapter, where applicable, shall not be imposed upon any deliveries or transfers by an executor or administrator to a legatee, heir or distributee of real estate *or the beneficial interest therein*, if it is shown to the satisfaction of the Department of Revenue that the value thereof is not greater than the amount of the tax that would otherwise be imposed on such delivery or transfer.

SECTION 2. If any provision, clause, sentence, paragraph, section, or part of this Chapter, or application thereof to any person or circumstance, shall for any reason, be adjudged by a court of competent jurisdiction to be unconstitutional or invalid, said judgment shall not affect, impair or invalidate the remainder of this Chapter and the application of such provision to other persons, firms, corporations, public agencies or circumstances, but shall be confined in its operation to the provision, clause, sentence, paragraph, section, or part thereof directly involved in the controversy in which such judgment shall have been rendered and it is hereby declared to be the legislative intent of the City Council that this Chapter would have been adopted even if such unconstitutional or invalid provision, clause, sentence, paragraph, section or part thereof had not been included.

SECTION 3. This ordinance shall take effect ten days after passage and due publication but no earlier than July 19, 1985.

MISCELLANEOUS BUSINESS.

PRESENCE OF VISITORS NOTED.

Honorable Harold Washington, Mayor, called the Council's attention to the presence of the following visitors:

Second and third grade gifted students from the Heffernan School accompanied by Rose Asherson, teacher, and Robert Saddler, Superintendent of Schools, District Seven.

Time Fixed for Next Succeeding Regular Meeting.

By unanimous consent, Alderman Burke thereupon presented a proposed ordinance which reads as follows:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. That the next succeeding regular meeting of the City Council of the City of Chicago to be held after the meeting held on Wednesday the twenty- sixth (26th) day of June, 1985, at 10:00 A.M., be and the same is hereby fixed to be held on Tuesday, the ninth (9th) day of July, 1985, at 10:00 A.M., in the Council Chamber in City Hall.

SECTION 2. This ordinance shall take effect and be in force from and after its passage.

On motion of Alderman Burke, the foregoing proposed ordinance was *Passed* by yeas and nays as follows:

Yeas -- Aldermen Roti, Rush, Tillman, Evans, Bloom, Sawyer, Beavers, Humes, Hutchinson, Vrdolyak, Huels, Majerczyk, Madrzyk, Burke, Brady, Langford, Streeter, Kellam, Sheahan, Kelley, Sherman, Stemberk, Krystyniak, Henry, Marzullo, Nardulli, W. Davis, Smith, D. Davis, Hagopian, Santiago, Gabinski, Mell, Frost, Kotlarz, Banks, Damato, Cullerton, Laurino, O'Connor, Pucinski, Natarus, Oberman, Hansen, McLaughlin, Orbach, Schuler, Volini, Orr, Stone -- 50.

Nays -- None.

Alderman Burke moved to reconsider the foregoing vote. The motion was lost.

At this point in the proceedings, Honorable Harold Washington, Mayor, relinquished the Chair to President Pro Tem. Eugene Sawyer.

Referred -- BIDS FOR SALE OF CITY-OWNED PROPERTY.

The City Clerk transmitted communications from Walter K. Knorr, City Comptroller, under date of June 19, 1985, which read as follows:

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 2439 W. Arthington Street, which was authorized by ordinance passed September 6, 1984 Council Journal.

Transmitted herewith two (2) sealed bids. These bids were submitted in response to advertisement for the sale of property at 1656 N. Burling Street, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 5147-5149 S. Calumet Avenue, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 520-522 S. Cicero Avenue/4808-4810 W. Harrison Street, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 3517 W. Cortland Street, which was authorized by ordinance passed November 28, 1984 Council Journal.

Transmitted herewith (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 8904 S. Cottage Grove Avenue, which was authorized by ordinance passed February 15, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 3219 W. Fifth Avenue, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 3562-3564 S. Giles Avenue, which was authorized by ordinance passed November 23, 1983 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 5644 S. Halsted Street, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 7007 S. Halsted Street, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 1639 N. Honore Street, which was authorized by ordinance passed September 6, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 1215 N. Hoyne Avenue, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 4055-4059 N. Kenmore Avenue, which was authorized by ordinance passed May 13, 1981 Council Journal.

Transmitted herewith two (2) sealed bids. These bids were submitted in response to advertisement for the sale of property at 4338 S. King Drive, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 6349-6353 S. Morgan Street, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 4601-4607 S. Prairie Avenue/307-309 E. 46th Street, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 1300 S. Pulaski Road, which was authorized by ordinance passed May 30, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 2661 W. Wilcox Street, which was authorized by ordinance passed November 23, 1983 Council Journal.

Transmitted herewith four (4) sealed bids. These bids were submitted in response to advertisement for the sale of property at 711 W. Willow Street, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith two (2) sealed bids. These bids were submitted in response to advertisement for the sale of property at 441 E. 41st Street, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith two (2) sealed bids. These bids were submitted in response to advertisement for the sale of property at 451 E. 41st Street, which was authorized by ordinance passed October 1, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 1500-1508 W. 59th Street, which was authorized by ordinance passed February 15, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 1035-1059 E. 65th Street, which was authorized by ordinance passed November 28, 1984 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 508-510 W. 66th Place/6624 S. Normal Avenue, which was authorized by ordinance passed September 6, 1984 Council Journal.

Transmitted herewith two (2) sealed bids. These bids were submitted in response to advertisement for the sale of property at 1147 W. 110th Street, which was authorized by ordinance passed November 23, 1983 Council Journal.

Transmitted herewith one (1) sealed bid. This bid was submitted in response to advertisement for the sale of property at 924 W. 119th Street, which was authorized by ordinance passed November 23, 1983 Council Journal.

On motion of Alderman Banks the bids submitted with the foregoing communications were ordered opened and read and were than *Referred to the Committee on Land Acquisition and Disposition.*

The following is a summary of said bids:

2439 West Arthington Street.

Maximiamo and Francisca Brambila, c/o Juan M. Mendez, Attorney, 3904 W. North Avenue, Chicago, Illinois 60647: Amount bid \$2,600.00, deposit check \$260.00 (personal money order);

1656 North Burling Street.

Ron Ohr, Ltd., 7842 W. Schubert Avenue, Elmwood Park, Illinois 60635: Amount bid \$30,000.00, deposit check \$3,000.00 (certified check);

David W. Carpenter, 1660 N. Burling Street, Chicago, Illinois 60614: Amount bid \$43,501.00, deposit check \$4,351.00 (cashier's check);

5147-5149 South Calumet Avenue.

William J. Meyers, 77 W. Washington Street, Chicago, Illinois 60602: Amount bid \$3,050.00, deposit check \$305.00 (certified check);

*520-522 South Cicero Avenue/
4808-4810 West Harrison Street.*

New Precious Grove Church, 518 S. Cicero Avenue, Chicago, Illinois 60644: Amount bid \$5,500.00, deposit check \$800.00 (cashier's check);

3517 West Cortland Street.

Miguel A. and Blanca A. Garay, 3515 W. Cortland Street, Chicago, Illinois 60647: Amount bid \$3,700.00, deposit check \$370.00 (cashier's check);

8904 South Cottage Grove Avenue.

Rory A. Williams, 8906 S. Cottage Grove Avenue, Chicago, Illinois 60619: Amount bid \$2,300.00, deposit check \$230.00 (cashier's check);

3219 West Fifth Avenue.

Fifth City Industrial Promotion Corporation, 3324 W. Fifth Avenue, Chicago, Illinois 60624: Amount bid \$2,200.00, deposit check \$220.00 (certified check);

3562-3564 South Giles Avenue.

Dyeatra Carter, 4800 S. Chicago Beach Drive, 516 N, Chicago, Illinois 60615: Amount bid \$4,155.00, deposit check \$415.50 (cashier's check);

5644 South Halsted Street.

Lionel O. Pittman, 5651 S. Halsted Street, Chicago, Illinois 60621: Amount bid \$501.00, deposit check \$50.10 (cashier's check);

7007 South Halsted Street.

Morris M. Ewing, 6718 S. Constance Avenue, Chicago, Illinois 60649: Amount bid \$4,320.00, deposit check \$432.00 (treasurer's check);

1639 North Honore Street.

Peter J. McGrath, 6422 N. Spokane Avenue, Chicago, Illinois 60646: Amount bid \$2,300.00, deposit check \$230.00 (official check);

1215 North Hoyne Avenue.

Manuel A. Alvarez, 1217 N. Hoyne Avenue, Chicago, Illinois 60622: Amount bid \$1,000.00, deposit check \$100.00 (credit union money order);

4055-4059 North Kenmore Avenue.

William J. and Jean M. O'Neill, 3815 N. Fremont Street, Chicago, Illinois 60613: Amount bid \$17,100.00, deposit check \$1,710.00 (cashier's check);

4338 South King Drive.

Dyeatra Carter, 4800 S. Chicago Beach Drive, 516 N, Chicago, Illinois 60615: Amount bid \$4,555.00, deposit check \$455.50 (cashier's check);

Kathleen Lee and Charles Carey, 4340 S. King Drive, Chicago, Illinois 60653: Amount bid \$4,300.00, deposit check \$430.00 (official check);

6349-6353 South Morgan Street.

Christ United Methodist Church, c/o Dr. John R. Porter, Pastor, 6401 S. Sangamon Street, Chicago, Illinois 60621: Amount bid \$3,100.00, deposit check \$310.00 (cashier's check);

*4601-4607 South Prairie Avenue/
307-309 East 46th Street.*

Major N. McCoy, Sr., 4615 S. Prairie Avenue, Chicago, Illinois 60653: Amount bid \$1,500.00, deposit check \$150.00 (certified check);

1300 South Pulaski Road.

ABM Industries, Inc., 4235 Main, Skokie, Illinois 60076: Amount bid \$2,000.00, deposit check \$200.00 (cashier's check);

2661 West Wilcox Street.

Landmark M.B. Church, c/o Lawrence S. Adler, 300 W. Washington Street, Room 807, Chicago, Illinois 60606: Amount bid \$2,400.00, deposit check \$240.00 (certified check);

711 West Willow Street.

Roger Kratowicz and Barbara Shaw, c/o William J. Hennessy, Esq., Suite 1631, 111 W. Washington Street, Chicago, Illinois 60602: Amount bid \$51,100.00, deposit check \$5,110.00 (cashier's check);

John W. Chaveriat, 1 N. LaSalle Street, Suite 1355, Chicago, Illinois 60602: Amount bid \$26,100.00, deposit check \$2,610.00 (cashier's check);

Ron Ohr, Ltd., 7842 W. Schubert Avenue, Elmwood Park, Illinois 60635: Amount bid \$22,500.00, deposit check \$2,250.00 (certified check);

Joseph D. Wilson, 707 W. Willow Street, Chicago, Illinois 60614: Amount bid \$20,000.00, no deposit check;

441 East 41st Street.

Perla Quipse, 4301 S. King Drive, Chicago, Illinois 60653: Amount bid \$600.00, deposit check \$60.00 (money order);

Harold Williams, 32 W. Randolph Street, Suite 1920, Chicago, Illinois 60601: Amount bid \$4,555.00, deposit check \$455.00 (cashier's check);

451 East 41st Street.

Perla Quipse, 4301 S. King Drive, Chicago, Illinois 60653: Amount bid \$600.00, deposit check \$60.00 (money order);

Harold Williams, 32 W. Randolph Street, Suite 1920, Chicago, Illinois 60601: Amount bid \$4,555.00, deposit checks \$40.00 and \$415.50, totaling \$455.50 (cashier's checks);

1500-1508 West 59th Street.

Eugene Howard, 6732 S. Paulina Street, Chicago, Illinois 60636: Amount bid \$8,000.00, deposit check \$800.00 (cashier's check);

1035-1059 East 65th Street.

Holy Bible Missionary Baptist Church, 1047 E. 65th Street, Chicago, Illinois 60637: Amount bid \$50.00, deposit check \$5.00 (personal money order);

*508-510 West 66th Place/
6624 South Normal Avenue.*

Lloyd New, 514 W. 66th Place, Chicago, Illinois 60621: Amount bid \$150.00, deposit check \$15.00 (money order);

1147 West 110th Street.

Willie L. and Clara Gholston, 1149 W. 110th Street, Chicago, Illinois 60643: Amount bid \$2,500.00, deposit check \$250.00 (cashier's check);

John H. Clark, 1143 W. 110th Street, Chicago, Illinois 60643: Amount bid \$2,800.01, deposit check \$280.01 (cashier's check);

924 West 119th Street.

Evan and Leo Ellis, 941 W. 116th Place, Chicago, Illinois 60643: Amount bid \$4,050.00, deposit check \$450.00 (cashier's check).

Adjournment.

Thereupon, Alderman Burke moved that the City Council do *Adjourn*. The motion *Prevailed* and the City Council *Stood Adjourned* to meet in regular meeting on Tuesday, July 9, 1985, at 10:00 A.M. in the Council Chamber in the City Hall.

A handwritten signature in black ink, reading "Walter S. Kozubowski". The signature is written in a cursive, flowing style with a large, prominent "W" and "K".

WALTER S. KOZUBOWSKI,
City Clerk.